

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA  
AP# 44550 Date Received 2/18 By MG Permit # 39341  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor ☒ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed on ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 180528 ☐ Well letter OR  
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 35-55-16-03752-417 Subdivision Southern Meadows Lot# 17

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x60 Year 2019
- Applicant Jonathan & Jennifer Talley Phone # (386) 623-9588 (386) 965-5993
- Address 1117 SW Baron Gln Ft. White FL 32038
- Name of Property Owner Bullard-Dennue Investment Phone# (386) 755-4050
- 911 Address 1117 SW Baron Gln Ft. White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Jonathan Talley Phone # (386) 623-9588  
Address 1117 SW Baron Gln Ft. White FL 32038
- Relationship to Property Owner none
- Current Number of Dwellings on Property none
- Lot Size 327' x 635.66 Total Acreage 5 AC 4.77 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property From intersection of HWY 47 & I-75. Travel 8.5 miles on Hwy 47 south. Turn left onto SW Baron Gln. Travel 1 mile East on Baron Gln. Property is on the left.
- Name of Licensed Dealer/Installer Stephanie Talley Phone # 386-697-7665
- Installers Address 1120 SW Siloam Street Lake City FL 32024
- License Number IH 1124852-1 Installation Decal # 49721



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Profit Corporation

**BULLARD-DENUNE INVESTMENT CO**

### Filing Information

**Document Number** P97000052510

**FEI/EIN Number** 59-3451481

**Date Filed** 06/13/1997

**State** FL

**Status** ACTIVE

### Principal Address

2753 E US 90  
LAKE CITY, FL 32055

Changed: 02/09/2004

### Mailing Address

PO BOX 1733  
LAKE CITY, FL 32056

### Registered Agent Name & Address

**BULLARD, AUDREY S**

1826 SW SR 47  
LAKE CITY, FL 32025

Address Changed: 02/22/2005

### Officer/Director Detail

#### **Name & Address**

Title PDST

BULLARD, AUDREY S  
1826 SW SR 47  
LAKE CITY, FL 32025

Title DVP

BULLARD, CHRIS A  
1826 SW SR 47  
LAKE CITY, FL 32025

### Annual Reports

## Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 2/11/2020

Parcel: &lt;&lt; 35-5S-16-03752-417 &gt;&gt;

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

Result: 1 of 1

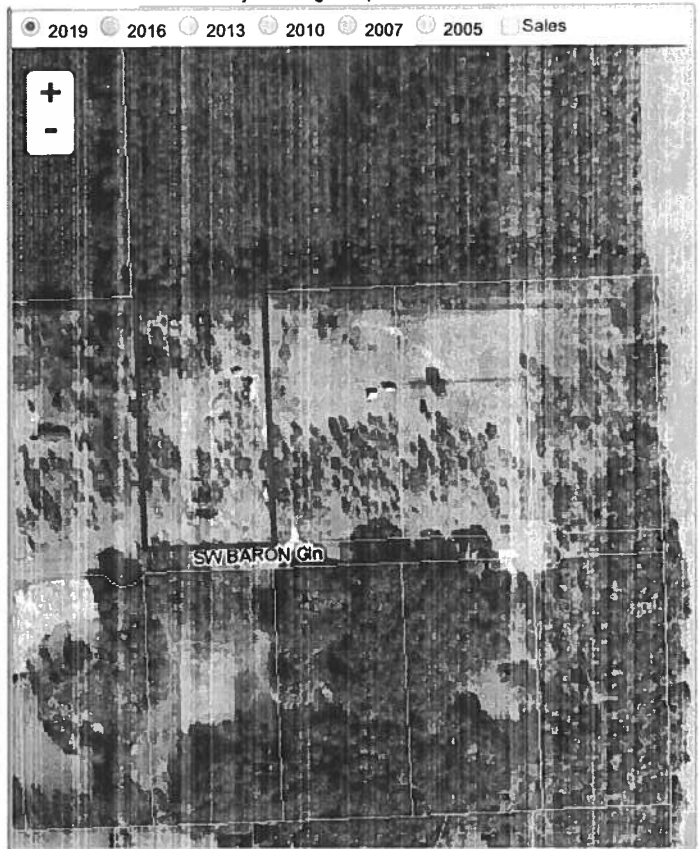
Owner	BULLARD-DENUNE INVESTMENT CO. P O BOX 1733 LAKE CITY, FL 32056		
Site			
Description*	LOT 17 SOUTHERN MEADOWS S/D PHASE 3.		
Area	4.77 AC	S/T/R	35-5S-16E
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$27,000	Mkt Land (1)	\$27,000
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$27,000	Just	\$27,000
Class	\$0	Class	\$0
Appraised	\$27,000	Appraised	\$27,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$27,000	Assessed	\$27,000
Exempt	\$0	Exempt	\$0
Total	county:\$27,000	Total	county:\$27,000
Taxable	city:\$27,000	Taxable	city:\$27,000
	other:\$27,000		other:\$27,000
	school:\$27,000		school:\$27,000



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

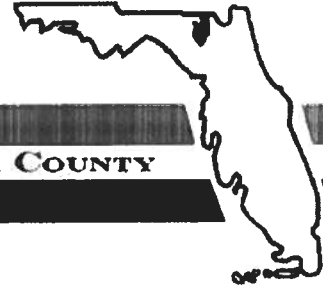
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (4.770 AC)	1.00/1.00 1.00/1.00	\$27,000	\$27,000

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/23/2018 10:53:49 AM**  
Address: **1117 SW BARON Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **03752-417**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



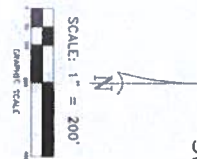
NOTED IN ITS GENERALITY, IS THE CIRCUMSTANTIALITY OF THE INFORMATION LAID DOWN BY THE COURT. THE COURT'S REASONING IS NOT BASED ON THE FACT THAT THE FACTS ARE SUBSTANTIALLY IDENTICAL TO THOSE OF THE CASES CITED, BUT THAT THE FACTS ARE IDENTICAL TO THOSE OF THE CASES CITED. THE COURT'S REASONING IS NOT BASED ON THE FACT THAT THE FACTS ARE SUBSTANTIALLY IDENTICAL TO THOSE OF THE CASES CITED, BUT THAT THE FACTS ARE IDENTICAL TO THOSE OF THE CASES CITED.

