DATE OF BIRTH HIM: HER: Corbett Mobile Home Center, inc. 1126 Howard St. • East Hwy 90 • Live Oak, Florida 32064 (386) 364-1340

DRIVER'S LICENSE HIM: HER:

| n this wollast the words, i, ME, and MY rate to the blow and the blow system that evolve the<br>Subject as the review and contribute on both sates of this agreement paragree is prevaled by and<br>UMER(9). MICHINE BOCKE, and Almee R |  | ng deportant sind | ADDRESS<br>PHONE 386231  | 15083  |                     | )ATE             |                 |
|---|--|-------------------|--|--|---------------------|------------------|-----------------|
| DORESS  |  | -                 |  |  |                     | n Taylor         | 6               |
| 500 NW Dreamer (NW)   | ats of                                 | IT IT PA          | AR . BO ROOMS FLOOP  | SIZE HIT   | CH SEE              | I STOCK NUMBE    | <b>a</b>        |
| ARE & MODEL<br>Destiny Timberline "Oasis"   |  | 24                | うて スーレムロ !!  | V 52 L 64  |                     | KEY NUMBERS      |                 |
|   | ISED                                   | COLOA             | PHOP.  | Nach Devinera a  | U <b>M</b> UG       | 1041 (1040)      |                 |
| DISHING SAGA-AIB DINEW DUSED  |  |                   | PRICE OF UNIT  |  |                     | .196900          | m               |
|   |  |                   | OPTIONAL EQUIPMENT   | A REAL PROPERTY AND A REAL |                     | ST IN IVY        |                 |
|   | s age                                  | Ð                 | OF HOMAL EQUITINEI   |  |                     |                  | -               |
| Customer is reaponsible for having site ready. This means all vogetation  |  |                   | a da sera mangangang menangkan menangkan serai sebagi kan sepangkan di sebagi sebagi kan sebagi kan sebagi kan                                     | SUB-T  | OTAL                |                  |                 |
| removed, grass can not be no higher than 3". Land must have proper  |  |                   |  |  |                     |                  |                 |
| slope for water drainage and water must not be allowed to settle under  |  |                   | SALES TAX  |  |                     | 5907             | 0               |
| home. Fill Dirt can be provided by dealer for extra cost  |  |                   | SUWANNEE COUNTY TAX  |  |                     | 50               | 00              |
| Wheels and axles are deleted from Home price.   |  |                   | NON-TAXABLE ITEMS  |  |                     |                  |                 |
| Customer is responsible for Gas & Electric Hook-ups.<br>Homeowners Insurance Policy must be purchased on home and a copy of   |  |                   | VARIOUS FEES AND INSURANCE:  |  |                     |                  |                 |
| a paid receipt for the amount that is required paid by the finance company  |  | ••••••••          |  |  | <b>111-11</b> -00-1 |                  |                 |
| a paid receipt for the amount that is required paid by the shaked company<br>you are financed with, before delivery of the home and a copy given to the   | - na istano finana                     |                   | 1. CASH PRICE  | and the second   |                     | \$ 20285         | 201             |
|   |  |                   | TRADE-IN ALLOWANCE   | \$   | an e stational      |                  | . at indi       |
| dealer.<br>Dealer will stub out water and sewor connections to edge of home. If   | t                                      |                   | LESS BAL DUE ON ABOVE  | \$   |                     |                  |                 |
| customer desires, Dealer will proceed and make w & s connections up to  | 1                                      |                   | NET ALLOWANCE  | 5  |                     |                  |                 |
| 40 teet to existing facilities for \$500.00; If to newly installed facilities,  | 1                                      |                   | CASH DOWN PAYMENT  | 10140  | 35                  |                  |                 |
| Deater will do trenching and make installation of sewer line up to 60 feet.   |  |                   | CACH AS AGREED   | \$   |                     |                  |                 |
| and water line to pump up to 120 feel for the sum of \$700.00. Customer   | ······································ |                   | 2. LESS TOTAL CREDI  | TS   |                     | \$               | _               |
| will take care of any additional, or pay separately if more is required   |  |                   |  | SUB-   | TOTAL               | \$               |                 |
| Customer is responsible for relevating of home after initial set-up. Dealer   |  | 1                 | SALES TAX (If Not Included Above)  |  |                     |                  | 4               |
| can not be responsible for settling of land. We will do again, but there will   |  | T                 | 3. UNPAID BALANCE OF   | CASH SALES   | PRICE               | 15192,716        | 16              |
| be a charge.  |  | 7                 | Title to said equip  | ment shall   | remai               | n in you unt     | il the          |
| Deposit returned if unable to finance,  |  | L                 | agreed ourchase DI   | rice therefo   | r is pa             | id in full 🗇 in  | cast            |
| <ul> <li>Used Homes sold AS IS no Warranty or Guarantees expressed or implied.</li> </ul>   |  |                   | or by the execution  | of a 7 Reta  | il Insta            | illment Contra   | ict, o          |
| · Used Air Conditioners sold AS IS no Warranty or Guarantees expressed  |  |                   | a Security Agreeme   | int and its a  | ccepta              | ance by a fina   | nciny           |
| or implied  |  |                   | agency; thereupon<br>passed to the buye  | a nice to t  | ne wa<br>atab       | of either full   | casi            |
| Additional Remarks:   | INIC                                   |                   | payment or on the  | signing of   | sald                | credit instrur   | nent            |
| Delivery, set up, AG, Steps, Skinting   |  |                   | even though the actual physical delivery may not be  |  |                     |                  |                 |
| PRD   |  |                   | made until a later date.   |  |                     |                  |                 |
| PERMITS   | INC                                    |                   |  |  |                     |                  |                 |
| Water and Sewage Connections  |  | <b>e</b>          | You and I certify that the additional terms and conditions   |  |                     |                  |                 |
|   |  |                   | printed on the othe  | er side of th  | is con              | tract are agre   | SECI T          |
|   |  |                   | as part of this agre<br>the signatures. I a  | ement, the   | same                | as il primeu i   | sribe.          |
|   |  |                   | unit; the optional   | m purchas  | ny n<br>acce        | e above designed | insu            |
|   |  | ·····             | ance, if included,   | voluntarily.   | My tr               | ade-In is free   | : fror          |
|   |  |                   | all claims whatsoe   | ver except   | es not              | ed. You and I    | agre            |
|   |  |                   | - that if any paragrap   | on or provis   | ion vic             | plates the law   | and             |
|   |  |                   | unenforceable, the   | rest of the  | contra              | ict will be vall | d               |
| BALANCE CABRIED TO OPTIONAL EQUIPMENT   |  |                   | il.  | - understand   | ing hat             | ween vou and i   | me an           |
| DESCRIPTION OF CRACK  |  |                   | This agreement contains the entire understanding between you and me and<br>no other representation or inducement, verbal or written, has been made |  |                     |                  |                 |
|   | X                                      | which is n        | ot contained in this cont  | tract.   | ·                   |                  |                 |
|   |  |                   |  |  | Y OF T              | HIS ORDER AN     | D THA           |
|   |  |                   | LOR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THA<br>LOB WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMEN                          |  |                     |                  |                 |
|   |  |                   | SIGNED × Merri Roche BUYE  |  |                     |                  |                 |
|   |  | 1                 |  | and a second   | - 10                | 0 71             | 01              |
| CORBETT MOBILE HOME CENTER, INC.  | DEALER                                 | SOCIAL S          | ECURITYNO 998  |  | >                   |                  | <u> </u>        |
| Not valid entiress figned and Appended by of Officer of the Company   |  | SIGNED >          | ALL alla   | ·.   |                     |                  | BUYE            |
| VD0/H/ -tall  |  |                   | MARTIN   |  |                     |                  | ភ្មាដ<br>ក្រុះដ |
| IN CHARTE CLATT   | 4                                      | SOCIAL S          | ECURITY NO 591   | 4 > 1  | 5                   | , 29             | 6'              |
| BY Approved. Subject to acceptance of financing by bank or finance company  | l                                      | 1                 |  | and the second   |                     |                  |                 |

A PLAIN LANGUAGE PURCHASE AGREEMENT

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Sales- 386-364-1340

Parts-386-362-4061

