



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 21-0805
DATE PAID: 10/4/21
FEE PAID: 310.00
RECEIPT #: 1735127

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jerry Wood and Hannah Wood

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 35 BLOCK: NA SUB: Foxwood P2 PLATTED: _____

PROPERTY ID #: 27-6S-16-03951-135 ZONING: _____ I/M OR EQUIVALENT: [Y] ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Vixen Lane, Fort White, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-47S, TL onto SW Vixen Lane, property on the right after the open soccer/football rec field

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>RV</u>	<u>1</u>	<u>8x32</u>	
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2			<u>(256)</u>	
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3				
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☐ Floor/Equipment Drains ☒ Other (Specify) William D. Bishop II

SIGNATURE: _____

DATE: 9/30/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0805

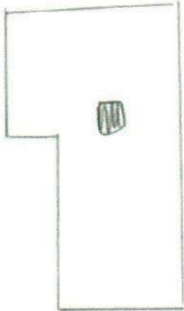
Wood

PART II - SITEPLAN

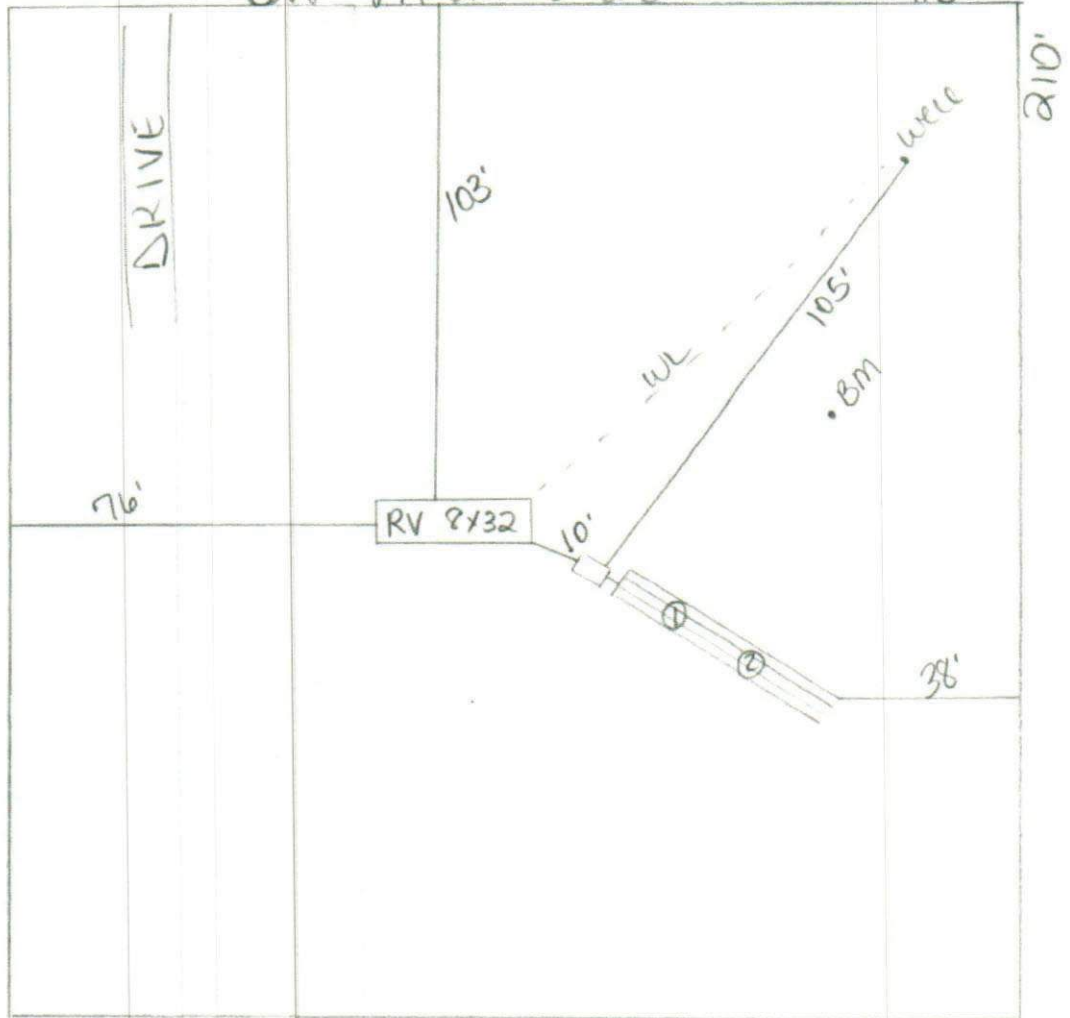
SW Vixen Lane

Scale: 1 inch = 40 feet.

↑ N



1 acre of 5.01



Notes: 1 acre of 5.01

Site Plan submitted by: William D. Bishop II
Plan Approved X Not Approved _____
By [Signature] Columbia MASTER CONTRACTOR
Date 9-30-21
County Health Department
10/7/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT