

DATE 04/27/2004

Columbia County Building Permit

PERMIT

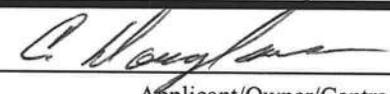
This Permit Expires One Year From the Date of Issue

000021790

APPLICANT CHUCK DOUGLASS PHONE 386 984-0502
 ADDRESS RT 10 BOX 526j LAKE CITY FL 32025
 OWNER LELAND KENISON PHONE _____
 ADDRESS 442 SW BUCHANAN DRIVE LAKE CITY FL 32024
 CONTRACTOR DOUG MCGAULEY PHONE _____
 LOCATION OF PROPERTY 247S, TL ON 242, TL ON HERMITAGE WAY, TR ON BUCHANAN,
LOT 11 ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING RR MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 22-4S-16-03090-141 SUBDIVISION BLAINE ESTATES
 LOT 11 BLOCK _____ PHASE 2 UNIT _____ TOTAL ACRES 1.00

00000288 IH0000623 
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 PERMIT 04-0453-N BK RK
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

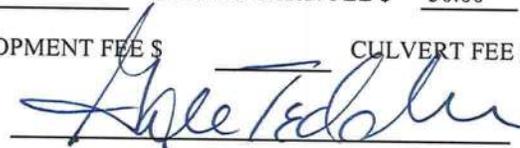
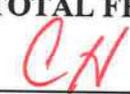
COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1059

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 **TOTAL FEE** 382.52
 INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK 4-22-04

Building Official RC 4-27-04

AP# 0404-69

Date Received 4-19-04

By G

Permit # 2881 21790

Flood Zone XPP

Development Permit N/A

Zoning RR

Land Use Plan Map Category RLD

Comments

- Site Plan with Setbacks shown
- Environmental Health Signed Site Plan
- Env. Health Release
- Need a Culvert Permit
- Need a Waiver Permit
- Well letter provided
- Existing Well

- Property ID 03090-¹⁴¹ Sec 22 Twp 45 Rg 16 Must have a copy of the property deed
- New Mobile Home Used Mobile Home _____ Year 04
- Subdivision Information Blaine Estates Lot 11 Block II
- Applicant C Douglas Phone # 386-984-0502
- Address RT 10 Box 526J Lake City, FL 32025
- Name of Property Owner Leland Kenison Phone# _____
- 911 Address 442 SW Buchanan Dr. LC FL 32024
- Name of Owner of Mobile Home Leland Kenison Phone # _____
- Address 3483 SW Pinemount Rd Lake City FL
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 0
- Lot Size ~~193 x 220~~ 193 x 229 Total Acreage 1.08
- Explain the current driveway ~~off SW Buchanan Dr~~ Need Permit
- Driving Directions 247 S to 242 (L) Goto
Hermitage Way (L) Blaine Estates Goto Buchanan
(R) Lot 11 on Rt
- Is this Mobile Home Replacing an Existing Mobile Home New
- Name of Licensed Dealer/Installer Doug McBruley Phone # ~~961-6419~~
- Installers Address ~~Rt Box 507 LC FL 32024~~
- License Number ~~I#0000019~~ I#0000623 Installation Decal # 124989

Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

1* PARTIES: 242 LAND TRUST (DANIEL CRAPPS AND L. JAMES CHERRY, TRUSTEES) ("Seller"),
 2* and LELAND C. KENISON ("Buyer"),
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
 4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract");

5 I. DESCRIPTION:
 6* (a) Legal description of the Real Property located in COLUMBIA County, Florida: LOT #11 BLOCK II - BLAINE ESTATES II
 7*
 8*
 9* (b) Street address, city, zip, of the Property: SW BUCHANAN DRIVE
 10 (c) Personal Property includes existing range, refrigerator, dishwasher, ceiling fans, light fixtures, and window treatments unless
 11 specifically excluded below.
 12* Other items included are: N/A
 13*
 14* Items of Personal Property (and leased items, if any) excluded are: N/A
 15*

16* II. PURCHASE PRICE (U.S. currency): \$ 18,500.00
 17 PAYMENT:
 18* (a) Deposit held in escrow by Daniel Crapps Agency, Inc. (Escrow Agent) in the amount of .. \$ 18,500.00
 19* (b) Additional escrow deposit to be made to Escrow Agent within ___ days after Effective Date
 20* (see Paragraph III) in the amount of \$
 21 (c) Assumption of existing mortgage in good standing (see Paragraph IV(c)) having an approximate
 22* present principal balance of \$
 23* (d) New mortgage financing with a Lender (see Paragraph IV(b)) in the amount of \$
 24* (e) Purchase money mortgage and note to Seller (See Paragraph IV(d)) in the amount of \$
 25* (f) Other: \$
 26 (g) Balance to close by cash or LOCALLY DRAWN cashier's or official bank check(s), subject
 27* to adjustments or prorations \$ 0.00

28 III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:
 29 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or
 30* before APRIL 15, 2004, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. **UNLESS OTH-**
 31 **ERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUN-**
 32 **TEROFFER IS DELIVERED.**
 33 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the
 34 final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for
 35 acceptance of this offer or, if applicable, the final counteroffer.

36 IV. FINANCING:
 37* (a) This is a cash transaction with no contingencies for financing;
 38* (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within ___ days after Effective Date for (CHECK
 39* ONLY ONE): a fixed; an adjustable; or a fixed or adjustable rate loan, in the principal amount of \$_____, at an initial interest
 40* rate not to exceed _____%, discount and origination fees not to exceed _____% of principal amount, and for a term of _____
 41* years. Buyer will make application within ___ days (if blank, then 5 days) after Effective Date and use reasonable diligence to obtain Loan
 42 Approval and, thereafter, to satisfy terms and conditions of the Loan Approval and close the loan. Buyer shall pay all loan expenses. If Buyer
 43 fails to obtain a Loan Approval or fails to waive Buyer's rights under this subparagraph within the time for obtaining Loan Approval or, after
 44 diligent, good faith effort, fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice
 45 to the other, may cancel this Contract and Buyer shall be refunded the deposit(s); -
 46* (c) Assumption of existing mortgage (see rider for terms); or
 47* (d) Seller financing (see Standard B and riders; addenda; or special clauses for terms).

48* V. TITLE EVIDENCE: At least 3 days (if blank, then 5 days) before Closing:
 49* (a) Title insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, after
 50* Closing, an owner's policy of title insurance (see Standard A for terms); or (b) Abstract of title or other evidence of title (see rider for terms),
 51* shall be obtained by (CHECK ONLY ONE): (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or
 52* (2) Buyer at Buyer's expense.

53* VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on or before APR 23, 2004 ("Closing"), unless
 54 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' insurance at a reasonable rate
 55 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

56 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning,
 57 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise
 58 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record
 59 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side

60 lities); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see
61 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
62* **RESIDENTIAL** purpose(s).

63 **VIII. OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
64 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
65 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
66 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

67 **IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
68 visions of this Contract in conflict with them.

69* **X. ASSIGNABILITY:** (CHECK ONLY ONE): Buyer may assign and thereby be released from any further liability under this Contract; may
70* assign but not be released from liability under this Contract; or may not assign this Contract.

71 **XI. DISCLOSURES:**
72* (a) CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
73* continue beyond Closing and, if so, specify who shall pay amounts due after Closing: Seller Buyer Other (see addendum).
74 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
75 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
76 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.
77 (c) Buyer acknowledges receipt of the Florida Building Energy-Efficiency Rating System Brochure.
78 (d) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.
79 (e) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.
80 (f) If Buyer will be obligated to be a member of a homeowners' association, **BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL**
81 **BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIATION DISCLOSURE.**

82 **XII. MAXIMUM REPAIR COSTS:** Seller shall not be responsible for payments in excess of:
83* (a) \$_____ for treatment and repair under Standard D (if blank, then 2% of the Purchase Price).
84* (b) \$_____ for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 3% of
85 the Purchase Price).

86 **XIII. RIDERS; ADDENDA; SPECIAL CLAUSES:**
87 CHECK those riders which are applicable AND are attached to this Contract:
88* CONDOMINIUM VA/FHA HOMEOWNERS' ASSN. LEAD-BASED PAINT
89* COASTAL CONSTRUCTION CONTROL LINE INSULATION "AS IS" Other Comprehensive Rider Provisions
90* Addenda
91* Special Clause(s): _____

92* **SELLER IS LICENSED REALTOR**
93* **UPON RECEIVING FULLY EXECUTED SALES CONTRACT, SELLER GRANTS BUYER AUTHORITY TO PULL**
94* **PERMITS AND/OR APPLICATIONS FOR PROPERTY DESCRIBED IN LEGAL DESCRIPTION**
95*

96 **XIV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"):** Buyer and Seller acknowledge receipt of a copy of Standards A
97 through W on the reverse side or attached, which are incorporated as part of this Contract.

98 **THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF**
99 **AN ATTORNEY PRIOR TO SIGNING.**

100 THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.
101 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
102 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
103 positions of all interested persons.

104 AN ASTERISK(*) FOLLOWING A LINE NUMBER IN THE THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

105* *Leland Kenis* 4/15/04 *[Signature]* 4-15-04
106 (BUYER) (DATE) (SELLER) (DATE)

107* _____
108 (BUYER) (DATE) (SELLER) (DATE)

109* Buyers' address for purposes of notice _____ Sellers' address for purposes of notice _____
110* _____ 2806 W US HWY 90, SUITE #101 LCF 32055
111* _____ Phone _____ Phone _____

112* Deposit under Paragraph II (a) received (Checks are subject to clearance.): Daniel Crapps Agency, Inc. (Escrow Agent)
113 **BROKERS:** The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensation in connection
114 with this Contract:

115* Name: _____ DANIEL CRAPPS AGENCY, INC.
116 Cooperating Brokers, if any Listing Broker

PERMIT NUMBER

Installer Doug McGeeley License # 1H000623

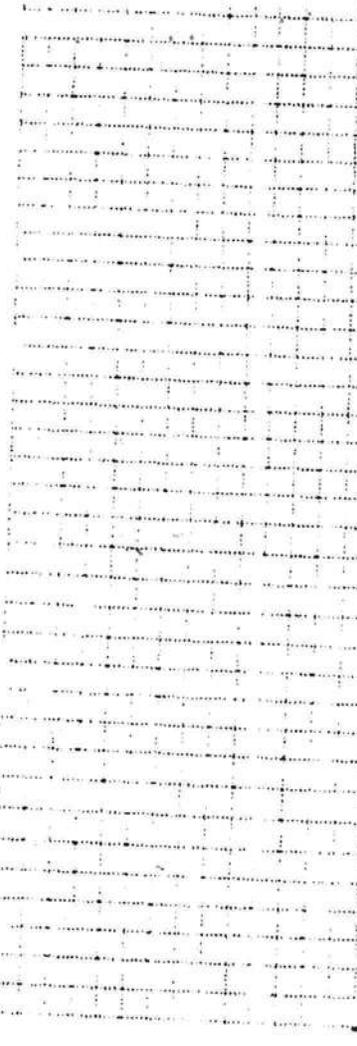
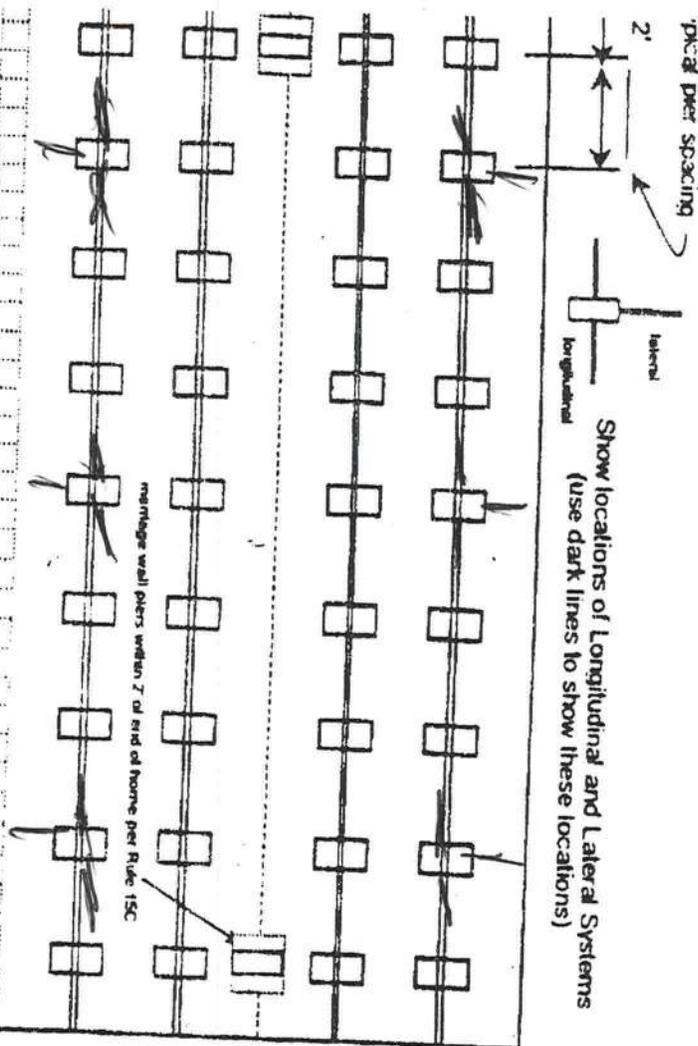
Address of home 442 SW Buchanan Dr

Manufacturer Fleetguard Length x width 28x64

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials D.M.



New Home Used Home

Home installed in accordance with Rule 15-C

Home is installed in accordance with the Manufacturer's Installation Manual

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 124989

Triple/Quad Serial # 6HFL407A52165

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (psf)	Footing size (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 10x10

Other pier pad sizes (required by the mfg.) 10x10

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>20</u>	<u>20x20</u>
<u>8</u>	<u>17x22</u>
<u>8</u>	<u>17x22</u>

TIEDOWN COMPONENTS

ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

OTHER TIES

Longitudinal Stabilizing Devices (LSD) Manufacturer Olces

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Olces

Sidewall Longitudinal Marriage wall Shearwall Number 2

Number 2

Number 2

Number 2

Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1500 X 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Doug McKinley

Date Tested

4/19/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. D.M.

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. D.M.

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. D.M.

Site Preparation

Debris and organic material removed Compacted
Water drainage: Natural Swale Pad Other

Fastenings multi-wide units

Roof:	Type Fastener:	<u>LAG</u>	Length:	<u>36</u>	Spacing:	<u>24</u>
Walls:	Type Fastener:	<u>Steel</u>	Length:	<u>36</u>	Spacing:	<u>End to End</u>
Roof:	Type Fastener:	<u>Steel</u>	Length:	<u>36</u>	Spacing:	<u>36</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (meeting/sealing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not solve as a gasket.

Installer's initials: DM

Type gasket Pg. Factory Installed

Installed:
Between Floors
Between Walls
Bottom of ridgebeam

Weatherstripping

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No
Dryer vent installed outside of skirting: Yes No N/A
Range downflow vent installed outside of skirting: Yes No N/A
Drain lines supported at 4 foot intervals: Yes No N/A
Electrical crossovers protected: Yes No N/A
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Doug McKinley

Date 4/19/04



DANIEL CRAPPS
agency, inc.



2806 West US Highway 90, Suite 101
Lake City, FL 32055-7717
Bus: (386) 755-5110
Web: www.danielcrapps.com
E-mail: sales@danielcrapps.com

April 15, 2004

To Whom it May Concern:

I, Daniel Crapps, Trustee of 242 Land Trust, owner of BLAINE ESTATES, hereby grant Rodney Douglas permission to act as agent for Leland Kenison in obtaining permits for Lot #11, Block II, Blaine Estates Subdivision.

With kind regards,

242 LAND TRUST

Daniel Crapps, Trustee

"The Difference is Service"

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,



RONNIE MORRIS
PRESIDENT

LIMITED POWER OF ATTORNEY

I, Douglas MCGauley, license # IH0000623 hereby authorize Rodney or Chuck Douglass to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property owner: Leland Kenison

911 Address : 442 SW Buchanan Dr.

Parcel ID #: 22-45-16-03090-141

Sect: 22 Twp: 45 Rge: 16

Doug MCGauley
Mobile Home Installer Signature

4/19/04
Date

Sworn to and subscribed before me this 19 day of April, 2004.

Amanda B. Stratton
Notary Public

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced type of ID: _____

Consents for Permit Application

I Leland Kenison, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to ~~Ronnie Norris~~ Mobile Home Installer license # IH 0000049⁶²³ to place the described Mobile Home on the property located in Columbia County, Florida.

