| | nbia County 1 | | | PERMIT |
|--|------------------------------|--------------------------|----------------------------|---------------------|
| This Permit Expires One Year APPLICANT RONNIE ROBINSON | | r From the Date of PHONE | f Issue 623-2404 | 000024590 |
| ADDRESS 362 SW SAPLING GLEN | | LAKE CITY | 023 2101 | FL 32024 |
| OWNER JOHN A. MURRAY, JR | | PHONE | 719-2538 | |
| ADDRESS 298 SW DUNLOP GLEN | | LAKE CITY | | FL 32024 |
| CONTRACTOR RONALD MACK RO | BINSON | PHONE | 623-2404 | |
| LOCATION OF PROPERTY 47S, TR ON 240, TL ON ENDICOTT, TR ON DUNLOP, NEXT | | | | |
| DRIVE ON LEFT | | | | |
| TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 113950.00 | | | | |
| HEATED FLOOR AREA 2279.00 | TOTAL AREA | A 3538.00 | HEIGHT | STORIES 1 |
| FOUNDATION CONC W | ALLS FRAMED RO | OOF PITCH 6/12 | FL | OOR SLAB |
| LAND USE & ZONING A-3 | | MAX | . HEIGHT 2 | 2 |
| Minimum Set Back Requirments: STRE | EET-FRONT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZO | NE X | ——— DEVELOPMENT PERM | AIT NO. | |
| PARCEL ID 09-5S-16-03498-213 | SUBDIVISION | OAKFIELD ACRE | <u> </u> | |
| | | | | |
| LOT 13 BLOCK PHAS | E UNIT | 1014 | AL ACRES | |
| | CBC1253729 | (Manh | WE IN | mson V. |
| Culvert Permit No. Culvert Waiver | Contractor's License Numb | per / | Applicant/Owner/ | Contractor |
| EXISTING 06-0482-N | BK | <u>J</u> ! | 1 | Y |
| Driveway Connection Septic Tank Num | ber LU & Zoning | g checked by Appr | roved for Issuance | New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE | | | | |
| SECTION 2.3.1 MH WILL BE REMOVED V | WITHIN 30 DAYS OF CO | | | |
| | | | Check # or Ca | ash 1195 |
| FOR | BUILDING & ZONING | G DEPARTMENT | ONLY | (footer/Slab) |
| Temporary Power | Foundation | | _ Monolithic | |
| date/app. by | | date/app. by | | date/app. by |
| Under slab rough-in plumbing | e/app. by | date/app. by | Sheathing/I | Mailingdate/app. by |
| Framing | | ve slab and below wood | floor | ααιο/ αρφ. υγ |
| date/app. by | | | | date/app. by |
| Electrical rough-in | Heat & Air Duct |] | Peri. beam (Lintel |)) |
| date/app. by | | date/app. by | | date/app. by |
| Permanent power date/app. by | C.O. Final | te/app. by | Culvert | date/app. by |
| M/H tie downs, blocking, electricity and plum | | app. by | Pool | date app. 0y |
| Reconnection | date/app. | • | | date/app. by |
| date/app. by | Pump pole date/a | Utility Pole | edate/app. by | _ |
| M/H Pole date/app. by | Travel Trailer | te/app. by | Re-roof | date/app. by |
| date/app. by | dat | e/app. by | | date/app. by |
| BUILDING PERMIT FEE \$ 570.00 | CERTIFICATION FEE | \$ 17.69 | SURCHARGE | FEE \$ 17.69 |
| MISC. FEES \$ 0.00 ZON | NG CERT. FEE \$ 50.00 | FIRE FEE \$ 0.00 | WASTI | E FEE \$ |
| FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ FOTAL FEE 680.38 | | | | |
| | | | | |
| INSPECTORS OFFICE CLERKS OFFICE CLERKS OFFICE | | | | |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713.13, Florida Statues, the following is provided in this Notice of Commencement:

- <u>Description of Property:</u> Lot 13, of Oakfield Acres, Phase II, a subdivision according to the plat thereof as recorded in Plat Book 6, Pages 18-18A, of the Public Records of Columbia County, Florida.
- 2. General Description of Improvement: Construction of Dwelling
- Owner Information:
 - a. Name and Address: John A. Murray, Jr., 298 SW Dunlop Glen, Lake City, FL 32024
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
- 4. <u>Contractor (name and address)</u>: Ronald Mack Robinson, Jr. Construction, 362 SW Sapling Glen, Lake City, FL 32024
- 5. Surety:

a. Name and Address: N/A

Inst:2006011339 Date:05/09/2006 Time:14:25

_DC,P.DeWitt Cason,Columbia County B:1083 P:524

MBIA COUNT

b. Amount of Bond: N/A

6. LENDER: First Federal Savings Bank of Florida

4705 West US Highway 90

PO Box 2029

Lake City, FL 32056

- 7. Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 7.13.13(1)(a)7., Florida Statutes: NONE
- In addition to himself, Owner designates PAULA HACKER, of FIRST FEDERAL SAVINGS BANK OF FLORIDA at 4705 WEST US HIGHWAY 90 / PO BOX 2029, LAKE CITY, FL 32056, to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b) Florida Statutes.
- 8. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

WITNESS

STATE OF FLORIDA

COUNTY OF COLUMBIA

Before me, personally appeared John A. Murray, Jr., to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose therein expressed.

Witness my hand and official seal this 4th day of May, 2006.

(SEAL)



NOTARY PUBLIC

My Commission Expires:

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office. P. DEWITT CASON, CLERK OF COURTS

Sharow Feagle

Date 05-09-2006