

Mobile Home Permit Worksheet

Installer: Ronald "Rip" Natis License # IH 1135009

Address of home being installed: 1215 SW Newark Dr
Fort White, FL

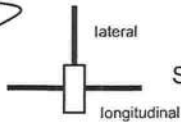
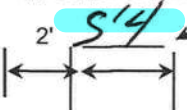
Manufacturer: Skyline Length x width: 16'6" x 13'8"

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

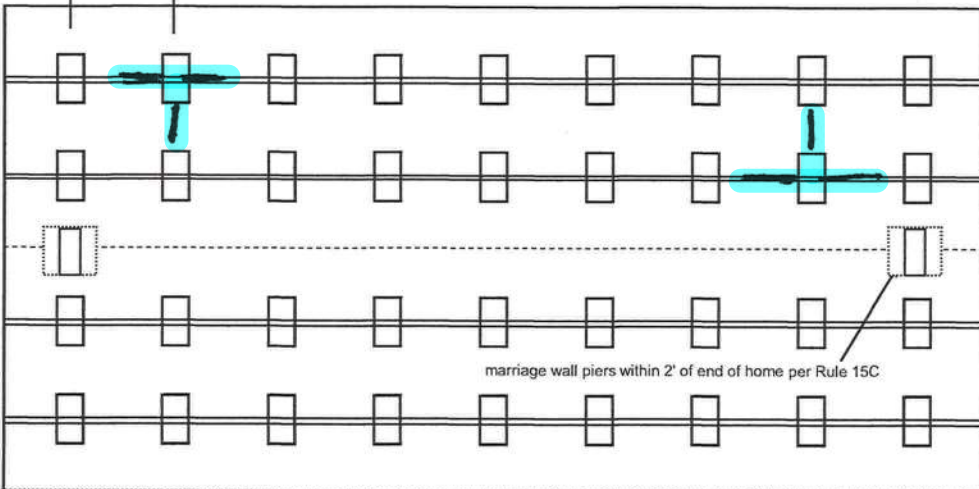
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



[Signature: Anthony Islam]

02-07-2022

Application Number: _____ Date: _____

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 88028

Triple/Quad ☐ Serial # 49610562J

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12.5 x 25.5

Perimeter pier pad size: 16 x 16

Other pier pad sizes (required by the mfg.): _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
_____	_____
_____	_____
_____	_____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer: 1101V OT1

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer: 1101V OT1

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
<u>17 1/2 x 25 1/2</u>	<u>446</u>
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

	Number
Sidewall	<u>22</u>
Longitudinal	<u>4</u>
Marriage wall	_____
Shearwall	_____

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare **1000 lb. soil** without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.



X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronald Ryan Norris

Date Tested 1-3-2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. NA

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 104-107

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 104-107

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 114
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes NA
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 1-3-2022

Manufacturer Data Report

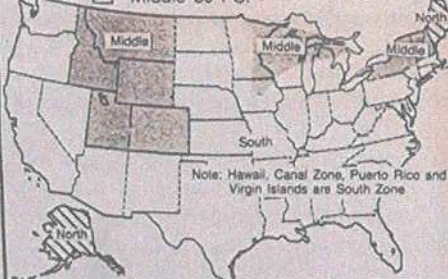
HUD LABEL # FLA- 601987
M.H. ID # 4561-0562-1
DATE MANUFACTURED 10-17-96
MODEL # BBP479-CT YEAR 97
MFR. NAME SKYLINE CORPORATION
P.O. BOX 2648
ADDRESS Ocala, Florida 34478
City State Zip

State of Florida
Department of Highway Safety and Motor Vehicles
Division of Motor Vehicles
Neil Kirkman Building, 2900 Apalachee Parkway (Room A 139) Tallahassee, FL 32399 0640
DESIGNATION (State) FLORIDA ☒ Single ☐ Double ☐ Triple
SIZE 66'X13'108" Unit A Unit B Unit C
☒ EXCLUDE HITCH ☐ INCLUDE HITCH

DEALER'S NAME CIRCLE B MH SALES
ADDRESS US HWY 90 WEST
LAKE CITY, FL 33055
DAPLA NAME UNDERWRITER'S LABORATORIES
ADDRESS 333 PFINGSTEN ROAD
NORTHBROOK, IL 60062
City State Zip

ROOF LOAD ZONES

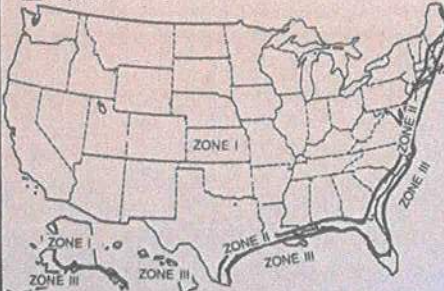
☐ North 40 PSF ☒ South 20 PSF
☐ Middle 30 PSF



Note: Hawaii, Canal Zone, Puerto Rico and Virgin Islands are South Zone

WIND ZONES

☐ Zone I 15 PSF Horizontal & 9 PSF Uplift
☒ Zone II 100 mph
☐ Zone III 110 mph
☐ Exposure D



NOTE: See Section 3280.305(c)(2) for areas included in each Wind Zone.

This home has ☐ has not ☒ (checked by manufacturer) been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in the manufacturers printed instructions.

This home has ☐ has not ☒ been designed for the higher wind pressures and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSIASCE 7-88.

HEATING & COOLING DESIGNED CERTIFICATE

Design Winter Climate Zone

This mobile home has been thermally insulated to conform with the requirements of the Federal Manufactured Home Construction and Safety Standards for all locations within climate:

☒ ZONE I ☐ ZONE II ☐ ZONE III



Manufacturer shall provide "U" factors as designed below.

