

SSD 019305242



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0055
DATE PAID: 11/20/22
FEE PAID: 425.00
RECEIPT #: 1932243

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LOUIS T. SPELL EMAIL: TOMSPELL62@YH.HOJ.COM

AGENT: SAME TELEPHONE: 813-477-9747

MAILING ADDRESS: 1050 NW MORRELL DR. WHITESPILINGS FL. 32096

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 10 BLOCK: NA SUBDIVISION: NA PLATTED: NA

PROPERTY ID #: 11-25-16-01587-000 ZONING: RES I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.23 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 441 TO 246 LEFT TO MORRELL DR RIGHT
(CLASSIE BLACK) 548 NW Hidden Dr WH SP45

DIRECTIONS TO PROPERTY: TO MANSFIELD THE DRIVEWAY IS ACROSS FROM MANSFIELD TAKE A RIGHT AT THE GATE FOLLOW ALL THE WAY BACK ON RIGHT - CALL BEFORE GOING LOCKED GATE.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>pole barn</u>	<u>0</u>	<u>1200</u>	
2	<u>outdoor kitchen</u>	<u>0</u>		
3	<u>W bathroom</u>			
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 8-21-2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

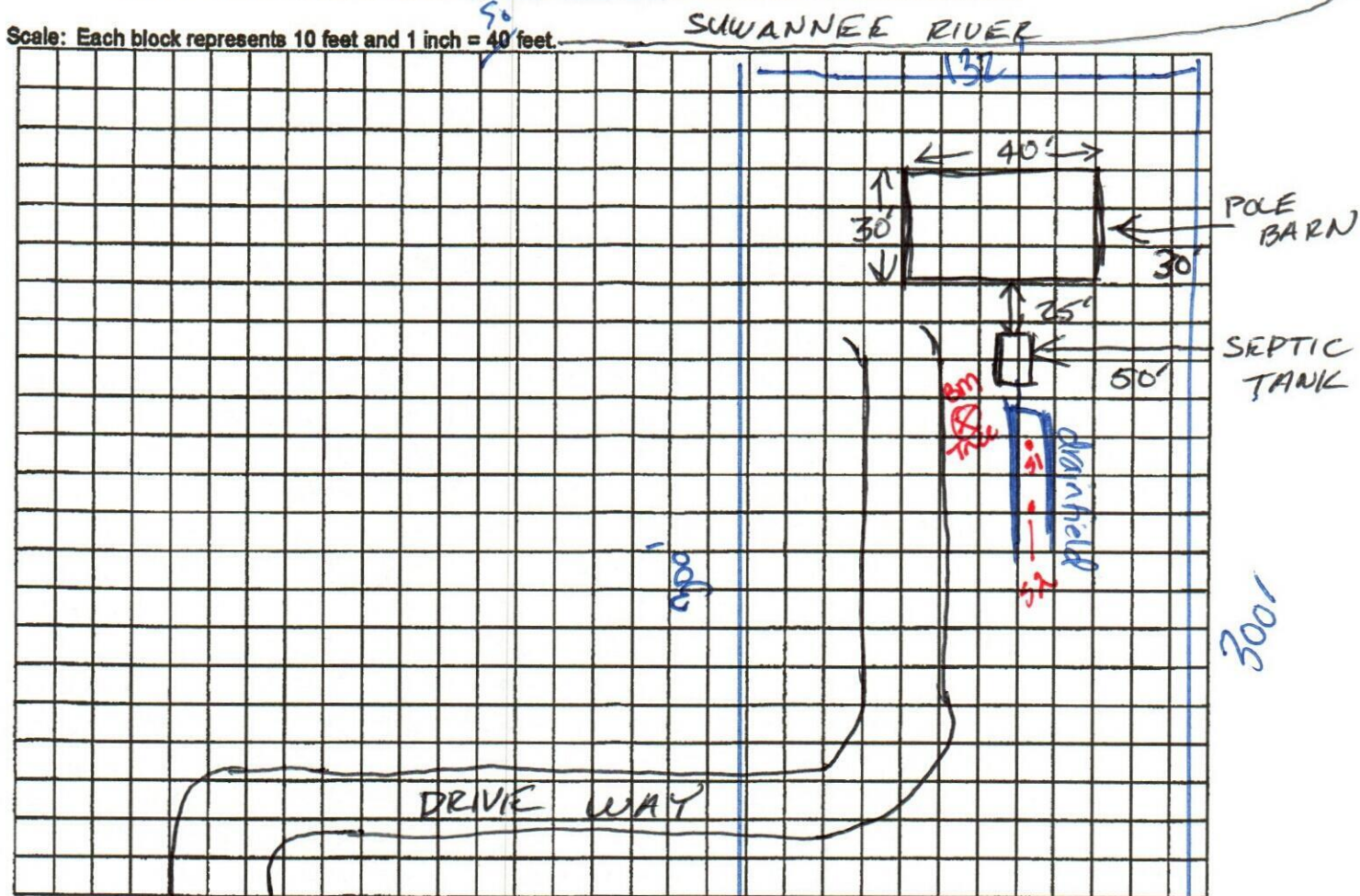
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0055

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved [Signature]

Not Approved _____

Date _____

By Bonds 1/25/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4