

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. D	21-0111
DATE PAID:	161416
FEE PAID:	310,00
RECEIPT #:	1618226

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APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] Repair [] Abandonment [] Temporary	[] Innovative []
APPLICANT: John and Shawna Sparks	
AGENT: ROCKY FORD, A & B CONSTRUCTION TEX	LEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEM A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDER	TEMS MUST BE CONSTRUCTED STATUTES. IT IS THE LOT WAS CREATED OR ATHER PROVISIONS.
PROPERTY INFORMATION	
LOT: 13-14 BLOCK: NA SUB: Columbia Meadows	PLATTED:
PROPERTY ID #: 11-5S-16-03564-113 ZONING: I/M O	R EQUIVALENT: [Y / N)
PROPERTY SIZE: 8.26 ACRES WATER SUPPLY: [\(\)] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTA	NCE TO SEWER: NA FT
PROPERTY ADDRESS: 300 Quiet Ct, Lake City, Fl. 32024	
DIRECTIONS TO PROPERTY: Head W. on NE Frankling.	,
Main Blvd, Slight right onto FL-47S, TL	
Ave, TR onto Co. Rd. 240, TL onto Peac	e Rd, TL onto
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCE	as Quilt Rd.
Unit Type of No. of Building Commercial/Institution No Establishment Bedrooms Area Sqft Table 1, Chapter	
SF Residential 3 2291	
3	
[] Floor/Equipment Drains [] Other (Specify) SIGNATURE: William D. Bishop II	
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC	Page 1 of 4

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Sparks			Number Of L	0111
Scale: 1 inch = 40 feet.	210'	SITEPLAN		
111	010			
2141		,0)		
380,			ч	n'
274'			10 m	
Lacre of 8,26	t 50, 10	6)	.0	
lucre of 8,00	Sw Owiet C	38R SF 22011		
	0	VIHITITATION .		
	3	A second		and the state of the state of
	(3)			
	1/20	cý)		
	wee	2		
Notes:				
1 acre	of 8.26			
Site Plan submitted by: With	llian D. Bighop II		MASTER CONTRA	CTOR
Plan Approved	Not Appro	ved	2 9/201 Date 2 - 2	
By Kun Re		Colombia		
0				

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT