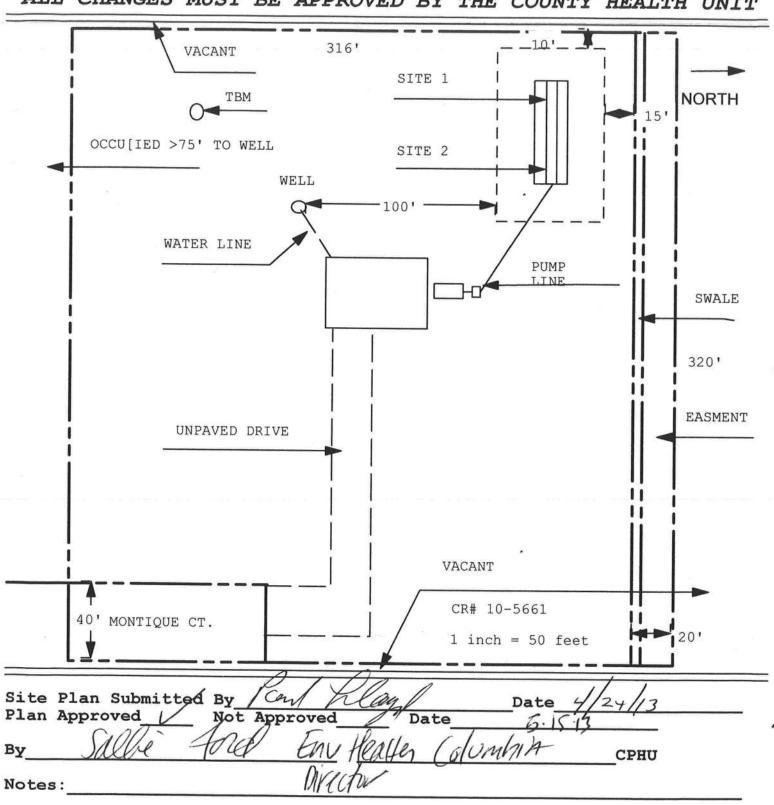
56

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



54



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL

CR # 10-5661
PERMIT NO. 13-0268

DATE PAID: 5/8/13

FEE PAID: 310.40
RECEIPT #: 1104111

APPI TCAN	TON FOR CONCERN	CONTON DO	D14T III		110 (33.1
APPLICATION FOR: [X] New System [	ION FOR CONSTRU	em [ ]	Holding Tank		Innovative
APPLICANT: SONIA MONTIC	QUE				
AGENT: WOODMAN PARK BUILDERS TELEPHONE: (386) 755-2411					
MAILING ADDRESS: PO BO	X 1755		LAKE CIT	Υ	FL 32056
TO BE COMPLETED BY APPI BY A PERSON LICENSED PO APPLICANT'S RESPONSIBIL PLATTED (MM/DD/YY) IF F	JRSUANT TO 489.105 ( LITY TO PROVIDE DOO	(3) (m) OR 4 CUMENTATION	89.552, FLORIDA OF THE DATE TH	STATUTES E LOT WAS	S. IT IS THE
PROPERTY INFORMATION					
LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED:					
PROPERTY ID #: 42 25 46 02004 007					
PROPERTY ID #: 12-3S-16-02091-007 ZONING: RES I/M OR EQUIVALENT: [ NO					
PROPERTY SIZE: 2.390 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD					
IS SEWER AVAILABLE AS PER 381.0065, FS? [ NO ] DISTANCE TO SEWER: N/A FT					
PROPERTY ADDRESS: 284 N					- Andrews - Andr
DIRECTIONS TO PROPERTY:	441 NORTH TO 5 POI LEFT ON MONTIQUE	INTS TAKE 2	5-A NORTH, TURN F	RIGHT ON E	BELL, TURN
BUILDING INFORMATION	[X] RESIDENTIAL	[ ] COMM	ERCIAL		
Unit Type of No. Establishment			Commercial/Institable 1, Chapter		
1 HOUSE	4	3,800			
2		-	Ploorple	an re	i'd
3			1001	5.14.1	3
4		))			
[ ] Floor/Equipment D	rains [ ] Other	(Specify)			-
SIGNATURE: MM	foly			DATE:	5-7-13