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## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: June 4, 2020

Meeting Date: June 18, 2020

Name: Liza Williams

Department: Building And Zoning

Division Manager's Signature: \_\_\_\_\_

*Ben Scott*

### 1. Nature and purpose of agenda item:

SFLP 2011 - Special Family Lot Permit Application - Larry and Theresa Ostendorf deeding 1.42 acres to their daughter Taylor Palmer.

### 2. Recommended Motion/Action:

Recommend approval for SFLP 2011

### 3. Fiscal impact on current budget.

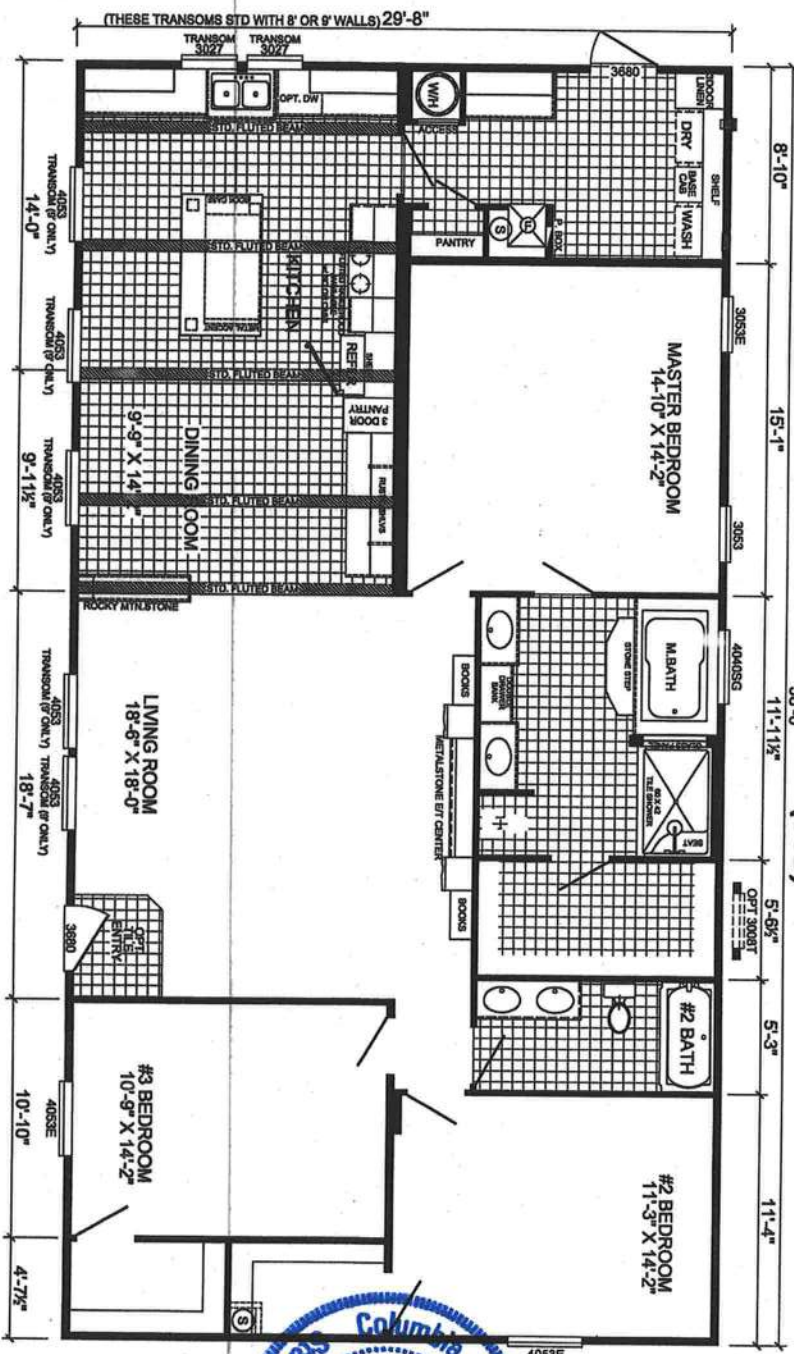
This item has no effect on the current budget.

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF  
COUNTY COMMISSIONERS ON  
6/18/2020

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Diagram illustrating the exterior vinyl shaker package, showing a side elevation of a house with vertical siding, a gabled roof, and a chimney.

**EXTERIOR VINYL SHAKER PACKAGE**  
**58-0" (STD)**



**3-BEDROOM / 2-BATH**

**32 X 62 - Approx. 1,720 Sq. Ft.**

Date: 08/12/19

- \* All room dimensions include closets and square footage figures are approximate.
- \* Transom windows are available on optional 9'-0" sidewall houses only.
- \* Underpinning shown is optional.
- \* Live Oak Homes reserves the right to modify product offering at any time.



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License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT		
Order #: 4444	Label #: 71607	Manufacturer: <u>LIVE OAK</u>
Homeowner:		Year Model: <u>2020</u>
Address:		Length & Width: <u>62x32</u>
City/State/Zip:		Type Longitudinal System:
Phone #:		Type Lateral Arm System:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>
Installed Wind Zone:		Data Plate Wind Zone:
Note:		
		(Check Size of Home) Single _____ Double <input checked="" type="checkbox"/> Triple _____
		HUD Label #:
		Soil Bearing / PSF:
		Torque Probe / in-lbs:
		Permit #:



**STATE OF FLORIDA**  
**INSTALLATION CERTIFICATION LABEL**  
71607

<b>LABEL #</b>	<b>DATE OF INSTALLATION</b>
DAVID E ALBRIGHT	
<b>NAME</b>	
IH / 1129420 / 1	4444
<b>LICENSE #</b>	<b>ORDER #</b>

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

### INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.