**SOUTHERN MEADOWS PHASE 3**  
SECTION 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

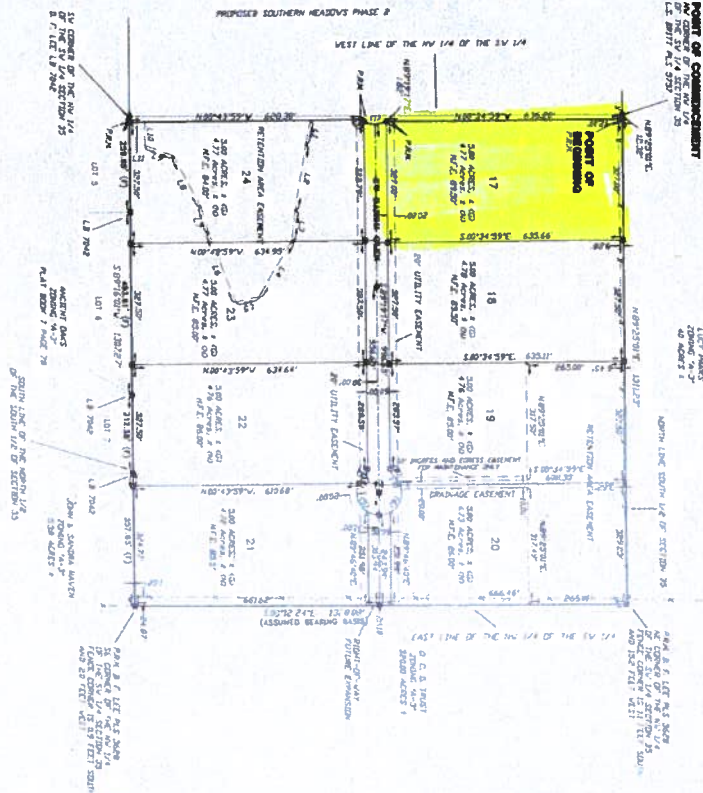
PLAT BOOK 9 PAGE 111  
SHEET 2 OF 2

	AD	ADULT	DELT14	JAC	JACENT	DEDS	DEDS MEANING
1	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
2	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
3	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
4	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
5	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
6	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
7	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
8	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
9	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
10	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
11	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
12	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
13	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
14	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
15	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
16	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
17	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
18	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
19	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
20	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
21	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
22	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
23	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
24	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
25	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
26	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
27	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
28	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
29	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
30	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
31	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
32	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
33	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
34	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
35	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
36	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
37	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
38	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
39	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
40	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
41	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
42	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
43	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
44	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
45	62.00	62.00	62.00	14.61	48.39	62.00	ADULT
46							


Line	Account	Balance
1	78,739.51	55.79
2	102,120.25	102.12
3	102,120.25	102.12
4	504,444.00	504.44
5	530,444.00	530.44
6	5,370.89	5.37
7	5,370.89	5.37
8	5,370.89	5.37
9	5,370.89	5.37
10	5,370.89	5.37
11	5,370.89	5.37
12	5,370.89	5.37
13	5,370.89	5.37
14	5,370.89	5.37
15	5,370.89	5.37
16	5,370.89	5.37
17	5,370.89	5.37
18	5,370.89	5.37
19	5,370.89	5.37
20	5,370.89	5.37
21	5,370.89	5.37
22	5,370.89	5.37
23	5,370.89	5.37
24	5,370.89	5.37
25	5,370.89	5.37
26	5,370.89	5.37
27	5,370.89	5.37
28	5,370.89	5.37
29	5,370.89	5.37
30	5,370.89	5.37
31	5,370.89	5.37
32	5,370.89	5.37
33	5,370.89	5.37
34	5,370.89	5.37
35	5,370.89	5.37
36	5,370.89	5.37
37	5,370.89	5.37
38	5,370.89	5.37
39	5,370.89	5.37
40	5,370.89	5.37
41	5,370.89	5.37
42	5,370.89	5.37
43	5,370.89	5.37
44	5,370.89	5.37
45	5,370.89	5.37
46	5,370.89	5.37
47	5,370.89	5.37
48	5,370.89	5.37
49	5,370.89	5.37
50	5,370.89	5.37



- |           | S                          | Y  | M | B | E | E | N | D |
|-----------|----------------------------|----|---|---|---|---|---|---|
| PLS       | PROFESSIONAL LAND SURVEYOR |    |   |   |   |   |   |   |
| Q         | CENTRAL                    | MC |   |   |   |   |   |   |
| 4         | 4x4x4 CONCRETE MONUMENT    |    |   |   |   |   |   |   |
| MC        | MINIMUM FLOOD ELEVATION    |    |   |   |   |   |   |   |
| TP        | TYPICAL                    |    |   |   |   |   |   |   |
| PERMANENT | CENTRAL POINT              |    |   |   |   |   |   |   |
| CD        | GROSS AREA/ACRE            |    |   |   |   |   |   |   |
| OV        | NET AVERAGE                |    |   |   |   |   |   |   |
| LB        | LICENSED BUSINESS          |    |   |   |   |   |   |   |



A total of 50, 100, 200, 400, 800, and 1600 samples were collected from each of the 12 stations. The samples were collected from the surface of the water column, and the water was filtered through a 0.45 µm Millipore filter. The filtered water was then analyzed for total suspended matter (TSM) using a gravimetric method. The TSM was determined by drying the filtered water at 60°C for 24 hours and then weighing the residue. The TSM was then expressed as a percentage of the total sample weight. The TSM was then used to calculate the concentration of the suspended matter in the water column. The concentration of the suspended matter was then used to calculate the concentration of the suspended matter in the water column. The concentration of the suspended matter was then used to calculate the concentration of the suspended matter in the water column.

 **BRITT SURVEYING**  
LAND SURVEYORS AND MAPPERS  
890 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055  
TEL: (407) 686-7327 FAX: (407) 728-5973  
www.brittsurveying.com WORK ORDER # **L-20372**

SOUTHERN MEADOWS PHASE 3  
SECTION 34 & 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 110  
SHEET 1 OF 2

1. PROPERTY NOTES:  
2. PROPERTY NOTES:  
3. PROPERTY NOTES:  
4. PROPERTY NOTES:  
5. PROPERTY NOTES:  
6. PROPERTY NOTES:  
7. PROPERTY NOTES:  
8. PROPERTY NOTES:  
9. PROPERTY NOTES:  
10. PROPERTY NOTES:  
11. PROPERTY NOTES:  
12. PROPERTY NOTES:

FLOOD NOTICE

THE LAND MAY BE AFFECTED BY  
FLOODING DURING THE FLOODING PERIOD.  
THE LAND MAY BE AFFECTED BY  
FLOODING DURING THE FLOODING PERIOD.



LOCATION MAP

APPROXIMATE PUBLIC RECORDS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

THE PUBLIC RECORDS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

APPROXIMATE PUBLIC RECORDS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

CERTIFICATE OF COUNTY DEPARTMENT

CERTIFICATE OF COUNTY DEPARTMENT

CERTIFICATE OF COUNTY DEPARTMENT

CERTIFICATE OF COUNTY DEPARTMENT

CERTIFICATE OF COUNTY DEPARTMENT

CERTIFICATE OF COUNTY DEPARTMENT

BRITT SURVEYING  
LAND SURVEYORS AND MAPPERS  
830 WEST DUVAL STREET  
LAKELAND, FLORIDA 33805  
TELEPHONE: (888) 754-7450 FAX: (888) 754-7450  
WWW.BRITSURVEY.COM WORK ORDER # L-20372

SPECIAL DEVELOPMENT NOTE  
ANY STANDING NOW WATER MARKS AS A RESULT OF THE FLOODING PERIOD.  
THE LAND MAY BE AFFECTED BY FLOODING DURING THE FLOODING PERIOD.

CERTIFICATE OF COUNTY DEPARTMENT  
THE PUBLIC RECORDS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

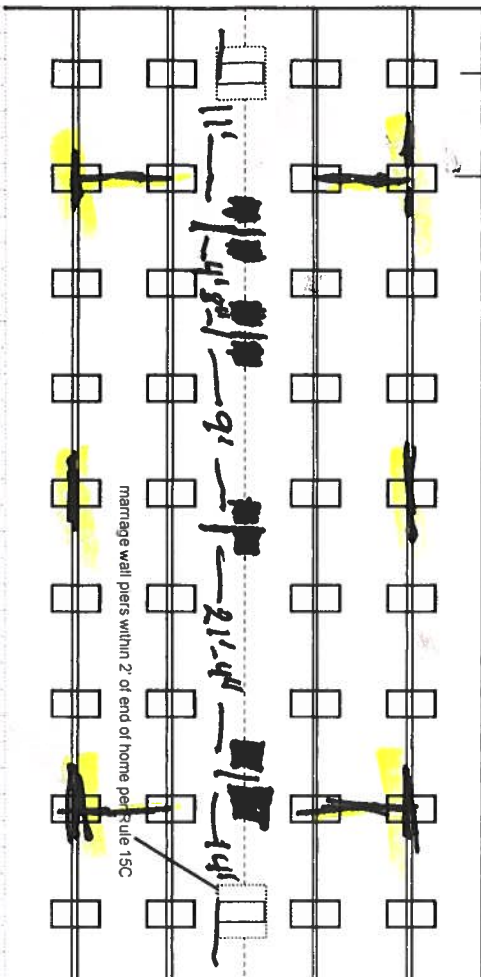
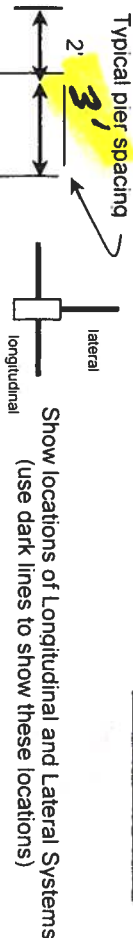
Installer: Stephanie Talley License # TH1124852

