



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-060-
DATE PAID: 7/8/22
FEE PAID: 23740.0
RECEIPT #: 1846931

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Stephen Sommer

AGENT: _____ TELEPHONE: 954 655 2000

MAILING ADDRESS: 505 SW Aviation Dr, Lake City 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: 23-45-17 PLATTED: _____

PROPERTY ID #: 08714-000 ZONING: FMA I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 34 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 3611 SE CR 252 32025

DIRECTIONS TO PROPERTY: HWY 941 South Left on 252
pass Country Club Rd on left before 242

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>4</u>	<u>1768</u>	<u># 15-0229</u>
2				<u>old permit</u>
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 7/8/22

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Permit Application Number 22-060

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attachment
(same as previous
site plan)

Notes: Stephen Sommer 34 acres

Site Plan submitted by: Stephen Sommer TITLE Self DATE: 7/8/22
Plan Approved ☒ Not Approved ☐ Date 7-18-22
By Jalili Ind Env Health Director County Health Department
Oliver

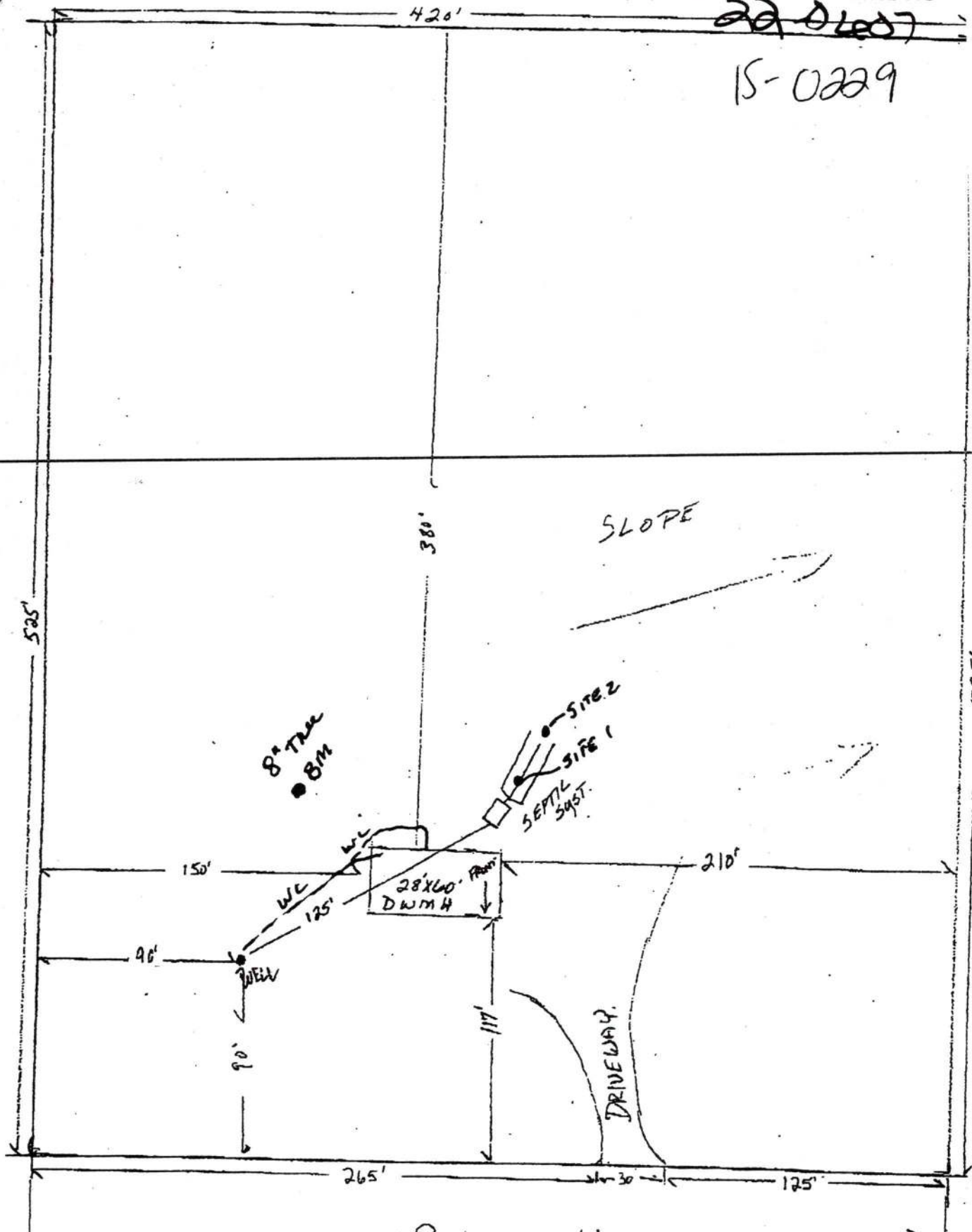
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

~~22-0407~~

15-0229

SCALE: 1/4" = 10'
DATE: 4/13/15
DRAWN BY: PAUL BARNEY

REVISED SITE PLAN FOR KUPERT JOB



RIGHT OF WAY TO CR 252 →

4-14-15
Robert W. Ford &
Carol Caswell (David Rupert)