

DATE 12/14/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029064

APPLICANT ROCKY FORD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER JASON MASSEY PHONE 915-401-5880

ADDRESS 442 SW SANDSTONE GLEN FORT WHITE FL 32038

CONTRACTOR BERNIE THRIFT PHONE 623-0046

LOCATION OF PROPERTY 47 S, L ELIM CHURCH RD, L OLD WIRE, GO 1.3 MILES ON LEFT-
USING FATHERS DRIVE ADD.7984-FOLLOW TO REAR

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-6S-16-03824-007 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 12.00

IH10251551

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 10-0521-N BK TC N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROADLETTER GIVEN ON EASEMENT Check # or Cash 7213

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Insulation

 date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in

 date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool

 date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

 date/app. by date/app. by date/app. by

Reconnection RV Re-roof

 date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 122.20 WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 664.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY, FLORIDA

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-6S-16-03824-007

Building permit No. 000029064

Permit Holder BERNIE THRIFT

Owner of Building JASON MASSEY

Location: 442 SW SANDSTONE GLEN, FT WHITE, FL 32038

Date: 01/10/2011

Jay C

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



- New Mobile Home X Used Mobile Home _____ MH Size 30'4"x68' Year 2011
 Applicant DALE BIRD OR Rocky Ford Phone # 386-497-2311
 Address PO Box 39, Fort White, FL, 32038
 Name of Property Owner JASON MASSEY Phone# 915-401-5880
 911 Address 442 SW SANDHORN GLEN, Ft. White, FL 32038
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 Name of Owner of Mobile Home SAME Phone # SAME
 Address 7984 SW OLD WIRE ROAD, Fort White, FL 32038
 Relationship to Property Owner SAME
 Current Number of Dwellings on Property 0
 Lot Size 651 x 802 Total Acreage 12
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 Is this Mobile Home Replacing an Existing Mobile Home No
 Driving Directions to the Property 47 South, TL on ELIM CH ROAD (CR 238),
TL on OLD WIRE ROAD, 1.3 MILES TO DRIVEWAY on
Left. USING FATHERS EXISTING DRIVEWAY TO ACCESS
his property ADDRESS 7984
 Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
 Installers Address 5557 NW Falling creek rd White Springs FL 32096
 License Number TH165155/1 Installation Decal # 1968

PERMIT WORKSHEET

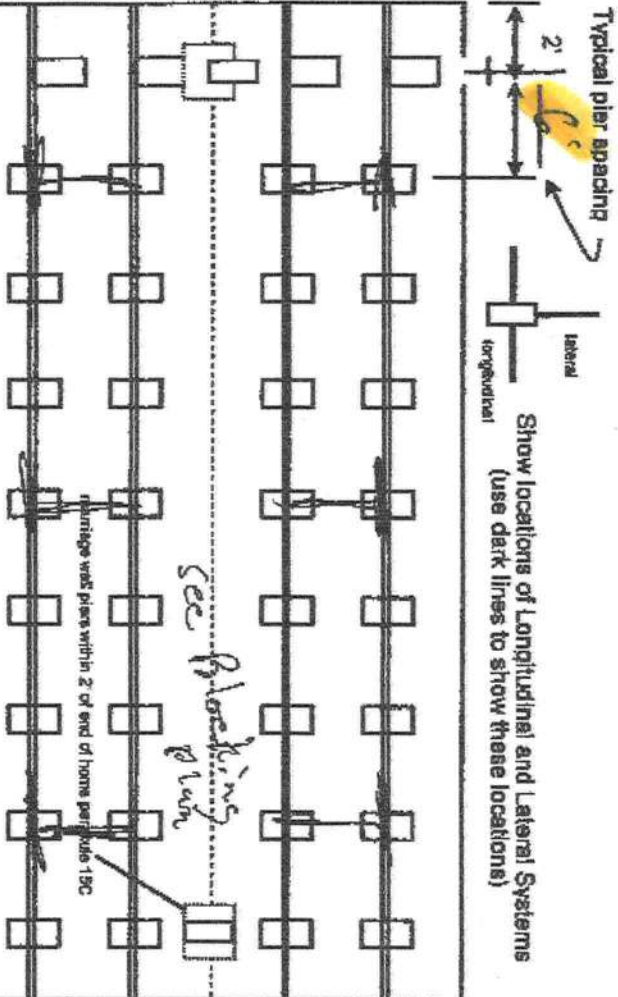
page 1 of 2

Installer Bernie Trif License # TH 10251551
 Manufacturer Merit Length x Width 68x32
 Name of Owner of this Mobile Home Jason Massey
 Phone 915-401-5880
 Address 7984 SW Old Wire Road, Fort Worth, TX, 76138

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's Initials BT



New Home ☒ Used Home ☐ Year 2000
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Detail # 1968
 Triple/Quad ☐ Serial # 0600000

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 nbf	3'	4'	5'	6'	7'	8'
1500 nbf	4' 6"	6'	7'	8'	9'	10'
2000 nbf	6'	8'	9'	10'	11'	12'
2500 nbf	7' 6"	9'	10'	11'	12'	13'
3000 nbf	8'	10'	11'	12'	13'	14'
3500 nbf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of maniage wall openings 4 foot or greater. Use this symbol to show the piers.

List all maniage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Model 11011w Oliver

Sidewall _____
 Longitudinal _____
 Maniage wall _____
 Shearwall _____
 Number 30

256
 425
 425
 provided

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

X 2000 X 2500 X 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thirft

Date Tested

11-20-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 3

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 5" Spacing: 24" oc
Walls: Type Fastener: 4x4's Length: 5" Spacing: 24" oc
Roof: Type Fastener: 4x4's Length: 5" Spacing: 24" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

BT

Type gasket factory installed

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Skirting on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No
Other:

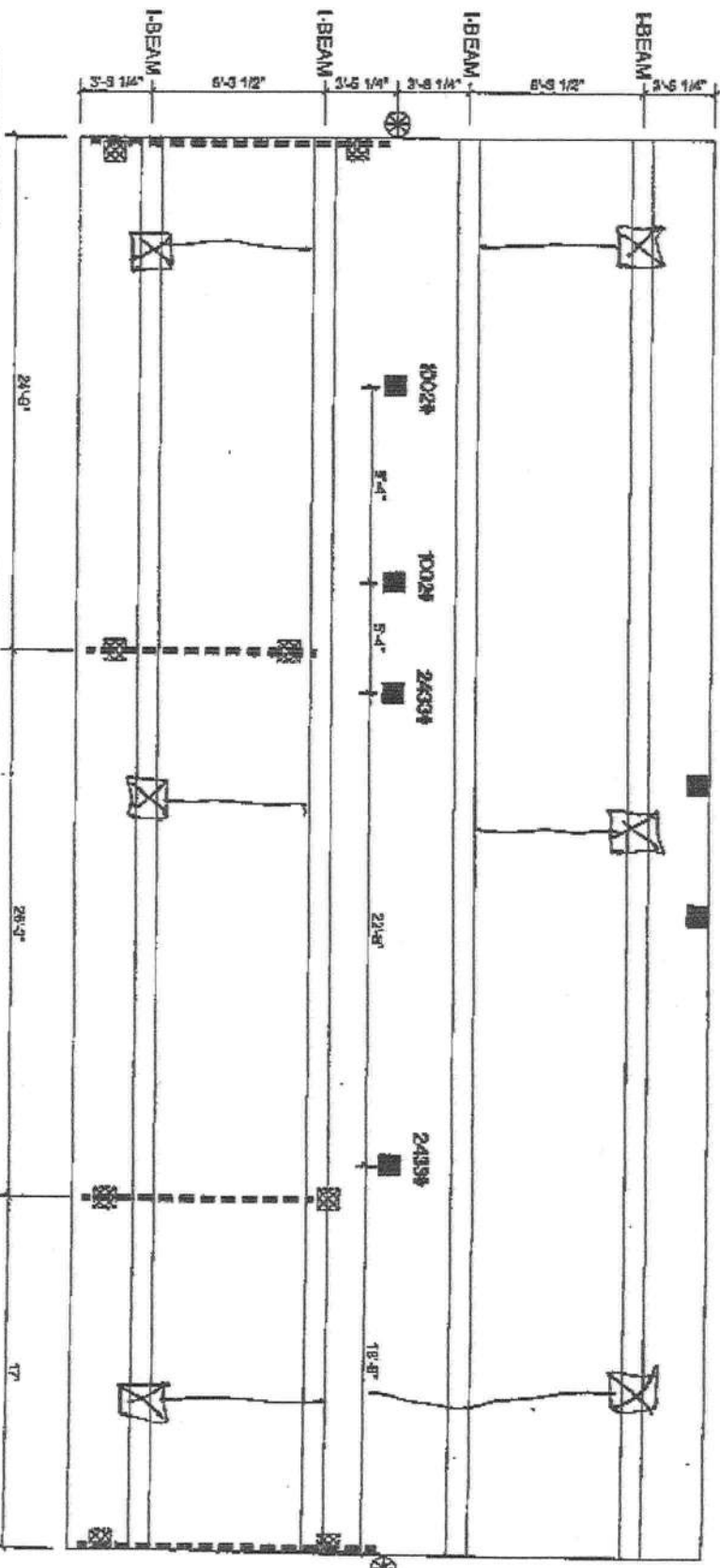
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Bernie Thirft

Date 11-23-10

6' on 17'x25'



8" WIDE WALLS
SWW 21 8'-0" (83 PLF)
SWW 22 8'-0" (83 PLF)
SWW 23 8'-0" (83 PLF)

8" WIDE WALLS
SWW 21 11'-0" (106 PLF)
SWW 22 11'-0" (106 PLF)
SWW 23 11'-0" (106 PLF)

8" WIDE WALLS
SWW 21 11'-0" (106 PLF)
SWW 22 11'-0" (106 PLF)
SWW 23 11'-0" (106 PLF)

8" WIDE WALLS
SWW 21 14'-0" (134 PLF)
SWW 22 14'-0" (134 PLF)
SWW 23 14'-0" (134 PLF)

KEY

- CIRCULAR TIE
- COLUMN BLOCKING CAPACITY CHECK FOR PAD SEC
- REINFORCING CAPACITY CHECK FOR PAD SEC
- SIDEWALL BLOCKING
- VERTICAL TIE
- MAX. SPACING 2'-0" CENTER TO CENTER ZONE 2
- MAX. SPACING 4'-0" CENTER TO CENTER ZONE 3

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOLES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.
- 3) HOLES OF METAL IS REQUIRED PERIMETER BLOCKING AT 8'-0" ON CENTER

CHAMPION

P.O. BOX 209 HWY 100 EAST LAKE CITY, UT 84036

ATTORNEY'S SEAL

MODIFICATIONS

MODEL: 261-LC0109

4 BEDROOM, 2 BATH

TIME:

PIER FOUNDATION

SHEET:

S-20

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPERTY OF CHAMPION
COPYING OR REPRODUCTION WITHOUT PERMISSION
IS PROHIBITED

DRAWN BY: STAFF
SCALE:
DATE: 04-12-10

This Document Was Prepared by:

This Space Reserved for Recording Purposes

After Recording Please Return to:

JASON M. MASSEY
7984 SW OLD WIRE RD.
FT. WHITE, FL. 32038

Inst: 201012012989 Date: 8/13/2010 Time: 11:12 AM
Doc Stamp-Deed: 0.70

REC- DC, P. DeWitt Cason Columbia County Page 1 of 2 B: 1199 P: 1341

WARRANTY DEED

WARRANTY DEED, made this 13 day of AUGUST, 20 10 by and
between William M. Massey & Judith R. Massey of the City of
Ft. White FL. and County of Columbia ("grantor"), and
Jason M. Massey & Stephanie A. Massey ("grantee"), whose
mailing address is
7984 SW Old Wire Rd., Ft. White, FL. 32038
THE GRANTOR, for and in consideration of the sum of TEN
DOLLARS (\$ 10.00), the receipt and sufficiency of which is hereby acknowledged and received,
and for other good and valuable consideration, does hereby grant, bargain, sell and convey unto the grantee his/her
heirs and assigns, the following described premises located in the County of Columbia, State of
FLORIDA, described as follows (enter legal description):

SEE ATTACHED Exhibit "A"

Also known as street and number _____

Tax Parcel ID# _____

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee his/her heirs and
assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said
premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting
those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on
demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that
may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and
will defend for him/her all the said premises against every person lawfully claiming all or any interest in same, subject
to real property taxes accrued by not yet due and payable and any other covenants, conditions, easements, rights of
way, laws and restrictions of record.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

William M. Massey Grantor Judith R. Massey Grantor
Rose Ann Aiello Witness (if required) Rhonda Stitsinger Witness (if required)
Rose Ann Aiello Lynda Stitsinger

STATE OF FLORIDA)

COUNTY OF COLUMBIA ss:

The foregoing instrument was acknowledged before me, Rose Ann Aiello, a notary
public in and for the state of Florida by

on the 13 day of August, 2010.

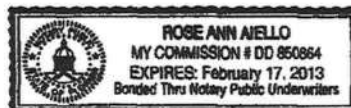
Provided Florida DL as ID

Witness my hand and official seal.

Rose Ann Aiello

NOTARY PUBLIC

My commission expires 02/17/2013



[NOTARY SEAL]

DESCRIPTION:

BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 14,
TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND
RUN THENCE S.89°58'55"E., ALONG THE NORTH LINE THEREOF, 802.37 FEET;
THENCE S.00°45'46"W., 651.59 FEET; THENCE N.89°58'22"W., 802.36 FEET TO
THE WEST LINE OF SAID SE 1/4 OF THE SW 1/4; THENCE N.00°45'46"E.,
ALONG SAID WEST LINE, 651.47 FEET TO THE POINT OF BEGINNING.
CONTAINING 12.00 ACRES, MORE OR LESS.

Exhibit "A"

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

MASSEY

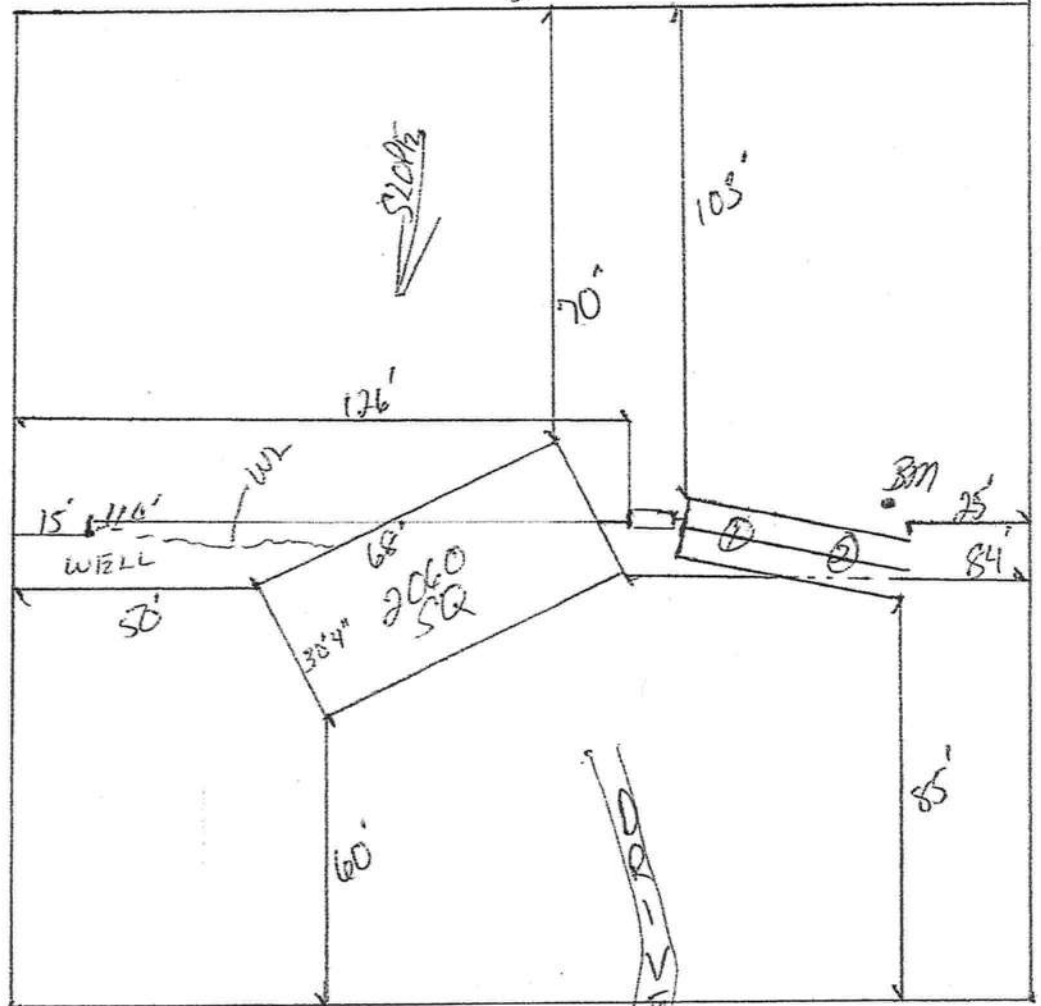
PART II - SITEPLAN

210'

Scale: 1 inch = 40 feet.