Address of home being installed: 1117 SW Bacon Glen

Manufacturer: Town Homes Length x width: 60 x 32

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: ST



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 49721

Triple/Quad ☐ Serial # FE TH LCT 32753826 A15

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 21'4" Pier pad size 24x24

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Oliver tech

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft

## FRAME TIES

within 2' of end of home spaced at 2' 4" oc

## OTHER TIES

Number 11  
Sidewall 1A's  
Longitudinal 1A's  
Marriage wall 1A's  
Shearwall 1A's

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psf or check here to declare 1000 lb soil without testing.

X        X        X       

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

## TORQUE PROBE TEST

The results of the torque probe test is 111 lb inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials ST

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Stephanie Talley

Date Tested

2/14/2020

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 4

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Application Number:                     

Date:                     

## Site Preparation

Debris and organic material removed         
Water drainage: Natural        Swale        Pad ✓ Other       

### Fastening multi wide units

Floor: Type Fastener: 6" lag Length: 6" Spacing: 18"  
Walls: Type Fastener: 8" x 12" Length: 12" Spacing: 24"  
Roof: Type Fastener: 8" x 12" Length: 12" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ST

Type gasket Factory installed

Installed: Yes  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.         
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

## Miscellaneous

Skirting to be installed. Yes ✓ No         
Dryer vent installed outside of skirting. Yes ✓ N/A         
Range downflow vent installed outside of skirting. Yes ✓ N/A         
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Stephanie Talley Date 02/14/2020

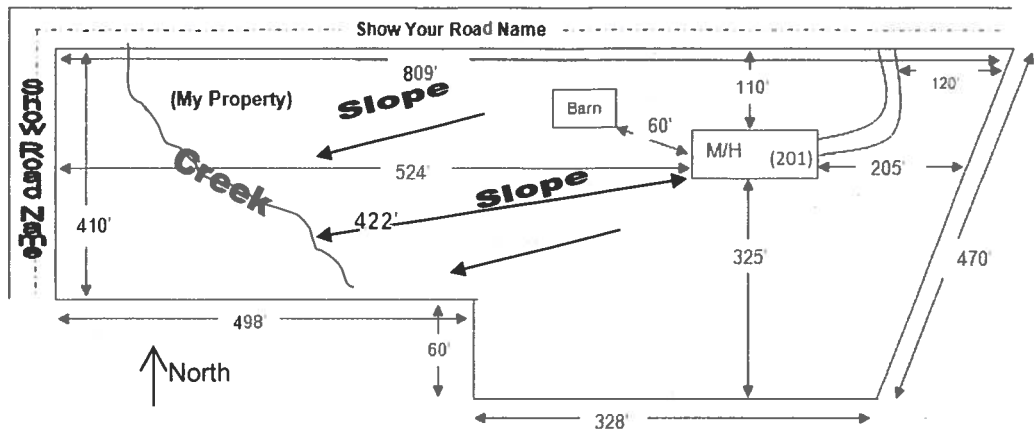


## SITE PLAN CHECKLIST

- ✓ 1) Property Dimensions
- ✓ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ✓ 3) Distance from structures to all property lines
- ✓ 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line
- ✓ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- ✓ 8) Arrow showing North direction

