

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official HL Building Official TM 2/2/18
AP# 1802-52 Date Received 2-14-18 By UH Permit # 36442
Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 83 River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0127 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1802-13 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form
2nd time Electrical signature

Property ID # 35-SS-116-D3752-205 Subdivision Ancient Oaks Lot# 5

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2018
- Applicant Sonya Crews / Linda Craft Phone # 863-517-5701
- Address 825 NW Turner Ave Apt 102 Lake City FL 32055
- Name of Property Owner Anthony & Holly Smith Phone# _____
- 911 Address 1133 SW Morning Star Glen, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Janice Wilson Phone # 813-244-6525
Address 1131 SW morning Star Glen Fort White, FL 32038
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 1 - this will make 2
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property I75 S toward Alachua, exit 423
47 S, onto SW morning Star Glen, property
on (R)

- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terr Lake City, FL 32024
- License Number IH10251451 Installation Decal # 48275

100 SATELITE / Sonya 3.9.18 re permit 2611 48275
UH - Emailed Sonya 3-12-18 615.94

Mobile Home Permit Worksheet

Installer: Ronnie Webb License # TH10251951

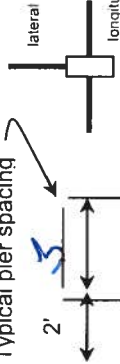
Address of home being installed _____

Manufacturer Sprasson Length x width 28 x 56

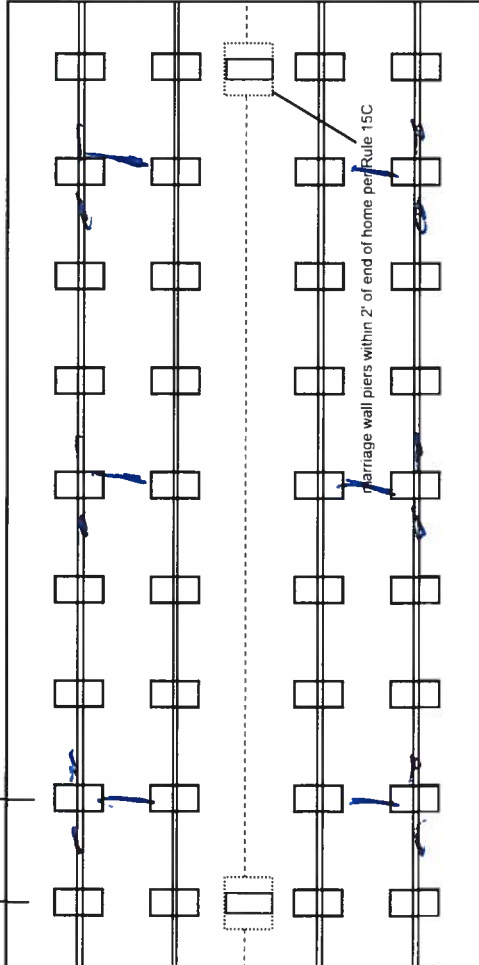
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RW

Typical pier spacing 5



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Marriage wall piers within 2' of end of home per Rule 15C

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 48275

Triple/Quad ☐ Serial # JAC FL 35532 AIB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x23

Perimeter pier pad size 18x26

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
8	16x16
4	16x16
7	16x16

ANCHORS

4 ft 5 ft 5 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 6 Spacing: 24
Walls: Type Fastener: _____ Length: 6 Spacing: 16
Roof: Type Fastener: _____ Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet
is accurate and true based on the
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ronnie Norris, give this authority and I do certify that the below
Installer's Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya Crews	Sonya Crews	
Linda Craft	Linda Craft	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized) License Number TH103514511 Date 2-13-18

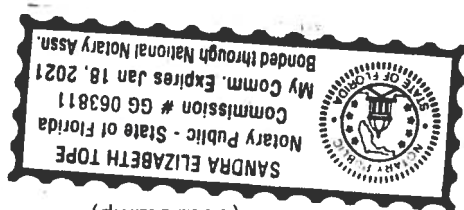
NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Columbia

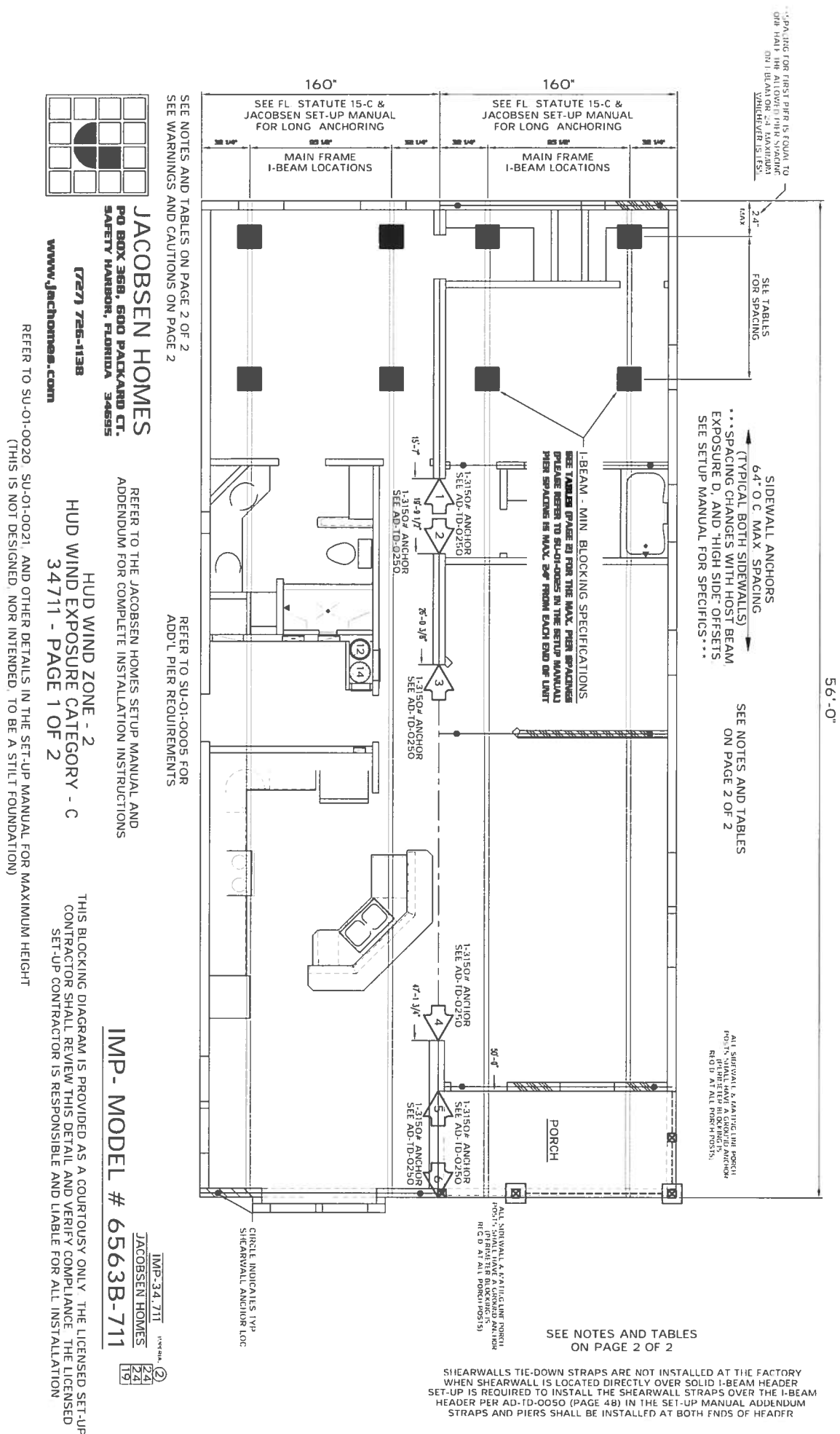
The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 13 day of February, 20 18.

NOTARY'S SIGNATURE

[Signature]

(Seal/Stamp)





IMP- MODEL # 6563B-711

IMP-34.711 11/99/2000. (2)

JACOBSEN HOMES 24 24 24

②

24
24
19

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695
(727) 726-1138
www.jacobshomes.com

www.jachornes.com

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
34711 - PAGE 1 OF 2

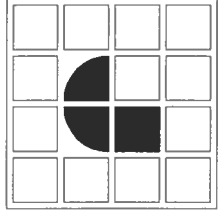
REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY. WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-ID-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPANS INCREASED FOR THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR BEAM/WALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR BEAM/WALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 184" FLOOR SYSTEMS WIDER THAN 184" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A ROOF BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0006). WHEN THE ATTACHED STRUCTURE HAS POLYETHYLENE WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0006.

REFER TO AD-TD-0250 THROUGH
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)							
COL. NUM.	SPAN	LOAD (lb. per sq. ft.)	1000 PIER SIZE	1500 PIER SIZE	2000 PIER SIZE	2500 PIER SIZE	3000 PIER SIZE	3500 PIER SIZE		
1	4'-3"	2975	428	286	214	171	171	171		
2	4'-3"	2975	428	286	214	171	171	171		
3	21'-2"	5375	774	516	387	310	310	310		
4	21'-2"	5375	774	516	387	310	310	310		
5	6'-1"	2975	428	286	214	171	171	171		
6	6'-1"	2975	428	286	214	171	171	171		
7	0"	0	0	0	0	0	0	0		
8	0"	0	0	0	0	0	0	0		
9	0"	0	0	0	0	0	0	0		
10	0"	0	0	0	0	0	0	0		

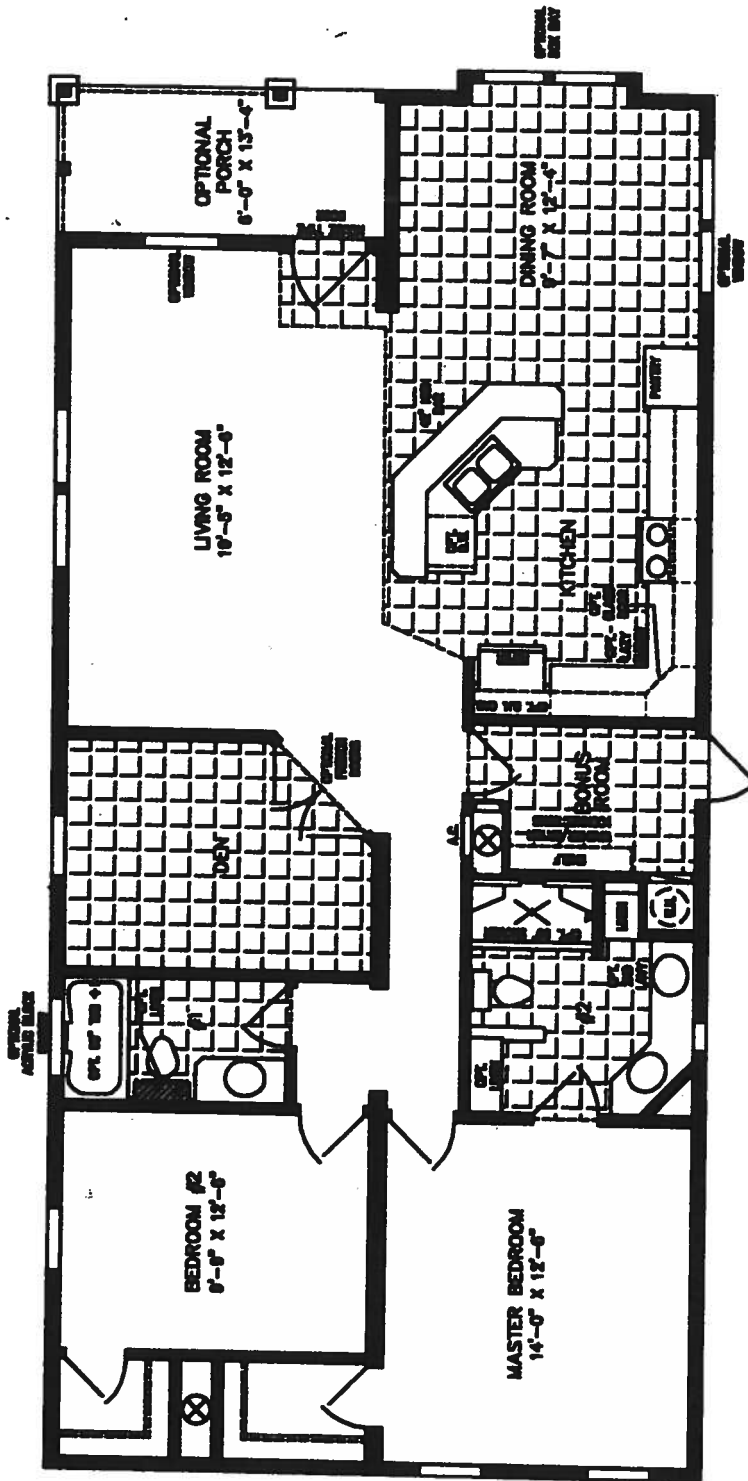
N10 - SEE NOTE 10.
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
		1000 PIER SIZE	1500 PIER SIZE	2000 PIER SIZE	2500 PIER SIZE	3000 PIER SIZE	3500 PIER SIZE	1000 PIER SIZE	1500 PIER SIZE	2000 PIER SIZE	2500 PIER SIZE	3000 PIER SIZE	3500 PIER SIZE	1000 PIER SIZE	1500 PIER SIZE	2000 PIER SIZE	2500 PIER SIZE	3000 PIER SIZE	3500 PIER SIZE
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N/D	84	84	84	84	84	84	84	84	84	84	84	84
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84
C	396 sq. in.	49	77 1/2	105 1/2*	N/D	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N/D	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84
E	432.875 sq. in.	54	85	116*	N/D	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84
F	576 sq. in.	74	115*	N/D	N/D	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84
G	676 sq. in.	87 1/2	N/D	N/D	N/D	N/D	N/D	84	84	84	84	84	84	84	84	84	84	84	84

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

The Imperial



28' X 50' / 56'

(28' X 56' INC. OPT PORCH)

1,414 SQUARE FEET (1,494 W/OPT. PORCH)

NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.

Model IMP-6563B-34711

3017

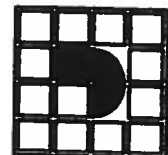
(ALL SIZES ARE APPROX.)

