



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-8/80  
DATE PAID: 2/26/24  
FEE PAID: 60.00  
RECEIPT #: 2042673

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jeanie Childers

EMAIL: rockyford@

AGENT: A&B Construction

windstream.net  
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Birch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

A12 OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 75 BLOCK: NA SUBDIVISION: Oaks of Lake City PLATTED: \_\_\_\_\_

PROPERTY ID #: 18-5S-17-09280-175 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.99 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 830 SW Mandiba Dr, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-441 S, TL onto US-41 S, TR onto SW Tustenuggie Ave, TR onto SW Mandiba Dr.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	Porch Extension	0	20x30	- not H&C
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2	Shop	0	30x40	- not H&C
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3				
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4				
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Build 2017

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William A Bishop II

DATE: 2-22-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0180

Childers

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached

Notes:

Site Plan submitted by: William A Bishop II master contractor  
Plan Approved ☒ Not Approved ☐ Date 3/8/24  
By [Signature] County Health Department

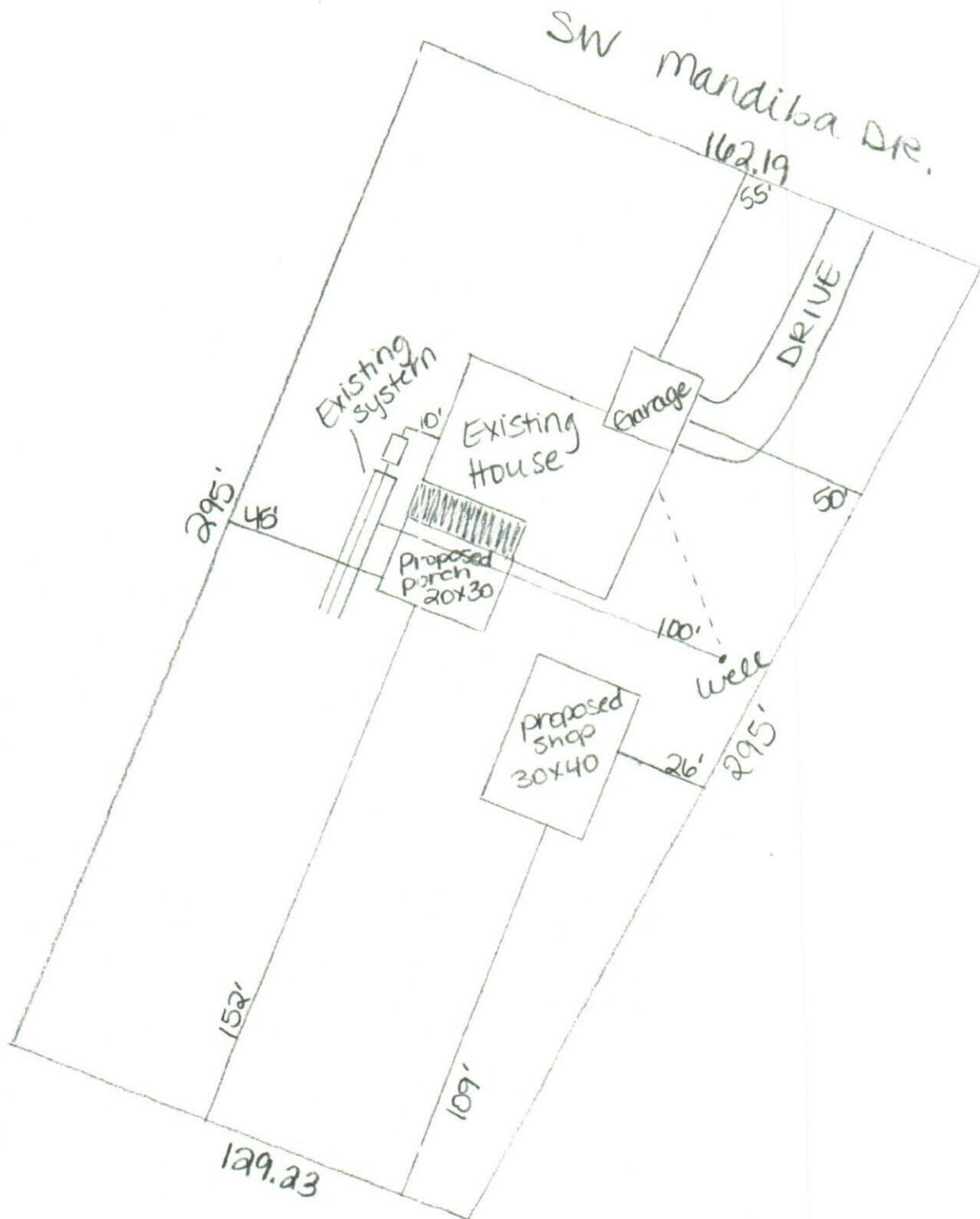
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

↑N

24-0180 Childers  
lin = 40ft.  
2-22-24



William S. Bishop II

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision :** To be the **Healthiest State** in the Nation

March 08, 2024

William Bishop II (A & B Construction, Inc.)  
546 SW Dortch Street  
Fort White, FL 32038

RE: Contingency Letter  
Application Document No: AP2042643  
Centrax Permit Number: 12-SC-2854384  
OSTDS Number:  
JEANIE CHILDERS 24-0180  
830 SW MANDIBA  
Lake City, FL 32024  
Lot:75 Block: Subdivision: OAKS of Lake City P2

Dear Applicant:

This will acknowledge receipt of an application dated 02/26/2024 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

  
Dustin Jones, Environmental Specialist II

Enclosures

cc: