

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 24-55-17-09358-002 Subdivision N/A Lot# N/A

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x56 Year 2023
- Applicant Heide Morrison Phone # (386) 984-9334
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner Russell Gomez Phone# 386-965-5759
- 911 Address TBD
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Russell Gomez Phone # 386-965-5759  
Address P.O. Box 953, Lake City, FL, 32056
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 5.02 Acres Total Acreage 5.02 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Turn (R) onto NE Madison St, Turn (L) onto N. Marion Ave, Turn (R) onto W Duval St, keep (L) onto SW Main Blvd, turn (L) onto SE Myrlis Rd, Turn (R) onto CR 245, Turn (L) onto SE Rogers Dr, Destination on your (R)
- Email Address for Applicant: heidemorrison@gmail.com
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SW CR 245, Lake City, FL, 32025
- License Number IH/1025386 Installation Decal # 35152

# Mobile Home Permit Worksheet

Installer: Robert Sheppard License # JH 1025386

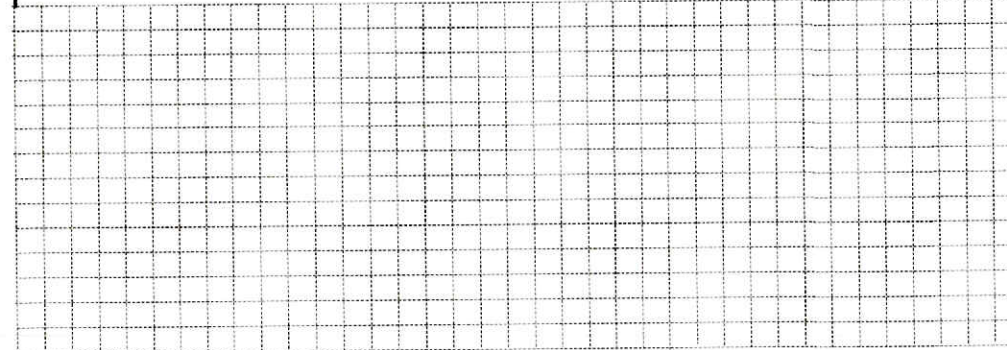
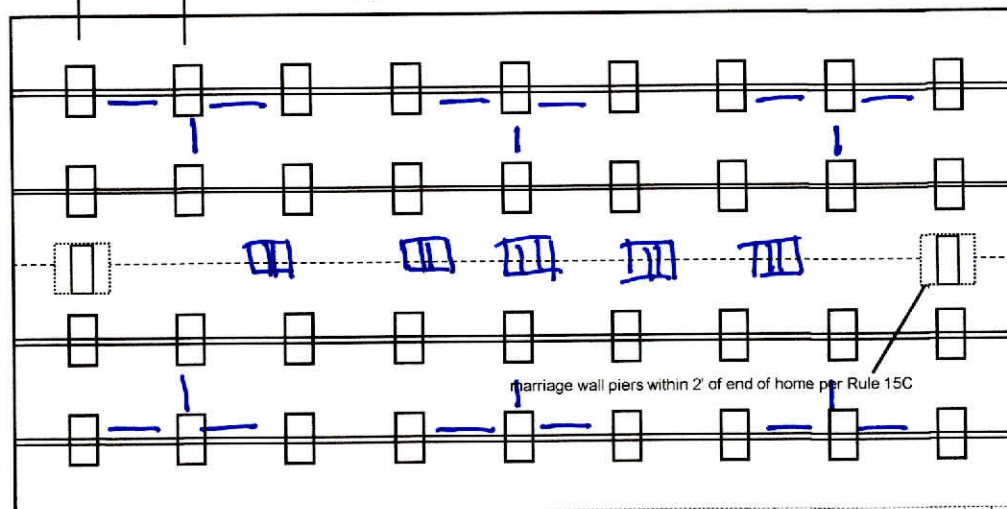
Address of home being installed TB30

Manufacturer Live Oak Homes Length x width 56 x 32

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS.

Typical pier spacing 5  
2' 5  
lateral  
longitudinal  
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 35152.

Triple/Quad ☐ Serial # LOHGA 30073566 AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer oliver.

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc

## OTHER TIES

	Number
Sidewall	<u>26</u>
Longitudinal	<u>6</u>
Marriage wall	<u>3</u>
Shearwall	<u>4</u>



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Robert Sheppard  
Date Tested 05/15/23

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 16  
Walls: Type Fastener: screws Length: 4 Spacing: 16  
Roof: Type Fastener: lags Length: 5 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Factory Installed: \_\_\_\_\_  
Pg. 22 Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

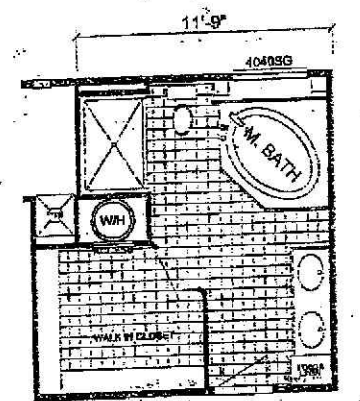
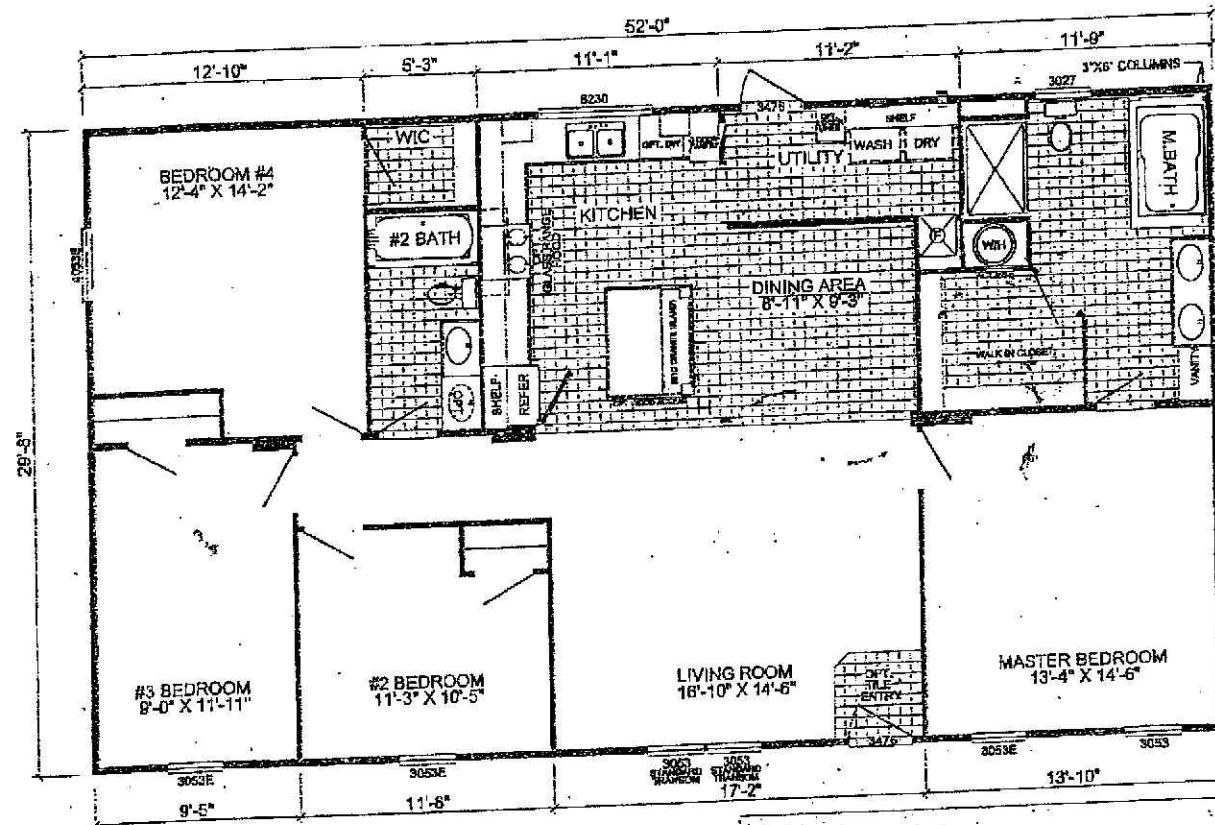
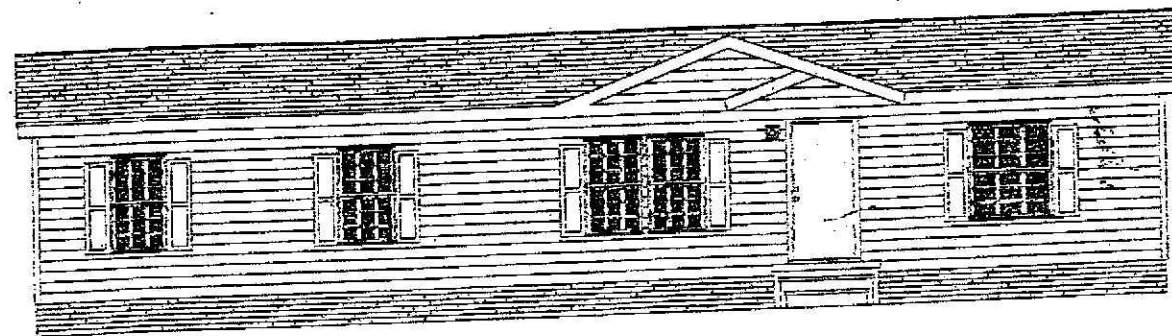
## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature Robert Sheppard Date 05/15/23

# Raptor

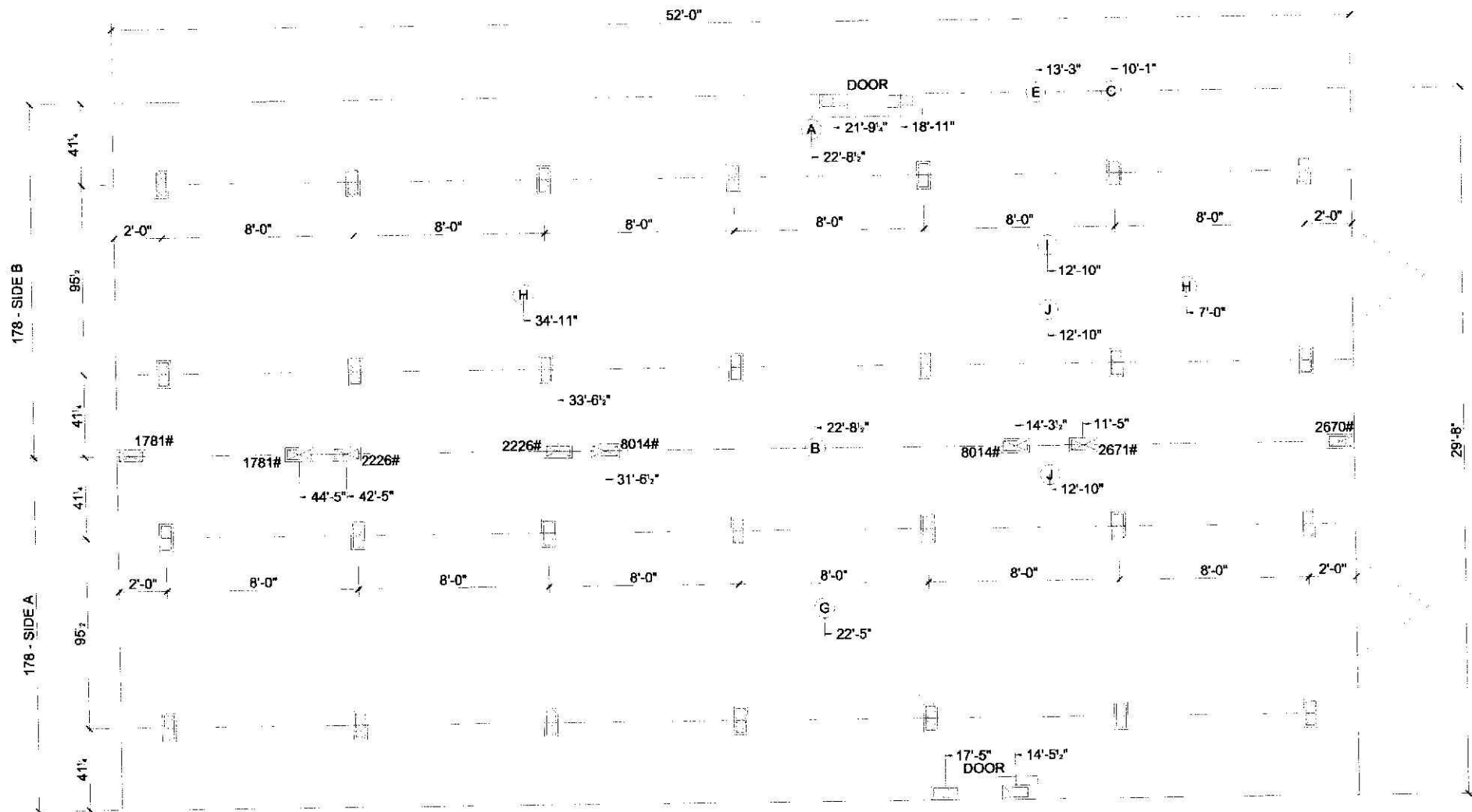


OPTIONAL MASTER BATH

**L-3524F - OAK**  
**4-BEDROOM / 2-BATH**  
**32 X 56 - Approx. 1525 Sq. Ft.**

Date: 07/15/19  
 \* All room dimensions include closets and square footage figures are approximate.  
 Transom windows are available on optional 9'-0" sidewall houses only.

**OAKS**  
*Signature*  
 Series



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP

6-26-09

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-3524F - 32 X 52**  
**4-BEDROOM / 2-BATH**

- |                            |   |
|----------------------------|---|
| A MAIN ELECTRICAL          | G DUCT CROSSOVER                        |
| B ELECTRICAL CROSSOVER     | H SEWER DROPS                           |
| C WATER INLET              | I RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| D WATER CROSSOVER (IF ANY) | J SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| E GAS INLET (IF ANY)       |   |
| F GAS CROSSOVER (IF ANY)   |   |

**L-3524F**



# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone # <u>(386) 972-1701</u>
MECHANICAL/ A/C _____	Print Name <u>Ron E Bonds</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Ron E Bonds</u> Phone #: <u>850-545-8664</u>

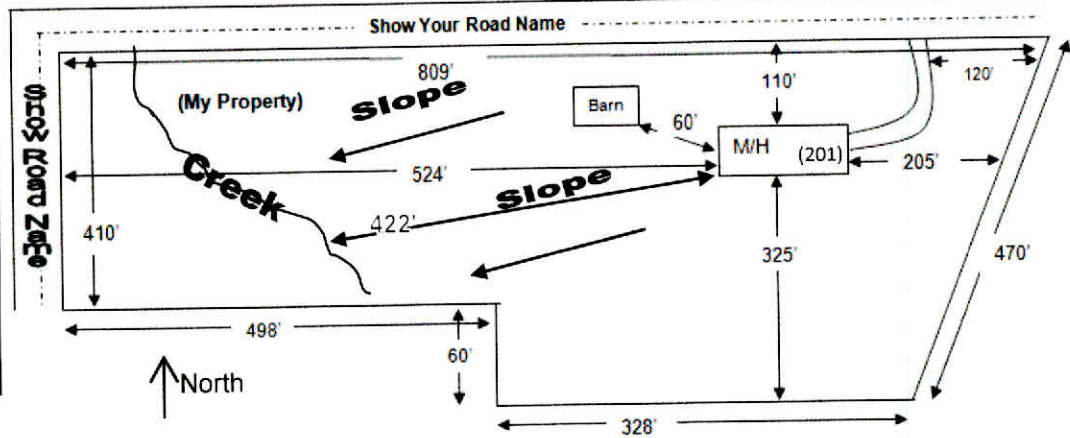
**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15



#### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.

*See attached*





### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 24-5S-17-09358-002 (34351) | VACANT (0000) | 5.02 AC**  
 COMM NW COR OF NE1/4 OF NE1/4, RUN E 33 FT TO S R/W OF RD, CONT E 266.33 FT FOR POB, CONT E 261.6 FT,  
 S 844.52 FT, WEST 261.08 FT, N 829.96 FT TO POB.

#### GOMEZ RUSSELL FRANCIS

Owner: PO BOX 953  
 LAKE CITY, FL 32056-0953

Site:  
 Sales 3/30/2023 \$62,500 V (Q)  
 Info 9/16/2016 \$27,500 I (Q)

#### 2023 Working Values

Mkt Lnd	\$42,670	Appraised	\$42,670
Ag Lnd	\$0	Assessed	\$42,670
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$36,445
Just	\$42,670	city:	\$0
		other:	\$0
		school:	\$42,670

#### NOTES:



Columbia County, FL

This information.. was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, TBD, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Heide Morrison</u>	<u>H Morrison</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

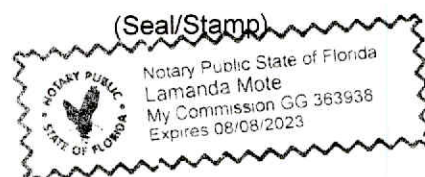
Robert Sheppard JH/102536 05/18/23  
License Holders Signature (Notarized) License Number Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 18th day of May, 20 23.

Lamanda Mote  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	H Morrison	N.F.I. Building Permits.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard JH/1025386 05/18/23  
License Holders Signature (Notarized) License Number Date

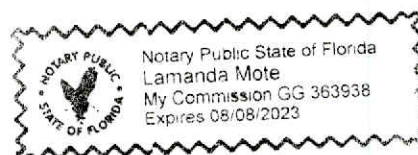
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) None on this 18th day of May, 20 23.

Lamanda Mote  
NOTARY'S SIGNATURE

(Seal/Stamp)





Home only or Land & Home
Financed by
Southern Insurance?

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

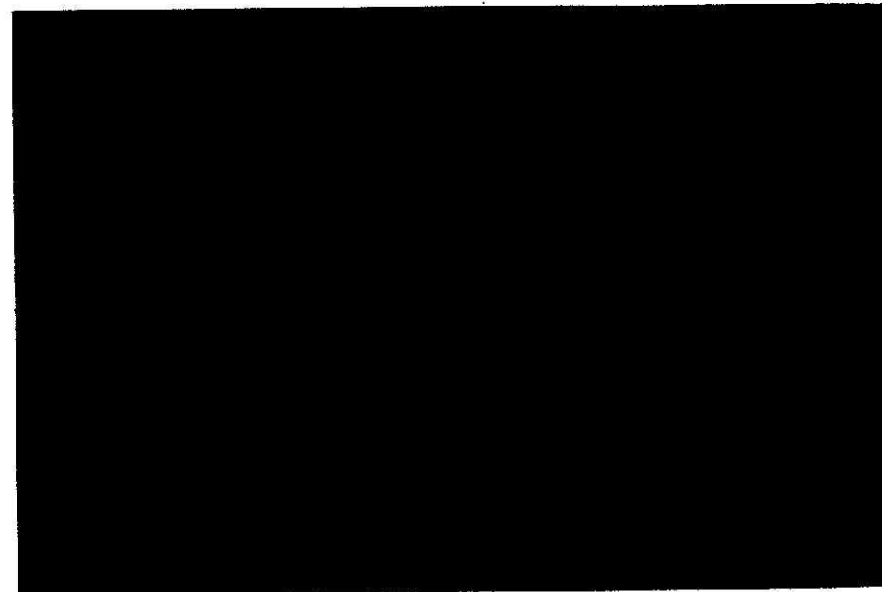
Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER RUSSELL FRANCIS GOMEZ & ARIEL DANIELLE GOMEZ				SALE PRICE 386-965-5759		DATE 4/24/2023	
ADDRESS P.O. BOX 953 LAKE CITY FL 32056							
DELIVERY ADDRESS TBD ROGERS DRIVE LULU FL 32061							
MAKE & MODEL LIVE OAK L-3524F-OAK		YEAR 2023	BEDROOMS 4X2	FLOOR SIZE 32X52	KITCH SIZE 32X56		SALES PERSON MIKE COX
SERIAL NUMBER LOHGA30073566AB		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR		ROPOSED DELIVERY DATE	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION				
CEILING							
EXTERIOR							
FLOORS							

This insulation information was furnished by the manufacturer and is disclosed

In compliance with the Federal Trade Commission Rule 18CFR, Sec. 460.16.



NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL	COLOR	
AMOUNT OWING TO WHOM	NO.		