DESIGNED FOR ZONES H & M

© 01-29-16

600 Peckard Court ■ Safety Harbor, Florida 34895 ■ Telephone (727) 728-1136

www.jachomes.com/Floor-Plans



**JACOBSSEN
HOMES**

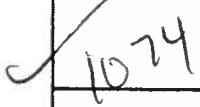
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1802-53 CONTRACTOR Ronnie Norris PHONE 386-623-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC 13002957</u>	Phone #: <u>386-684-4601</u>
Qualifier Form Attached ☐		
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached ☐		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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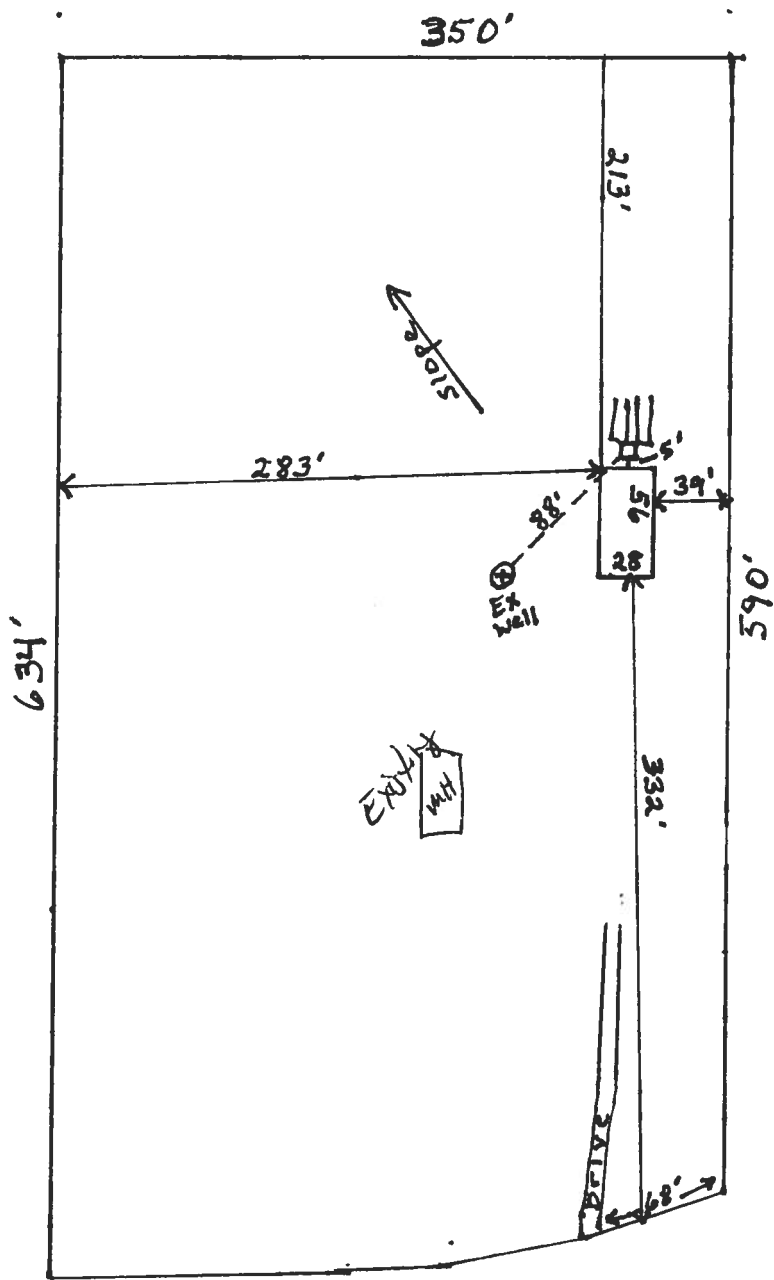
ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



1" = 100'



SW Morningstar Gln

Parcel # 03752-205

Columbia County Property Appraiser

updated: 2/1/2018

2017 Tax Year

Parcel: 35-5S-16-03752-205

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel | Next Higher Parcel >>

2017 TRIM (pdf)

Interactive GIS Map

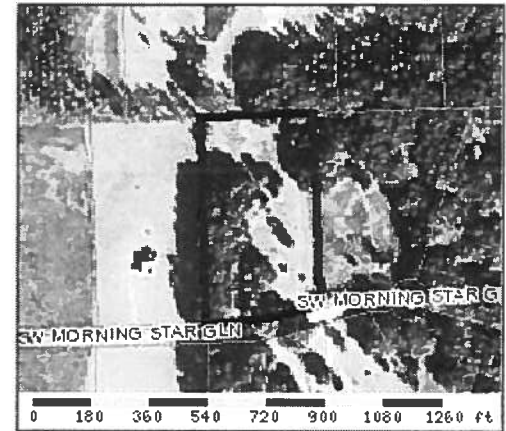
Print

Owner & Property Info

Search Result: 1 of 4

Next >>

Owner's Name	SMITH ANTHONY W & HOLLY		
Mailing Address	1131 SW MORNING STAR GLN FORT WHITE, FL 32038		
Site Address	1131 SW MORNING STAR GLN		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	35516
Land Area	5.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 5 ANCIENT OAKS S/D. AFD 1015-1127, WD 1040-807, WD 1298-2271.		



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$29,000.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$59,171.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$88,171.00
Just Value		\$88,171.00
Class Value		\$0.00
Assessed Value		\$88,171.00
Exempt Value	(code: HX H3)	\$50,000.00
Total Taxable Value	Cnty: \$38,171 Other: \$38,171 Schl: \$63,171	

2018 Working Values		
Mkt Land Value	cnt: (0)	\$30,000.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$62,677.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$92,677.00
Just Value		\$92,677.00
Class Value		\$0.00
Assessed Value		\$90,816.00
Exempt Value	(code: HX H3)	\$50,000.00
Total Taxable Value	Cnty: \$40,816 Other: \$40,816 Schl: \$65,816	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/31/2015	1298/2271	WD	V	Q	01	\$45,000.00
3/9/2005	1040/807	WD	V	U	04	\$100.00
9/6/2001	1015/1127	AG	V	U	01	\$38,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2015	(31)	1860	1860	\$62,677.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1 LT - (0000005.010AC)	1.00/1.00/1.00/1.00	\$28,000.00	\$28,000.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

updated: 2/1/2018

Author: Smith

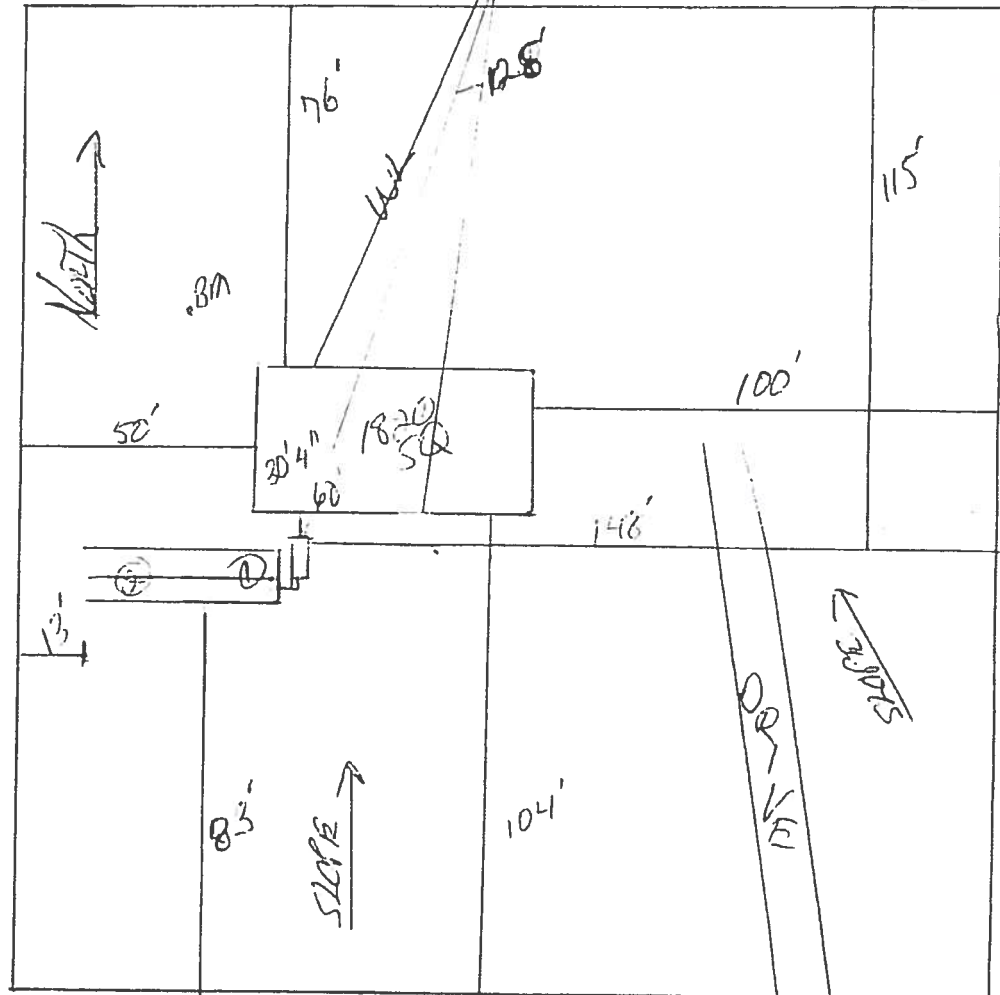
PERMIT
110-0510-N

210'

