

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit #

47227

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID #

08-45<sup>16</sup>-02812-015

Subdivision \_\_\_\_\_

Lot# \_\_\_\_\_

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 56x60 Year 1981

▪ Applicant Tayden Lee Kohn Phone # 386) 984-2286

▪ Address \_\_\_\_\_

▪ Name of Property Owner \_\_\_\_\_ Phone# \_\_\_\_\_

▪ 911 Address \_\_\_\_\_

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home SAME AS Phone # \_\_\_\_\_

Address Above

▪ Relationship to Property Owner \_\_\_\_\_

▪ Current Number of Dwellings on Property \_\_\_\_\_

▪ Lot Size \_\_\_\_\_ Total Acreage 1 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property from Birley ave

Email Address for Applicant: elhrapski@yahoo.com

▪ Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-2043

▪ Installers Address 5233 NW Falling Creek Rd white springs FL 32096

▪ License Number 1H1104218 Installation Decal # 43906



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Boat Stuckland License # TH1104218

Address of home being installed: \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Length x width: \_\_\_\_\_

**NOTE:** if home is a single wide fill out one half of the blocking plan

if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)

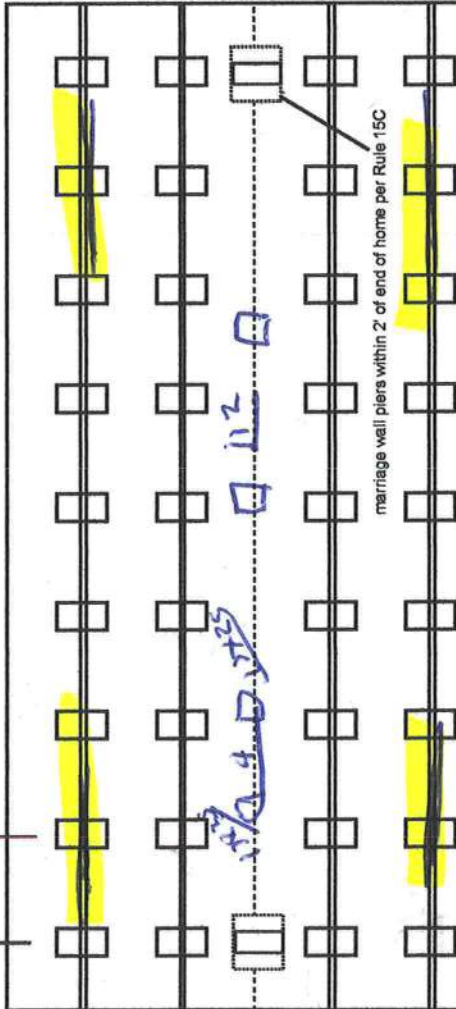
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BS

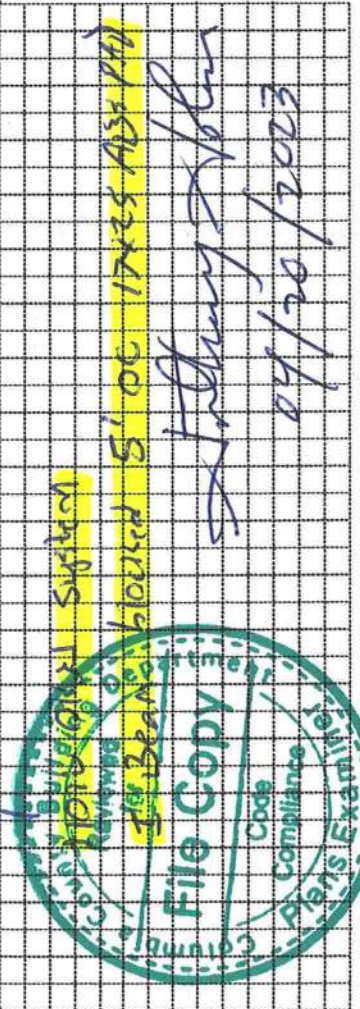
Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 4905

Triple/Quad ☐ Serial # 7125

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11'2" Pier pad size 17x25

+ 17x25

## ANCHORS

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

## OTHER TIES

Number

Sidewall 6

Longitudinal 24

Marriage wall 2

Shearwall 0



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is 287 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb holding capacity.