210'

*SEE
ATTACHED*



Notes:

1 of 12 ACRES

Site Plan submitted by:

Rocky D 770

Plan Approved _____

Not Approved _____

MASTER CONTRACTOR

Date _____

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 11/4/2010

Parcel Deed ATTACHED

Parcel: 14-6S-16-03824-005

2010 Tax Year

Owner & Property Info

<< Prev

Search Result: 8 of 9

Next >>

Owner's Name	MASSEY WILLIAM M & JUDITH R		
Mailing Address	7984 SW OLD WIRE RD FT WHITE, FL 32038		
Site Address	7984 SW OLD WIRE RD		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	14616
Land Area	48.250 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SW COR OF SE1/4 OF SW1/4, RUN E 1502.59 FT TO C/L OLD WIRE RD, RUN NE ALONG C/L 1341.54 FT, W 1637.35 FT TO W LINE OF SE1/4 OF SW1/4, S 1324.47 FT TO POB. ORB 700-571, 725-741			

Property & Assessment Values

2010 Certified Values	
Mkt Land Value	cnt: (1) \$19,884.00
Ag Land Value	cnt: (4) \$9,250.00
Building Value	cnt: (1) \$27,826.00
XFOB Value	cnt: (3) \$6,750.00
Total Appraised Value	\$63,710.00
Just Value	\$204,310.00
Class Value	\$63,710.00
Assessed Value	\$53,697.00
Exempt Value	(code: HX) \$27,947.00
Total Taxable Value	Cnty: \$25,750 Other: \$25,750 Schl: \$28,697

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale	OR	OR	Vacant /	Qualified	Sale	Sale
------	----	----	----------	-----------	------	------

802.37'

EASEMENT
TO
OLD WIRE

5.51.529

MASSEY
Rach D 7-0

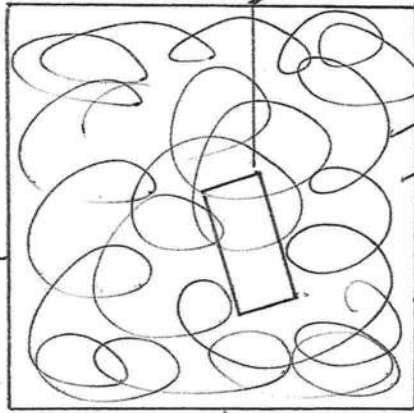
NOV 22 2010

NORTH
↓

12 Acres

651.49'

346'



95'

124'

802.36

ACCESS
THROUGH
ADJ PROPERTY

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

11/23/2010

To: Columbia County Building Department

Description of well to be installed for Customer: JASON MASSEY
Located at Address: OLD WIRE ROAD

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Bernie ThriftPHONE 623 0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 234 ✓	Print Name <u>Michael Connor</u> License #: <u>ER13013192</u>	Signature <u>Michael Connor</u> Phone #: <u>386-397-0909</u>
MECHANICAL/A/C 518 ✓	Print Name <u>David Hall's</u> License #: <u>CAC057424</u>	Signature <u>David Hall</u> Phone #: <u>386-755-9792</u>
PLUMBING/GAS 672 ✓	Print Name <u>Bernie Thrift</u> License #: <u>IH1025155/1</u>	Signature <u>Bernie Thrift</u> Phone #: <u>386-752-3635</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

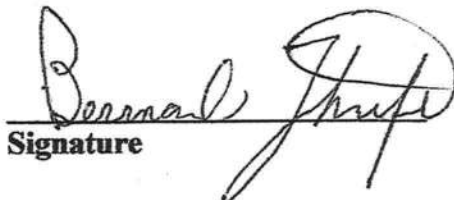
F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Bernard Thrift, license number IH - 0000075 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Wendy Grennell for (customer name) MASSEY in Columbia County will be done under my supervision.


Signature

Sworn to and subscribed before me this 22 day of Nov, 2010.

