



# Columbia County Gateway to Florida

69798  
FOR PLANNING USE ONLY

Application # STUP 250302

Application Fee 450.00

Receipt No. \_\_\_\_\_

Filing Date 3-6-2025

Completeness Date 3-7-2025

## Special Temporary Use Permit Application



### A. PROJECT INFORMATION

1. Project Name: WALDRON STUP
2. Address of Subject Property: TBD NW Union Park Rd
3. Parcel ID Number(s): 11-35-15-00157-102
4. Future Land Use Map Designation: A-3
5. Zoning Designation: A-3
6. Acreage: 10.03
7. Existing Use of Property: residential
8. Proposed Use of Property: residential
9. Proposed Temporary Use Requested: mobile home

### B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): James and Cindy Waldron Title: Owner  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 587 NW Union Park Road  
City: Wellborn State: FL Zip: 32094  
Telephone: (386) 755-1495 Fax: ( ) Email: clwngjw@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner\*.

Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

permits@snsmh.com

permits@snsmh.com

2 AFFIDAVITS



**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property? If yes, list the names of all parties involved: N/O If yes, is the contract/option contingent or absolute: ☒ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment: ☐ Yes ☐ No  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes ☐ No  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes ☐ No  
Variance Application No. V \_\_\_\_\_  
Special Exception: ☐ Yes ☐ No  
Special Exception Application No. SE \_\_\_\_\_

**CL. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: applications for placement of any mobile home or travel trailer used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located, shall require that a residential building permit application and signed septic site plan approval and release be submitted concurrently with the temporary use permit application. Maximum electrical capacity for such temporary uses shall not exceed 100 amps. Such uses shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months unless extended by the Board of County Commissioners upon finding by the Board that construction has been underway and is continuing.



6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.



The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be



posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Maximum electrical capacity for such temporary uses shall not exceed 100 amps.
  - e. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - f. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.



Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

CINDY L. WALDRON

Applicant/Agent Name (Type or Print)

Cindy L. Waldron

Applicant/Agent Signature

3-5-2025

Date

# Tax Bill Detail

Property Tax Account: R00157-102  
BLAINE JAMES

Year	Due
2024	\$0.00
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00

Year: 2024 Bill Number: 376 Owner: BLAINE JAMES  
Tax District: 3 Property Type: Real Estate

MAILING ADDRESS:  
BLAINE JAMES  
WALDRON CINDY  
587 NW UNION PARK RD  
WELBORN FL 32094

PROPERTY ADDRESS:  
587 UNION PARK  
WELBORN 32094

## Payment Options

THE EBT: \$0.00  
All EBT: \$0.00  
Card Payment: \$0.00

- Pay All - No Amount Due
- Pay All Due
- Print Bill / Receipt
- Register for E-Billing
- Property Appraiser

Taxes Assessments Legal Description Payment History

## Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.6150	\$215.93	\$215.93	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$38.62	\$38.62	\$0.00
LOCAL	3.1430	\$162.28	\$162.28	\$0.00
CAPITAL OUTLAY	1.5000	\$77.44	\$77.44	\$0.00
Subtotal	5.3910	\$278.34	\$278.34	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2936	\$8.11	\$8.11	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.00	\$0.00	\$0.00
TOTAL	13.4997	\$502.38	\$502.38	\$0.00

## Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$285.36	\$285.36	\$0.00
SOLID WASTE - ANNUAL	\$190.14	\$190.14	\$0.00
TOTAL	\$475.50	\$475.50	\$0.00



## LIMITED POWER OF ATTORNEY

I, Cindy Waldron, do hereby authorize James Warren to be my representative and act on my behalf in all aspects of applying for a Building/Septic permit to be placed on my property described as:

Sec 11 Twp 3s Rge 15 Parcel No. 00157-102 in Columbia County, Florida.

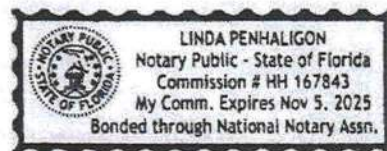
Cindy I Waldron  
(Owner Signature)

3-5-2025

(Date)

Sworn to and subscribed before me this 5<sup>th</sup> day of MARCH, 20 25.

Linda Penhaligon  
Notary Public



My commission expires: 11-5-2025  
Commission No. HH 167843  
Personally known: ✓  
Produced ID (Type) \_\_\_\_\_



STATE OF FLORIDA  
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE  
LANDOWNER AFFIDAVIT

This is to certify that I, (We) James and Cindy Waldron  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)  
as the owner of the below described property:

Property Tax Parcel ID number 11-35-45-00157-102  
<sup>15</sup>

Subdivision (Name, Lot Block, Phase) \_\_\_\_\_

Give my permission for Grace (AMPDS) to place the following on  
this property. (Family Members Name)

Relationship to Lessee Daughter  
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

- ☒ This is to allow a 2<sup>nd</sup> ☒ / 3<sup>rd</sup> ☐ (select one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.
- ☐ This is to allow a 6 month RV ☐ / 12 month RV ☐ (select one) on the above listed property through Columbia County's Special Temporary Use Provision.

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

CINDY L. WALDRON  
Printed Name of Signor

Cindy L Waldron  
Signature

3-5-25  
Date

JAMES B. WALDRON  
Printed Name of Signor

James B Waldron  
Signature

3-5-25  
Date

Sworn to and subscribed before me this 5<sup>th</sup> day of MARCH, 2025 by

☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are personally

known to me \_\_\_\_\_ or produced ID \_\_\_\_\_.

LINDA PENHALIGON  
Printed Name of Notary

Linda Penhaligon  
Signature

Notary Stamp





AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, James and Cindy Waldron, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Grace Campos, the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-35-15-00157-102.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-35-15-00157-102 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Cindy L. Waldron  
Owner

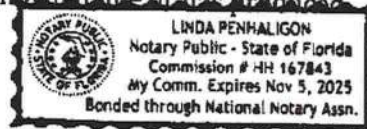
Grace Campos  
Family Member

CINDY L WALDRON  
Typed or Printed Name

Grace Campos  
Typed or Printed Name

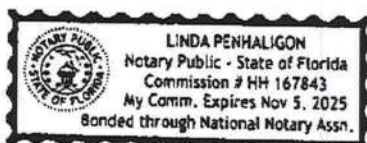
Subscribed and sworn to (or affirmed) before me this 5<sup>th</sup> day of MARCH, 2025, by  
CINDY WALDRON & GRACE CAMPOS (Owner) who is personally known to me or has produced  
as identification.

Linda Penhaligon  
Notary Public



Subscribed and sworn to (or affirmed) before me this 5<sup>th</sup> day of MARCH, 2025, by  
GRACE CAMPOS (Family Member) who is personally known to me or has produced  
as identification.

Linda Penhaligon  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Karen Aiken-Smart  
Name: KAREN AIKEN-SMART  
Title: PLANNING TECH





**Florida**

CDL

W436-1 [redacted]

WALDRON  
JAMES BLAINE  
1000 W. WILSON PARK RD  
WELLBORN, FL 32094-0076  
DOB: 08/15/1972 SEX: M  
EXP: 05/15/2024 HEIGHT: 5-10"  
WEIGHT: 160 LBS EYES: B HAIR: B

USA

Signature: [redacted]

**Florida**

CDL

W436-1 [redacted]

WALDRON  
JAMES BLAINE  
1000 W. WILSON PARK RD  
WELLBORN, FL 32094-0076  
DOB: 08/15/1972 SEX: M  
EXP: 05/15/2024 HEIGHT: 5-10"  
WEIGHT: 160 LBS EYES: B HAIR: B

SAFE DRIVER

USA

Signature: [redacted]

Operation of a motor vehicle requires consent to any sobriety test required by law



**Florida**  
DRIVER LICENSE  
9 CLASS E

3 DOB 08/01/2004  
4i EXP 08/01/2027  
12 REST B  
9a END NONE  
**UNDER 21 UNTIL**  
**03/01/2025**  
15 SEX F  
16 HGT 5'-03"

1 CAMPOS  
2 GRACE JOY  
3 [REDACTED]

40 DLN C512 [REDACTED]

SAFE DRIVER

**WARNING**  
Operation of a motor vehicle  
constitutes consent to any  
sobriety test required by law



Department of Health- Office of Vital Statistics

**STATE OF FLORIDA  
MARRIAGE RECORD**  
TYPE IN UPPER CASE  
USE BLACK INK

This license not valid unless seal of Clerk,  
Circuit or County court appears thereon.

(STATE FILE NUMBER)

122023XX000053MLAXMX

(APPLICATION NUMBER)

**APPLICATION TO MARRY**

1a. NAME OF SPOUSE (First, Middle, Last) CARLOS ANTONIO CAMPOS		1b. MAIDEN SURNAME (if applicable)	2. DATE OF BIRTH (Month, Day, Year)
3a. RESIDENCE - CITY, TOWN, OR LOCATION		3b. COUNTY	3c. STATE
5a. NAME OF SPOUSE (First, Middle, Last) GRACE JOY WALDRON		5b. MAIDEN SURNAME (if applicable) WALDRON	5c. DATE OF BIRTH (Month, Day, Year)
7a. RESIDENCE - CITY, TOWN, OR LOCATION		7b. COUNTY	7c. STATE
		Florida	Florida

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF SPOUSE (First, Middle, Last, using black ink)	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 02/14/2023
11. TITLE OF OFFICIAL Deputy Clerk OLGA M ARMAS	12. SIGNATURE OF OFFICIAL (Use black ink)
13. SIGNATURE OF SPOUSE (Last, full name using black ink)	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 02/14/2023
15. TITLE OF OFFICIAL Deputy Clerk OLGA M ARMAS	16. SIGNATURE OF OFFICIAL (Use black ink)

**LICENSE TO MARRY**

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE Columbia	18. DATE LICENSE ISSUED 02/14/2023	19a. DATE LICENSE EFFECTIVE 02/14/2023	19b. EXPIRATION DATE 04/15/2023
20a. SIGNATURE OF COURT CLERK OR JUDGE James M Swisher Jr		20b. TITLE Clerk of the Circuit Court	20c. BY D.C. OLGA M ARMAS

**CERTIFICATE OF MARRIAGE**

I HEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year) February 14, 2023	22. CITY, TOWN, OR LOCATION OF MARRIAGE Lake City, FL
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) Olga M. Armas Deputy Clerk	23b. ADDRESS (Of person performing ceremony) 173 NE Hernando Ave.
24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
JAMES M SWISHER JR, CLERK OF COURTS

By Olga M Armas  
Deputy Clerk  
Date 2-14-23



STATE OF FLORIDA

OFFICE OF VITAL STATISTICS  
CERTIFICATION OF BIRTH

FLA

FLA

NAME:

GRACE JOY WALDRON

DATE OF BIRTH:

[REDACTED]

SEX: FEMALE

PLACE OF BIRTH:

[REDACTED]

CERTIFICATE NUMBER:

DATE FILED:

[REDACTED]

DATE ISSUED:

[REDACTED]

MOTHER'S MAIDEN NAME: CINDY LOUISE BARKEVICH

FATHER'S NAME:

JAMES BLAINE WALDRON

This is to certify that this is a true abstract of the official record filed with this office.

By

State Registrar

**WARNING:**

6972873

*William Lee Mayo*

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# Building and Zoning Department

## Special Temporary Use Application

**Invoice**  
**69798**

### Applicant Information

James Warren  
587 NW Union Park Rd

### Invoice Date

03/07/2025

### Permit #

STU250302

### Amount Due

**\$450.00**

### Job Location

Parcel: 11-3S-15-00157-102  
Owner: BLAINE JAMES, WALDRON CINDY,  
Address: 587 NW Union Park Rd

### Contractor Information

David Albright  
David Albright Mobile Home Svc  
353 SW Mauldin Ave  
Lake City, IH 1129420 32024

### Contact Us

Phone:  
(386) 758-1008

Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 4:30 P.M.

Email:  
bldginfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning Ste. B-21  
135 NE Hernando Ave.  
Lake City, FL 32055

### Invoice History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
03/07/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
<b>Amount Due:</b>		<b>\$450.00</b>

[Credit card payments can be made online here \(fees apply\)](#)

***Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.***

### Inspection Office Hours

Monday - Friday  
From 8:00 AM to 10:00 AM  
and  
From 1:30 PM to 3:00 PM

### Regular Inspection Schedules

All areas North of County Road 242  
From 10:00 AM to Noon

All areas South of County Road 242  
From 3:00 PM to 5:00 PM

### Inspection Requests

Online: (Preferred Method)  
[www.columbiacountyfla.com/InspectionRequest.asp](http://www.columbiacountyfla.com/InspectionRequest.asp)

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

### IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

**All inspections require 24 hours notice.**  
Emergencies will be inspected as soon as possible.





## Zoning Department

### Receipt Of Payment

#### Applicant Information

James Warren  
587 NW Union Park Rd

#### Method

Credit Card  
14017840

#### Date of Payment

03/07/2025

#### Payment #

769962

#### Amount of Payment

**\$450.00**

AppID: 69798 Development #: STU250302  
Special Temporary Use  
Parcel: 11-3S-15-00157-102  
Address: 587 NW Union Park Rd

#### Contact Us

Phone:  
(386) 719-1474  
Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 5:00 P.M.

Email:  
zoneinfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning  
135 NE Hernando Ave.  
Lake City, FL 32055

## Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
03/07/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
03/07/2025	Payment: Credit Card 14017840	(\$450.00)
		<hr/> \$0.00