

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION CHISTE SERVICE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

| DERLIT NO. | 25 | -22 | 81  |
|------------|----|-----|-----|
| Der Pad:   | 3  | 35  | 145 |
| BECKIPT #: | 20 | 300 | 212 |

| APPLICATION FOR: [X] New System  | ICATION FOR COMS   | RUCETON DEPAR   | P-000  | %                           |
|--|--|---|--|-----------------------------|
| THE PARTY OF THE P |  |   | i alla   |                             |
| [ X ] New System   |  |   |  |                             |
| 7 7 9-4  | [ ] Existing Sys   | dom r .   |  |                             |
| [ ] Repair   |  |   | Holding Tank                                     |                             |
| APPLICATE Kate   | Lanford  |   | responsity                                       | [ ]                         |
| 2//  | - Carallorol   |   | BATT   |                             |
| AGENT: Kankero.  | Keen   |   |  |                             |
| MATTERS TO THE STATE OF THE STA | for the  |   |  | ONE: 352-356-               |
| MAILTING ADDRESS:  | 179 NE 628#  | St. Old To  | WA. FL 33  | L80                         |
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| applicant's responsit<br>platted (MM/DD/IY) I  | S RECLUSORING DO DECOVIDE DO   | CHRESTATION OF  | THE DATE THE L                                   | OF WAS CREATED              |
|  | - CONSIDE  | SELICE OF REPLY   | CEY GRADUCTUS                                    | ER PROVISIONS.              |
| NOTE OF THE PARTY OF   |  |   |  |                             |
| OT: STORE  |  |   | USMS READT                                       | STICK PLANS [ Y             |
| of:elock:  | SUBDIVESION:   |   | *  | Elizabethan:                |
|  |  |   |  |                             |
| ** <u>32-75</u>  | 3-16-04283-00B   | ZONTAIC-  | to for our own                                   |                             |
|  |  |   | I/M OR EQUI                                      | Character [ A 10            |
| DANGERS PRES 2 15 -  |  |   |  |                             |
| BODESTY STEE: 3.12 as  | CRES WATER SUPPLY  | [K] PRIVATE D   | TOTAL T TARREST                                  |                             |
|  |  |   | manic [ ]450                                     | ouged [ ]>2000              |
| A COMMISSION MARKET A CHIEF TO THE PARTY OF  | THE SAME OF THE PARTY OF THE PA |   |  |                             |
|  | TER 381.0065, ES? [  | ¥ / 201   |  |                             |
|  | 252 381.0065, 259 [  | Y/Ø1  | DIEMANES.  | TO SERER:                   |
| CARDETT WINKERS  | JA FAIL  | in the all  | // . / _   |                             |
| CARDETT WINKERS  | JA FAIL  | in the all  | // . / _   |                             |
| RECEIONS TO PROPERTY   | Take 47  | s That  | Vhite 32   | 0.38                        |
| RECTORS TO PROPERTY  | Take 47  | s That  | Vhite 32   | 0.38                        |
| RECTORS TO PROPERTY  | Take 47  | s That  | Vhite 32   | 0.38                        |
| RECTORS TO PROPERTY  | JA FAIL  | s That  | Vhite 32   | 0.38                        |
| TL' On easen   | Take 47  | s That  | Vhite 32   | 0.38                        |
| C on easen   | = Take 47<br>ent & follo   | S, The on   | Vhite 32<br>27, TX<br>noperty a                  | 0.38                        |
| TL On easen  | Ext & follo  | s The or who po   | White 32 27. TX noperty a                        | eo38<br>e on Fry,<br>t end. |
| TOTAL TROPPER  | SW Fry A  Take 47  ent & follo  [X] RESTORM  | S TL on W to p  | White 32 27, TX noperty a                        | e on Fry,<br>t end.         |
| COME TRANSPORT   | SW Fry A  Take 47  ent & follo  [X] RESTORM  | S TL on W to p  | White 32 27. TX noperty a                        | e on Fry,<br>tend.          |
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| TOTAL TRANSPORT  | Extractions as a section of the sections as the sections as the section of the se | S TL or  S TL or  W to f  | White 32 27. TX noperty a                        | e on Fry,<br>tend.          |
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| Type of Stabilishment  | Extractions as a section of the sections as the sections as the section of the se | S TL or  S TL or  W to f  | White 32 27. TX noperty a                        | e on Fry,<br>tend.          |
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| The of Establishment   | Extractions as a section of the sections as the sections as the section of the se | S TL or  S TL or  W to f  | white 32 27. TX noperty as commercial            | ose<br>en Fry,<br>tend.     |
| Con easen   | Extractions as a section of the sections as the sections as the section of the se | S TL or  S TL or  W to f  | white 32 27. TX noperty as commercial            | o38<br>e on Fry,<br>t end.  |
| Con easen   | Take 47 ent & follo  Extraction  No. of Bridge  Hedrooms  4 4  | S TL on S TL on W to p  This I is  Although Comment  S Soft Table 1 | white 32 27. TX noperty as commercial            | o38<br>e on Fry,<br>t end.  |
| it Type of Establishment   | Take 47 ent & follo  Extraction  No. of Bridge  Hedrooms  4 4  | S TL on S TL on W to p  This I is  Although Comment  S Soft Table 1 | white 32 27. TX noperty as commercial            | o38<br>e on Fry,<br>t end.  |
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| Con easen   | IN RESTORM   | S TL on S TL on W to p  This I is  Although Comment  S Soft Table 1 | white 32 27. TX noperty as commercial commercial | o38<br>e on Fry,<br>t end.  |

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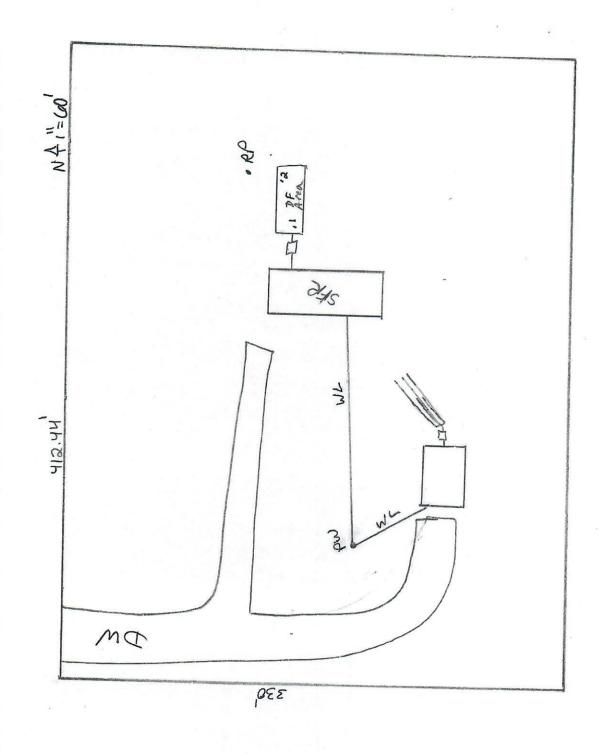
## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| K. Keen 4/1 by PER | MIT #: 12-SC-3094592 |
|--------------------|----------------------|
| K. Keen 4 PER      | ION #: AP2200802     |
| DATE               | PAID:                |

E-MANTED

| ATE OF FLORIDA                                 | APPLICATION #: AP2200802 |
|--|--------------------------|
| PARTMENT OF HEALTH                             | DATE PAID:               |
| SITE SEWAGE TREATMENT AND DISPOSAL             | FEE PAID:                |
| ing Figure Administrative to de. A cention for | RECEIPT #:               |
|  | DOCUMENT #: PR2237044    |

| CONSTRUCTION PERMIT FOR: OSTDS New   |  |
|--|--|
| APPLICANT: KATE**25-0281 LANGFORD  |  |
| PROPERTY ADDRESS: SW FRY Ave Fort White, FL 32038  | dose   |
| LOT: SUBDIVISION:  | ve authr to  |
| PROPERTY ID #: 04283-008 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]   | CEL NUMBER]  |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAY 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. | S NOT GUARANTER MATERIAL FACTS, TO MODIFY THE NULL AND VOID. |
| SYSTEM DESIGN AND SPECIFICATIONS  T [ 1,050 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS  | LONS]<br>#Pumps [ ]  |
| D [ 500 ] SQUARE FEET  |  |
| N  |  |
| F LOCATION OF BENCHMARK: Nail with pink ribbon in oak near site  I ELEVATION OF PROPOSED SYSTEM SITE [ 19.50 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/RI E BOTTOM OF DRAINFIELD TO BE [ 49.50 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/RI L  |  |
| The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated 400 gpd.   | d flow of  |
| H<br>E<br>R  |  |
| SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP   |  |
| APPROVED BY: TITLE: Environmental Specialist I   | Columbia снр   |
| Sean P Havens  DATE ISSUED: 03/28/2025 EXPIRATION DATE:  | 09/28/2026   |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC  | Page 1 of 3  |



Kate Laybod Sw Fry Afr. Fort white

Columbia ESZ 3/28/25