BS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Brent Stacker

Date Tested 3/28/23

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

#### Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

#### Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: lag Length: 6" Spacing: 24" OC  
Walls: \_\_\_\_\_ Type Fastener: lag Length: 5" Spacing: 19" OC  
Roof: \_\_\_\_\_ Type Fastener: lag Length: 6" Spacing: 24" OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket lat foam

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

#### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 3/28/23



Sayden

# SITE PLAN CHECKLIST

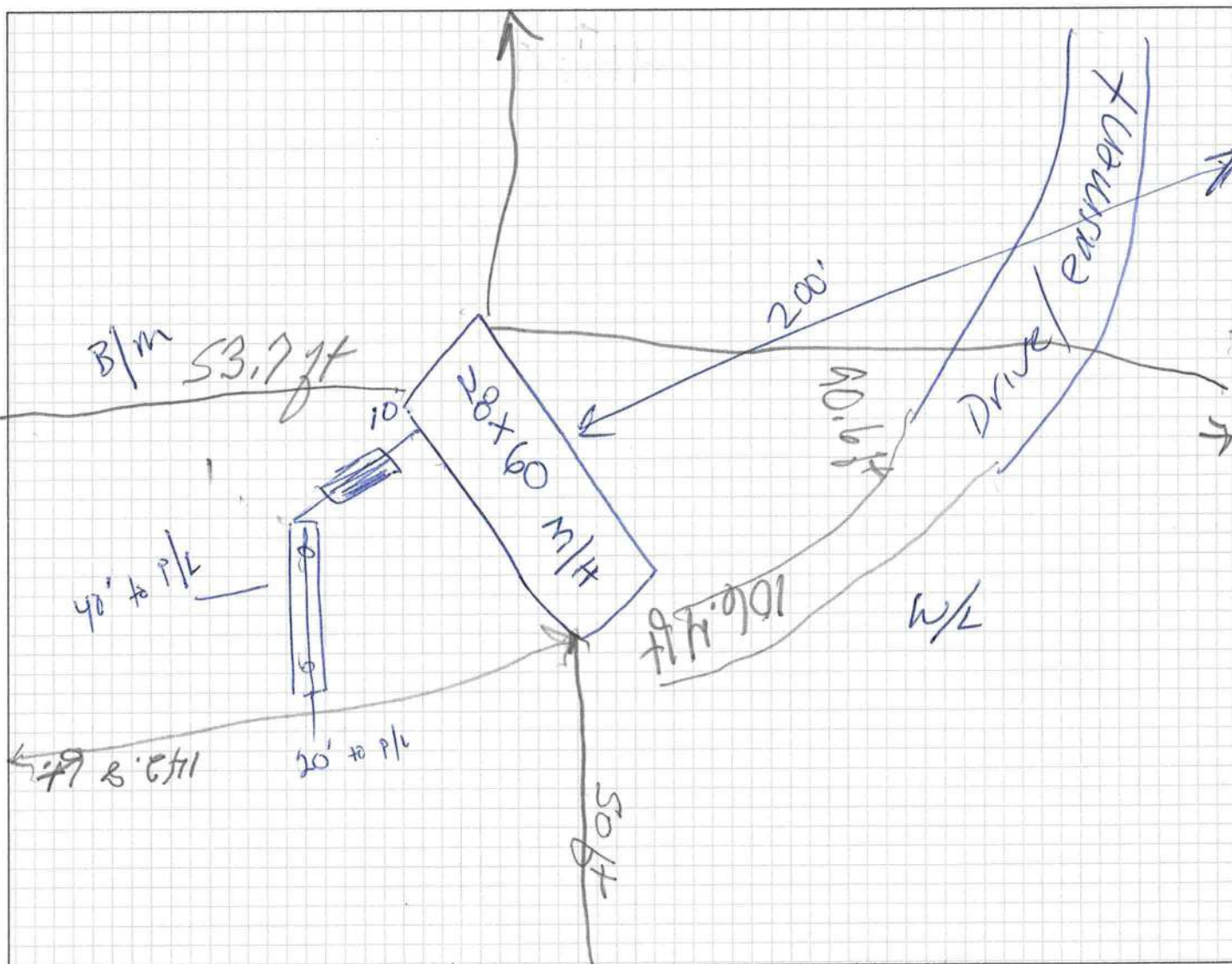
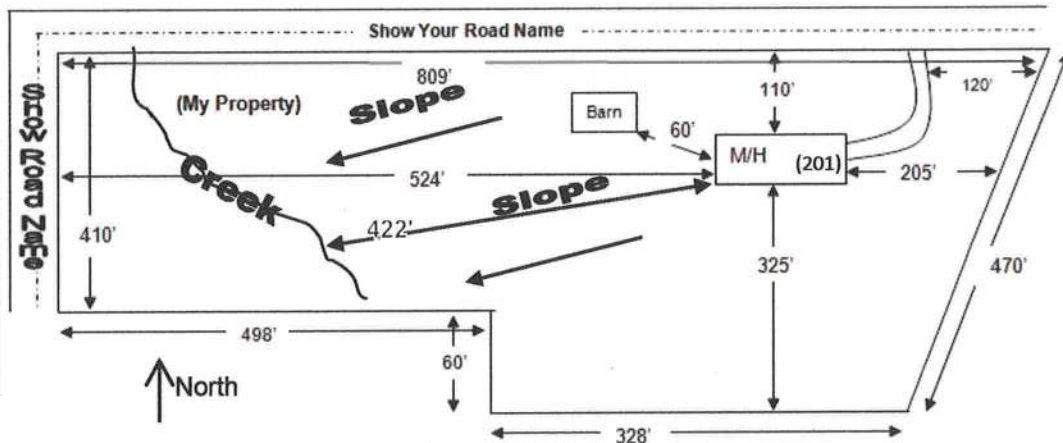
- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

## SITE PLAN EXAMPLE

Revised 7/1/15

### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Jayden Lee Kohn</u> License #: _____  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Jayden L Kohn</u> Phone #: <u>386) 984-2286</u>  <u>Home Owner</u>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Jayden Lee Kohn</u> License #: _____  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Jayden L Kohn</u> ✓ Phone #: <u>386) 984-2286</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME \_\_\_\_\_

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

✓ MAKE Preg YEAR 1981 SIZE 56 X 60 COLOR Tan

✓ SERIAL No. 7125

✓ WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_



**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM \_\_\_\_\_

OWNERS NAME \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

INSTALLERS ADDRESS \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ SIZE \_\_\_\_\_ X \_\_\_\_\_

COLOR \_\_\_\_\_ SERIAL No. \_\_\_\_\_

WIND ZONE \_\_\_\_\_ SMOKE DETECTOR \_\_\_\_\_

**INTERIOR:**

FLOORS \_\_\_\_\_

DOORS \_\_\_\_\_

WALLS \_\_\_\_\_

CABINETS \_\_\_\_\_

ELECTRICAL (FIXTURES/OUTLETS) \_\_\_\_\_

**EXTERIOR:**

WALLS / SIDING \_\_\_\_\_

WINDOWS \_\_\_\_\_

DOORS \_\_\_\_\_

INSTALLER: APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_

Installer/Inspector Signature \_\_\_\_\_ License No. \_\_\_\_\_ Date \_\_\_\_\_

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature Anthony Volen Date 04/20/20B



**COLUMBIA COUNTY BUILDING DEPARTMENT**  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

**MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION**

I, Brent Strickland, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jayden Lee Kohn	Jayden Kohn	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

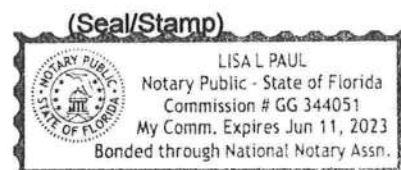
[Signature] License Holders Signature (Notarized) IH1104218 License Number 3/28/23 Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Brent Strickland,  
 personally appeared before me and is known by me or has produced identification  
 (type of I.D.) \_\_\_\_\_ on this 28th day of March, 2023.

[Signature]  
 NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, \_\_\_\_\_, give this authority and I do certify that the below  
Installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

\_\_\_\_\_  
License Holders Signature (Notarized)      License Number      Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: \_\_\_\_\_

The above license holder, whose name is \_\_\_\_\_,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY'S SIGNATURE

(Seal/Stamp)



# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787  
263 NW Lake City Ave., Lake City, FL 32055  
Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Application for 9-1-1 Address Assignment Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.**  
**IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION**  
**IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: \_\_\_\_\_

REQUESTER Last Name: Kohn

First Name: Jayden

Contact Telephone Number: 386) 984-2286

(Cell Phone Number if Provided): \_\_\_\_\_

Requested for Self: ☒ or Requested for Company: ☐  
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

Parcel Identification Number: 08-45-16-02812-015

If in Subdivision, Provide Name Of Subdivision:

Phase or Unit Number (if any): \_\_\_\_\_ Block Number (if any): \_\_\_\_\_

Lot Number: \_\_\_\_\_

**Attach Site Plan or you may use page 2 of Application Form for Site Plan:**  
**Requirements for Site Plan Are Listed on page 2 of Application Form:**  
**(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a**  
**Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a**  
**property will NOT suffice for Addressing Application Requirements.)**

#### Addressing / GIS Department Use Only:

Date Received: \_\_\_\_\_

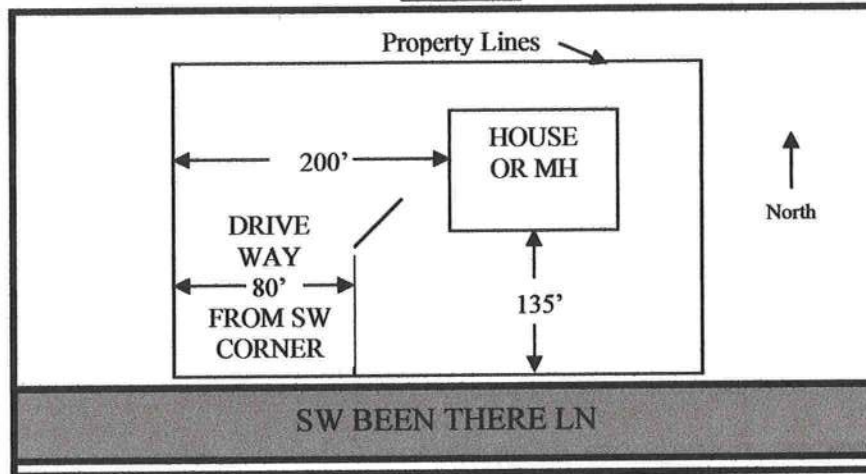
Received by: Walk in: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_ Other: \_\_\_\_\_



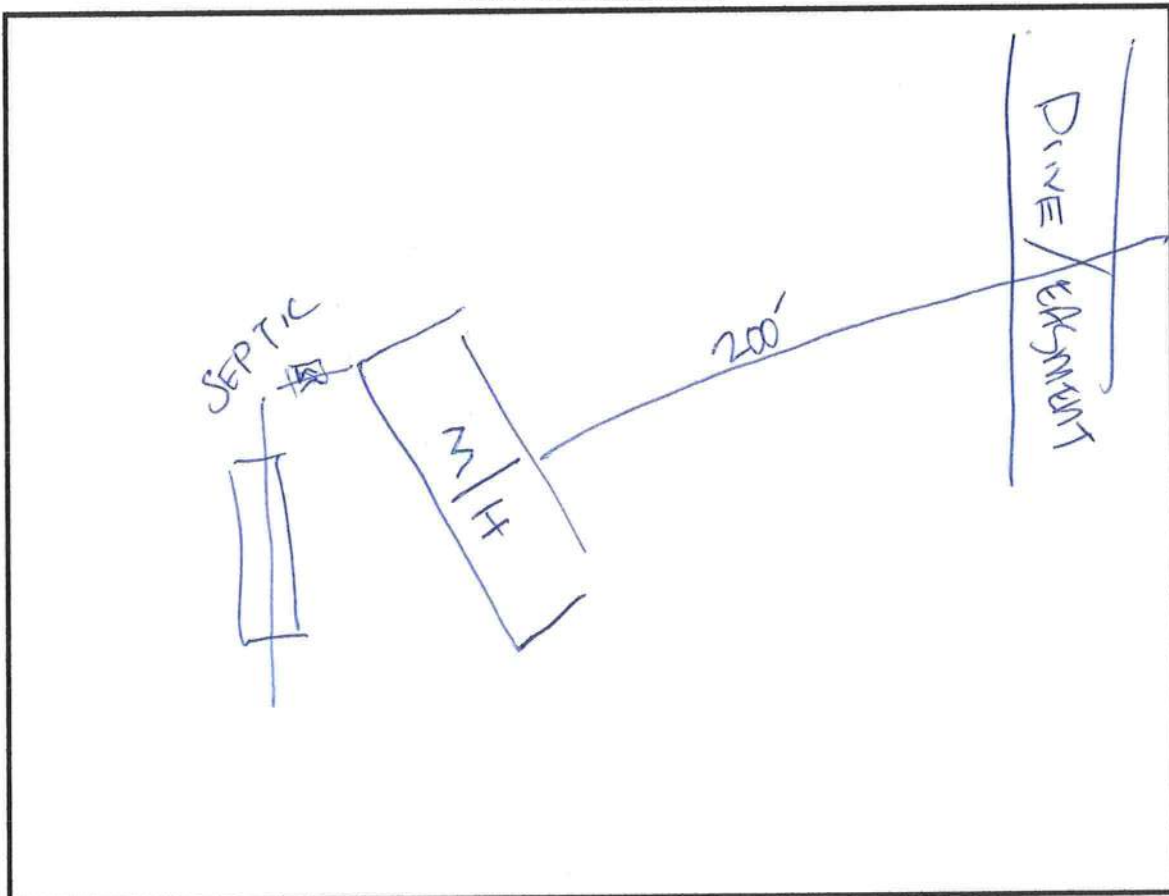
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:



### **SECTION III. MINIMUM STANDARDS**

1. No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence unless it has a minimum of 450 square feet of net living area (not including garages, carports, porches, balconies, storage areas or cabanas). It shall be unlawful to join together two or more such homes for residential purposes when not intended by the manufacturer.
2. No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence in Columbia County unless it measures at least 10 feet in width, including attached additions.
3. No new or used manufactured home or recreational vehicle shall be issued a permit for setting up or occupancy as a permanent residence unless the same shall meet at least one of the following codes:
  - a. The Federal Mobile Home Construction and Safety Standards for single family mobile homes, promulgated by the Department of Housing and Urban Development; or
  - b. The Uniform Standards Code approved by the United States of American Standards Institute (ANSI Code) for duplex mobile homes; or
  - c. The Uniform Standards Code approved by American National Standards Institute (ANSI Code); or
  - d. The minimum housing code of Columbia County, if applicable; and meet the following requirements :
    - (1) The unit is in clean and sound condition; and
    - (2) All windows are in place with no broken panes; and
    - (3) The unit has and operates from an electric meter separate from any other unit.
    - (4) The outdoor electrical panel box is in proper working order and the service entrance conductors are no less #8 gauge aluminum wire or equivalent copper; and
    - (5) All heating equipment where applicable is or appears to be in proper working order; and
    - (6) At least one set of steps providing access to the unit is in place; and
    - (7) All exterior doors and door hardware are in place; and
    - (8) Properly working washing machine connections are in place, if applicable; and
    - (9) There are smoke alarm systems, which is or appears to be in proper working order.
4. All permits issued pursuant to this Ordinance or a copy thereof shall be displayed in the window next to the front door of the manufactured home or recreational vehicle.
5. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before home is moved to the new location. Any homes that do not meet wind zone ii or higher requirements can not be moved into Columbia County. Most homes built before 1976 do not meet wind zone II requirements therefore cannot be placed or set up in Columbia County.



02812-015

Prepared by and return to:  
ELIZABETH LEE HRAPSKI  
209 Old Mill Drive, Lake City  
Florida 32025

Inst: 202312004132 Date: 03/10/2023 Time: 10:58AM  
Page 1 of 3 B: 1486 P: 427, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AM [Signature]  
Deputy ClerkDoc Stamp-Deed: 0.70

This deed was given without the  
benefit of a search or issuance of  
Title Insurance.

