

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official JWA      Building Official JWA

AP# 1908-27      Date Received 8/8      By JWA      Permit # 38514 / 2871

Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-2      Land Use Plan Map Category Ag

Comments One foot above the road, one home on this parcel

FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 1' above road      River \_\_\_\_\_      In Floodway \_\_\_\_\_

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0596      ☐ Tell letter OR

☒ Existing well      ☐ Land Owner Affidavit      ☒ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App 8/19/19

☐ Ellisville Water Sys      ☒ Assessment due      ☒ Out County In County 8/21/19      ☒ Sub VF Form ☒ Electrical

Property ID # 04-65-17-09597-108      Subdivision Nicely Acres      Lot# 8

- New Mobile Home \_\_\_\_\_      Used Mobile Home ☒      MH Size 14x60      Year 2016
- Applicant TREEA Foster      Phone # 386-590-4207
- Address 10314 US Hwy 90 E. Live Oak, FL 32060
- Name of Property Owner Chandra Curbelo      Phone# 305-244-9600
- 911 Address 1461 W HOWELL RD LAKE CITY, FL 32024
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
(Circle One) -      Suwannee Valley Electric      -      Duke Energy
- Name of Owner of Mobile Home Chandra Curbelo      Phone # 305-244-9600  
Address 2100 SW Haltiwanger Rd. Lake City, FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_      Total Acreage 1
- ☒ **Do you** : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take 441 South Past I-75 Turn (R) ON HOWELL Rd site is First Drive on (R) past Haltiwanger Rd.
- Name of Licensed Dealer/Installer JAMES Foley      Phone # 386-249-3994
- Installers Address 7812 173rd Live Oak, FL 32060
- License Number IT41025368      Installation Decal # 62596

JNEEA IS AWAY - F WHAT'S needed      8.8.19 (JW)      LH spoke w/ JNEE 8.19.19  
JTO sent email 8.15.19      JW sent email 8.21.19  
8/19 - Spoke w/ Chandra & communicated what's

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

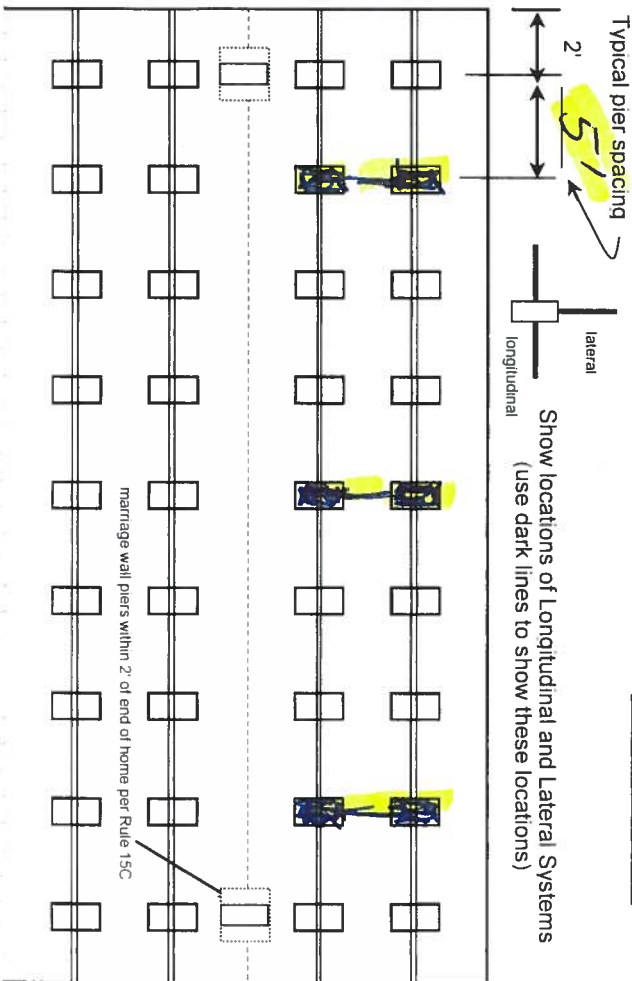
Date: \_\_\_\_\_

Installer: James Foley License # AT 11078535  
Address of home being installed: \_\_\_\_\_

