

DATE02/27/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000024166

APPLICANTBO ROYALS

PHONE754.6737

ADDRESS4068US HWY 90

LAKE CITYFL32055

OWNERRICHARD & LAURA GOWER

PHONE239.455.7474

ADDRESS237SW FORDHAM GLN

FT. WHITEFL32038

CONTRACTORDALE HOUSTON

PHONE752.7814

LOCATION OF PROPERTY

47-S TO WATSON RD,TR TO DREW FEAGLE RD,TL TO FORDHAM GLEN
TO THE END ON L.

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID29-5S-16-03737-103

SUBDIVISIONTURKEY HAVEN (PARCEL)

LOT B

BLOCK

PHASE

UNIT

TOTAL ACRES5.05

IH0000040

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

06-0089-N

BLK

JTH

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:1 FOOT ABOVE ROAD

Check # or Cash24316

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$47.36

WASTE FEE \$98.00

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE420.36

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 15.02.03

Building Official OK JTH 2-13-05

AP# 0602-19 Date Received 2-6-06 By LH Permit # 24166

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

Property ID 29-55-03737-103 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2006

Subdivision Information Part of lot 3 Turkey Haven S/O

Applicant William E. Royal Phone # 754-6737

Address 4068 W.S. Hwy 90 Lake City, FL 32055

Name of Property Owner Richard or Laura Gower Phone# (239) 455-7474

911 Address 237 SW Fordham Glen, H. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Richard or Laura Gower Phone # (239) 455-7474

Address 4070 Randall Blvd Naples FL 34120

Relationship to Property Owner _____

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 5.05

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 47 South, Rt on Watson Rd., Left on Drew Feagle, LT on Fordham Glen, to end on left.

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814

Installers Address 136 SW Barrs Glen

License Number TH0000040 Installation Decal # 259046

Chk#
24316

TW Drilled with 60 mm 2-15-01

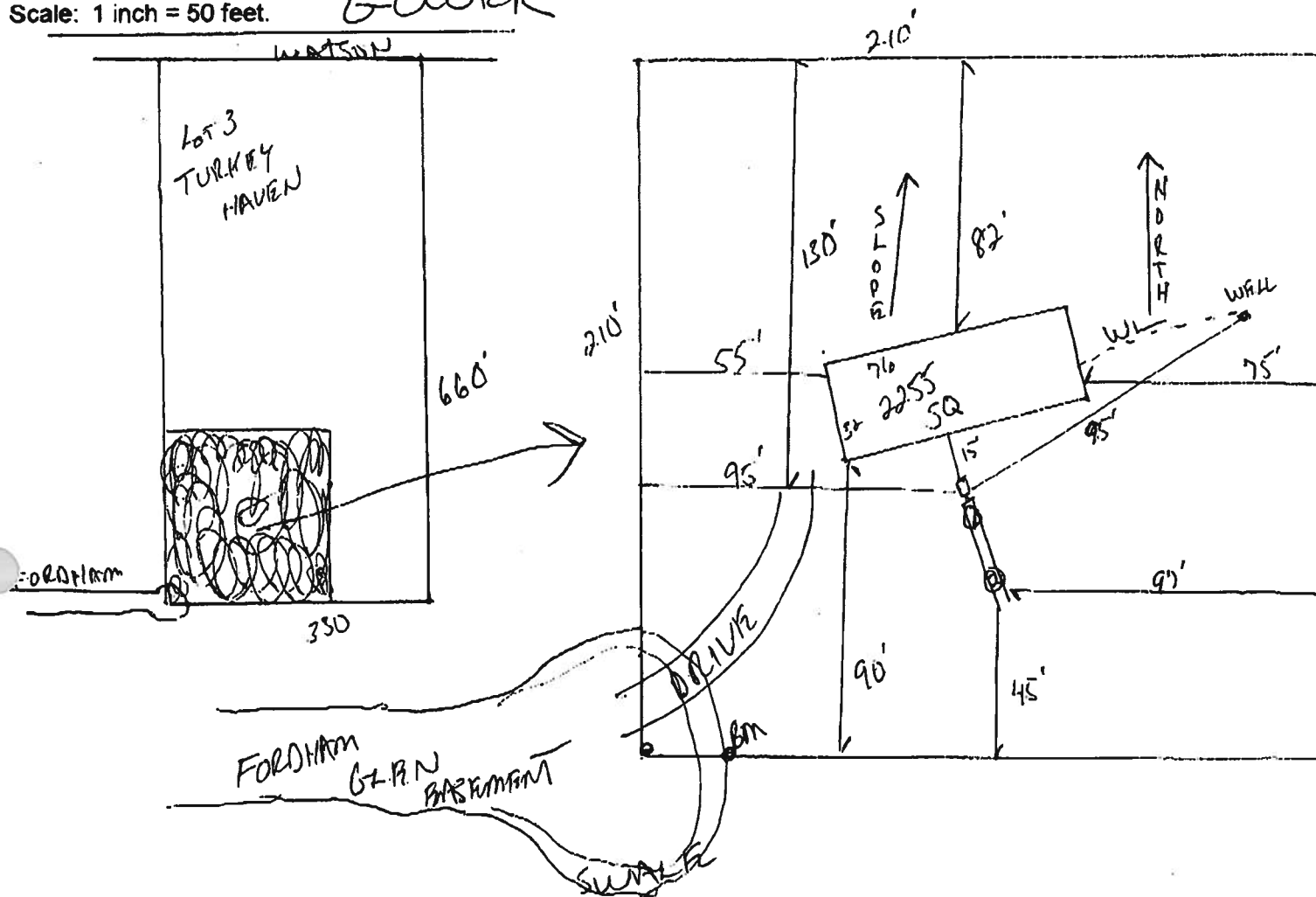
**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

LOWER



Notes:

1 of 5 ACRES

Site Plan submitted by _____

Plan Approved _____

By _____

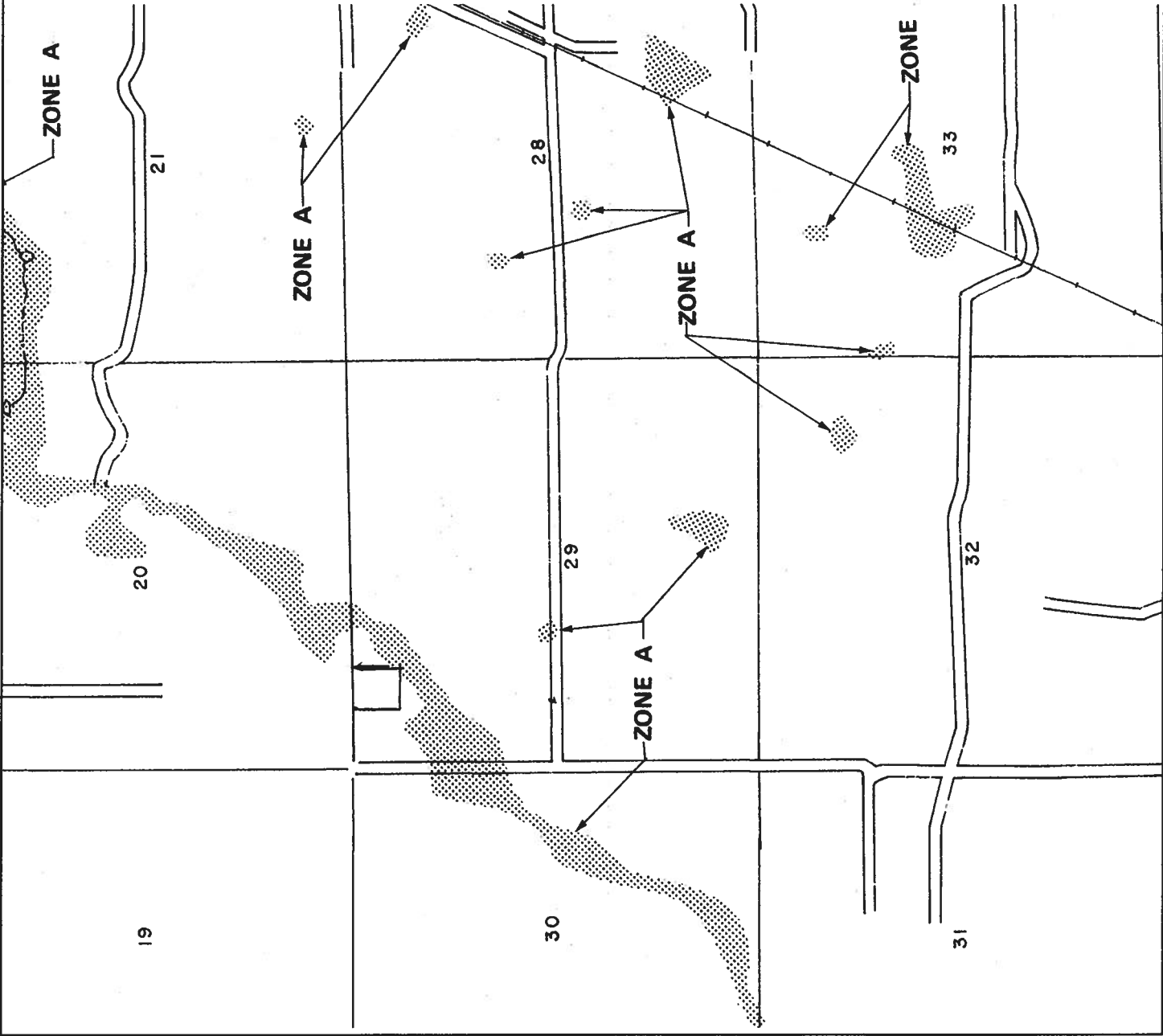
Not Approved _____

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mifhsd.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 29-5S-16-03737-103 - NO AG ACRE (009900)

**PART OF LOT 3 TURKEY HAVEN S/D UNREC MORE PARTICULARLY DESC:
COMM INTERS NE COR OF SW1/4**

Name:	GOWER RICHARD & LAURA	LandVal	\$39,875.00
Site:	TURKEY HAVEN S/D UNREC	BldgVal	\$0.00
Mail:	4070 RANDALL BLVD	ApprVal	\$39,875.00
	NAPLES, FL 34120	JustVal	\$39,875.00
Sales	9/28/2005 \$68,900.00 V / Q	Assd	\$39,875.00
Info	7/25/2005 \$38,500.00 V / Q	Exmpt	\$0.00
	9/13/2002 \$34,000.00 V / U	Taxable	\$39,875.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Prepared by and return to:
Susan Shattler

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2005-1065

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 28th day of September, 2005 between James R. Hall and Ronda Hall, husband and wife whose post office address is 492 SW Chastain Lane, Fort White, FL 32038, grantor, and Richard Gower and Laura Gower, husband and wife whose post office address is 4070 Randall Blvd. Naples, FL 34120, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

PARCEL 3B TURKEY HAVEN:
COMMENCE AT THE NORTHEAST CORNER OF THE SW 1/4, SECTION 29, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S. 88°58'51" W., ALONG THE SOUTH LINE OF WATSON ROAD (A COUNTY GRADED ROAD), 652.87 FEET; THENCE S 88°55'53" W., STILL ALONG SAID SOUTH LINE OF WATSON ROAD, 652.88 FEET; THENCE S 88°45'21" W., STILL ALONG SAID SOUTH LINE OF WATSON ROAD 326.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°45'21" W., STILL ALONG SOUTH LINE OF WATSON ROAD, 326.76 FEET; THENCE S. 00°15'41" E., 672.60 FEET; THENCE N. 89°01'09" E., 326.73 FEET; THENCE N. 00°15'39" W., 674.10 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS FOLLOWS: THAT PORTION OF A 60.00 FOOT RADIUS CUL-DE-SAC IN THE SOUTHWEST CORNER THEREOF.

Parcel Identification Number: R03737-103

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

E 1/2 of lot 3
29-55-16 03737-125

DoubleTime

Signed, sealed and delivered in our presence:

Susan Shattler

Witness Name: SUSAN SHATTLER

Dawn Lang

Witness Name: DAWN LANG

James R. Hall (Seal)
James R. Hall

Ronda Hall (Seal)
Ronda Hall

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 29 day of September, 2005 by James R. Hall and Ronda Hall, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]

Susan Shattler
Notary Public

Susan Shattler

Printed Name: _____

My Commission Expires: _____



Mobile Home Installation Forms

PERMIT WORKSHEET

PERMIT NUMBER _____

Installer DALE HOUSTON License # EH0000040

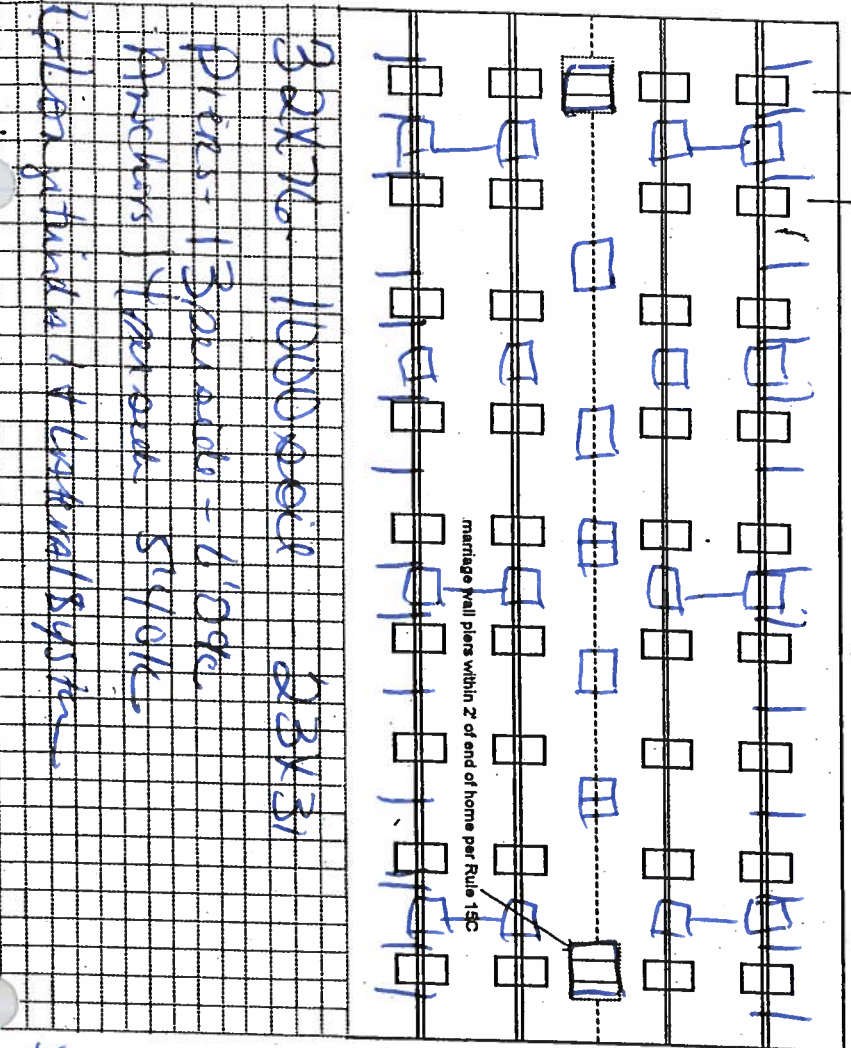
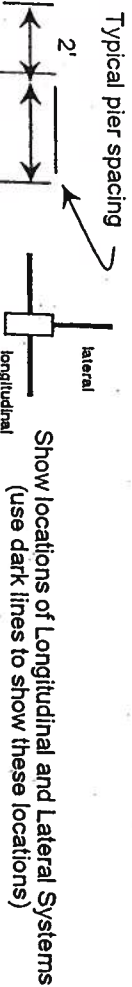
Address of home being installed _____

Manufacturer Scott Bilt Length x width 76' x 32'

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 259046

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 x 31
Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS _____

4 ft _____ 5 ft _____

FRAME TIES _____

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Oliver Technologies

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Water drainage: Natural _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ No _____
Range downflow vent installed outside of skirting. Yes _____ No _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Date _____

MINIMUM BLOCKING STANDARDS

1. **Pier foundations shall be installed directly under the main frame (or chassis) of the manufactured home.** The piers shall not be further apart than eight (8) feet on centers and the maximum distance in from each end 2'-0".
2. **All grass and organic matter shall be removed and the pier foundation placed in stable soil.** The pier foundation shall be minimum of 24" x 30" x 4" (refer to soil bearing capacity for exact size), solid concrete pad, pre-cast or poured in place, or equivalent. (Min. based on 1000 psf - 8'-0" pier spacing).
3. Piers must be constructed of regular 8" x 8" x 16" concrete blocks, open cells, solid or equivalent (with open cells vertical) placed above the foundation. A 2" x 8" x 16" pressure treated wood plate, or equivalent, shall be placed on top of the pier with shims fitted and driven tight from both sides of the I-Beam. (See Figure 1.)
4. **All piers over forty (40) inches in height shall be double tiered with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent, and cushioned with wood shims or pressure treated plate.** (See Figures II and III.)
5. **All corner piers over three (3) blocks high shall be doubled tiered, with blocks interlocked and capped with a 4" x 16" x 16" solid concrete block or equivalent and cushioned with wood shims and pressure treated plate.**
6. **EXTERIOR SIDEWALL/MARRIAGE WALL BLOCKING - In addition to providing piers for supporting the frame, piers also are required to support the special roof loads.** These support piers are required at all marriage wall and sidewall openings greater than 4 ft. in width. These piers should be placed at each side of such openings. Typical sidewall openings - sliding glass door/full bay windows. Typical marriage wall openings - cathedral openings, passageway openings greater than 4'. In addition to these supports, it is optional that support piers may be installed around the perimeter of the house - 8 ft. O.C. Max.

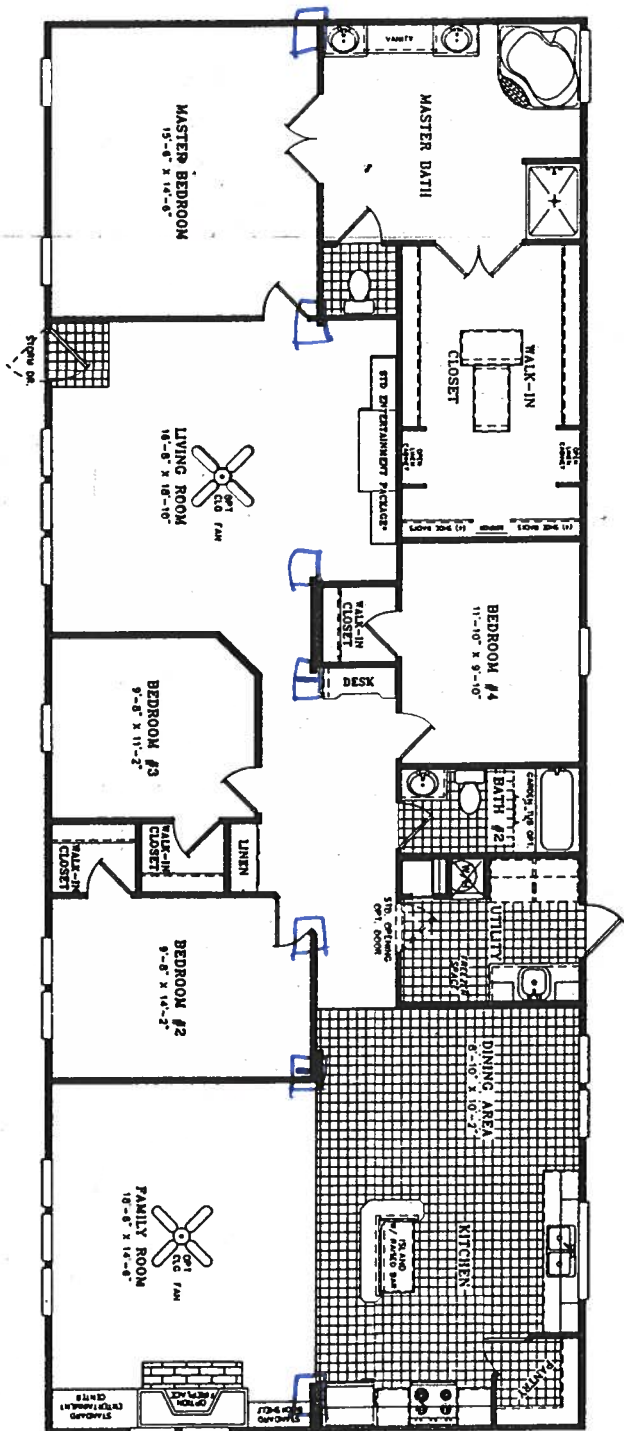
ADDENDUM TO MINIMUM BLOCKING STANDARDS

NOTE: In some situations forces and materials may interact in such a way as to result in some areas in a slight crowning of floor joists from the I-beam of the frame to the exterior wall. **When this situation does occur, it is required that the dealer exercise the option with respect to exterior sidewall blocking and install support piers around the perimeter of the house. 8 ft. O.C. Max.**

3882 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(904) 754-6737 • Fax: (904) 758-7764

BUYER(S) Richard A. or Laura L. Gower		PHONE 239 455 7474		DATE 2 Dec 05	
ADDRESS 4070 Randall Blvd Naples FL 34120		SALESPERSON Jamey			
DELIVERY ADDRESS Parcel 3B Turkey Haven Columbia County FL					
MAKE & MODEL Scotbilt Heritage		YEAR 2006	BD. ROOMS 5	FLOOR SIZE L 76 W 32	HITCH SIZE L 80 W 32
SERIAL NUMBER ordered Home		COLOR		PROPOSED DELIVERY DATE ASAP	
DATE OF BIRTH		DRIVER'S LICENSE <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		BASE PRICE OF UNIT \$ 80585.00	
BUYER		BUYER		OPTIONAL EQUIPMENT	
CO-BUYER:		CO-BUYER:		SUB-TOTAL \$ 80585.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SALES TAX 6% + 50.00% TAX 4885.10	
CEILING				Processing fee 250.00	
EXTERIOR				NON-TAXABLE ITEMS	
FLOORS				VARIOUS FEES AND INSURANCE 350.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16.				Improvements 9000.00	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				1. CASH PURCHASE PRICE \$ 95070.10	
Delivery & set-up standard 3 blocks high. \$ INC.				TRADE-IN ALLOWANCE \$	
(1 pad and 2 solid blocks)				LESS BAL. DUE on above \$	
Unfurnished _____ Furnished _____				NET ALLOWANCE \$	
Water & sewer is run under home.				CASH DOWN PAYMENT \$	
Customer responsible for any gas or electrical, water & sewer hook-up.				CASH AS AGREED SEE REMARKS \$	
Wheels & axles deleted from sale price of home.				2. LESS TOTAL CREDITS \$	
Customer responsible for permits.				SUB-TOTAL \$	
Homeowner's manual is located in Mobile Home.				SALES TAX (If Not Included Above)	
Set-up Delivery to state & county code FL				3. Unpaid Balance of Cash Sale Price \$	
5 Ton A/C Heat pump				REMARKS: 5 Acre own out right. Land in lieu	
Standard skirting					
3 code steps					
9000.00 Allowance for well					
septic powerpole permits Hookup					
land clearing					
Nothing Else follows					
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$					
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE		MODEL	BEDROOMS		
TITLE NO.		SERIAL NO.	COLOR		
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.					
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT.					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.					
Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.					
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.					
Royal Mobile Homes Sales & Service _____ DEALER				SIGNED X R. Gower BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SOCIAL SECURITY NO. 377 66 0853	
By _____				SIGNED X _____ BUYER	
				SOCIAL SECURITY NO. _____	

The "Heritage" : 32x76 (Floor) 4 Bedroom 2 Bath **(Approx. 2,255 S.F.) Model: 327614HER**



*Overall dimensions are nominal and approximate and include overhangs and hitches (approx 4"); square footage calculations are made from overall floor size; ScotBilt Homes reserves the right to change dimensions, colors, specifications, models and prices without notice.