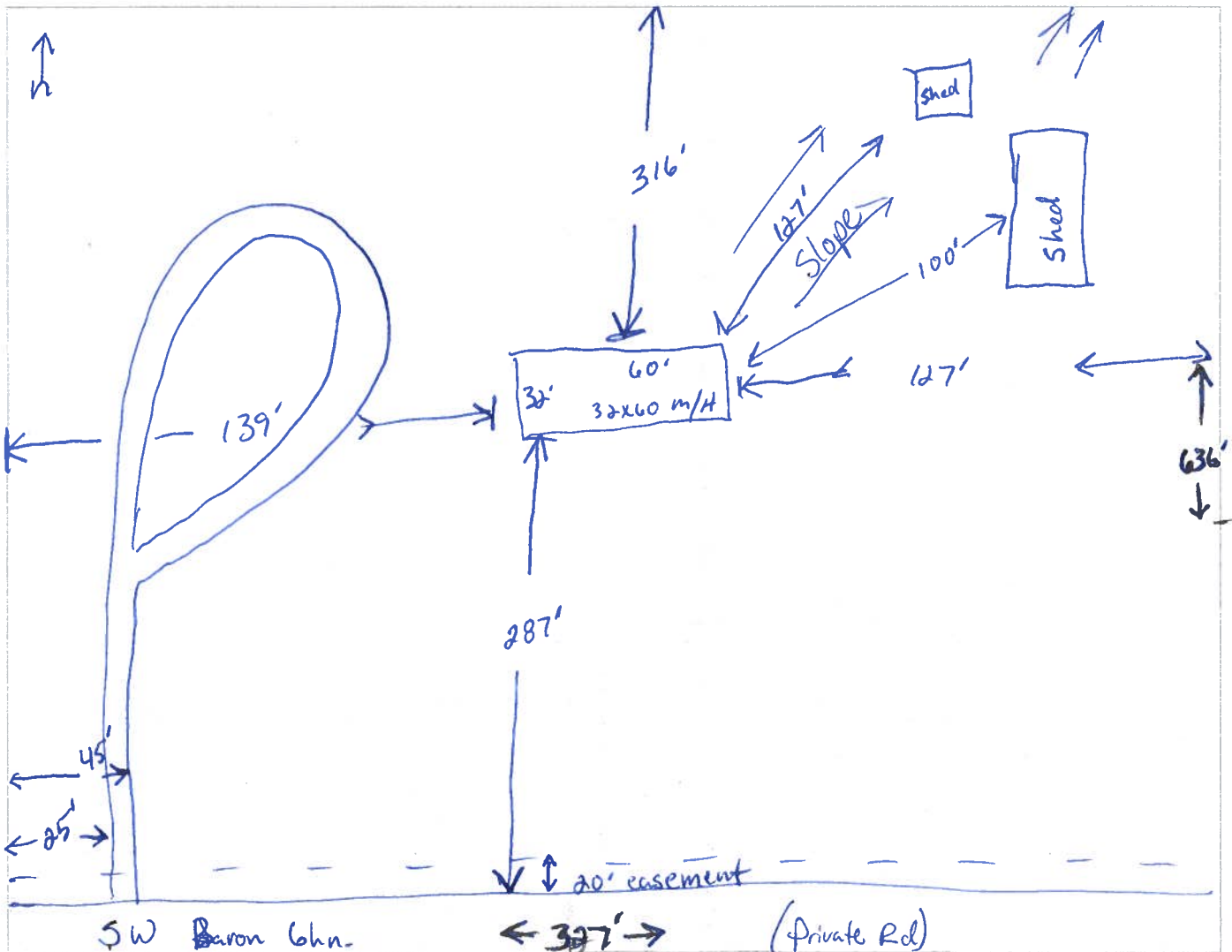
### SITE PLAN EXAMPLE

Revised 7/1/15



#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.