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 10th day of MARCH, 2023 between ELIZABETH LEE HRAPSKI, A MARRIED WOMEN, whose post office address is 209 Old Mill Drive, Lake City, Florida 32025, of the County of Columbia, Florida, Grantor, to JAYDEN LEE KOHN, A SINGLE WOMAN, whose post office address is 209 Old Mill Drive, Lake City, Florida 32025, of the County of Columbia, Florida, Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Pinellas, Florida, to-wit:

**SEE ATTACHED EXHIBIT "A"**

**Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.**

**NOTE: THE PURPOSE OF THIS DEED IS TO CLARIFY THAT ELIZABETH LEE HRAPSKI IS THE MOTHER OF JAYDEN LEE KOHN AND SHE IS CONVEYING 1.00 ACRES TO HER DAUGHTER. SURVEYED BY INNOVATE ENGINEERING & SURVEYING DATED JANUARY 11, 2023.**

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

And Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantee hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first written.

Signed, sealed and delivered  
in our presence:

Melissa Stokes

WITNESS

PRINT NAME: Melissa Stokes

Elizabeth Lee Hrapski  
ELIZABETH LEE HRAPSKI

Valerie Benz  
WITNESS

PRINT NAME: Valerie Benz

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (✓) physical presence or ( ) online notarization this 10th day of March, 2023, by ELIZABETH LEE HRAPSKI, who is/are personal to me or has/have produced FL Drivers License as identification.

Melissa Stokes

Signature of Notary Public





# Exhibit "A"

## Survey Legal Tract 2

All that tract or parcel of land lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 4 South, Range 16 East, Columbia County, Florida and being more particularly described as follows:

For a Point of Commencement, start at the Northeast corner of the Southeast 1/4 of said Section 8; run thence S 88°45'48" W (along the North line of the Southeast 1/4) a distance of 1567.39' to a point; thence S 88°45'48" W a distance of 417.84' to a point; thence S 01°14'12" E a distance of 208.50' to the Point of Beginning. From said Point of Beginning run S 01°14'12" E a distance of 208.50' to a 5/8" rebar with cap #6995; thence S 88°45'48" W a distance of 208.92' to a 5/8" rebar with cap #6995; thence N 01°14'12" W a distance of 208.50' to a 5/8" rebar with cap #6995; thence N 88°45'48" E a distance of 208.92' to a 5/8" rebar with cap #6995 and being the Point of Beginning. Said tract having an area of 1.00 acres

ALL TOGETHER WITH an Ingress Egress and Utility Easement along the North 30' of the tract more particularly described as follows:

For a Point of Commencement, start at the Northeast corner of the Southeast 1/4 of said Section 8; run thence S 88°45'48" W (along the North line of the Southeast 1/4) a distance of 1567.39' to a 5/8" rebar with cap #6995; thence S 88°45'48" W (continuing along the North line of the Southeast 1/4) a distance of 626.76 to the Point of Beginning. From said Point of Beginning run thence S 01°14'12" E a distance of 417.00' to a 5/8" rebar with cap #6995; thence S 88°45'48" W a distance of 419.05' to a 5/8" rebar with cap #6995 being on the East Right of Way of SW Birley Ave; thence (along SW Birley Ave) with a curve turning to the left, an arc length of 399.93', a radius of 11,494.16', a chord bearing of N 01°12'29" W, and a chord length of 399.91' to a 5/8" rebar with cap #6995; thence (continuing along SW Birley Ave) N 02°12'17" W a distance of 17.09' to a 5/8" rebar with cap #6995; thence N 88°45'48" E a distance of 419.14' to a 5/8" rebar with cap #6995 and being the Point of Beginning.

ALSO ALL TOGETHER WITH a 30' Ingress Egress and Utility Easement along the West property line of the tract more particularly described as follows:

For a Point of Commencement, start at the Northeast corner of the Southeast 1/4 of said Section 8; run thence S 88°45'48" W (along the North line of the Southeast 1/4) a distance of 1567.39' to a point; thence S 88°45'48" W a distance of 417.84' to the Point of Beginning. From said Point of Beginning run S 01°14'12" E a distance of 208.50' to a 5/8" rebar with cap #6995; thence S 88°45'48" W a distance of 208.92' to a 5/8" rebar with cap #6995; thence N 01°14'12" W a distance of 208.50' to a 5/8" rebar with cap #6995; thence N 88°45'48" E a distance of 208.92' to a 5/8" rebar with cap #6995 and being the Point of Beginning. Said tract having an area of 1.00 acres