



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0828  
DATE PAID: 10/21/25  
FEE PAID: 60.00  
RECEIPT # 2073911

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Samantha Norman    EMAIL: snorman82@gmail.com  
AGENT: self    TELEPHONE: 904 599 4452  
MAILING ADDRESS: 316 SW Hornet Ct Ft White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?  Y  N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 14-78-16-04213-001 (22170) ZONING: A3 I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 16.29 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER: 400 FT

PROPERTY ADDRESS: 316 SW Hornet Ct Ft White FL 32038

DIRECTIONS TO PROPERTY: from Ft. White, drive south on Hwy 27, turn R on Shiloh st., drive 1 mile, turn R on Hornet Ct, home is on L.

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6 FAC
1	storage shed	0	2400	
2				
3				
4				

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

SIGNATURE: Samantha Norman    DATE: 10/21/25

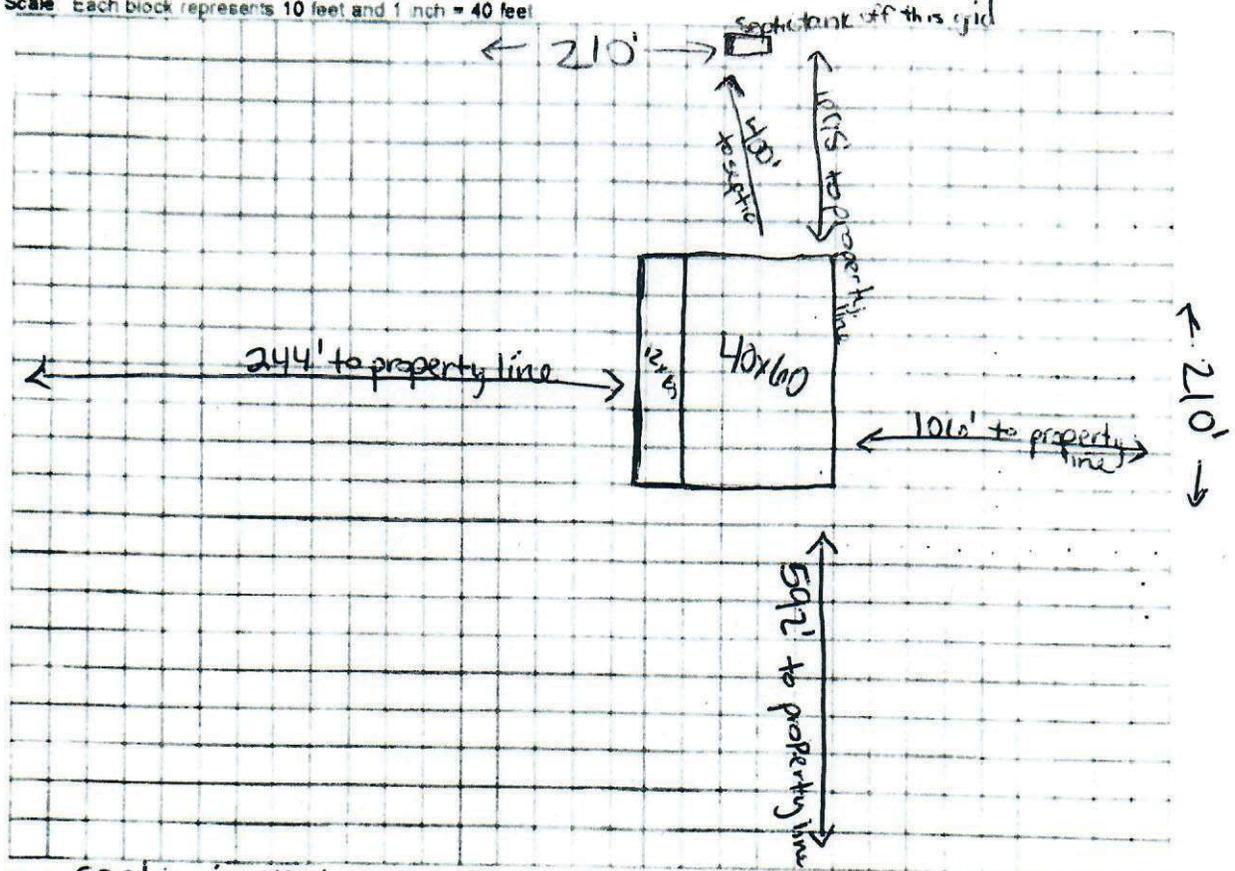
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

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PART II - SITEPLAN

Scale Each block represents 10 feet and 1 inch = 40 feet



Notes septic is 400' away from proposed storage building

Site Plan submitted by Samantha Norman

Plan Approved

Not Approved

Date 10/29/25

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-8 004, F.A.C.