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signature. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

DEALER		BUYER	
SIGNED X		SIGNED X	
SOCIAL SECURITY NO.		SOCIAL SECURITY NO.	
By _____		By _____	
APPROVED			

BASE PRICE OF UNIT		\$120,000.00
OPTIONAL EQUIPMENT (Taxable)		\$17,795.00
SUB-TOTAL		\$137,795.00
SALES TAX 3%		\$4,133.85
If Base Price < \$5,000 1%		\$0.00
County Surtax (Sales price over \$5,000)		\$75.00
Tag & Title Fees		\$250.00
Non-taxable items		\$19,095.00
LAND PURCHASE		
Points		
Security Interest		\$0.00
1. CASH PURCHASE PRICES		\$161,348.85
TRADE IN ALLOWANCE	\$ 0.00	
LESS BAL. DUE ON ABOVE	\$ 0.00	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$40,000.00	
PRE PAIDS	\$ 0.00	
2. LESS TOTAL CREDITS		\$ 40,000.00
SUB-TOTAL		\$121,348.85
SALES TAX (not included above)		\$0.00
3. UNPAID BAL OF CASH SALE PRICE		\$121,348.85

REMARKS:  
NO VERBAL AGREEMENTS WILL BE HONORED.  
Initial: \_\_\_\_\_  
  
Connect water & sewer within 20 ft. to existing facilities  
  
Customer responsible for any gas or electrical hookups  
Wheels & Axles deleted from sale price of home. Will lend for a local move  
Customer responsible for releveling of home after initial setup. Cannot be responsible for settling of land.  
PRICE INCLUDES SET-UP AIR STEPS AND STANDARD WHITE SKIRTING

Parcel: &lt;&lt; 24-5S-17-09358-002 (34351) &gt;&gt;

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

Result: 13 of 15

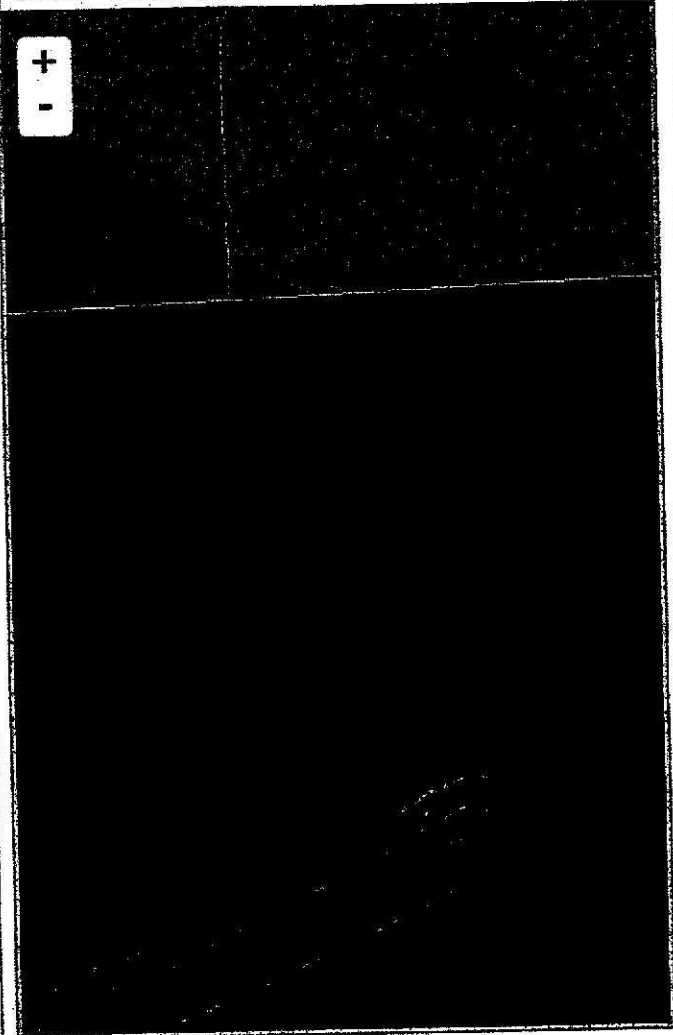
Owner	GOMEZ RUSSELL FRANCIS PO BOX 953 LAKE CITY, FL 32056-0953		
Site			
Description*	COMM NW COR OF NE1/4 OF NE1/4, RUN E 33 FT TO S R/W OF RD, CONT E 266.33 FT FOR POB, CONT E 261.6 FT, S 844.52 FT, WEST 261.08 FT, N 829.96 FT TO POB. ALSO PART OF SEC 13, PRCL 13, 535-680, WD 1323-2743, WD 1487-1438,		
Area	5.02 AC	S/T/R	24-5S-17
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$37,650	Mkt Land	\$42,670
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$37,650	Just	\$42,670
Class	\$0	Class	\$0
Appraised	\$37,650	Appraised	\$42,670
SOH Cap [?]	\$4,518	SOH Cap [?]	\$6,225
Assessed	\$37,650	Assessed	\$42,670
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$33,132 city:\$0 other:\$0 school:\$37,650	Total Taxable	county:\$36,445 city:\$0 other:\$0 school:\$42,670

☒ 2022 ☐ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☒ Sales


## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/30/2023	\$62,500	1487/1438	WD	V	Q	01
9/16/2016	\$27,500	1323/2743	WD	I	Q	01

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	5.020 AC	1.0000/1.0000 1.0000/ /	\$8,500 /AC	\$42,670

Search Result: 13 of 15

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



BSG:dbb  
8924.01-23-050  
03/28/2023

REC. 07.00  
DOC. 437.50  
INT. 0  
INDEX 2  
CONSIDERATION 62,500.00

This instrument prepared by  
Bonnie S. Green  
Darby Peele & Green, PLLC  
Attorney at Law  
1241 South Marion Avenue  
Lake City, Florida 32025

The preparer of this instrument has not been  
provided with a survey to show the  
quantity of lands included, or the location of  
the boundaries and has prepared this  
document without the benefit of a survey.

Inst: 202312005545 Date: 04/04/2023 Time: 8:17AM  
Page 1 of 3 B: 1487 P: 1438, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC MP  
Deputy ClerkDoc Stamp-Deed: 437.50

### WARRANTY DEED

THIS WARRANTY DEED made this 30<sup>th</sup> day of March, 2023, by JACK  
JEFFERY BELLINO, a single person, whose mailing address is 616 Ibis Drive, Delray  
Beach, Florida 33444, hereinafter called the Grantor, to RUSSELL FRANCIS GOMEZ and  
ARIEL DANIELLE GOMEZ, husband and wife, whose mailing address is Post Office Box  
953, Lake City, Florida 32056-0953, hereinafter called the Grantee:

### WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00)  
DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged,  
hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the  
Grantee, all that certain land situate in Columbia County, Florida, viz:

### TOWNSHIP 5 SOUTH, RANGE 17 EAST

Sections 13 and 24: A parcel of land lying partly in the SE 1/4 of the SE 1/4  
of said Section 13, and partly in the NE 1/4 of the NE 1/4 of Section 24,  
being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the SE 1/4 of said  
Section 13 (also being the Northwest corner of the NE 1/4 of the NE 1/4 of  
said Section 24), and run thence N 89 deg.19'00" E along the section line  
between Sections 13 and Section 24 a distance of 33 feet to a point on the  
Southerly right-of-way line of a 40 foot county graded road; thence run N 86  
deg.11'56" E along the South right-of-way line of said county road a distance

of 266.33 feet to the POINT OF BEGINNING; thence continue N 86 deg. 11' 56" E along the Southerly right-of-way line of said county road a distance of 261.60 feet; thence run S 0 deg. 07'19" E a distance of 844.52 feet to a point lying within the of S 1/2 the NE 1/4 of the NE 1/4 of the aforesaid Section 24; thence run S 89 deg. 27' 39" W a distance of 261.08 feet; thence run N 0 deg. 07'19" W a distance of 829.96 feet to the Southerly right-of-way line of aforesaid county graded road and the POINT OF BEGINNING.

Parcel #: 24-5S-17-09358-002

This deed is given to and accepted by Grantee subject to all restrictions, reservations, easements, limitations, and mineral rights of record, if any, and all zoning and land use rules, regulations, and ordinances, but this shall not serve to reimpose the same.

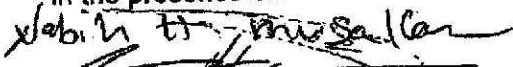
TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


TO HAVE AND TO HOLD, the same in fee simple forever.

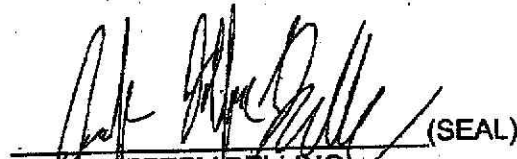
AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2022.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

  
Witness  
(Print/type name)

  
Witness  
(Print/type name)

  
JACK JEFFERY BELLINO (SEAL)