Manufacturer Five Star 21 Length x width 14x60

**NOTE:** If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials \_\_\_\_\_



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 102594  
Triple/Quad ☐ Serial # 10146A 21630985

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 116x285  
Perimeter pier pad size 141x14

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5' 4" Pier pad size \_\_\_\_\_

\_\_\_\_\_ Pier pad size \_\_\_\_\_  
\_\_\_\_\_ Pier pad size \_\_\_\_\_  
\_\_\_\_\_ Pier pad size \_\_\_\_\_

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1060 psf or check here to declare 1000 lb. soil without testing.

X 1060 X 1060 X 1060

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 61 inch pounds or check here if you are declaring 5' anchors without testing 84 A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials JS

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener SL Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature \_\_\_\_\_

Date 8-8-19



## Legend

### Parcels

SRWMD Wetlands



Repetitive Loss Property

Addresses

2018 Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

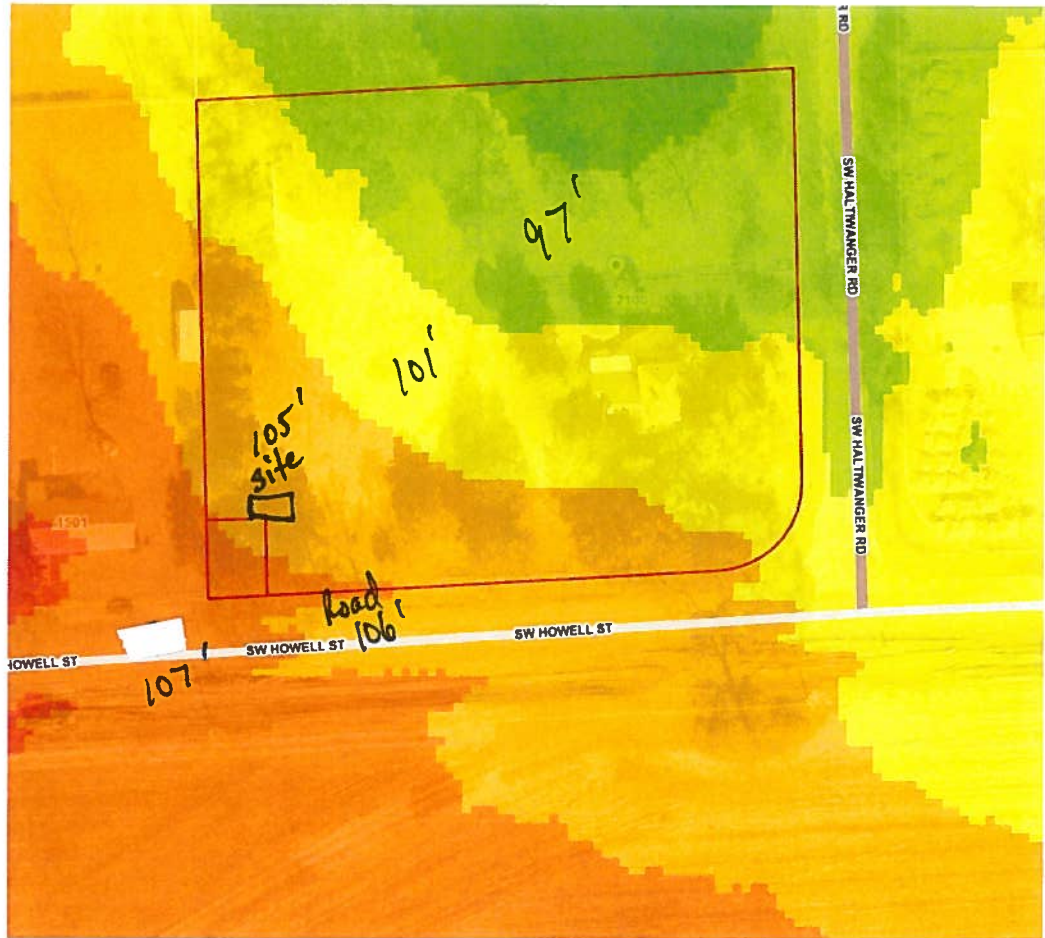
Lidar Elevations



Roads

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Aug 12 2019 09:27:58 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 04-6S-17-09597-109

Owner: CURBELO CHANDRA B

Subdivision: NICELY ACRES

Lot:

Acres: 2.25802851

Deed Acres: 2.24 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Roads

Roads

**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated: 6/25/2019

Parcel: &lt;&lt; 04-6S-17-09597-108 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

Result: 1 of 3

Owner	CURBELO CHANDRA B 2100 SW HALTIWANGER RD LAKE CITY, FL 32024		
Site			
Description*	LOT 8 NICELY ACRES S/D. 758-2328, 762-1636, 774-2194, WD 1305-2566, WD 1319-2775, WD 1334- 380,		
Area	1 AC	S/T/R	04-6S-17
Use Code**	MISC RES (000700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values	2019 Working Values	
There are no 2018 Certified Values for this parcel	Mkt Land (1)	\$5,000
	Ag Land (0)	\$0
	Building (0)	\$0
	XFOB (3)	\$1,100
	Just	\$6,100
	Class	\$0
	Appraised	\$6,100
	SOH Cap [?]	\$0
	Assessed	\$6,100
	Exempt	\$0
Total Taxable		county:\$6,100 city:\$6,100 other:\$6,100 school:\$6,100

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/30/2017	\$103,000	1334/0380	WD	I	Q	01
8/10/2016	\$95,000	1319/2775	WD	I	U	12
11/18/2015	\$100	1305/2566	CT	I	U	18

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0169	FENCE/WOOD	2018	\$300.00	1.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2018	\$300.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2018	\$500.00	1.000	0 x 0 x 0	(000.00)

**▼ Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000700	MISC RES (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$5,000	\$5,000



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Foley, give this authority for the job address show below  
Installer License Holder Name  
only, Chandra Curbelo, and I do certify that  
~~Job Address~~ Owners Name  
the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
TREEA FOSTER		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

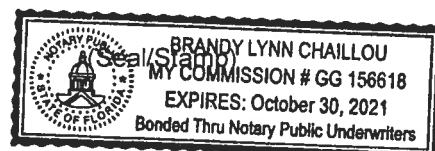
8536  
FM 1078536 8-5-19  
License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is James Foley,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) personally known on this 8th day of Aug, 2019.

NOTARY'S SIGNATURE





**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1908-27 CONTRACTOR Foley PHONE 386.249.3994

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b> 	Print Name: <u>Chandra Curbello</u> Signature: <u>Chandra Curbello</u> License #: _____ Phone #: <u>305-307-2696</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL</b> A/C  <u>1669</u>	Print Name: <u>Ronald E Bonds Sr.</u> Signature: <u>Ronald E Bonds Sr.</u> License #: <u>CAC1817658</u> Phone #: <u>850-872-8339</u> Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; Identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee  
OWNERS NAME Chandra Curbelo PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
INSTALLER JAMES Foley PHONE \_\_\_\_\_ CELL 386-249-3994  
INSTALLERS ADDRESS 7812 173<sup>rd</sup> Rd Live Oak, FL  
173<sup>rd</sup>

**MOBILE HOME INFORMATION**

MAKE Live Oak YEAR 2016 SIZE 14 x 60  
COLOR White SERIAL No. LOHGA 21630985  
WIND ZONE II SMOKE DETECTOR good

**INTERIOR:**  
FLOORS good  
DOORS good  
WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

**EXTERIOR:**  
WALLS / SIDING good  
WINDOWS good  
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_  
Installer/Inspector Signature [Signature] License No. IH 1025368 Date 8/5/19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

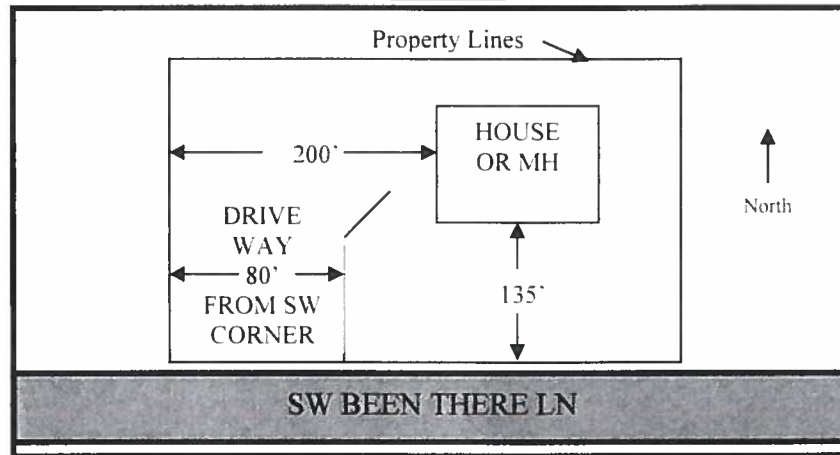
Code Enforcement Approval Signature [Signature] Date 8/12/19



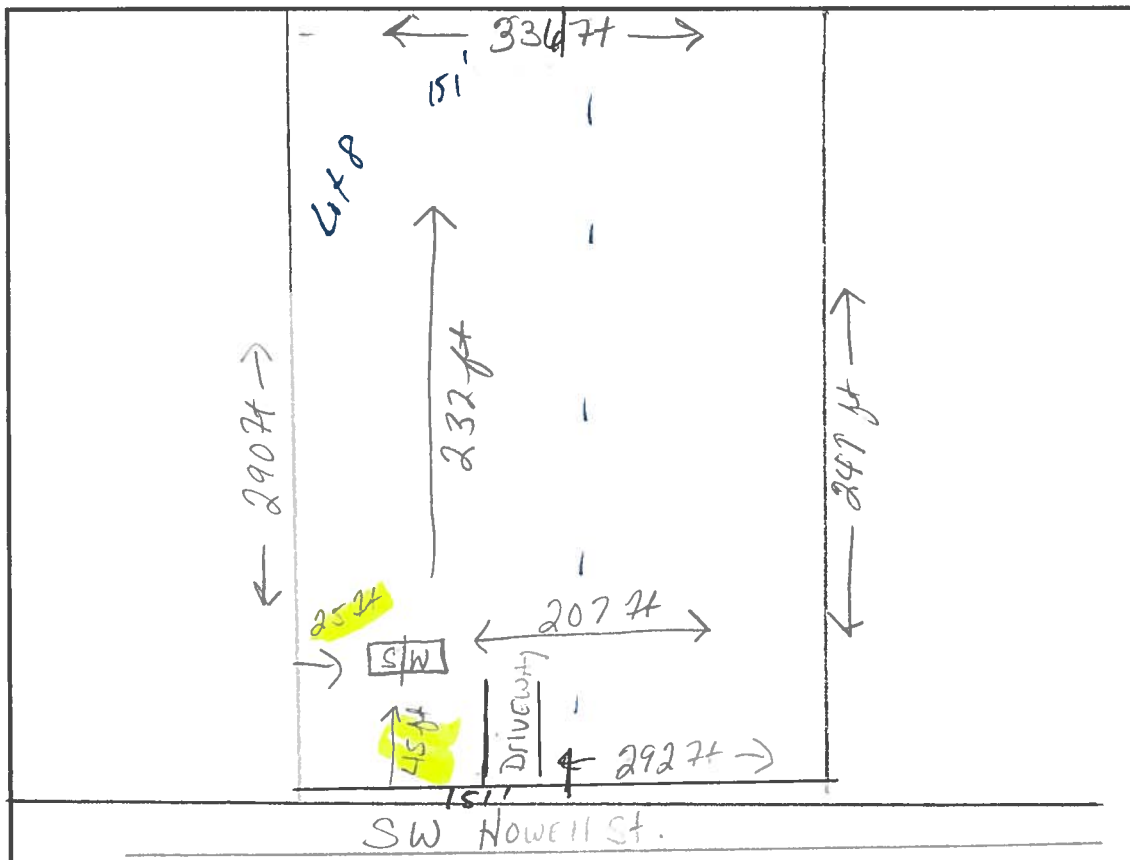
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### LOT 8 SITE PLAN BOX:



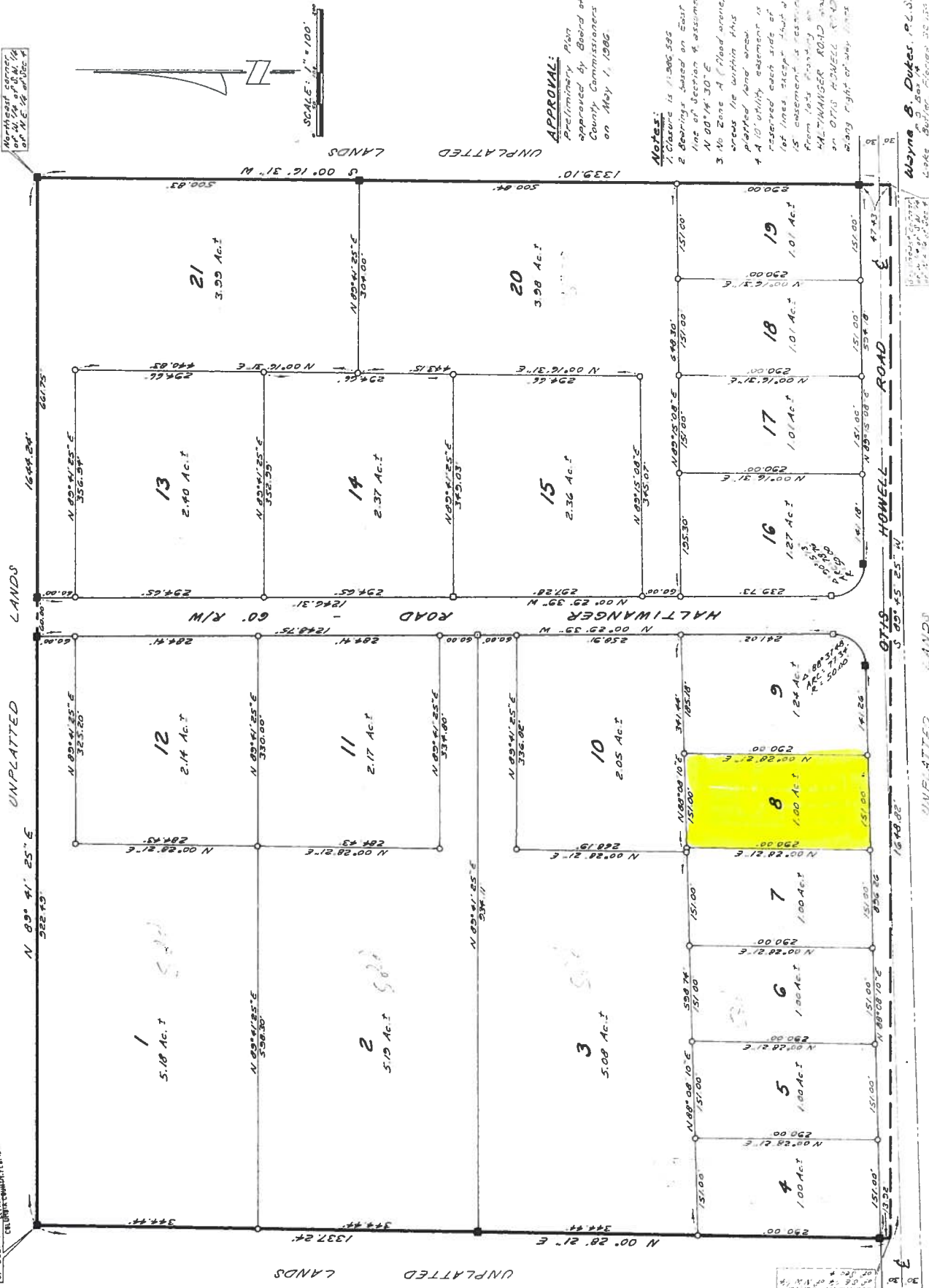
# NICELY ACRES

SECTION 4, TOWNSHIP 6 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA

FILE NO. RECORDED  
BOOK 28 PAGE 220

Permanent reference monument  
Permanent control point  
0 3/8" Re-bar/Plastic cap

Map of Section 4, Township 6 South, Range 17 East, Columbia County, Florida, showing the Nicely Acres tract.

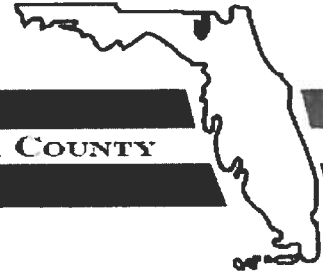


**APPROVAL:**  
Preliminary Plat  
approved by Board of  
County Commissioners  
on May 1, 1986

**Notes:**  
1. Closure is 11,006.506  
2. Bearings based on East  
line of Section 4, assumed  
N 89° 41' 30" E  
3. No Zone A (Hood) were  
erected lie within this  
platted land area  
4. A 10' utility easement is  
reserved each side of  
lot lines except lot 1  
15' easement is shown  
from lot 15 to Hwy 17  
on OTIS HOWELL ROAD  
along right of way line

Wayne S. Duker, P.L.C.  
Lake Butler, Florida 32155

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **8/19/2019 3:17:28 PM**  
Address: **1461 SW HOWELL St**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **09597-108**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

CR # 10-7285

PERMIT NO. 19-0596  
DATE PAID: 8/19/19  
FEE PAID: \$310.00  
RECEIPT #: 1428076

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: CHANDRA CURBELOAGENT: CORBETT'S MOBILE HOMESTELEPHONE: (386) 362-4948MAILING ADDRESS: 10314 US HWY 90 EASTLIVE OAKFL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 8 BLOCK: N/A SUBDIVISION: NICELY ACRES S/D PLATTED: \_\_\_\_\_PROPERTY ID #: 04-6S-17-09597-108 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 1.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 2100 SW HALTIWANGER ROAD LAKE CITY, FL 32024DIRECTIONS TO PROPERTY: 

TAKE HWY 441 SOUTH PAST I-75, TURN RIGHT ON HOWELL ROAD, SITE IS FIRST DRIVE ON RIGHT PAST HALTIWANGER ROAD.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	2	840	
2				
3				
4				