Doug
McGowley
RD

Property Owner Leland Kenison

Sec. 22 Twp. 45 Rge. 16 Tax Parcel # 03090-111

Lot: 11 Block _____ Subdivision Blaine Estates

Model ~~460~~ Value Year 04 Manufacturer Fleetwood

Length 64 Width 28 Sn# GAFL407A Model # 4603A
52165

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 16 day of April, 2004

Witness _____

Owner Leland Kenison

Witness _____

Owner _____

Sworn to and described before me this 16 day of April 2004

by Leland Kenison
Property Owners Name

Amanda B. Stratton
Notary's name printed or typed

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2006



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0453-N

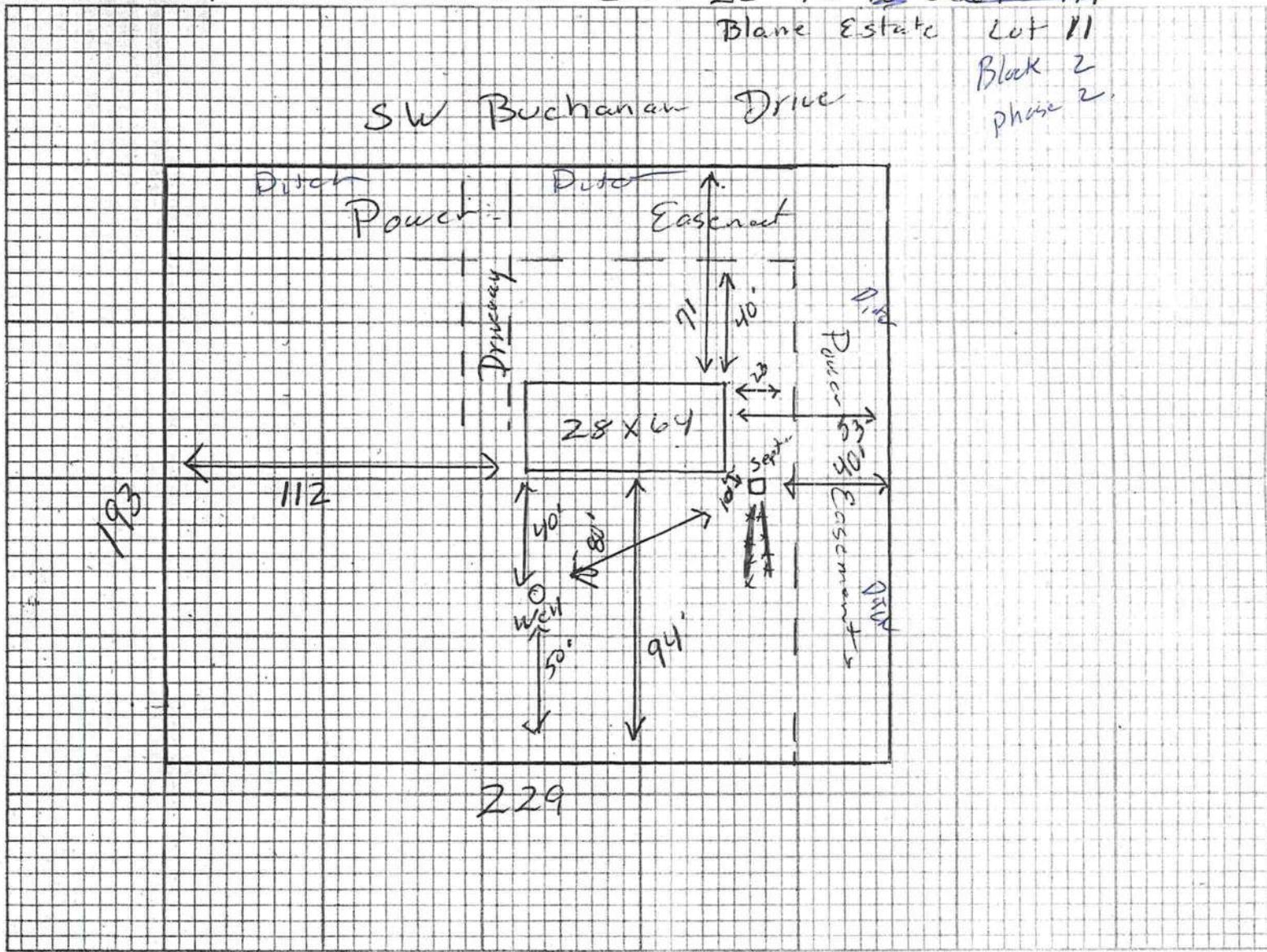
PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

ID# 22-45-¹⁶~~16-3090-111~~

Blane Estate Lot 11
Block 2
Phase 2.