COBALT
SITE
PLAN

210

Revised



Notes: Lot 5.01 Acres SEE ATTACHED

100

Not Approved_____

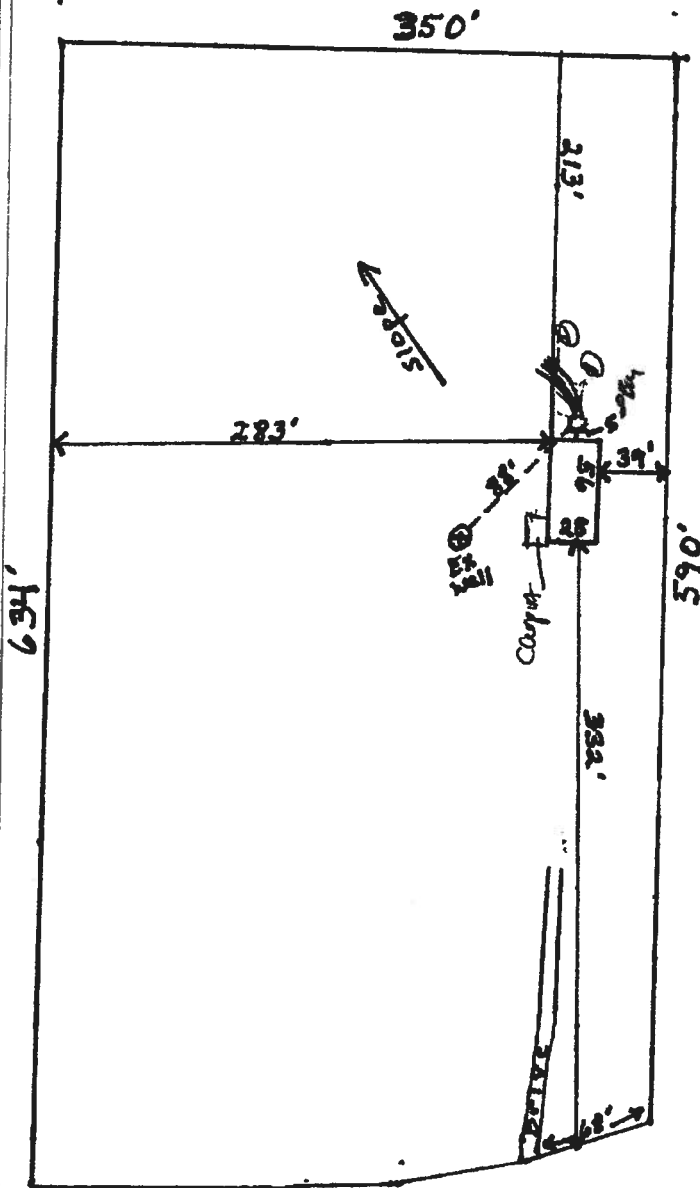
By_

Not Approved _____
Sally Ind. Env. Manager - Columbus

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

18-0127

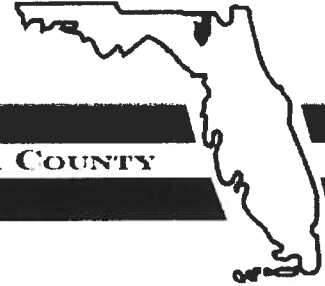


1" = 100'



SW Morning Star Gln

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/19/2018 10:15:23 AM
Address:	1133 SW MORNING STAR Gln
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	03752-205
REMARKS: Address for proposed structure on parcel. 2nd address on this parcel.	

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com