

DATE 02/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022833

APPLICANT CAROLYNN PARLATO PHONE 963-1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER JACKIE TAYLOR/WHITFIELD PHONE 754-1540
ADDRESS LAKE CITY FL 32055
CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY 441S, TR N OTIS HOWELL ROAD, 2 MILES ON RIGHT, LASTOT BEFORE HAYFIELD

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 04-6S-17-09597-104 SUBDIVISION NICELY ACRES

LOT 4 BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0120-N BK RK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5415

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2412 1844 mls 3 Ave

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BK 2-15-05</u>		Building Official <u>RK 2-17-05</u>	
AP# <u>0502-11</u>	Date Received <u>2-3-05</u>	By <u>LH</u>	Permit # <u>22833</u>		
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 04-65-17-09597-104 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information Nicely Acres, Lot 4
- Applicant Carolyn A. Parlato Phone # 963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Jack & Jackie Taylor Phone# 755-9850
- 911 Address _____
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Robert J. Whitfield Phone # 754-1540
- Address 1002 N.W. Harris Lake Dr. Lake City, FL 32055
- Relationship to Property Owner None "Buyer/Seller"
- Current Number of Dwellings on Property 0
- Lot Size 151 X 290 Total Acreage 1 acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 441 to "OTIS Howell Road" Turn (R) go approx 2 miles (past Pace Track) to property on the (R) "look for pink flags @ driveway" (last lot before Hayfield)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owe)
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IF0000336 Installation Decal # 236185

PERMIT NUMBER

Installer Michael S. Rabelo License # IT-0000334

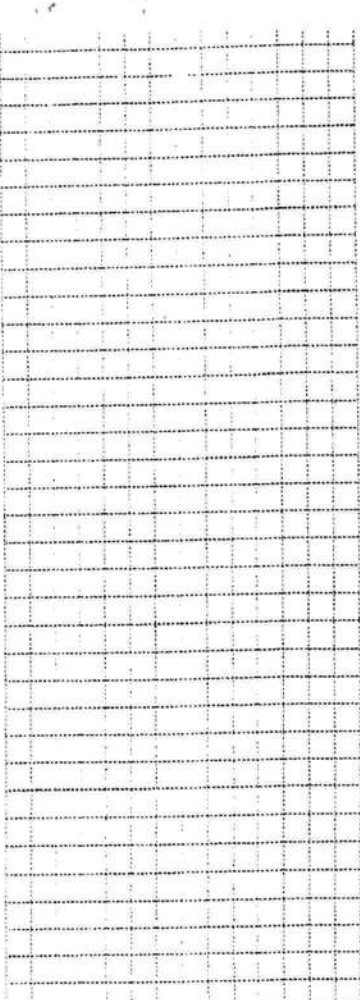
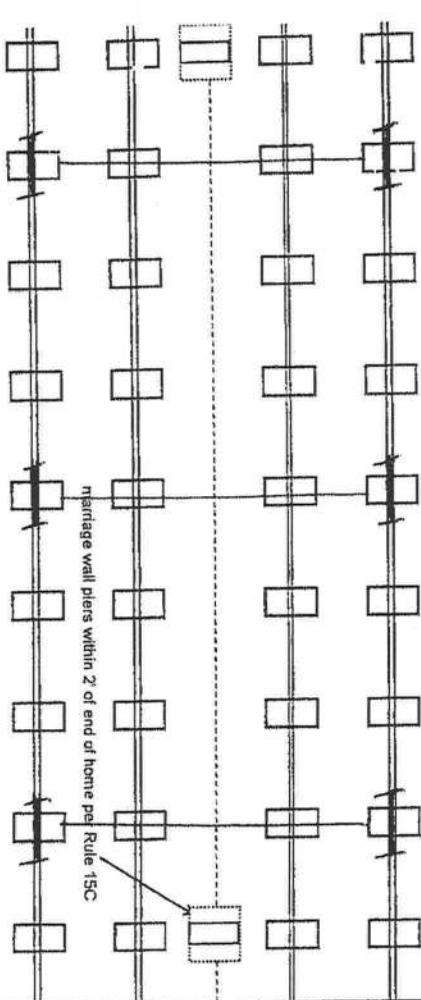
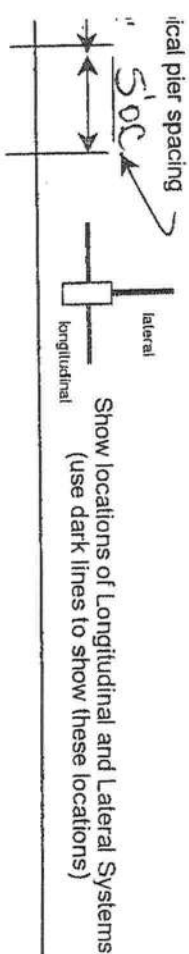
Address of home _____
City installed _____

Manufacturer Precision Length x width 20 x 54

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 236185

Triple/Quad ☐ Serial # 821009

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes 34 x 22
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20'4" Pier pad size 34 x 22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 100 V by Oliver

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

ERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1550 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity. (KS) Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Ricketts

Date Tested

1-28-05

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. yes
connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: yes Length: 38 X 1 1/2" Spacing: 20"
Walls: Type Fastener: yes Length: 3" Spacing: 24"
Roof: Type Fastener: yes Length: 38 X 1 1/2" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials (KS)

Type gasket yes

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 24
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Ricketts

Date 2-1-05

Old

Prepared by and return to:
Elaine R. Davis

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-503
Will Call No.:

Inst:2004018319 Date:08/10/2004 Time:08:56
Doc Stamp-Deed : 70.00
MK DC, P. Dewitt Cason, Columbia County B:1023 P:101

Parcel Identification No. 09597-103 & 09597-104

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 6th day of August, 2004 between Cynthia D. Fetherol, an unremarried widow whose post office address is Route 2 Box 342 H, Lake City, FL 32024 of the County of Columbia, State of Florida, grantor*, and Jack Taylor and Jackie Taylor, husband and wife whose post office address is 128 SW Birley Avenue, Lake City, FL 32024 of the County of Columbia, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 4 of NICELY ACRES, a subdivision, according to the Plat thereof as recorded in Plat Book 5, Page(s) 78 and 78A, of the Public Records of Columbia County, Florida.

Parcel # 09597-104

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis
ELAINE R. DAVIS
Witness Name: _____

Cynthia D. Fetherol
Cynthia D. Fetherol

Johnny M. Hamm
Witness Name: Johnny M. Hamm

New

AGREEMENT FOR DEED

THIS AGREEMENT, made and entered into this 17 day of Jan, 2005
by and between Jack E. Frank & Family
whose post office address is 128 S.W. Burley Ave.
hereinafter referred to as SELLER; Lake City, FL 32024
and Robert P. (Stan) Whitfield
whose post office address is 103 N.W. Harris Lake Dr.
hereinafter referred to as PURCHASER;

WITNESSETH:

That the Seller hereby reserves for the Purchaser that certain piece, parcel or tract of land located in Columbia County, Florida, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF.

See legal attached

If the said purchaser shall first make all of the payments and perform all of the conditions hereinafter mentioned, the Seller covenants and agrees that _____ will then convey the above described property to the Purchaser by a good and sufficient Warranty Deed, subject to zoning or other governmental regulations and subject to certain covenants, restrictions and easements of record, free and clear of all other encumbrances.

1) The total purchase price of the property is \$ 14,000 payable in the following manner: The sum of \$ N/A, to be paid on or before the execution of this Agreement, the receipt of which is hereby acknowledged by the Seller; and the balance of \$ 14,000, together with interest thereon at the rate of 0 % per annum, shall be paid in 0 consecutive monthly installments of \$ 0 each, commencing on the 0 day of 0, and continuing thereafter on the 0 day of each consecutive month thereafter.

* Payment in full with Home Land Sale.

2) The Purchaser agrees to pay a late charge of Five Percent (5%) of the amount of any payment(s) more than 10 days in arrears. If the purchaser fails to pay any monthly installment or perform any other obligation hereunder within (60) days after its due date, Seller shall have the right, at Seller's option to foreclose or terminate this contract.

3) All payments as required shall be made to the Seller, at the address of:

128 S.W. Burley Ave

4) The Purchaser shall have the right to make full pre-payment of this contract at any time, without penalty. After the Purchaser has paid all principal and interest, and applicable taxes and assessments hereunder, the Seller shall deliver a Warranty Deed to the Purchaser, conveying said property free and clear of any defects or encumbrances. In the event, at the appropriate time, the Seller is for any legal reason unable to deliver good and sufficient title by Warranty Deed to the Purchaser, the Seller shall return to the Purchaser all monies paid including principal and interest on payment to bank and Seller pursuant to this Agreement, and thereupon the Seller shall be released from his obligations hereunder.

5) The Purchaser states that they have inspected the property prior to purchase and agree to accept the premises in its current condition, and shall make no claim in defense of their obligations under this agreement or the promissory note attached hereto based upon defects in the premises, whether latent or obvious, nor upon any representation by the Seller or the Seller's representatives or agents in this transaction.

- 6) The Purchaser is given possession of the above described property as of the date of this agreement, and Purchaser agrees to pay all taxes, levies and assessments on said property after the date of this agreement, which shall include pro-rata amount of taxes due for the current year. The Seller may, at his option, pay any delinquent amounts, including the costs associated with the closing of this transaction, or which may accrue after the date of this contract, and add this amount to the principal balance due hereunder, plus interest thereon at the annual percentage rate of that which is stated in the note.
- 7) The Purchaser will not permit, commit or suffer waste and will maintain the improvements at all times in a state of good repair and condition, and will not do or permit to be done anything to the premises that will in any way impair or weaken the security of the Seller's retained title.
- 8) Risk of loss by fire and other casualty is on the Purchaser, and Purchaser agrees to keep the building(s), if any, on the premises insured by some company satisfactory to the Seller, payable to the parties respectively as their interest may appear, in a sum not less than the unpaid balance due under this contract during the term of this agreement. Purchasers shall furnish evidence that said buildings are insured by furnishing copies of insurance policies or equivalent certificates of insurance to Sellers at closing and periodically not less than thirty days prior to the expiration of each such policy. Each such policy shall name the Sellers as mortgagees and contain an express provision that said policy may not be canceled for any reason including non-payment of premium except upon fifteen days prior written notice to the Sellers.
- 9) Purchasers shall keep the premises and every part thereon free and clear of any and all mechanic's, materialmen's and other liens arising out of or in connection with services performed to or upon all materials or goods delivered to the premises or any obligations of any kind incurred by Purchasers, and at all times promptly and fully pay and discharge any and all claims which a lien may or could be based. Purchasers hereby indemnify Sellers against such liens and claims of liens and suits or other proceedings pursuant thereto.
- 10) The Purchasers shall not and will not transfer or assign this agreement or any of their interest therein without the prior written consent of the Sellers, which consent shall not be unreasonably withheld.
- 11) In event of termination of this agreement by default of the Purchaser, the Purchaser shall and will execute a good and sufficient Quit Claim Deed and deliver same to the Seller. If the Purchaser fails to execute and deliver said Quit Claim Deed, the Purchaser shall and will pay to the Seller all expenses including court costs, and all attorney's fees, incurred by him in any proceeding to remove this agreement from record as a cloud on his title to the property. This document will not be recorded.
- 12) In case of the failure of the Purchaser to make any of the payments, or any part thereof, or perform any of the covenants herein, this agreement shall, at the option of the Seller, be forfeited and determined, and the Purchase shall forfeit all payments made under this Agreement, and such payments shall be retained by the Seller in full satisfaction as liquidated damages by them sustained, and in such event the Seller shall have the right to re-enter and take possession of the premises aforesaid.
- 13) The Purchaser shall and will pay to the Seller all reasonable costs and expenses, including attorney's fees, incurred by the Seller in enforcing any of the covenants and provisions of this Agreement, brought by the Seller against the Purchaser because of his breach or default.
- 14) In the event of termination of this Agreement by default of the Purchaser, all improvements on the premises aforesaid, which may be put thereon by the Purchaser, shall become the property of the Seller without liability or obligation on his part to account to the Purchaser therefor or for any part thereof.

15) All covenants and agreements herein contained shall extend to and be obligatory upon the successors, heirs, executors, administrators and assigns of the respective parties.

16) The words "Seller" and "Purchaser" herein employed shall be construed to include the plural as well as the singular, and the masculine shall include the feminine and neuter where the context so admits or requires.

17) The agreement and note embodies the entire agreement and understanding of the parties to the agreement and may not be changed, altered or modified except by an instrument in writing signed by the party against whom the enforcement of any change, alteration or modification is sought.

18) It is mutually agreed by and between the Parties that the time of payment shall be of the essence of this contract.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of:

See Jackson
WITNESS AS TO SELLER

Reecio D
WITNESS AS TO SELLER

See Jackson
WITNESS AS TO PURCHASER

Reecio D
WITNESS AS TO PURCHASER

Jackie Syta

Mark D. Syta

Robert S. Whitfield

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this date, before me, an officer duly authorized in the state and county aforesaid to take acknowledgments, personally appeared personally known, who provided a driver's license as identification, and who executed the foregoing instrument and who acknowledged before me that executed the same.

WITNESS MY HAND AND SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 20th DAY OF January, 2005

MY COMMISSION EXPIRES:

Sharon

May 20, 2005
NOTARY PUBLIC
My Commission 00322005
Expires May 20, 2005
NOTARY STAMP/SEAL

Attn: Jackie

CONSENT

This is to certify that I, (We), Jackie Taylor as
owner(s) of the below described property:

Sec. 4 Twp. 6 Rge. 17E

Tax Parcel No. 04-65-17-09597-104

Lot: 4 Block: _____ Subdivision: Nicely Acres

give permission for Stan Whitfield to place a
on frame modular Home on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Dated this 27 day of Jan., 20 05.

Sue Dickerson
Witness


Jackie Taylor
Owner

Lori France
Witness

Jack & Kayla
Owner

Sworn to and subscribed before me this 27th day of January
20 05, by Jackie Taylor
Property owner(s) name(s)

Sharon E. Dunn
Notary's name printed/typed

 Sharon E Dunn
My Commission DD322005
Expires May 30, 2008
Sharon E. Dunn
Notary Public, State of Florida
Commission No. DD322005
Personally known L
Produced ID (type) _____

Columbia County Property Appraiser**2005 Proposed Values**

DB Last Updated: 1/4/2005

Parcel: 04-6S-17-09597-104

Tax Record

Property Card

Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	TAYLOR JACK & JACKIE
Site Address	
Mailing Address	128 SW BIRLEY AVE LAKE CITY, FL 32024
Brief Legal	LOT 4 NICELY ACRES S/D. DC MONTE FETHEROL 1023-103, WD 1023-101.

Use Desc. (code)	VACANT (000000)
Neighborhood	4617.01
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	1.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$9,600.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$9,600.00

Just Value	\$9,600.00
Class Value	\$0.00
Assessed Value	\$9,600.00
Exempt Value	\$0.00
Total Taxable Value	\$9,600.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/6/2004	1023/101	WD	V	Q		\$10,000.00
7/1/1986	597/638	WD	V	U	01	\$21,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$9,600.00	\$9,600.00

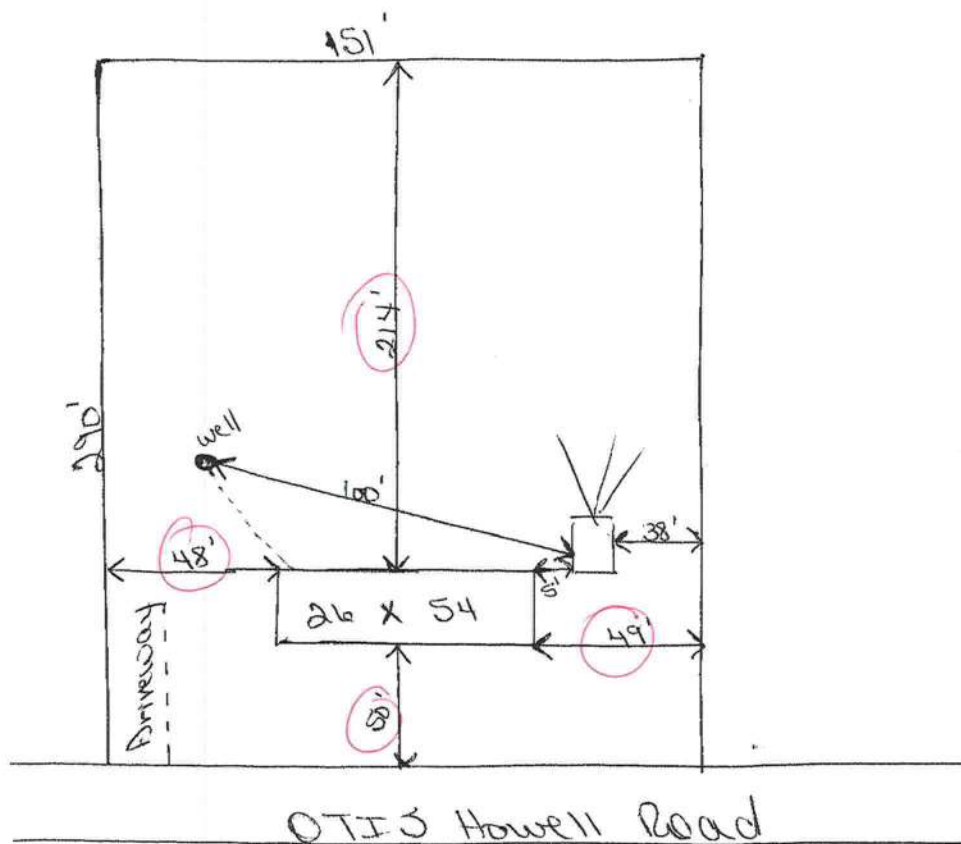
Columbia County Property Appraiser

DB Last Updated: 1/4/2005

1 of 1

Disclaimerhttp://www.appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp

01/27/2005



Stan Whitfield
Columbia Co.

LYNCH WELL DRILLING, INC.

RT. 6 BOX 464
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name _____

Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.

Casing Size 4 PVC _____ Steel X

Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____

Pump Make Aermotor Pump Model # 920-100 Hp 1

System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure _____ (PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized)

Make Challenger Model PC 244 Size 81 Gallon

Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling
Signature

Lynch Well Drilling, Inc.
Print Name

1274 or 2609
License Number

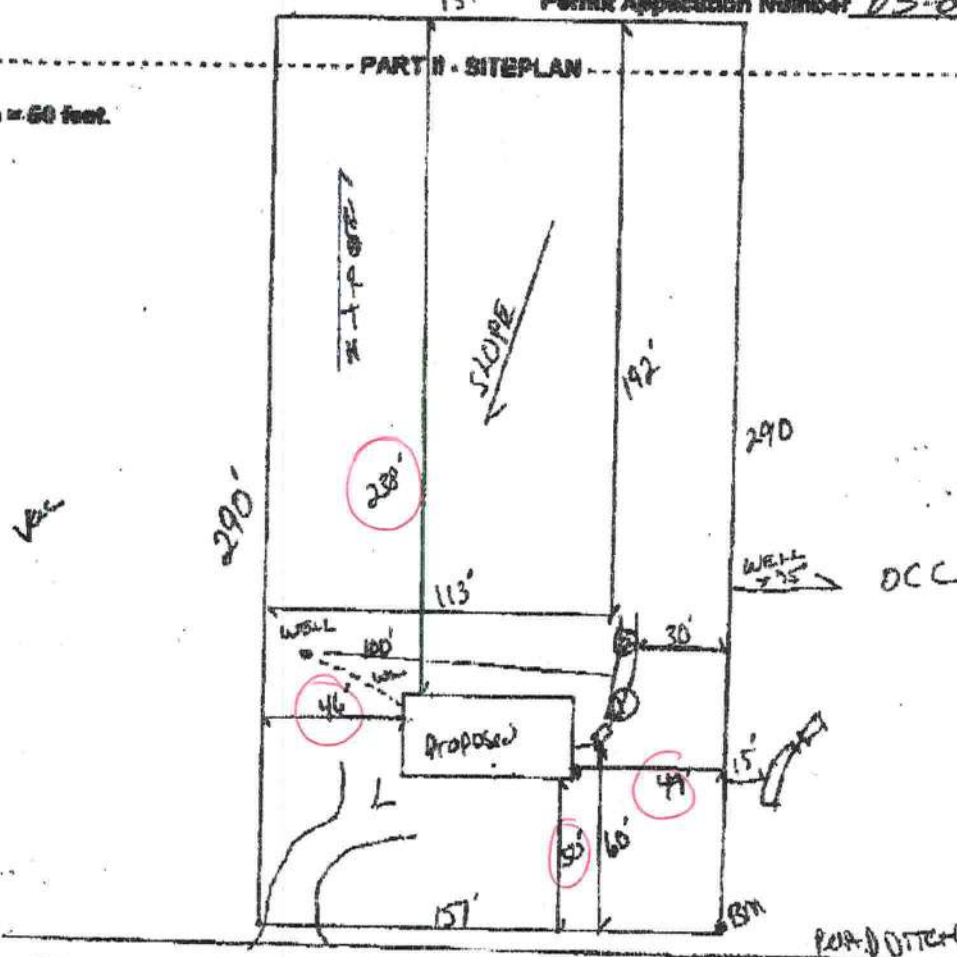
Date

Feb 07 05 09:23a A&B CONST
COL. CO. HEALTH DEPT. 1D:586-758-21871 386 497 4966 p.3
FEB 04 '05 16:24 NO.014 P.05

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 05-0120N

Scale: 1 inch = 60 feet



Notes:

OTIS HOWELL ROADSite Plan submitted by: Rock 77-DPlan Approved: [Signature]Not Approved: C

MASTER CONTRACTOR

Date 2-4-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4018, 10/94 (Replaces HRS-01 Form 4018 which may be used)
(Block Number: 0764-002-4018-6)

Page 2 of 4

3

ZONE A

ZONE A

ZONE A

0502-11

ZONE A

ZONE X

33

25

34

35

HALTIWANGER

ROAD

ZONE A

ZONE A

ZONE A

OLD

238

T 5 S
T 6 S

ZONE A

ZONE A

4

3

2

HERLONG

ROAD

4

ZONE A

ZONE A

9

10

11

ZONE X

ZONE A

41

441

5

ZONE X

ZONE A

PINE

16

15

14

ROAD

ROAD

ZONE A

ZONE A

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Permit # 22833

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 1, 2005

ENHANCED 9-1-1 ADDRESS:

1593 SW HOWELL ST (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

(Whitfield)

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 131

PROPERTY APPRAISER PARCEL NUMBER: 04-6S-17-09597-104

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 4 NICELY ACRES S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

April 4, 2005

To Whom It May Concern:

RE: Modular Home compliance report

I inspected the modular home foundation and site for Robert Whitfield located at 1593 SW Howell St Lake City, Fl. The modular home foundation is in compliance with Florida Building Code, 2001 edition Foundation guide for Manufactured Homes. In addition, the property is supplied with private water and private sewage at least 100 feet apart from each other. .

If you have any questions, please call me at (386) 758-4209.

Sincerely,

A handwritten signature in cursive script, appearing to read "William Freeman".

William Freeman, P.E.
FL. Registration #56001
Cert. Of Authorization 00008701