

| Application # VApplication Fee \$950.00 Receipt NoFiling Date |  |
|---------------------------------------------------------------|--|
| Receipt No                                                    |  |
| Awarana Phasa a                                               |  |
| Filing Date                                                   |  |
|                                                               |  |
| Completeness Date                                             |  |

## **Variance Application**

|    | OJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 1. | Project Name: HILLS AT ROSE                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OT 38 HILLS AT ROSE CREEK S/D PHASE 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. | Parcel ID Number(s): 05-5S-17                                                                                                                                                                                                                                                                                                                                                                                       | 7-09116-138 (33447)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. | Future Land Use Map Designa                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. | Zoning Designation: PLAT OF                                                                                                                                                                                                                                                                                                                                                                                         | PLANNED RURAL RESIDEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ITIAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6. | Acreage: 4.41                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7. | Existing Use of Property: VAC                                                                                                                                                                                                                                                                                                                                                                                       | ANT RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. | Proposed use of Property: RE                                                                                                                                                                                                                                                                                                                                                                                        | SIDENTIAL SITE-BUILT HO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9. |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ") for which a Variance is requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nurrounds Hills at Rose Creek, Phase 3, which is a Planned Rural Residential Development (PRRD).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | is across SW Forest Glen from Lot 38. Lot 38 has a 200 foot PRRD front and side buffer zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | between property lines that are not part of the PRRD. Also, a su                                                                                                                                                                                                                                                                                                                                                    | ubstantial portion Lot 38 is in Flood Zone A which has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | increased since platted in 2004. In 2004, the buildable acreage platted was 1.16 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Due to the increased flood zone and the 200 ft. buffers it is now                                                                                                                                                                                                                                                                                                                                                   | much less than 1.16 acres and a variance is required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to reduce the 200 ft buffers to allow for sufficient buildable area for a 2,600 sq. ft. home.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. | Applicant Status $\Box$ 0                                                                                                                                                                                                                                                                                                                                                                                           | wner (title holder)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ■ Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Name of Applicant(s): Guy W.                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ■ Agent<br>Title: Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | