



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-03461
DATE PAID: 4/21/22
FEE PAID: 600.00
RECEIPT #: 1829833

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: David Terrell

AGENT: Susan Frazee

TELEPHONE: (386) 292-6722

MAILING ADDRESS: 346 NW Ivy Glen, Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15&16 BLOCK: _____ SUBDIVISION: High Pointe S/D PLATTED: _____

PROPERTY ID #: 20-35-16-02202-115 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.21 ACRES WATER SUPPLY: [☒ PRIVATE PUBLIC []] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 200 NW Ansley Place, Lake City, FL 32055

DIRECTIONS TO PROPERTY: Main Blvd to NW Bascom Norris Dr, Rt onto NW Lake Jeffery Rd left onto Nash Rd, left onto NW Bert Ave, Rt. onto Brown Rd, LA onto NW Brook Loop, Rt. onto NW High Pointe Dr, Rt. onto NW Ansley Place

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>Inground swimming pool</u>			<u>20-0804</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: _____

DATE: 4/20/2022

Permit Application Number:

22-0341

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

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Notes:

see attached

Site Plan submitted by:

Susan L. Franz

4/20/2022

Plan Approved

Not Approved

Date 5/2/22

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT