

DATE 03/18/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021631

APPLICANT DALE DYRD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER HELEN BAKER PHONE 786-213-0651

ADDRESS 672 SW BETHLEHAM FORT WHITE FL 32038

CONTRACTOR TERRY THRIFT PHONE 752-4210

LOCATION OF PROPERTY 41 SOUTH, R 778, R BETHLEHEM, THEN 1ST LOT ON LEFT
AFTER THE PAVEMENT ENDS

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-7S-17-09909-010 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 20.08

IH0000036

Culvert Permit No. Culvert Waiver 04-0293-N Contractor's License Number BK Applicant/Owner/Contractor RK N

EXISTING Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
REPLACING AN EXISTING MH

Check # or Cash 8739**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 250.00

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.

This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BK</u>	Building Official <u>RK 3-18-04</u>
AP# <u>0403-31</u>	Date Received <u>3-9-04</u>	By <u>LH</u>	Permit # <u>21631</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>need well letter + Serial # if available</u> <u>Existing Well</u> <u>Already Charged</u>			
			<u>260-B/</u>

- **Property ID #** 05-75-M-09909-010 *(Must have a copy of the property deed)
- **New Mobile Home** ☒ **Used Mobile Home** ☐ **Year** 2004
- **Applicant** Dale Burd or Rocky Ford **Phone #** 386-492-2811
- **Address** PO Box 39, Ft White, FL, 32038
- **Name of Property Owner** Helen Baker **Phone#** 386-213-0651
- **Address** 5525 SW 118 AVE, Cooper City, FL 33330
672 SW Bethlehem
- **Name of Owner of Mobile Home** SAME **Phone #** _____
- **Address** _____
- **Relationship to Property Owner** SAME
- **Current Number of Dwellings on Property** 1
- **Lot Size** 1041 x 638 **Total Acreage** 20.8
- **Current Driveway connection is** EXISTING
- **Is this Mobile Home Replacing an Existing Mobile Home** NO
- **Name of Licensed Dealer/Installer** Terry Thrift **Phone #** 386-752-4210
- **Installers Address** RT 16 Box 731, Lake City, FL, 32055
- **License Number** IH-0000036 **Installation Decal #** 218788

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing. psf

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. THRIFF

Date Tested

3-2-04

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg

Plumbing

connect all sewer drains to an existing sewer lap or septic tank. Pg

connect all potable water supply piping to an existing water meter, water lap, or other dependent water supply systems. Pg

Site Preparation

Debris and organic material removed ☒ Compacted fill ☐
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 2x4s x 16s Length: 6' 10" Spacing: 24" @ 32"
Walls: Type Fastener: 2x4s Length: 10" Spacing: 32" oc
Roof: Type Fastener: 2x4s Length: 10" Spacing: 48" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

TLT

Type gasket

Pg. 2000 Tape

Installed:

Between Floors ☒
Between Walls ☒
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or laped ☒ Pg.
Siding on units is installed to manufacturer's specifications ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ (N/A)
Range downflow vent installed outside of skirting. Yes ☒ (N/A)
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and per Rule 15C-1 & 2

Installer Signature

Terry L. Thriff Date 3-2-04

PERMIT NUMBER

BLVD AND ZONING

05

Installer Leary L. Thrift

License #

IH-0000036

Address of home being installed

Manufacturer

MCOT

Length x width

64 x 32

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

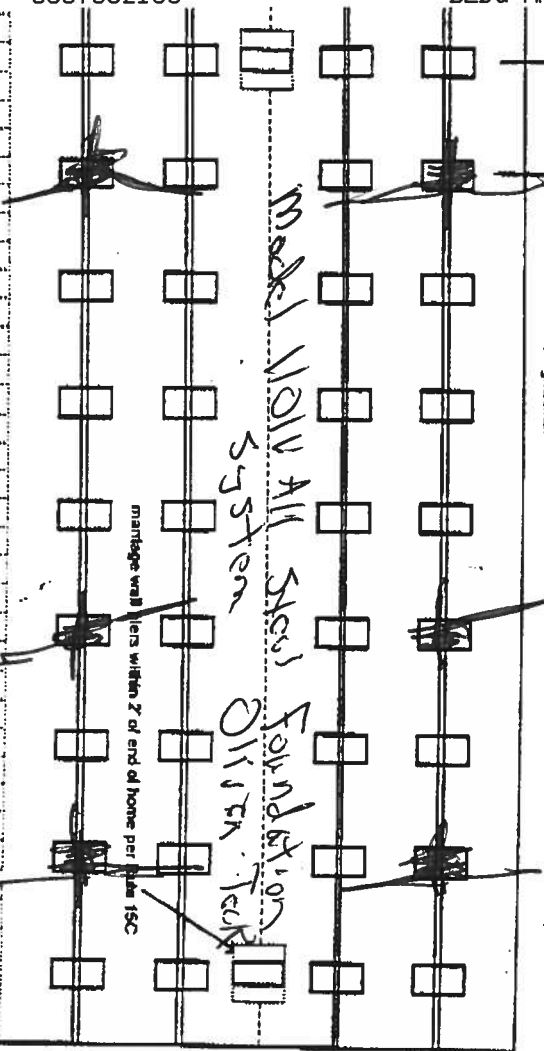
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

TLT

BLDG AND ZONING

Typical pier spacing 2' Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

218788

Triple/Quad ☐

Serial #

28042

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4" 6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7" 6"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12" x 4"

TEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Model 1101V

Oliver Teal

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

4 ft

5 ft

ANCHORS

Pad Size	Sq ft
18 x 18	256
18 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

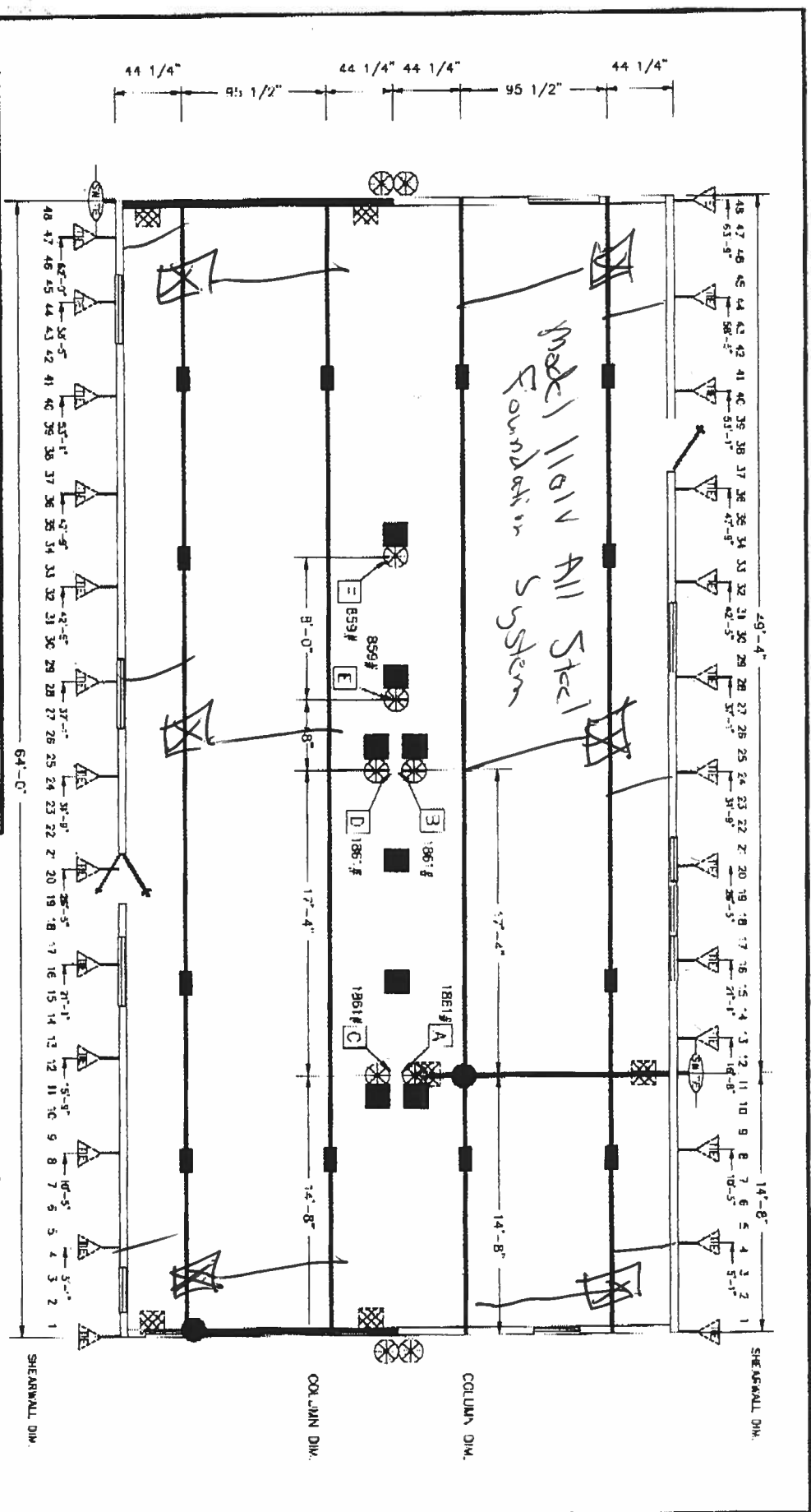
POPULAR PAD SIZES

07/14/2003 12:40

3867582160

P55-2000 on 17x22 Rd at EOL (Baker)
 Town - 290 with 2150 4ft Andrus 54x36


32x64



- 1. BEAM BLOCKING SEE SO. BEARING CAPACITY CHARTS FOR SPACING
- 2. COLUMN BLOCKING SEE SO. BEARING CAPACITY CHARTS FOR PAD SIZE
- 3. SHEARWALL BLOCKING
- 4. SHEARWALL FRAME TIE
- 5. CENTER LINE TIES
- 6. VERTICAL TIE MAX SPACING 5'-4" CENTER TO CENTER
- 7. LONGITUDINAL TIES

BLOCKING LEGEND: FLORIDA

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SCHEDULES AND EXTERIOR WALL OPENINGS 45" OR GREATER, #1 L REQUIRE BLOCKING ON EACH SIDE
- 2) 2" WIDE HOLES REQUIRED TO BE BLOCKED MAX 8'-0" ON CENTER BETWEEN COLUMNS

		HOMES OF MERIT, INC. P. O. BOX 2087 HWY 100 EAST JAKE CITY, FLORIDA 32056	
Date: 10-14-97	Revised: 8		Code: 1396A
Drawn: STAF	1-7-99	1-28-00	
Permit: 1396	3-19-99	5-5-00	
Code: B (01)	8-9-95		
Model: BAY MANOR 3207-139B 68x32 3BR 2B FR	Permit: FLORIDA BLOCKING PLAN		
2			

Parcel ID: 05-7S-17-09909-010

Columbia County Property Appraiser

Owner & Property Info

Owner's Name	BAKER HELEN M & JAMES R JR &
Site Address	RT 3 BX 3091 FW
Mailing Address	BAKER RANDALL C SR (JTWRS) 5525 SW 118 AVE COOPER CITY, FL 33330
Brief Legal	COMM SE COR OF NE1/4 OF SW1/4, RUN N 242.78 FT FOR POB, RUN W 278.80 FT, S 44.81 FT, W

Show: Tax Info | GIS Map | Property Card

Use Desc. (code)	MOBILE HOM (000200)
Neighborhood	5717.00
Tax District	3
UD Codes	
Market Area	02
Total Land Area	20.800 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$47,260.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$10,621.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$57,881.00

Just Value	\$57,881.00
Class Value	\$0.00
Assessed Value	\$57,881.00
Exempt Value	\$0.00
Total Taxable Value	\$57,881.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/10/2002	957/1977	WD	I	Q		\$73,000.00
1/30/1996	816/2052	WD	V	Q		\$56,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1982	Alum Siding (26)	1056	1408	\$10,621.

41 South @ 778 @ Bethlehem

1st on (L) after pavement ends.

Permit Application Number

04-0293N

Hand-drawn site plan on grid paper. The lot is rectangular, measuring 250' by 200'. A driveway is shown on the right side, labeled "DRIVE". A parking area is indicated by a curved line and labeled "PARKING". A building footprint is shown on the left side, with a north arrow pointing towards the top right. Various setbacks and dimensions are marked, including 10', 15', 20', 30', 40', 50', 60', 70', 80', 90', 100', 110', 120', 130', 140', 150', 160', 170', 180', 190', 200', 210', 220', 230', 240', 250', 260', 270', 280', 290', 300', 310', 320', 330', 340', 350', 360', 370', 380', 390', 400', 410', 420', 430', 440', 450', 460', 470', 480', 490', 500', 510', 520', 530', 540', 550', 560', 570', 580', 590', 600', 610', 620', 630', 640', 650', 660', 670', 680', 690', 700', 710', 720', 730', 740', 750', 760', 770', 780', 790', 800', 810', 820', 830', 840', 850', 860', 870', 880', 890', 900', 910', 920', 930', 940', 950', 960', 970', 980', 990', 1000'. A scale bar is located in the top left corner, indicating 0, 50, 100 feet. A north arrow is located in the top right corner, pointing towards the top right.

1.14 of 20.8 Ams

Signature

Not Approved

County Health Department

ISSUED BY THE COUNTY HEALTH DEPARTMENT

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328Recording Fee \$ 11.50
Documentary Stamp \$ 511.00

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
02-502
Property Appraiser's
Parcel Identification No.
09909-010Inst:2002013815 Date:07/15/2002 Time:10:04:55
Doc Stamp-Deed : 511.00
WCK DC, P. DeWitt Cason, Columbia County 8:057 P:1977

WARRANTY DEED

THIS INDENTURE, made this 10th day of July, 2002, BETWEEN WANDA L. ALEXANDER, unmarried, and BENJAMIN E. ALEXANDER, who does not reside on the property described below, whose post office address is 5106 Parkside Drive, N. Charleston, SC 29405, grantor*, and HELEN M. BAKER, JAMES R. BAKER, JR. and RANDALL C. BAKER, SR., Joint Tenants with Right of Survivorship, whose post office address is 5525 SW 118 Avenue, Cooper City, FL 33330, of the County of Broward, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 7 SOUTH - RANGE 17 EAST

SECTION 5: COMMENCE at the Southeast Corner of the NE 1/4 of the SW 1/4, Section 5, Township 7 South, Range 17 East, Columbia County, Florida and run N 0°00'20" E along the East line of said NE 1/4 of SW 1/4 a distance of 242.78 feet to the POINT OF BEGINNING; thence S 89°24'10" W 278.80 feet; thence S 1°22'46" W 44.81 feet; thence N 88°17'54" W 1041.26 feet to the West line of the NE 1/4 of the SW 1/4; thence N 0°01'05" E along said West line 638.83 feet to an existing fence line; thence N 88°46'07" E along said existing fence line and the Easterly extension of said fence line 1320.86 feet to said East line of the NE 1/4 of SW 1/4; thence S 0°00'20" W along said East line 650.43 feet to the POINT OF BEGINNING.

LESS AND EXCEPT that part of the above described property lying East of the West right-of-way of the presently existing county graded road.

TOGETHER WITH a 1982 ALLA Mobile Home, ID# FHGA7139A and FHGA7139B, which said mobile home is attached to and is a part of the above described real property.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. Neither the Grantor, Benjamin E. Alexander, nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

Kristin Russo
(First Witness)
Kristin Russo
Printed Name
Sharon Small
(Second Witness)
Sharon Small
Printed Name

Wanda L. Alexander (SEAL)
WANDA L. ALEXANDER

Inst:2002013015 Date:07/15/2002 Time:10:04:55
Doc Stamp-Deed : 511.00
MLK DC,P.DeWitt Cason,Columbia County B:957 P:1778

Kristin Russo
(First Witness)
Kristin Russo
Printed Name
Sharon Small
(Second Witness)
Sharon Small
Printed Name

B. E. Alexander (SEAL)
BENJAMIN E. ALEXANDER

STATE OF SOUTH CAROLINA
COUNTY OF Charleston

The foregoing instrument was acknowledged before me this 10 day of July, 2002, by WANDA L. ALEXANDER, who is personally known to me or who has produced _____ as identification and who did not take an oath.

My Commission Expires: 10/28/07 Robert E. Still
Notary Public

STATE OF SOUTH CAROLINA
COUNTY OF Charleston

The foregoing instrument was acknowledged before me this 10 day of July, 2002, by BENJAMIN E. ALEXANDER, who is personally known to me or who has produced _____ as identification and who did not take an oath.

My Commission Expires: 10/28/07 Robert E. Still
Notary Public

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Threlk, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for Dale Ford or
Ricky Ford at TBD
Applicant
911 Address

will be done under my supervision.

Terry L. Threlk
Signature

Sworn to and subscribed before me this 27 day of Feb,
20 04.

Notary Public: Kent Ray Gardner
Signature

My Commission Expires: 2-27-04
Date





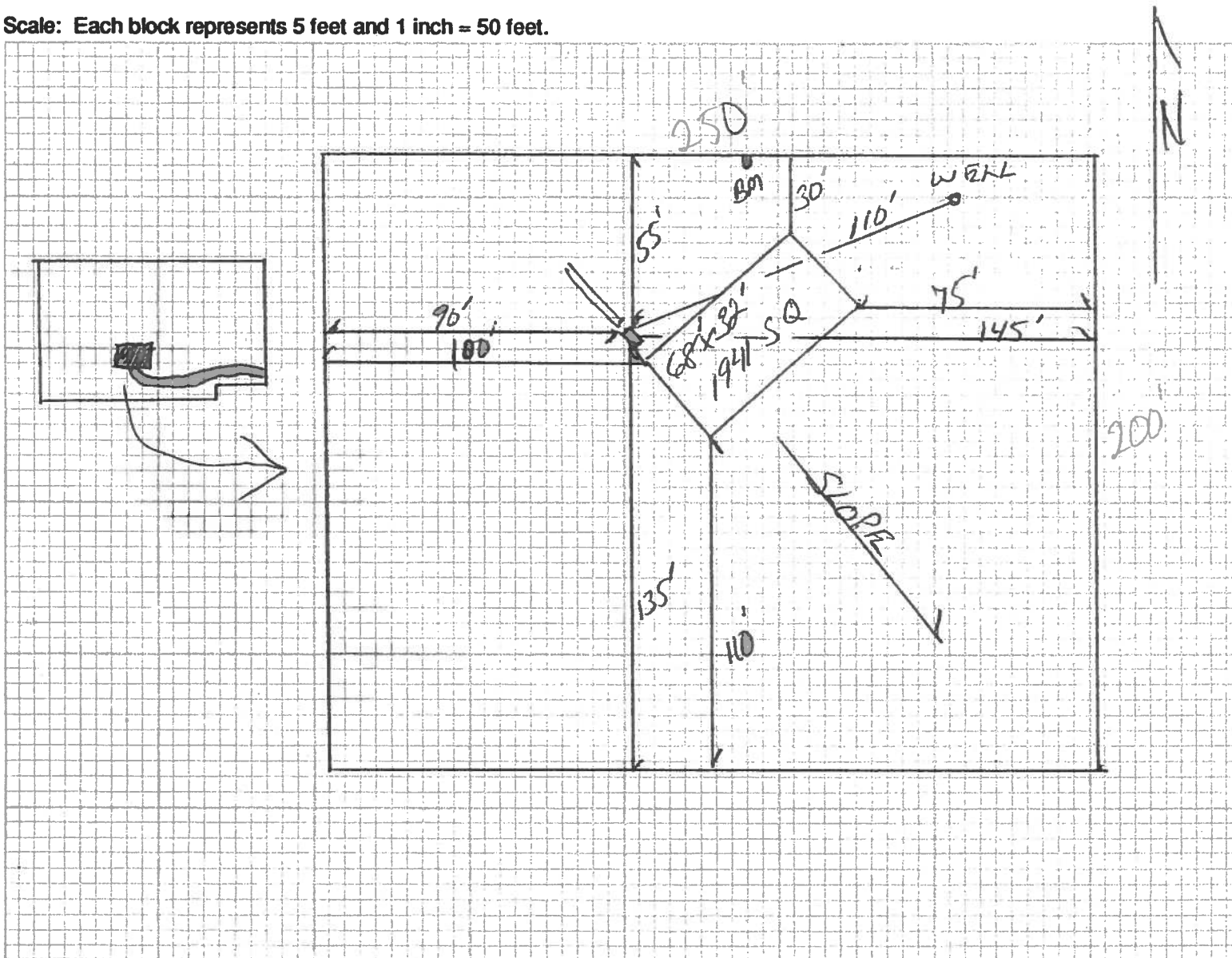
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1.14 of 20.8 Acres

Site Plan submitted by: Rocky D F-O Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

EXPED

COLUMBIA COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-7S-17-09909-010

Building permit No. 000021631

Permit Holder TERRY THRIFT

Owner of Building HELEN BAKER

Location: 672 SW BETHLEHEM, FORT WHITE, FL 32038

Date: 04/06/2004

H. Baker



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)