

34

JW spoke w Tara: 11.26.12 = 1st int. w/waiver. 679.8

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official PK 20 Nov 2012 Building Official T.C. 11-16-12

AP# 1211-15 Date Received 11/14/12 By LH Permit # 30623/1980

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Family lot Permit # FL 12-07 Recorded Affidavit rec'd

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 12-0502 ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☐ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☐ App Fee Pd ☐ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☐ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2005 ☐ Ellisville Water Sys

Property ID # 15-35-16-0215-03 Subdivision _____

☒ New Mobile Home ☐ Used Mobile Home _____ MH Size 28'x36' Year 2013

Applicant Tara Howell Phone # 386-208-0509

Address 8383 150th St Live Oak, FL 32066

Name of Property Owner Michael Erskin Phone# 386-867-0722

911 Address 194 NW Summe Ct. Lake City, FL 32055

Circle the correct power company - FL Power & Light Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Michael Erskin Phone # 386-867-0722
Address 194 NW Summe Ct Lake City, FL 32055

Relationship to Property Owner Self

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 2

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting In a Culvert) (Not-existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property US 90 W - Brown Rd turn (R) to

Burt Rd (R) - to end Nash Rd turn (R) to Lake Jeffrey (L) 4th
go approx 1/2 to Moore Rd turn (R) go approx 1/2 mile to Summe (R) - drive on right

Name of Licensed Dealer/Installer Barry L. H. Jr. Phone # (386) 623-5113

Installers Address 448 NW 1st St. Lake City, FL 32055

License Number IT-1028139 Installation Decal # 13627

JW. Spoke w Tara on 11.20.12

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 - psf or check here to declare 1000 lb. soil without testing.

1500 x 1600 230 x 1600 230 230 230

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1600 230 x 1600 230 230 230

TORQUE PROBE TEST

The results of the torque probe test is 500 5 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: 6" Spacing: 24" 02
Walls: Type Fastener: Length: 3" Spacing: 32" 02
Roof: Type Fastener: Length: 3" Spacing: 32" 02
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of tile centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam Tape

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain-water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

4/12/12

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ferry L. Thrift License # JA-1028139

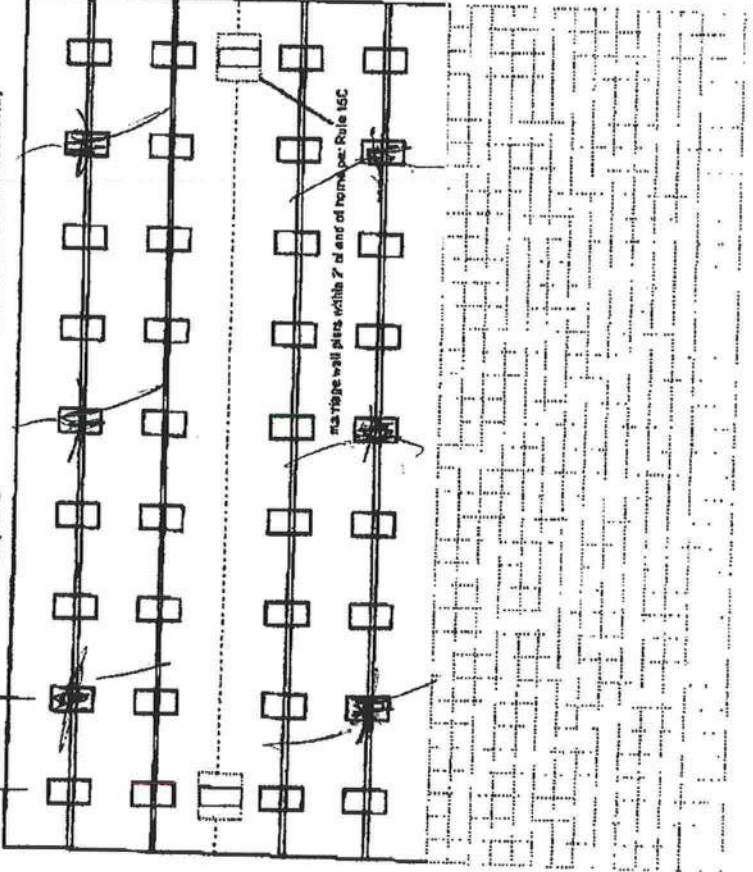
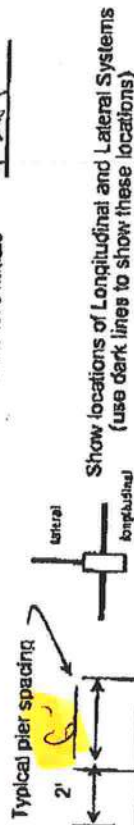
911 Address where home is being installed. _____

Manufacturer Longitudinal Length x width 76' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 13627

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (332)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3"	4"	4"	5"	6"	7"	8"
1500 dsf	4"	6"	6"	7"	8"	8"	8"
2000 dsf	6"	8"	8"	8"	8"	8"	8"
2500 dsf	7"	8"	8"	8"	8"	8"	8"
3000 dsf	8"	8"	8"	8"	8"	8"	8"
3500 dsf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' x 5' 11" Pier pad size 17' x 25'

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS
4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES
Number 30

Sidewall 30

Longitudinal 6

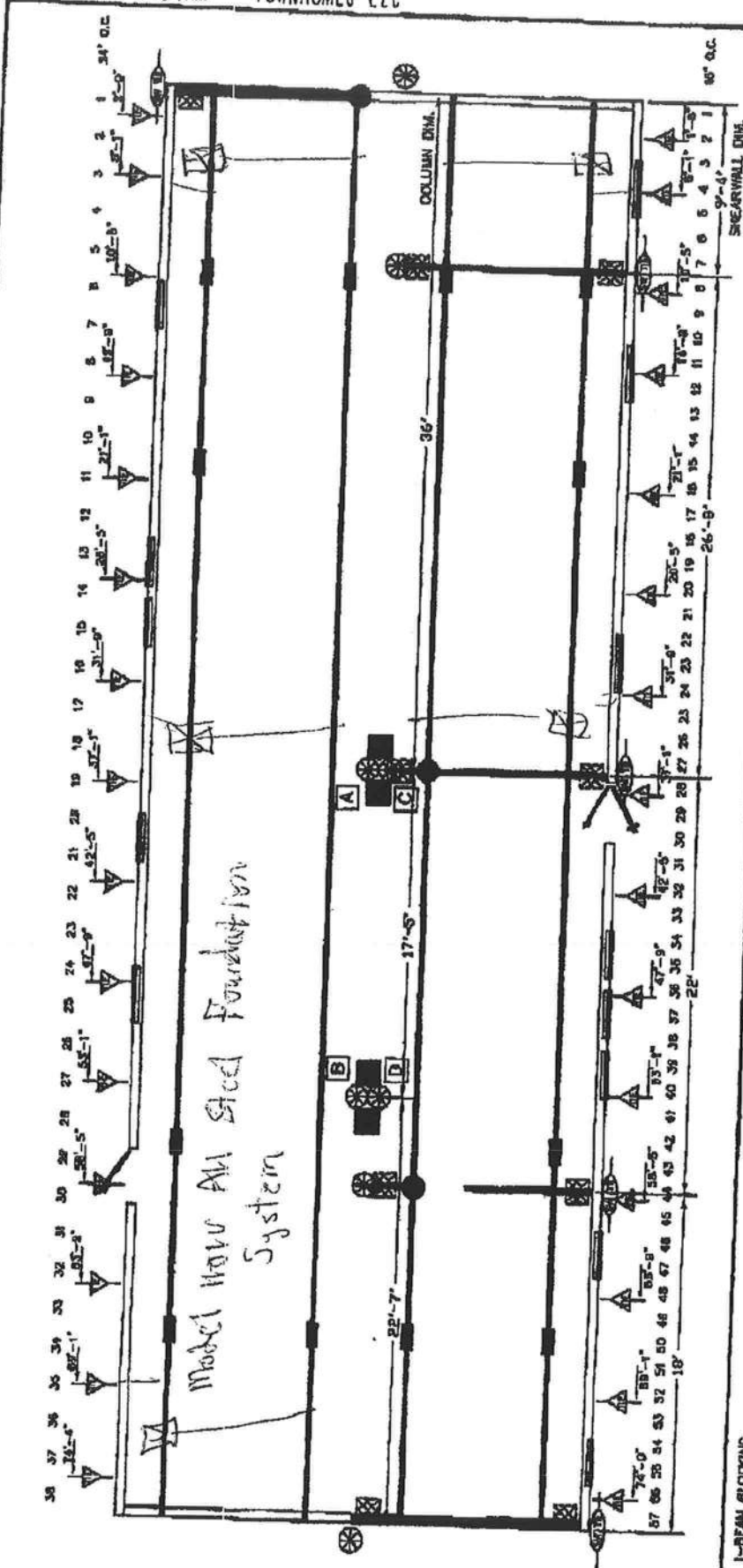
Marriage wall 6

Shearwall 6

East Win 28x116'

Nov. 5. 2012 9:54AM TOWNHOMES LLC

No. 6419 P. 3



TownHomes P.O. BOX 108 LAKE CITY, FLORIDA 32066		Revision 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36	Date: 8-9-12 Drawn: RJB Project: M20 Code: T (12)	Check: JTB Date: 8-9-12
Model: 2875-344		Plate: BLOCKING PLAN		

BLOCKING LEGEND:



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

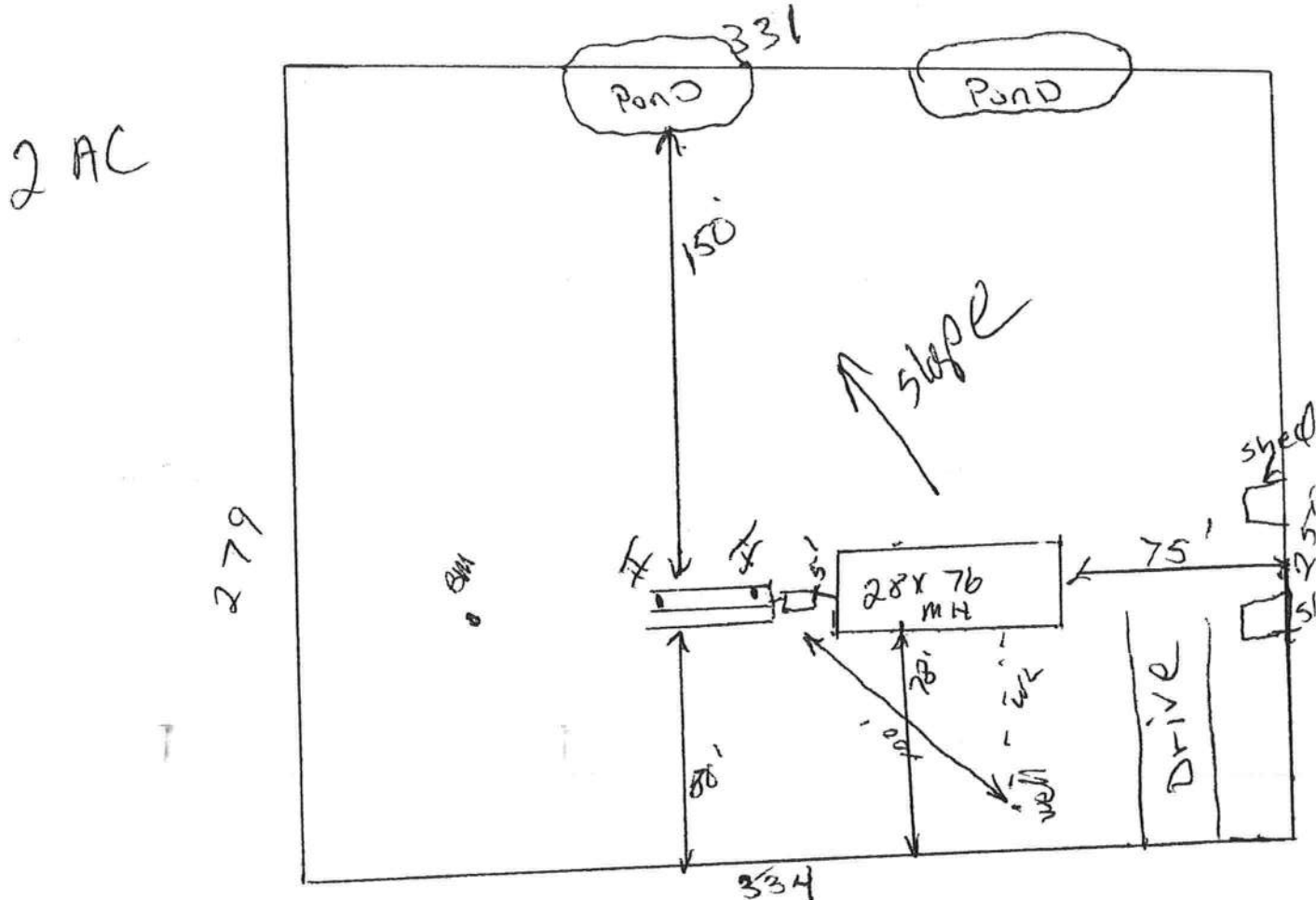
1) BEAM BLOCKING
2) SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
3) COLUMN BLOCKING
4) SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
5) SHEARWALL BLOCKING
6) SHEARWALL FRAME TIE
7) CENTER LINE TIES
8) VERTICAL TIE
9) MAX. SPACING 9'-9" CENTER TO CENTER
10) LONGITUDINAL TIES

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0502

----- PART II - SITEPLAN -----

Scale: 1 inch = ⁶⁰~~40~~ feet.



Notes: _____

Site Plan submitted by: Reed D. F.

MASTER CONTRACTOR

Plan Approved _____

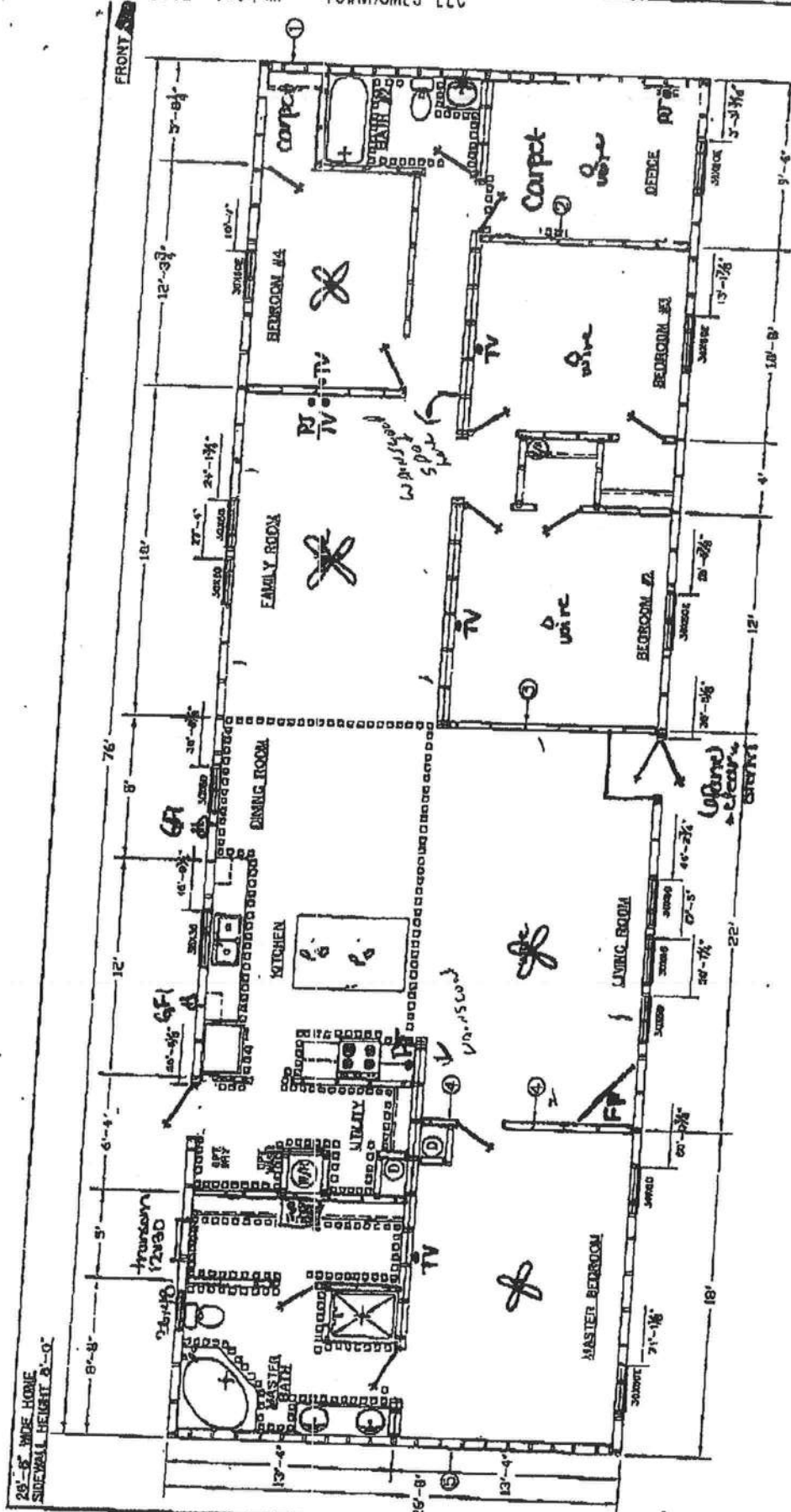
Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

No. 6419 P. 2



TownHomes
 P.O. BOX 1038
 LAKE CITY, FLORIDA 32050

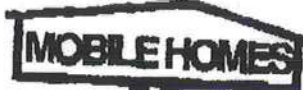
Date: 8-1-12
 Dr: 208
 Parent: HEDY
 Code: 1 (12)
 Total Zone: 2008
 Model: 2875-314
 Price: 207,500.00
 Sales:

Erskin

ZONE 1	SW#1	SW#5
ZONE 2	SW#1	SW#4
ZONE 3	SW#1	SW#4

PURCHASE AGREEMENT

DATE OF BIRTH
HIM:
HER:



Hwy. 90 West
Lake City, Florida

752-3743 or
753-3744

DRIVER'S LICENSE
HIM:
HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO <u>Michael C. Erskine</u>		PHONE <u>386 867 0722</u>		DATE <u>27 Oct 12</u>	
ADDRESS <u>194 N.W. Sammie Ct Lake City, FL 32053 Columbia</u>					
Subject to the Terms and Conditions listed on Back Side of this Agreement. Seller agrees to sell and the Purchaser agrees to purchase the following described property:					
MAKE <u>Townhomes</u>	2013	MODEL <u>T2875L</u>	B. ROOMS <u>4</u>	FLOOR SIZE <u>176 sq. ft.</u>	WITCH SIZE <u>150 sq. ft.</u>
SERIAL NUMBER <u>ordered home</u>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE <u>ASAP</u>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT \$ <u>65,491.00</u>		
J2T-47 DELIVERY TO STATE			OPTIONAL EQUIPMENT		
COUNTY CODE			COST OF SET-UP PARTS		
4 TON HEATPUMP 18 SEER			SUB-TOTAL <u>65,491.00</u>		
STANDARD SKIRTING			SALES TAX <u>6% to 150,000.00</u>		
2 CODE STEPS			Improvements <u>13,268.00</u>		
13268.00 Improvement Allowance			NON-TAXABLE ITEMS		
Subject to ZDA APPROVAL			VARIOUS FEES		
			1. CASH PRICE		
			TRAFFIC		
			TAXES		
			TERRACE DUE		
			CHARGES		
			NET ALLOWANCE		
			DOWNDOWN		
			EQUIPMENT		
			3000.00		
			2. LESS TOTAL CREDITS		
			3. UNPAID BALANCE OF CASH SALE PRICE		
			\$ <u>80,124.36</u>		
Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.					
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTING ITS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.					
Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgment and inspection in making this determination.					
There is no assurance a mobile home can remain level when placed upon any surface other than a blacktop or concrete.					
Purchaser certifies that no matter printed on the back hereof has been read and agreed to as a part of this agreement. The same as though it were printed above the signature; that buyers are of majority age or older or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.					
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
C & G MANUFACTURED HOMES, INC. DEALER					
Not Valid Unless Signed and Accepted by an officer of the Company					
By _____					
Approved, Subject to acceptance of financing by bank or finance company.					
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER					
SIGNED <u>Michael C Erskine</u> PURCHASER					
SIGNED X _____ PURCHASER					

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Terry L. Thrift

PHONE (352) 623-0111

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICIAN	Print Name <u>Lester E. Polak Jr.</u> License #: <u>EC13002951</u>	Signature <u>[Signature]</u> Phone #: <u>352-994-1632</u>
MECHANICAL A/C _____	Print Name <u>Robert Grant</u> License #: <u>CA1814931</u>	Signature <u>[Signature]</u> Phone #: <u>800-859-3708</u>
PUMPING/ GAS _____	Print Name <u>Terry L. Thrift</u> License #: <u>IA-1025139</u>	Signature <u>[Signature]</u> Phone: <u>(352) 623-0111</u>

COMM AT NE COR OF N1/2 OF ERSKIN MICHAEL C 15-3S-16-02125-013 Columbia County 2013 R
SE1/4 OF NE1/4, RUN W 353.50 489 NW BRONCO TER
FT FOR POB, CONT W 249.32 FT, LAKE CITY, FL 32055
S 330.99 FT, E 278.84 FT, LAKE CITY, FL 32055
PRINTED 10/15/2012 11:42 CARD 001 of 001
APPR 9/19/2008 RP BY JEFF

AE? BLDG VAL
BATH .000 INDEX 15316.00 DIST 3
FIXT 57.375 E-RATE .000 INDX
RMS %GOOD
UNTS
C-W%
HIGHT
PMTR
STYS
ECON
FLOOR
HTTP
A/C
QUAL
FUNDN
SIZE
CELL
ARCH
FRME
KTCR
WINDO
CLAS
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LOC: SAME CT NW LAKE CITY
STR 15-3S-16
MKT AREA 01
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TXDT 003
BLDG TRAVERSE
PUSE 000000 VACANT
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0 XFOB
17,950 LAND
0 CLAS
0 MKTUSE
17,950 JUST
17,950 APPR
0 SOHD
0 ASSD
0 EXPT
0 COTXBL

BOOK PAGE DATE SALE PRICE
1241 38 9/06/2012 U V 5000
GRANTOR REX M & JOHNNIE MAE SILVERS
GRANTEE MICHAEL C ERSKIN (SON)
GRANTOR
GRANTEE

TOTAL EXTRA FEATURES LEN WID HGT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:
AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS
Y 000000 VAC RES A.1 0002 0002 1.00 1.00 1.00 1.00 UNITS UT PRICE ADJ UT PR LAND VALUE
0002 0003 2.000 AC 8975.450 8975.45 17,950



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Terry L. Thrift, give this authority for the job address show below
Installer License Holder Name

only, _____, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Tara Howell	<i>Tara Howell</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Terry L. Thrift
License Holders Signature (Notarized)

LA-1035139
License Number

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.) Personal Known on this 8th day of Nov, 2012.

J. Howell
NOTARYS SIGNATURE

(Seal/Stamp)



J. HOWELL
MY COMMISSION # EE 162166
EXPIRES: January 22, 2016
Bonded Thru Budget Notary Services

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

To: Columbia County Building Department

Description of well to be installed for Customer: Michael C. Enskin
Located at Address: N. W. Hammes Ct. Lake City, Fl. 32055
1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

Filed on 11-14-12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/14/2012 DATE ISSUED: 9/18/2012

ENHANCED 9-1-1 ADDRESS:

194 NW SAMME CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

15-3S-16-02125-013

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

SPECIAL FAMILY LOT PERMIT AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:201212017131 Date:11/19/2012 Time:11:19 AM

DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1244 P:2423

BEFORE ME the undersigned Notary Public personally appeared, Ref. M + Johnnie Mae Silvers, the Parent parcel Owner (Owner) which has been subdivided for Michael C. Erskin, the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as son / + stepson. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 15-35-16-02125-008.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the family lot and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 15-35-16-02125-013, and **shall obtain homestead exemption on said parcel once dwelling is placed on parcel.**
6. Except persons residing with the Immediate Family member, no person or entity other than the Owner and Immediate Family Member to whom permit is being issued claims or is presently entitled to the right of possession or is in possession of the family lot, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.

8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. **This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.**
9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Rex M. and Johnnie Mae Silvers
Owner

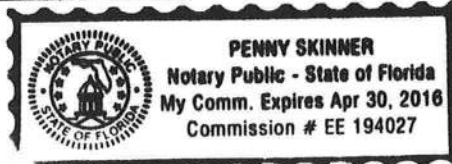
Michael C Erskine
Immediate Family Member

Rex M and Johnnie Mae Silvers
Typed or Printed Name

Michael C. Erskine
Typed or Printed Name

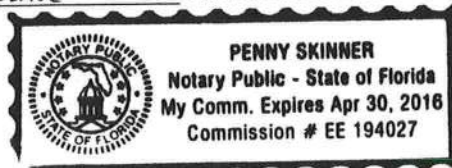
Subscribed and sworn to (or affirmed) before me this 2 day of October, 2012, by Rex M & Johnnie Mae Silvers (Owner) who is personally known to me or has produced valid Florida drivers license as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 2 day of October, 2012, by Michael C Erskine (Family Member) who is personally known to me or has produced valid Florida drivers license as identification.

[Signature]
Notary Public



APPROVED: COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brian L. Kepner / Laurie Hodson
Office Manager

Title: Land Development Regulation Administrator

Inst 201212013272 Date: 9/6/2012 Time: 9:18 AM
Doc Stamp-Deed: 35.00
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1241 P: 38

WARRANTY DEED

THIS INDENTURE, made this 6th day of September, 2012, between REX M. SILVERS and his wife JOHNNIE MAE SILVERS, whose address is 192 NW Samme Court, Lake City, Florida 32055, Grantors, and MICHAEL C. ERSKIN, whose address is 192 NW SAMME COURT, Lake City, Florida 32055, Grantee,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee, and Grantee's heirs, successors and assigns forever, all of the Grantors' interest in the following described lands in COLUMBIA County, Florida:

SEE SCHEDULE "A" ATTACHED HERETO.

(Tax parcel number 15-3S16-02125-008 [cutout])

SUBJECT TO: Taxes for 2012 and subsequent years; restrictions and easements of record; easements shown by the plat of said property; and existing mortgage indebtedness on the property.

Said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

REX M. SILVERS
REX M. SILVERS

JOHNNIE MAE SILVERS
JOHNNIE MAE SILVERS

This Instrument Was Prepared By:

EDDIE M. ANDERSON, P.A.

PO BOX 1179

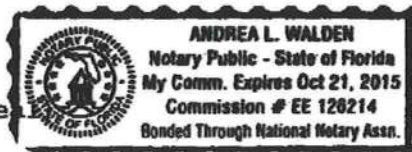
Lake City, Florida 32056-1179

STATE OF FLORIDA
COUNTY OF COLUMBIA

FROM A LEGAL DESCRIPTION PROVIDED BY THE
GRANTORS AND WITHOUT A TITLE SEARCH

The foregoing instrument was acknowledged before me this 6th day of September, 2012 by REX M. SILVERS and JOHNNIE MAE SILVERS. They are personally known to me or produced FLI.D. & FCD/L as identification.

(Notarial Seal)



Andrea L. Walden
Notary Public

**SCHEDULE "A" TO WARRANTY DEED
SILVERS - ERSKIN**

COMMENCE AT THE NORTHEAST CORNER OF THE N 1/2 OF SE 1/4 OF NE 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88°34'00" W, ALONG THE NORTH LINE OF SAID N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4, 353.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°34'00" W, STILL ALONG SAID NORTH LINE, 249.32 FEET; THENCE S 00°18'39" E, 330.99 FEET TO THE SOUTH LINE OF SAID N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4; THENCE N 88°47'14" E, ALONG SAID SOUTH LINE, 278.64 FEET; THENCE N 05°24'06" W, 332.80 FEET TO THE POINT OF BEGINNING. CONTAINING 2.00 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT BEING DESCRIBED AS FOLLOWS: THE NORTH 30 FEET OF THE EAST 602.82 FEET OF THE N 1/2 OF NW 1/4 OF SE 1/4 OF NE 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



21 August 2012

Michael Erskin
489 Northwest Bronco Terrace
Lake City, FL 32055

RE: Special Family Lot Permit

Dear Mr. Erskin:

This is to confirm that the Board of County Commissioners approved the special family lot permit for property being deeded to you by your Mother and Step-father. The next step is to have the property surveyed in order to have a legal description of the property being deeded over to you. Once the property has been deeded (recorded in the Clerk of Courts Office), you will need to obtain a new tax parcel ID # from the Property Appraiser's Office. That tax parcel ID# is then used to complete the Special Family Lot Affidavit. The affidavit will then need to be submitted along with your application for a building or mobile home move-on permit application.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼


PHONE (386) 755-4100

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Brian Kepner, County Planner
FROM: Lisa K.B. Roberts,  Administrative Manager
DATE: August 17, 2012
SUBJECT: Special Family Lot Permit

Please be advised the Columbia County Board of County Commissioners, in regular session held August 16, 2012, approved a special family lot permit for the below:

FL12-07 Immediate Family Member: Michael C. Erskin
Parent Parcel Owner: Rex and Johnnie Silvers
Family Relationship: Son/Stepson
Acreage being Deeded: 2.0
Acreage Remaining: 3.0
Location of Property: See attached map

The applicants met the requirements of Section 14.9 of the Land Development Regulations, as amended.

XC: Dale Williams, County Manager
Outgoing Correspondence

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

AUGUST 16, 2012
BOARD OF COUNTY COMMISSIONERS MEETING
BUILDING AND ZONING DEPARTMENT
SPECIAL FAMILY LOT PERMITS
CONSENT AGENDA

FL12-07 – Immediate Family Member: Michael C. Erskin
Parent Parcel Owner: Rex and Johnnie Silvers
Family Relationship: Son/Stepson
Acreage Being Deeded: 2.0
Acreage Remaining: 3.0
Location of Property: See attachment “A”

Requesting approval of the Special Family Lot permits as indicated above. They meet the requirements of Section 14.9 of the Land Development Regulations, as amended. Staff recommends approval.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 15-3S-16-02125-008 - MOBILE HOM (000200)

N1/2 OF NW1/4 OF SE1/4 OF NE1/4. ORB 331-424,

Name: SILVERS REX M & JOHNNIE MAE

Site: 192 NW SAMME CT

Mail: 192 NW SAMME CT

LAKE CITY, FL 32055

Sales

Info

NONE

2011 Certified Values

Land \$34,411.00

Bldg \$8,990.00

Assd \$40,812.00

Exmpt \$40,812.00

Taxbl Cnty: \$0

Other: \$15,812 | Schl: \$15,812

NOTES:



This information, updated: 8/2/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:

GrizzlyLogic.com

**COLUMBIA COUNTY, FLORIDA
SPECIAL FAMILY LOT PERMIT
APPLICATION**

1. Name of Applicant (Immediate Family Member) Michael C. Erskin
Address 489 NW Bronco Dr. City Lake City
Zip Code 32055 Phone (386) 867-0722
2. Name of Title Holder (Parent Parcel Owner) Ref M + Johnnie Mae Silvers
Address 192 NW Samme Ct. City Lake City
Zip Code 32055 Phone (386) 752-6920
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) Son / + Stepson
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 16-35-15-02000/02000
02125008
5. Title Holder (Parent Parcel Owner) Size of Property 5 acre
6. Attach Copy of Parent Parcel Owners' Deed.
7. Attach Legal Description of Proposed Family Lot.
8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Michael C. ERSKIN
Applicants Name (Print or Type)

Michael C Erskin
Applicant Signature

7-25-12
Date

OFFICIAL USE

Current Land Use Classification A-3 Current Zoning District A-3

Date Filed: 26 July 2012 Application No: FL 12-07

Fee Amount: \$50.00 Receipt No.: 4301

Date Board of County Commissioner Meeting : _____

Board of County Commissioner's Decision:


Approved _____

Approved with conditions _____

Denied _____

Reason for Denial _____

Florida *The Sunshine State*
IDENTIFICATION CARD
S416-733-32-103-0



REX MONROE
SILVERS
192 NW SAMME CT
LAKE CITY, FL 32055-0000
DOB: 03-23-1932 SEX: M
ISSUED: 03-23-2010 HGT: 6-00
EXPIRES: 03-23-2018

Rex Monroe
ORGAN DONOR

Florida *The Sunshine State*
DRIVER LICENSE CLASS E
S416-422-39-703-0



JOHNNIE BARCLAY
SILVERS
192 NW SAMME CT
LAKE CITY, FL 32055-8141
DOB: 06-03-1939 SEX: F
ISSUED: 04-15-2011 HGT: 5-00
EXPIRES: 06-03-2019
REST: A
ENDORSE:

Johnnie Barclay
ORGAN DONOR
SAFE DRIVER
Operation of a motor vehicle constitutes consent to any sobriety test required by law.

State Board of Health
BUREAU OF VITAL STATISTICS
Jacksonville 1, Florida



CERTIFIED COPY NUMBER

7530

CERTIFIED COPY

1. PLACE OF BIRTH		FLORIDA STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS		CERTIFICATE OF BIRTH	
County	Madison	District No.	29-122	State File No.	14052
Precinct	Greenwood	Precinct No.	29-057	Registered No.	789
or Inc. Town or City		City or Town No.		St.	Ward
2. Full name of child		Johnnie Mae Barclay		If child is not yet named, make supplemental report, as directed	
3. Sex	Female	4. Twin, triplet, or other		5. Number, in order of birth	
6. Premature		7. Legitimate		8. Date of birth	1937
9. Full name		FATHER		MOTHER	
John Crawford Barclay		18. Full maiden name		Clare Mae Lewis	
10. Residence (usual place of abode)		19. Residence (usual place of abode)		Greenwood, Fla.	
11. Color or race		12. Age at last birthday		21. Age at last birthday	
White		27		17	
13. Birthplace (city or place)		14. Trade, profession, or particular kind of work done, as SPINNER, SAWYER, BOOKKEEPER, etc.		22. Birthplace (city or place)	
Greenwood, Madison County, Fla.		Farmer		Greenwood, Madison County, Fla.	
15. Industry or business in which work was done, as SILK MILL, SAWMILL, BANK, etc.		16. Date (month and year) last engaged in this work		23. Trade, profession, or particular kind of work done, as HOUSEKEEPER, TYPIST, NURSE, CLERK, etc.	
Cotton Farm		June 3, 1939		Housewife	
17. Total time (years) spent in this work		18. Total time (years) spent in this work		24. Industry or business in which work was done, as OWN HOME, LAWYER'S OFFICE, SILK MILL, etc.	
19		14		OWN HOME	
25. Number of children of this mother (At time of this birth and including this child)		(a) Born alive and now living		(b) Born alive but now dead	
1		1		0	
26. If stillborn, period of gestation		27. Cause of stillbirth		(c) Stillborn	
1 month				Before labor	
				During labor	
CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE					
30. I hereby certify that I attended the birth of this child, who was <u>born alive</u> at <u>Greenwood, Fla.</u> on the date above stated					
(When there was no attending physician or midwife, then the father, householder, etc., should make this return.)					
31. (Signed) <u>W. T. Souder</u> , M.D.					
32. or (Signed) <u>Clifton F. Mayo</u> , Midwife					
33. Address <u>Greenwood, Fla.</u>					
34. Filed <u>June 10, 1937</u>					
35. Given name added from supplemental report <u>JUN 5 1944</u>					
CENTRAL BUREAU OF VITAL STATISTICS					

I HEREBY CERTIFY THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THIS OFFICE.

(NOT VALID UNLESS COUNTERSIGNED BY DIRECTOR BUREAU OF VITAL STATISTICS)

JAN 27 1947

W. T. Souder
STATE REGISTRAR

Clifton F. Mayo
DIRECTOR, BUREAU OF VITAL STATISTICS

NORTH CAROLINA
DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF EPIDEMIOLOGY — VITAL RECORDS SECTION
RALEIGH

Certification of Live Birth

1. Name Rex Monroe Silvers 2. Sex Male
3. Birthplace Yancey County, N.C. 4. Birthdate March 23, 1932

PARENTAGE

Father		Mother	
5. Name	<u>Joe Silvers</u>	8. Maiden Name	<u>Cardelia Silvers</u>
6. Age (at time of this birth)	<u>38</u>	9. Age (at time of this birth)	<u>28</u>
7. Birthplace	<u>Yancey Co. NC</u>	10. Birthplace	<u>Yancey Co. NC</u>

Date Filed April 25, 1932 Volume N3020 Page 389

I certify that the above is a true copy of information recorded on the birth certificate on file in this office for the individual named hereon.

Date Issued November 30, 1992

Item(s) Amended #1

Date Amended November 30, 1992

G. Torrey W. Bean

STATE REGISTRAR

MARRIAGE CERTIFICATE

STATE OF GEORGIA

LOWNDES COUNTY


This Certifies that REX MONROE SILVERS
and JOHNNIE MAE ERSKIN were united in the

HOLY BONDS OF MATRIMONY

by T.N. HOLCOMBE, JR., JUDGE, COURT OF ORDINARY, VALDOSTA, GEORGIA
on the 20th day of JULY, in the year of our Lord, 19 74

As appears of record in my office in Marriage Record Book JJ

Page 445 This 20th day of JULY 19 74


T. N. Holcombe, Jr.
JUDGE, COURT OF ORDINARY, VALDOSTA, GEORGIA

Florida *The Sunshine State*
DRIVER LICENSE CLASS E
E625-543-65-407-0
MICHAEL CRANFORD ERSKIN
489 NW BRONCO TER
LAKE CITY, FL 32055-0000
DOB: **11-07-1965** SEX: M HGT: 5-10
ISSUED: **11-30-2006**
EXPIRES: **11-07-2012**
REST:
ENDORSE:
Michael Erskin
ORGAN DONOR
0010611300007 SAFE DRIVER
Operation of a motor vehicle constitutes consent to any sobriety test required by law.

Certificate of Birth

OFFICE OF THE REGISTER OF DEEDS

PASQUOTANK COUNTY

ELIZABETH CITY, NORTH CAROLINA

J. J. C. Spence, Register of Deeds and Legal Custodian of the Records of Vital Statistics of the aforesaid County, do hereby certify that said Records disclose the birth of Michael Cranford Erskin to

Father: Henry Lawrence Erskin, Mother: Johnnie Mae Barclay Erskin
on the 7 day of November, 19 65, in Providence
Township, in said County. Race White, Sex Male.

In Witness Whereof I have hereunto set my hand and Official Seal
this the 9 day of January, 19 84.

Filed December 2, 19 65.



J. C. Spence
Register of Deeds, Pasquotank County, N. C.
By: *Dellie J. Summerlin* Assistant/Deputy

This Warranty Deed Made the 20th day of September A. D. 1974 by

LENVIL H. DICKS and JULIA R. DICKS, his wife,

hereinafter called the grantor, to

REX M. SILVERS and JOHNNIE MAE SILVERS, his wife,

whose postoffice address is Route 7, Box 486, Lake City, Florida 32055
hereinafter called the grantee:

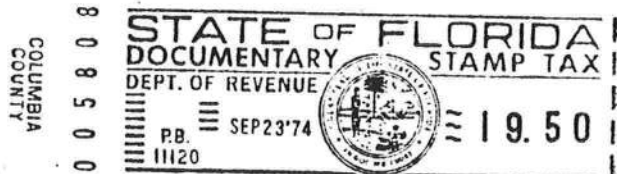
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 15: The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, containing 5 acres, more or less, and subject to power line easement.

N.B. For the period of time from date hereof to and including December 31, 1999, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.



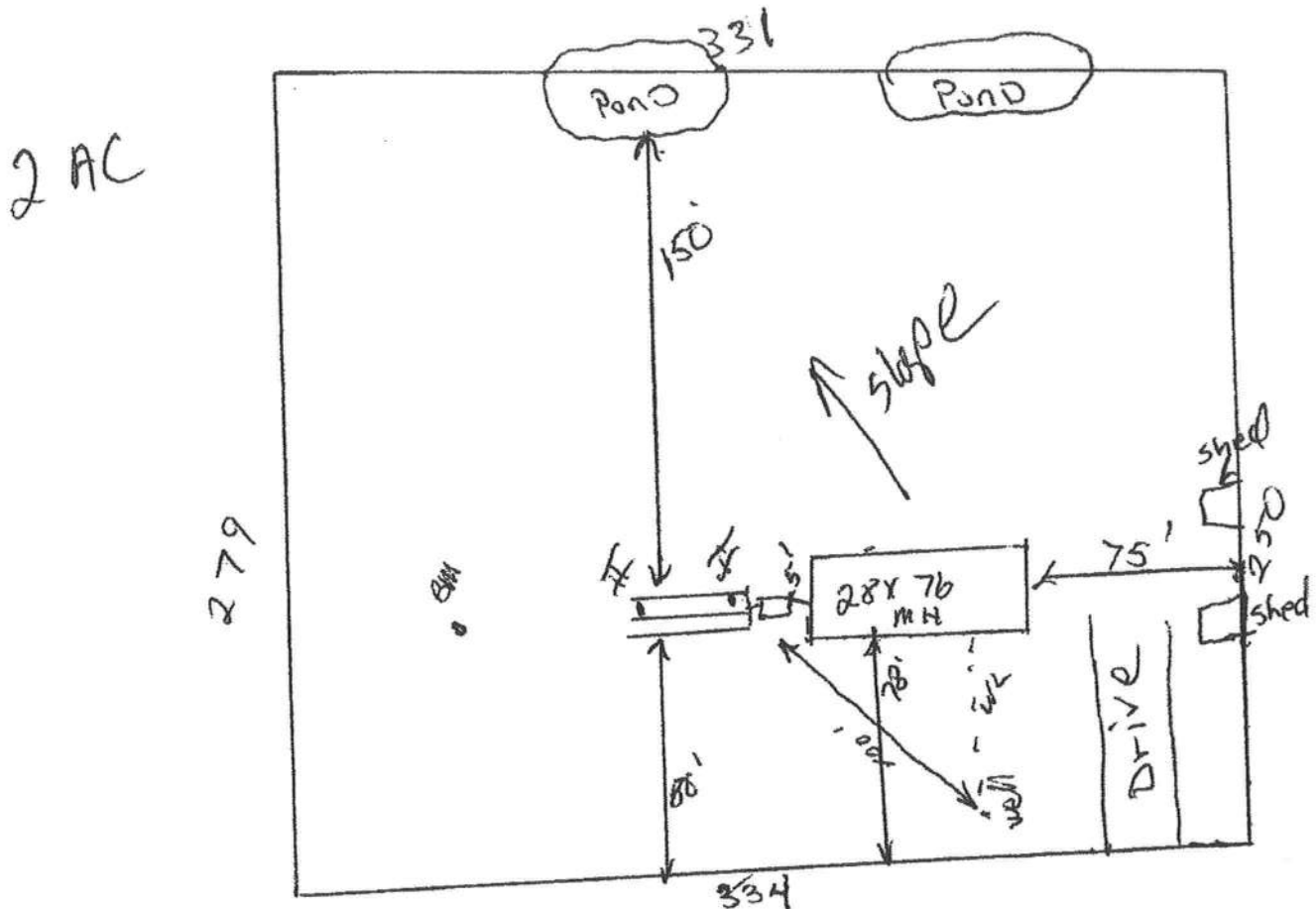
Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 12-8502

----- PART II - SITEPLAN -----

Scale: 1 inch = ⁶⁰~~40~~ feet.



Notes: _____

Site Plan submitted by: Rock D Ford

MASTER CONTRACTOR

Plan Approved ☒

Not Approved _____

Date 11-16-12

By Sallie Ford Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

44: Connie
**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001980**

DATE: 11/28/2012 BUILDING PERMIT NO. 30623
APPLICANT TARA HOWELL PHONE 386.208.0509
ADDRESS 8383 150TH STREET LIVE OAK FL 32060
OWNER MICHAEL ERSKIN PHONE 386.867.0722
ADDRESS 194 NW SAMME COURT LAKE CITY FL 32055
CONTRACTOR TERRY L. THRIFT PHONE 386.208.0509
LOCATION OF PROPERTY 90-W TO BROWN, TR TO LAKE JEFFERY OFF NASH, TL TO MOORE, TR TO SAMME, TR
AND IT'S THE 4TH DRIVE ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 15-3S-16-02125-013

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Tara Howell*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *James Du* DATE: 12-3-12

ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-752-5955



COLUMBIA COUNTY OFFICE OF M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-3S-16-02125-013

Building permit No. 000030623

Permit Holder TERRY L. THRIFT

Owner of Building MICHAEL ERSKIN

Location: 194 NW SAMME, CRT, LAKE CITY, FL 32055

Date: 12/14/2012



Shay C.
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)