



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0983
DATE PAID: 12/8/22
FEE PAID: 48.00
RECEIPT #: 1925409

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Kevin White

EMAIL: airtighttestingllc@gmail.com

AGENT: Amy Bedenbaugh

TELEPHONE: 386-365-3203

MAILING ADDRESS: 3704 SW Watson St, Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 1 BLOCK: _____ SUBDIVISION: Turkey Haven S/D unrec PLATTED: _____

PROPERTY ID #: 29-55-16-03737-101 (18483) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.14 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 136 FT

PROPERTY ADDRESS: 3704 SW Watson St Ft White, FL 32038

DIRECTIONS TO PROPERTY: Take 47 S 12.8 m - Right on Watson St 1.6 miles on the left

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Storage building 0 2400

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Amy Bedenbaugh

DATE: 12/8/22

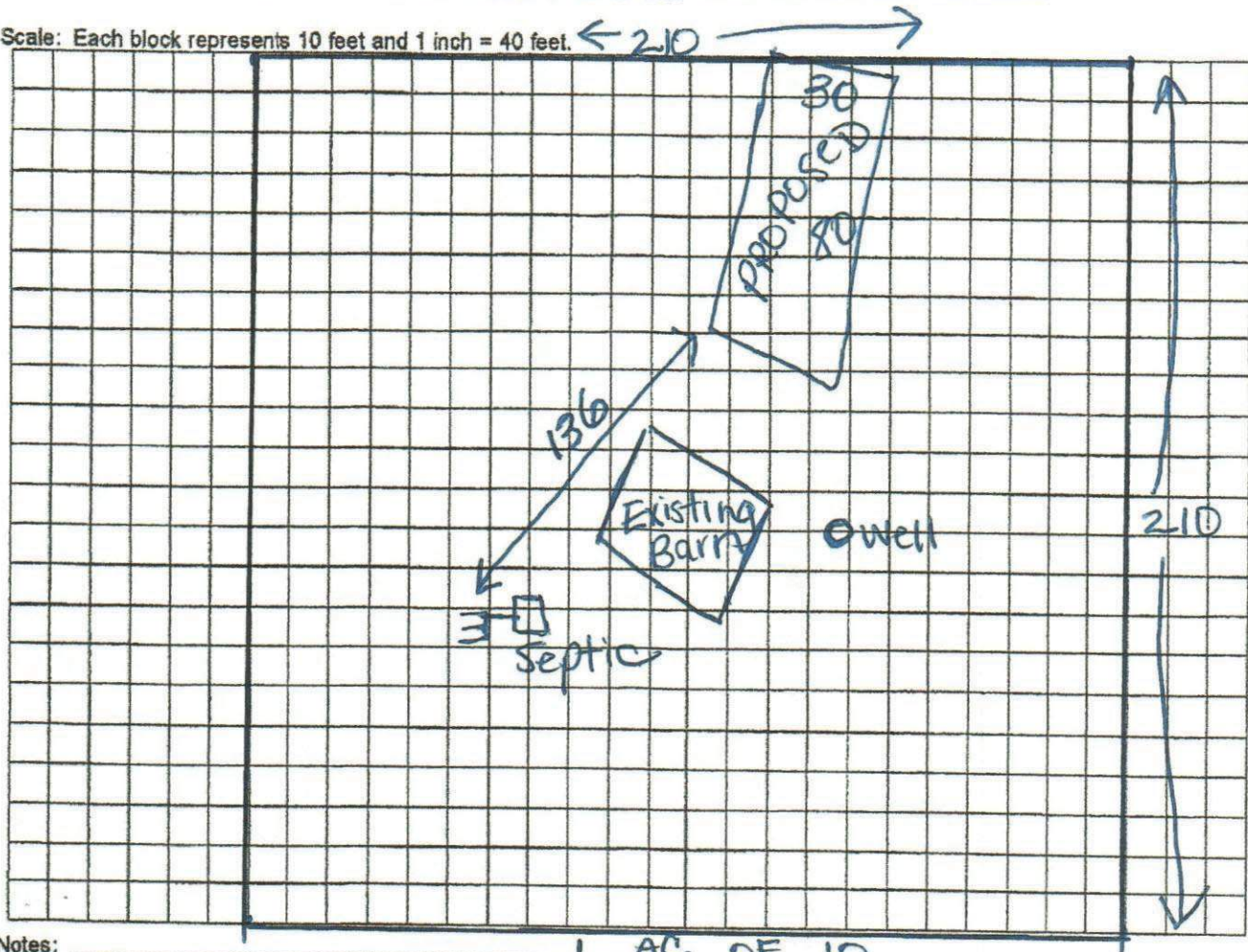
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Permit Application Number

22-0983
57363

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 AC OF 10

This acre is in the center of 10 acres

Site Plan submitted by:

Amy Bedenbaugh

Plan Approved

Not Approved

By

Date 12/13/22

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.