SW Buchanan Drive



Notes: House to nearest Lot Line 53' Septic to nearest Lot Line 40', Septic to well distance 80', Well to house 40' Well to nearest Lot Line 50'

Site Plan submitted by: Rodney Dwyer Signature Title Age

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

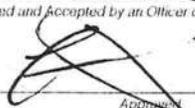
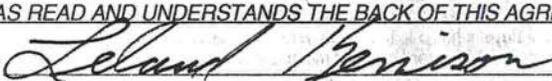
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Ironwood Homes of Lake City LLC

DATE OF BIRTH
BUYER:
CO-BUYER:

4109 U.S. 90 West
LAKE CITY, FLORIDA 32055
(386) 754-8844

DRIVER'S LICENSE
BUYER:
CO-BUYER:

BUYER(S) Leland C. Kenison		PHONE	DATE
ADDRESS 3497 S.W. Pinecrest Lake city fl. 32055		SALESPERSON LIC. # Larty	
DELIVERY ADDRESS			
MAKE & MODEL Fleetwood	YEAR 04	BEDROOMS 3	FLOOR SIZE L 60 W 28
SERIAL NUMBER GAFL407A 52165		COLOR	HITCH SIZE L 64 W 28
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PROPOSED DELIVERY DATE	STOCK NUMBER
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			
Delivered & Set-up.	\$ yes		
Connect water & sewer within 20 feet to existing facilities only.	AI		
Furnished	\$		
Unfurnished N/A	yes		
Customer responsible for any wrecker fees incurred on lot.	N/A		
Wheels & axles deleted from sale price of home. Will lend for a local move.			
Customer responsible for any gas or electrical hookups. (Not licensed.)	yes dealer		
Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a charge.	N/A		
Options include extra: (List)			
4: for Heat pump			
Kynde lap shifting to ground			
2 sets Code steps			
Well			
Septic			
power pole 200 amp			
Culvert			
Ice maker kit installed			
BALANCE CARRIED TO OPTIONAL EQUIPMENT	\$		
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	X
MAKE	MODEL	BEDROOMS	
TITLE NO	SERIAL NO	COLOR	
AMOUNT OWING TO WHOM			
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.			
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT			
Ironwood Homes of Lake City LLC <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small>		DEALER	
By 			
SIGNED X 		BUYER	
SOCIAL SECURITY NO. 002 / 30 / 0669			
SIGNED X _____		BUYER	
SOCIAL SECURITY NO. _____			

BASE PRICE OF UNIT	\$ 45,026	00
OPTIONAL EQUIPMENT		
Well, Septic, power, culvert	6000	00
SUB-TOTAL	\$ 51,026	00
SALES TAX	3061	51
NON-TAXABLE ITEMS Tax-title	122	51
VARIOUS FEES AND INSURANCE		
1. CASH PURCHASE PRICE	\$ 54,260	00
TRADE-IN ALLOWANCE	\$	
LESS BALANCE ON ABOVE	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$ 27,130	00
CASH AS AGREED SEE REMARKS	\$	
2. LESS TOTAL CREDITS	\$	
SUB-TOTAL	\$	
SALES TAX (If Not Included Above)		
3. Unpaid Balance of Cash Sale Price	\$ 27,130	00

REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.
Initial: _____

Ironwood will arrange lot to be leveled. Cust and ironwood will split cost, or moved.

Ironwood will arrange water to be run in yard at cust expense

once home is setup and finished cust will pay bal. of 27,130.00

Liquidated Damages are agreed to be \$ _____
10% of the cash price, whichever is greater.
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 4-16-04

ENHANCED 9-1-1 ADDRESS:

442 SW Buchanan Dr. (Lake City, FL 32024)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Leland Kenison

OCCUPANT CURRENT MAILING ADDRESS: N/A

PROPERTY APPRAISER MAP SHEET NUMBER: _____

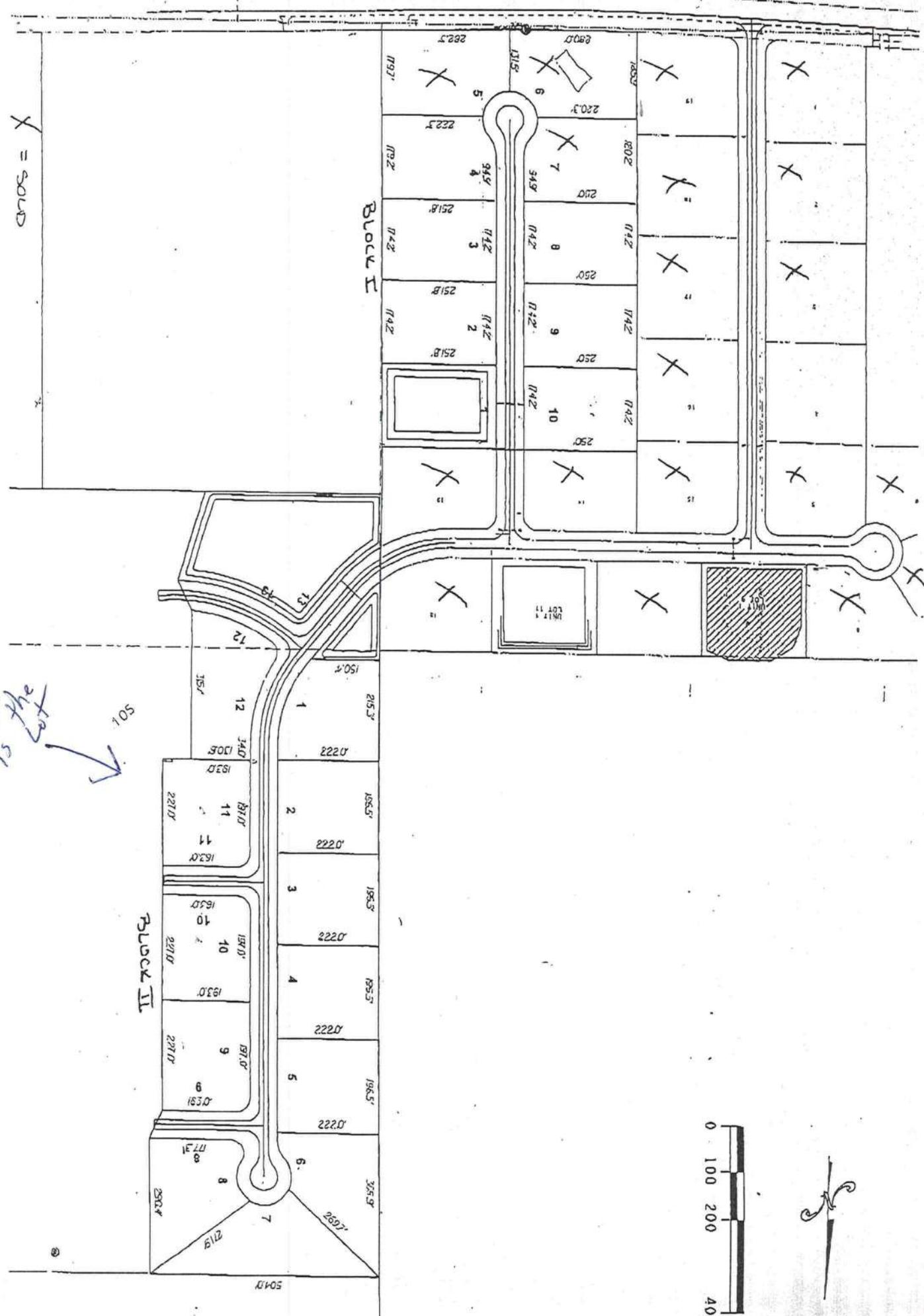
PROPERTY APPRAISER PARCEL NUMBER: * NOT Assigned 22-45-16

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 11 Blane Est BLK 2 S/A.

Address Issued By: 
Columbia County 9-1-1 Addressing Department



X = SOLD

This is the lot 501





STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0453-N

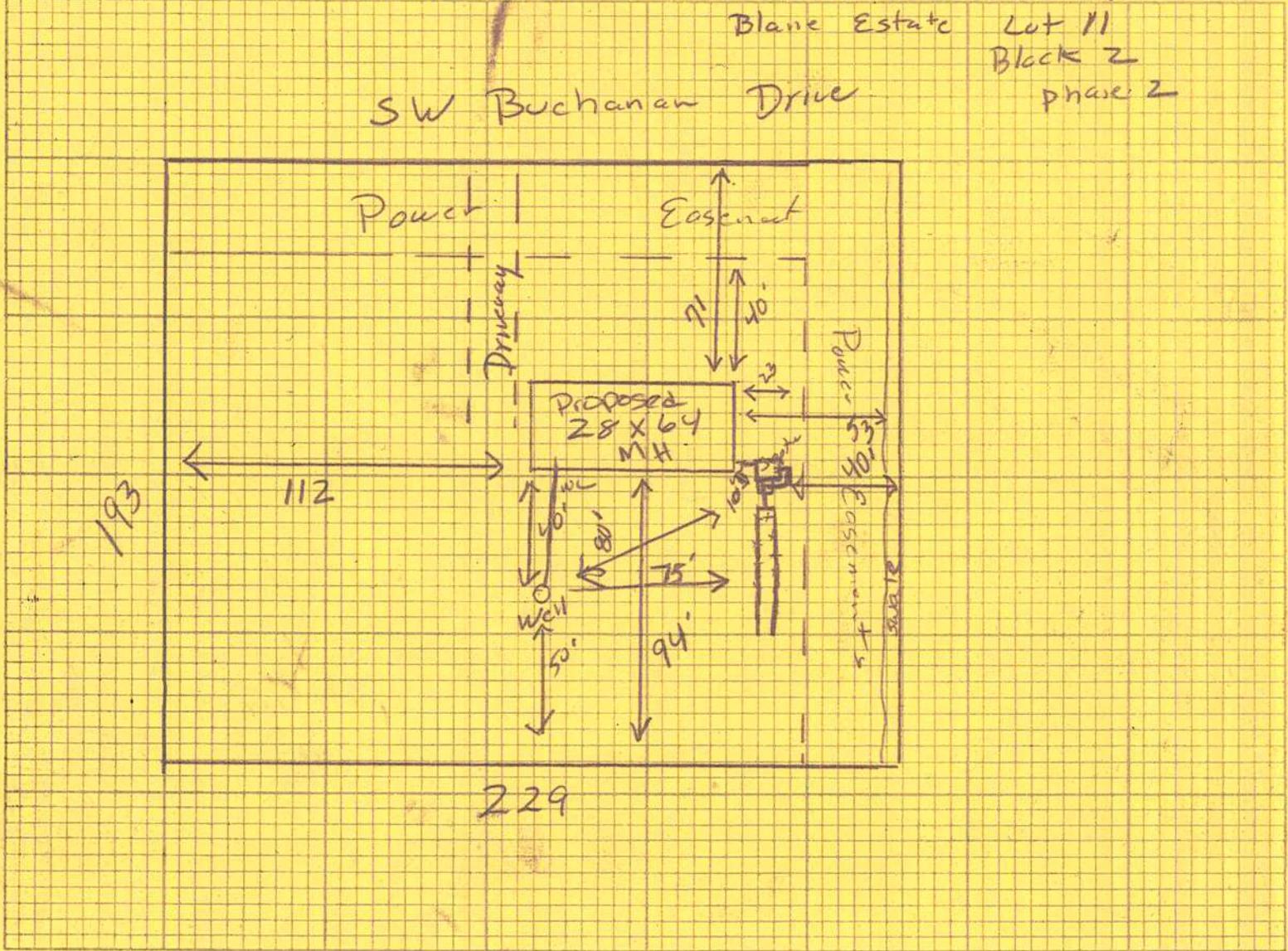
PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

ID# 22-45-16-03090-~~141~~¹⁴¹

Blane Estate Lot 11
Block 2
Phase 2

SW Buchanan Drive



Notes: House to nearest Lot Line 53' Septic to nearest Lot Line 40', Septic to well distance 80', Well to house 40' Well to nearest Lot Line 50'

Site Plan submitted by: Rodney Dwyer Signature Title Aggr

Plan Approved Not Approved Date 4-26-04

By Lakshmi Bohm Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000288**

DATE 04/27/2004 PARCEL ID # 22-4S-16-03090-141
APPLICANT CHUCK DOUGLAS PHONE 386 984-0502
ADDRESS RT 10 BOX 526J LAKE CITY FL 32025
OWNER LELAND KENISON PHONE _____
ADDRESS 442 SW BUCHANAN DRIVE LAKE CITY FL 32024
CONTRACTOR DOUG MCGAULEY PHONE _____
LOCATION OF PROPERTY 247S, TL ON 242, TL ON HERMITAGE WAY, TR ONBUCHANAN, LOT 11 ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATES 11 2

SIGNATURE *C. Douglas*

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