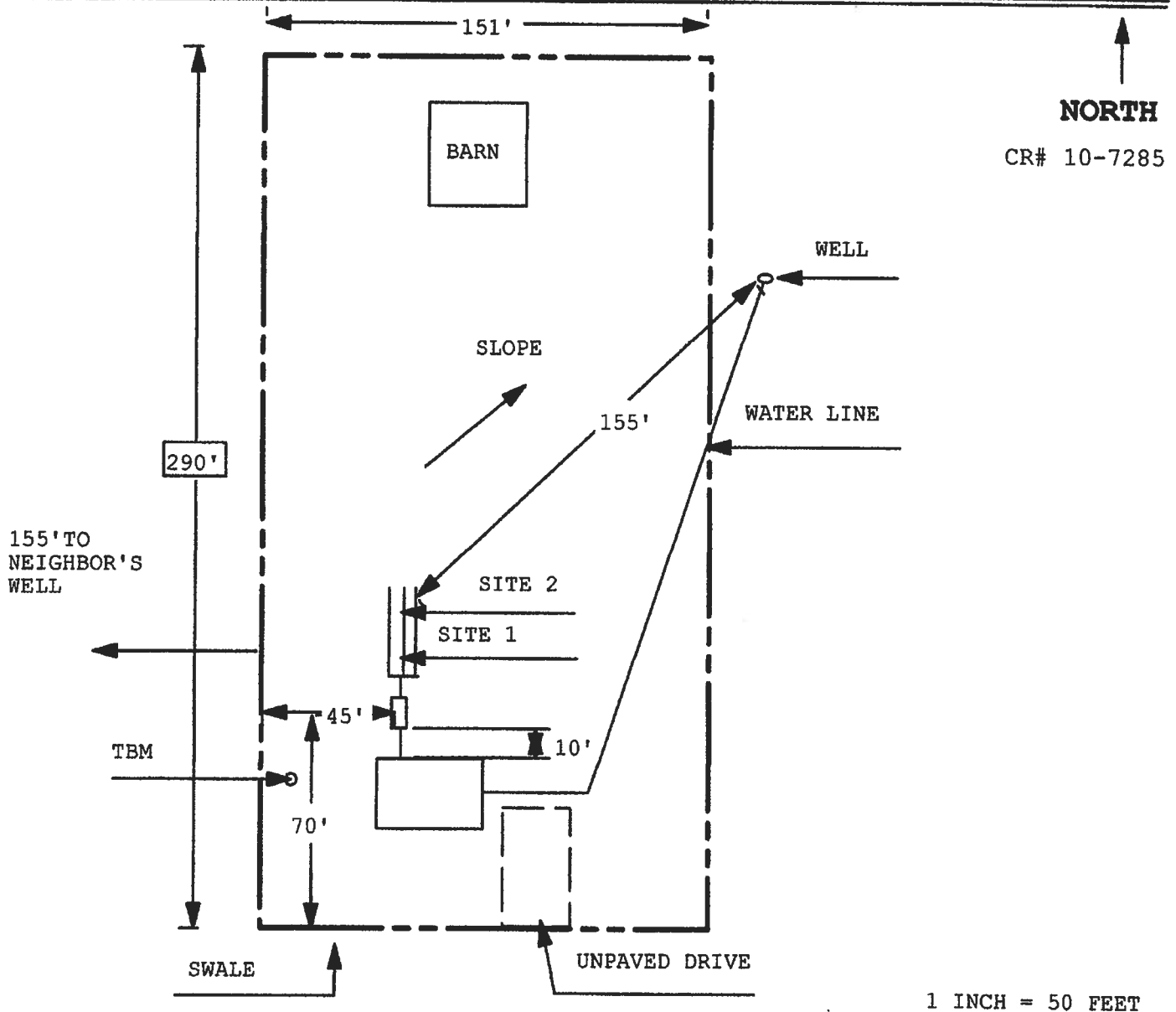
☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Chandra CurbeloDATE: 8-19-19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 19-0596

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul R. Rys Date 8/5/17  
Plan Approved ✓ Not Approved ✓ Date 8/20/17  
By Jan. Rysen Columbia CPHU

Notes: \_\_\_\_\_

# Mobile Home

Applicant: treea foster (386-590-4207) Application Date: 8/20/2019

Convert To ▾

Action ▾

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT  
( \$50.00 - \$50.00 =  
\$0.00 )7.  
DOCUMENTS/REPORTS  
(1)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42440)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	8/21/2019	TROY CREWS	D AT

The completion date must be set To release Certifications to the public.

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)**Permit Closed On**

## Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------