ScotBilt Homes
P.O. Box 1189, Waycross, Ga 31502

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/13/2006 DATE ISSUED: 2/20/2006

ENHANCED 9-1-1 ADDRESS:

237 SW FORDHAM GLN
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

29-5S-16-03737-103

Remarks:

WEST 1/2 OF LOT 3 TURKEY HAVEN UNR S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

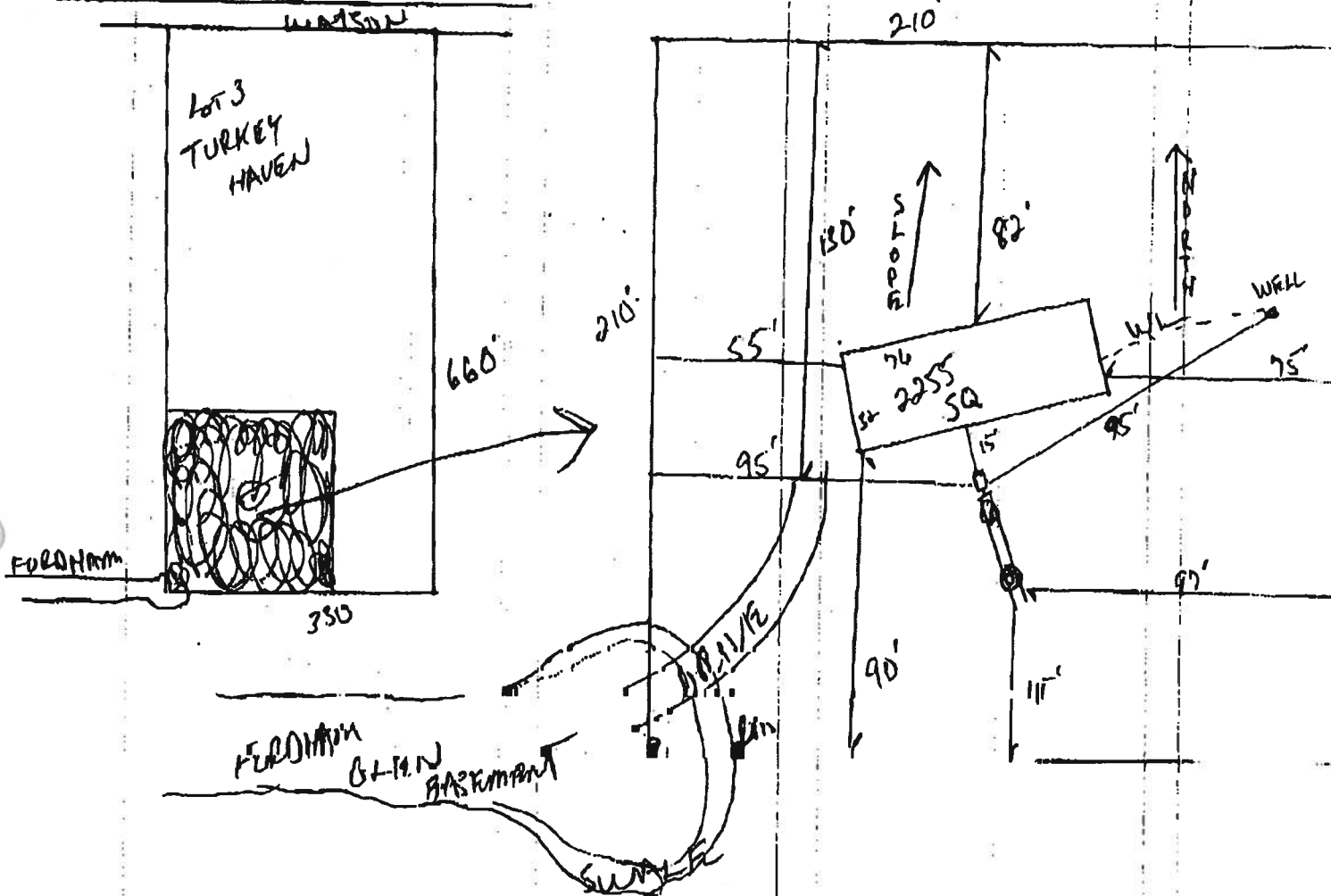
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0089N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

LOWER



Notes:

1 of 5 ACRES

Site Plan submitted by Robert J. [Signature]

Plan Approved

Not Approved

By Mr. [Signature]

MASTER CONTRACTOR

Date 2-2-06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 29-5S-16-03737-103

Building permit No. 000024166

Permit Holder DALE HOUSTON

Owner of Building RICHARD & LAURA GOWER

Location: 237 SW FORDHAM GLEN, FT. WHITE, FL 32038



Date: 03/15/2006

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)