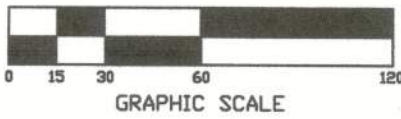


A SKETCH OF SURVEY IN SECTION 26, TOWNSHIP 3 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

DESCRIPTION:  
COMMENCE AT THE NW CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA,  
FOR A POINT OF BEGINNING; THENCE S.73°14'14"E., 374.71 FEET; THENCE S.02°22'57"E., PARALLEL WITH THE WEST  
LINE OF SAID SECTION 26, 952.54 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A 60.00 FEET ROAD; THENCE  
N.73°29'52"W., ALONG SAID RIGHT-OF-WAY LINE, 374.13 FEET TO THE WEST LINE OF SAID SECTION 26; THENCE  
N.02°22'57"W., 954.34 FEET TO THE POINT OF BEGINNING.

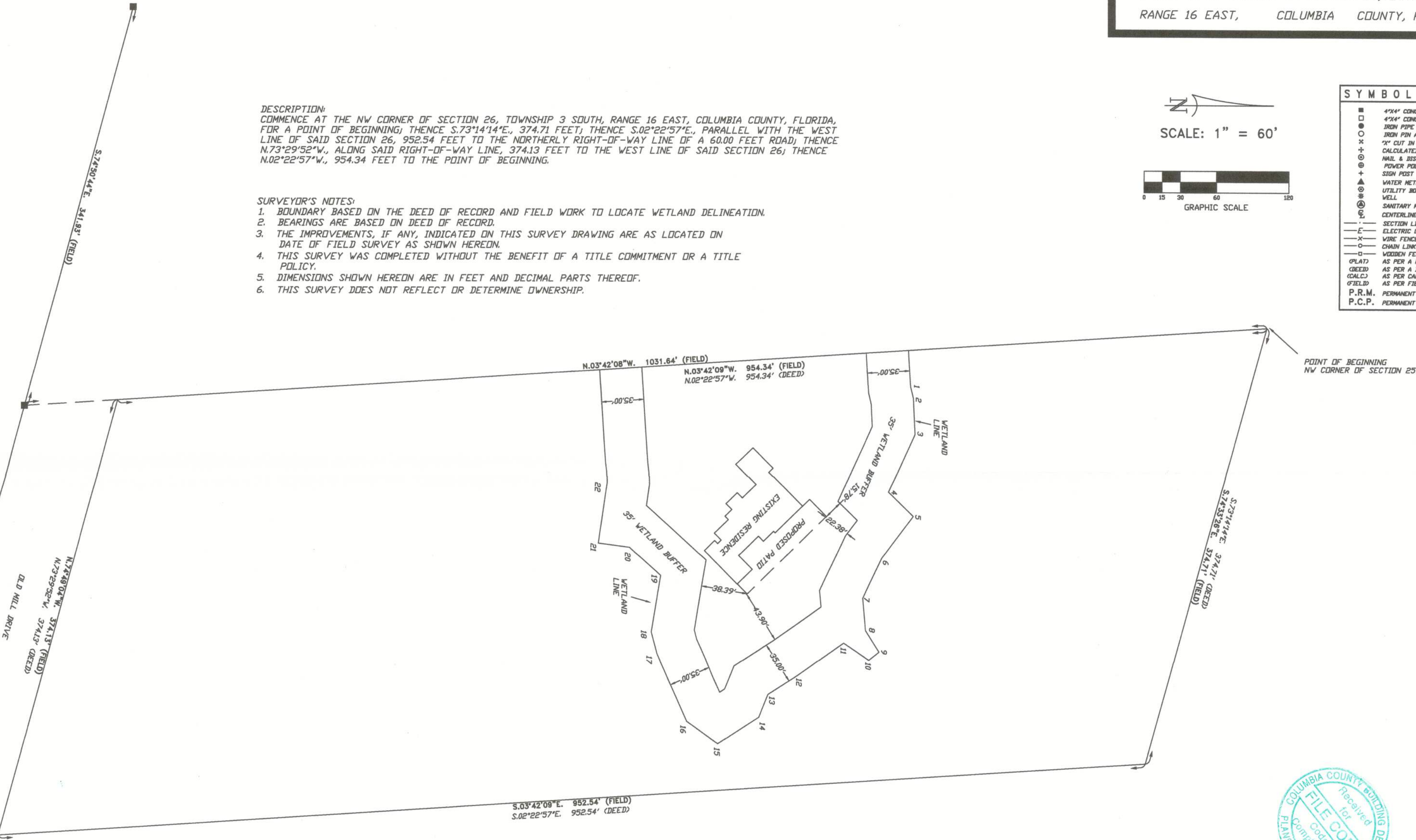
- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON THE DEED OF RECORD AND FIELD WORK TO LOCATE WETLAND DELINEATION.
  2. BEARINGS ARE BASED ON DEED OF RECORD.
  3. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON  
DATE OF FIELD SURVEY AS SHOWN HEREON.
  4. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE  
POLICY.
  5. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
  6. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.

SCALE: 1" = 60'



SYMBOL LEGEND:

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
●	IRON PIN AND CAP SET
×	2" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊕	NAIL & DISK
⊗	POWER POLE
+	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
⊛	WELL
⊕	SANITARY MANHOLE
—	CENTERLINE
—	SECTION LINE
—	ELECTRIC LINES
—	VINE FENCE
—	CHAIN LINK FENCE
—	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT



CERTIFIED TO:  
JEFF SIMMONS

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS  
IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

10/10/2023 FIELD SURVEY DATE  
10/26/2023 DRAWING DATE

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR  
AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING  
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
2086 SW MAIN BLVD, SUITE. 112  
LAKE CITY, FLORIDA 32025

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FIELD BOOK: SEE PAGE(S): FILE