Personally Known: ✓
Produced ID (Type): _____

Notary Public: 



DALE R. BURD
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE002925
Expires 7/16/2014

10-0521-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

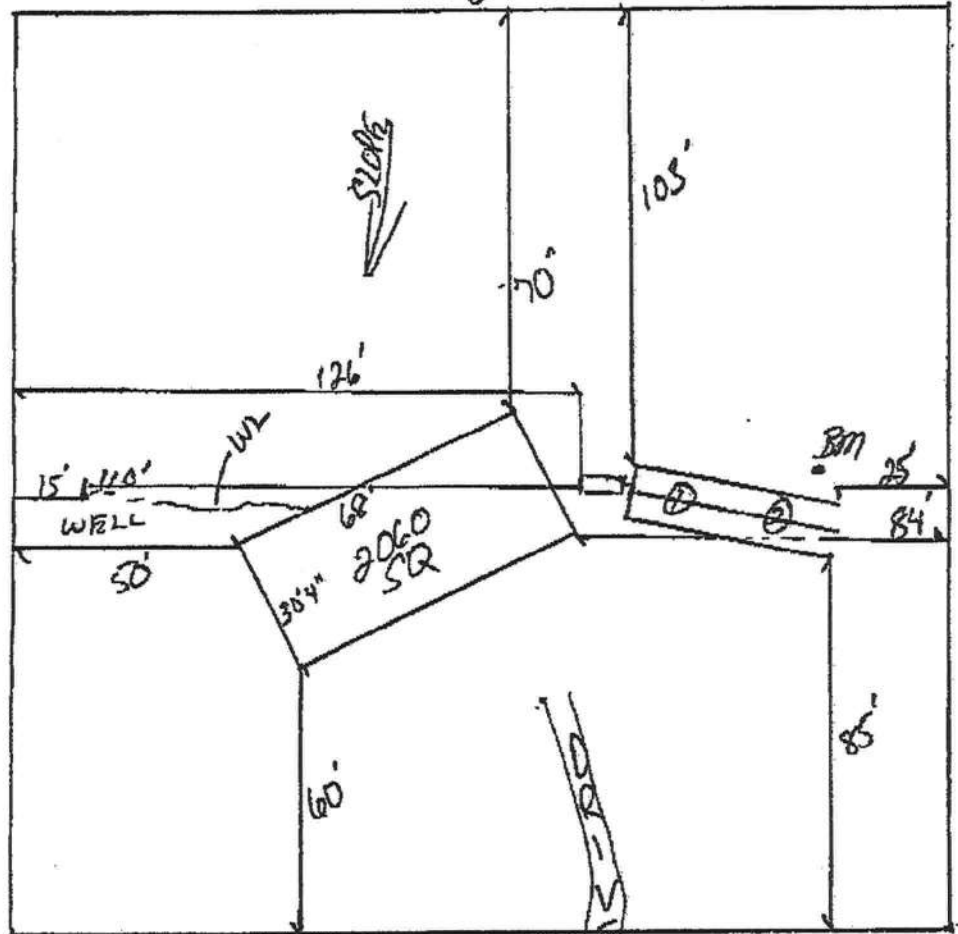
1011-48

MASSEY

PART II - SITEPLAN

2-10'

Scale: 1 inch = 40 feet.



Notes:

1 of 12 ACRES

Site Plan submitted by:

Rocky D 7-0

Plan Approved ☒

Not Approved _____

By

Salhi Ford, ENR Director

Columbia CHD

MASTER CONTRACTOR

Date 12-30-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/23/2010 DATE ISSUED: 12/7/2010

ENHANCED 9-1-1 ADDRESS:

442 SW SANDSTONE GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

14-6S-16-03824-007

Remarks:

Application #:
1011-48

Address Issued By:
Columbia County 9-1-1 Addressing / GIS Department

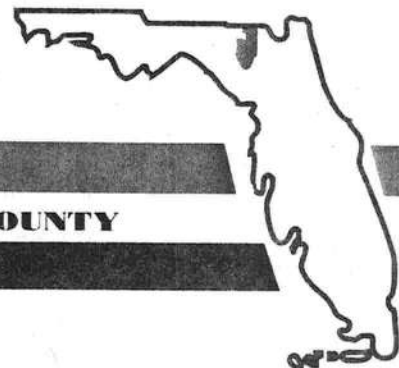
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1861

Faxed on 12-9-10

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



9 December 2010

Jason M. and Stephanie A. Massey
442 Southwest Sandstone Glen
Ft. White, FL 32038

RE: Legal Access to Property

Dear Mr. and Mrs. Massey:

Upon review of your application for a move-on permit for a mobile home, it appears that you do not have legal access to the property deeded to you. The warranty deed dated 13 April 2010 in which the property is deeded to you from William M. and Judith R. Massey does not reference any easement for ingress and egress. This is potentially an issue that may come up in the future. While I am not an attorney, I would advise that you have the deed corrected with the legal description of the easement as shown on the survey from Britt Surveying & Associates, Inc. added to the Exhibit "A".

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

A handwritten signature in dark ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development regulation Administrator,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.