Walls (without windows & doors) "U" = .095
Ceilings & roofs of light color "U" = .054
Ceilings & roofs of dark color "U" = .054
Floors "U" = .089
Air Ducts in floor "U" = .089
Air Ducts in ceiling "U" = .089
Air Ducts installed outside "U" = NONE

Heat transfer area to outside of home from air ducts located:

Inside Home Sq. Ft. 80.00
Outside Home Sq. Ft. NONE

The heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperatures of 2° F. To maximize furnace operating economy and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97½%) is not higher than 22° F. The above information has been calculated assuming a maximum wind velocity of 15 MPH at standard atmospheric pressure. The supply air distribution system installed in this home is sized:

☐ Not designed for A/C ☒ A/C Ready ☐ A/C Installed

Equipment	Manufacturer	Model Designation
Clothes Washer	PLUMB/WIRE FOR	
Clothes Dryer	WIRE/VENT FOR	
Dishwasher	NONE	
Food Waste	NONE	
Water Heater	STATE	SC1201HMT96OK
Smoke Detector	FIREX	AD
Air Conditioning () BTU/hr	NONE	INSTALLED
Comfort Heating () BTU/hr	COLEMAN	EB10B
Cooking Range	GE	JBS05VTH
MICROWAVE	NONE	
FIREPLACE	NONE	
Refrigerator	GE	TEX14SADRWH

** FOR TALLAHASSEE CENTRAL OFFICE USE ONLY **

RED TAG # _____ REGION _____
COMPLAINANT'S NAME _____
ADDRESS _____
REGION _____

This mobile home is designed to conform with the Federal Manufactured Home Construction and Safety Standards in force at the time of manufacture.

SIGNED _____
Authorized Representative of Manufacturer

VAUGHN HOUSWORTH / DIVISION MANAGER
Type or Print Name NOV 08 1996

OCTOBER 31, 1996
Date



License Number IH / 1135009 / 1 Name: RONALD "RYAN" NORRIS

Order # 5288	Label # 88028	Manufacturer:	(Check Size of Home)
Homeowner		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip		Type Longitudinal System	HUD Label #
Phone #		Type Lateral Arm System:	Soil Bearing / PSF
Date Installed		New Home: _____ Used Home: _____	Torque Probe / in-lbs.
Installed Wind Zone:		Data Plate Wind Zone:	Permit #
Note			

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

88028

LABEL #

DATE OF INSTALLATION

RONALD "RYAN" NORRIS

NAME

IH / 1135009 / 1

5288

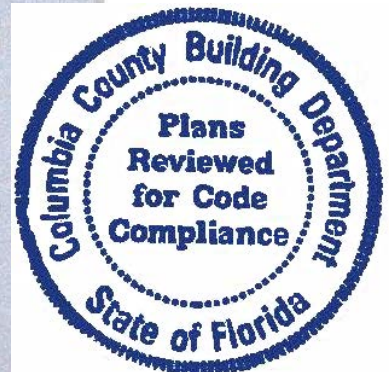
LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

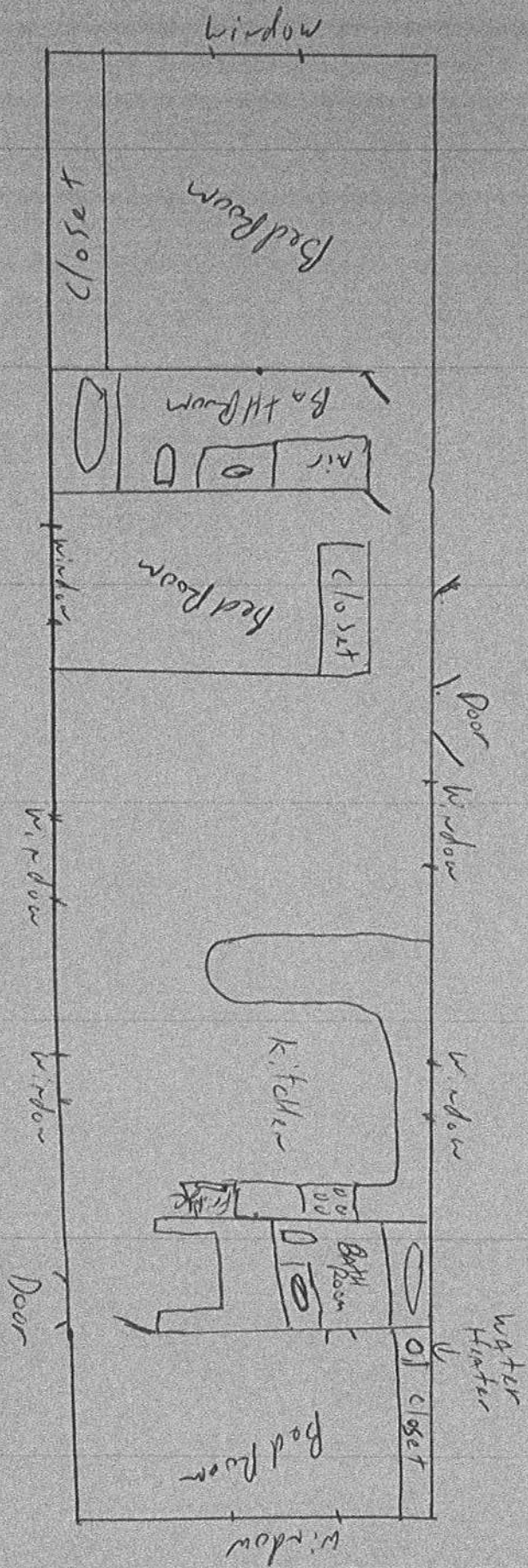
INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



Front

14 x 24
3/2



Back

