

FW

SSD 110306838



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23 0288
DATE PAID: 4/20/23
FEE PAID: 300.00
RECEIPT #: 19103645

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jesse HubbardEMAIL: jessehubbart@hotmail.com

AGENT:

TELEPHONE: 386-846-3208MAILING ADDRESS: 14654 SW TUSHNUGGEE AVE, Fort White FLA 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 31-65-17-09816-006 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ NPROPERTY SIZE: 5.8 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 14784 SW TUSHNUGGEE AVE, Fort White FLDIRECTIONS TO PROPERTY: HWY 18 & TUSHNUGGEE AVE

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Resident (Burn Down)	3	1320	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Jesse Hubbard DATE: 4/19/23

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

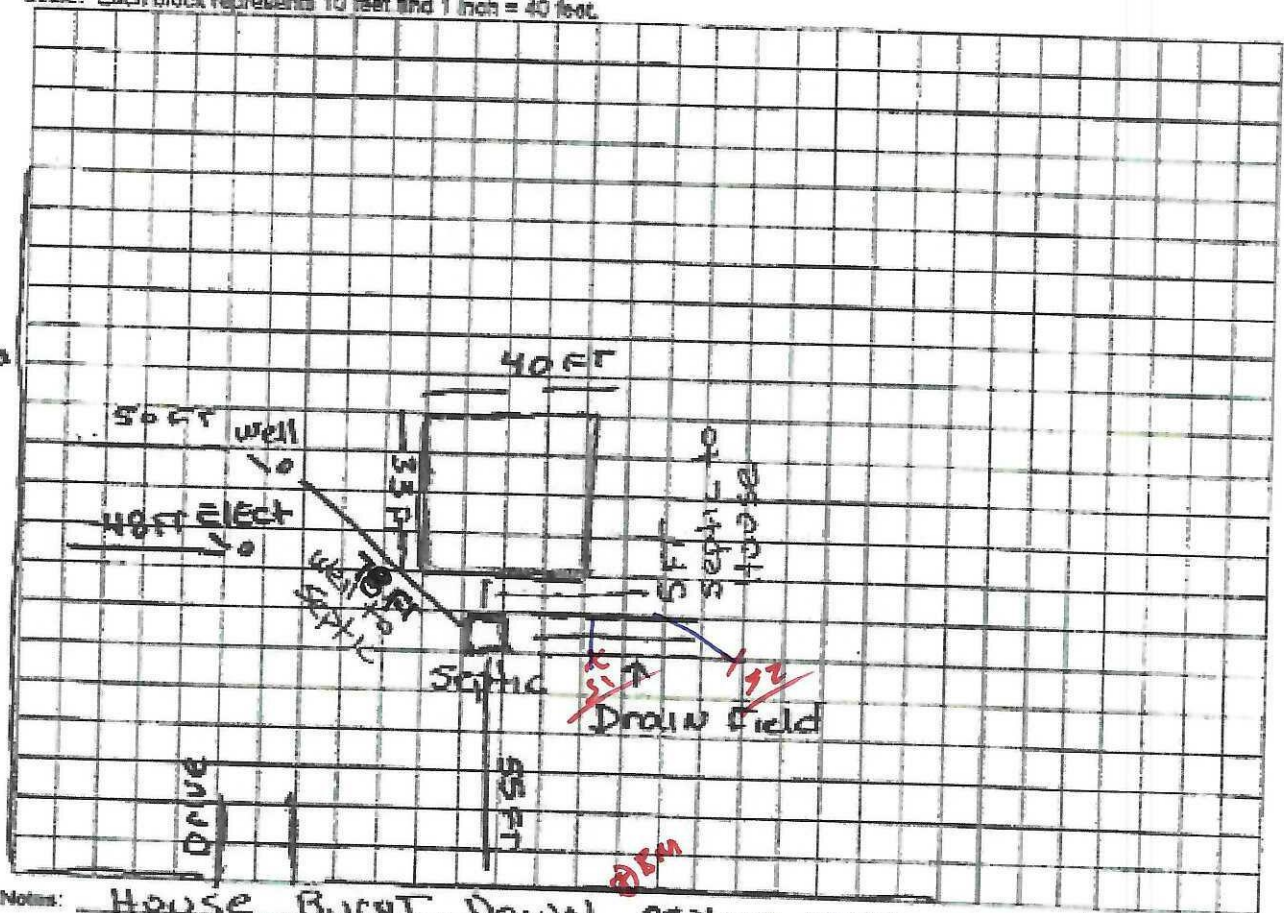
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0288

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Fence line



Notes: HOUSE BURNT DOWN replace existing septic
NO RECORD

Site Plan submitted by: James [Signature]

Plan Approved

Not Approved

By

Date 4/26/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.