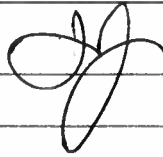
**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Jonathan Talley</u> Signature <u></u> License #: <u>Owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Jonathan Talley</u> Signature <u></u> License #: <u>owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Stephanie Talley, give this authority for the job address show below  
Installer License Holder Name

only, 1117 SW Baron Glen Fort White, FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jonathan Talley		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Jennifer Talley		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Stephanie Talley 1H1124052 02/14/2020  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Stephanie Talley, personally appeared before me and is known by me or has produced identification (type of I.D.) DL on this 14 day of February, 2020.

Hannah Wood  
NOTARY'S SIGNATURE







# FW

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

550117813077  
PERMIT NO. 18-518  
DATE PAID: 6/26/18  
FEE PAID: 425.00  
RECEIPT #: 1352146

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jonathan M. Talley & Jennifer M. TalleyAGENT: Andrews Site PrepTELEPHONE: (386) 623-9588MAILING ADDRESS: 505 SE Tribble St. Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 17 BLOCK: \_\_\_\_\_ SUBDIVISION: Southern Meadows PLATTED: \_\_\_\_\_PROPERTY ID #: 35.55.16.03752.417 ZONING: A-3 I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 4.77 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: 1117 SE Baron Blv. Ft. White, FL 32038

DIRECTIONS TO PROPERTY: \_\_\_\_\_

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Home	3	2000	
2	Shed	0	720	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Jennifer TalleyDATE: 06/25/18

## Permit Application Number.

## PART II - SITEPLAN

A hand-drawn site plan on grid paper. The plan shows a property with several features and dimensions:

- Top Left:** A small rectangular area with a cross inside, labeled "H.T.". Dimensions are 32.7' (width) and 15.5' (height).
- Top Center:** A "Well" is marked with a circle. A distance of 210' is indicated from the well to the left boundary.
- Top Right:** A "Slope" is indicated with arrows pointing upwards and to the right. A distance of 295' is marked from the well to a point on the right boundary.
- Center:** A "Driveway" is shown as a curved path. A distance of 138' is marked from the left boundary to the start of the driveway.
- Bottom Left:** A distance of 210' is marked from the bottom boundary to the driveway.
- Center Right:** A rectangular building is labeled "40x50" and "3 BR.". A distance of 138' is marked from the driveway to the building.
- Bottom Right:** A "septic tank" is shown as a small rectangle. A distance of 130' is marked from the building to the septic tank. A distance of 300' is marked from the bottom boundary to the septic tank. A distance of 15' is marked from the building to the septic tank.
- Top Right Boundary:** A distance of 210' is marked from the well to the right boundary.
- Right Boundary:** A distance of 138' is marked from the building to the right boundary.
- Bottom Boundary:** A distance of 300' is marked from the bottom boundary to the septic tank.
- Other Labels:** "Potable Water Line" is labeled along a diagonal line. "Slope" is labeled with arrows. "H.T." is labeled in a box on the right.

Notes: 1 AC of 4.77 AC ~~1 AC of 5 AC~~

The

Site Plan submitted by: Jonathan Talley

Plan Approved ☒ Not Approved ☐

By Sally Fred Env Health Director Columbia

Date 1/25/18  
County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

## LAND OWNER AFFIDAVIT

This is to certify that I (We), Bullard Denune Inv Co.  
as the owner of the below described property:

Property Tax Parcel ID Number 35-55-16-03752-417

Subdivision (Name, Lot, Block, Phase) 17 Southern Meadows Ph 3

Give my permission for Jonathan + Jennifer Talley to place a

Circle one - Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn  
Shed / Garage Culvert / Power Pole / Well / Septic Other: \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey Bullard  
Owner Signature

1-2-2020  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 2 day of January, 2020. This  
(These) person(s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

Holly C. Hanover  
Notary Public Signature

Holly C. Hanover  
Notary Printed Name

Notary Stamp

