

FW

SSD 142487223

56



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0420
DATE PAID: 5/21/24
FEE PAID: 3681.25
RECEIPT #: 2072235

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Mitchell Brown

EMAIL: brown.mitchell@gmail.com

AGENT:

TELEPHONE: (352) 318-0895

MAILING ADDRESS: 881 SW CR 778 High Springs, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 087817 BLOCK: 09944-001 SUBDIVISION: PLATTED:

PROPERTY ID #: 087817

ZONING: Res I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 1256 SW Scrubtown Rd Fort White, FL 32638

DIRECTIONS TO PROPERTY: Head south on Hwy 441 towards High Springs, turn right on CR 778, Approx 1 mile turn right on Scrubtown Rd, subject property is Approx .7 mile on the left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Area Sqft Building Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Single Family Residence 3 2032

2

3

4

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Mitchell Brown

DATE: 5/20/2024

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

10300 SW Scrubtown Rd
Ft. White, FL 32038

SITE PLAN

24-0420



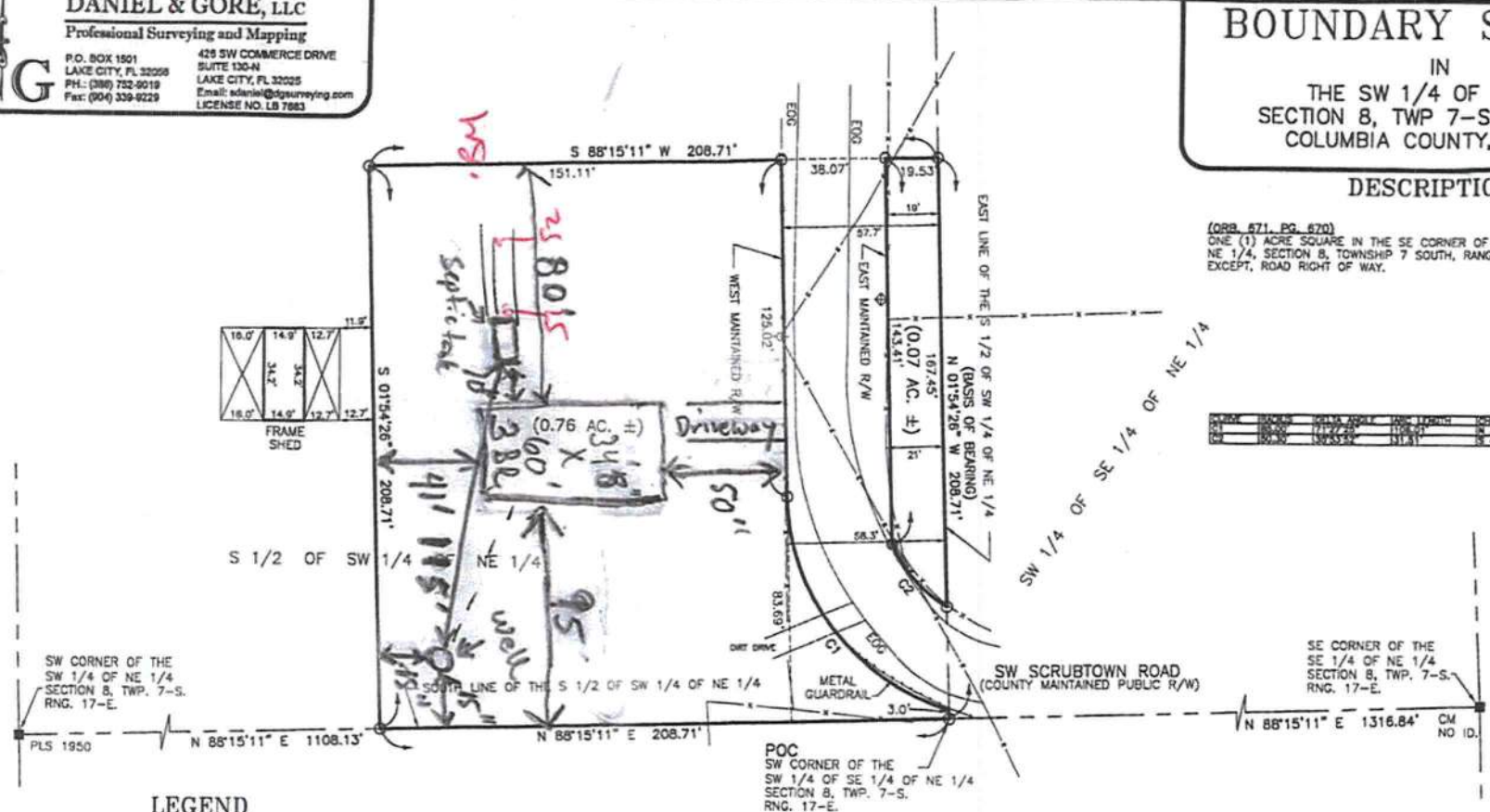
DANIEL & GORE, LLC
Professional Surveying and Mapping
P.O. BOX 1501
LAKE CITY, FL 32058
PH: (386) 752-6019
Fax: (904) 339-9229
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7883

BOUNDARY SURVEY

IN
THE SW 1/4 OF NE 1/4
SECTION 8, TWP 7-S, RNG 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

(ORR 571, PG. 620)
ONE (1) ACRE SQUARE IN THE SE CORNER OF THE S 1/2 OF SW 1/4 OF NE 1/4, SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST, LESS AND EXCEPT, ROAD RIGHT OF WAY.

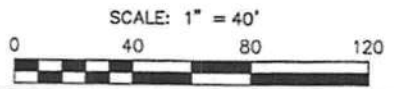


LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (S. 17883)
- DENOTES IRON PIPE OR REBAR FOUND (S. 17883)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND (S. 17883)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- ⊙ DENOTES NAIL & DISC FOUND
- NO ID. = NO IDENTIFICATION
- FND = FOUND
- CM = CONCRETE MONUMENT
- ± = MORE OR LESS
- ORR = OFFICIAL RECORDS BOOK
- PG. = PAGE (S)
- (P) = PLAT
- (C) = CEED
- (C) = CALCULATED
- (M) = MEASURED
- AC. = ACRES
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- EDP = EDGE OF PAVEMENT
- EOG = EDGE OF GRADE
- N = NORTH
- E = EAST
- S = SOUTH
- W = WEST
- ⊙ = TELEPHONE PEDESTAL
- PC = POINT OF CURVATURE
- PI = POINT OF INTERSECTION
- PT = POINT OF TANGENCY
- IP = IRON PIPE
- IPC = IRON PIPE and CAP
- IR = IRON ROD
- IRC = IRON ROD and CAP
- R = RADIUS
- T = TANGENT
- L = ARC LENGTH
- A = CENTRAL ANGLE
- CH = CHORD BEARING & DISTANCE
- R/W = RIGHT OF WAY
- TWP = TOWNSHIP
- RNG = RANGE
- X = DENOTES FENCE
- E = DENOTES OVERHEAD ELECTRIC
- ⊙ = POWER POLE
- = CONCRETE

NOTES:

1. BEARINGS ARE BASED ON THE EAST LINE OF S 1/2 OF SW 1/4 OF NE 1/4, BEING N 01°54'26" W, ASSUMED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.



SURVEY FOR: MITCH BROWN

05/14/2024
DATE OF CERTIFICATE

04/23/2024
DATE OF FIELD SURVEY

Digitally signed
by Scott Daniel
Date: 2024.05.16
11:42:06 -04'00'

BROWN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6448

JOB NUMBER:
240058

APPROVED:
SSD

DRAWN BY:
SSD

FIELD BOOK:
42 : 24
E7B

SHEET NO:
1 OF 1

Site plan submitted by: Mitch Brown 5/20/2024

ES2 Columbia 5/29/24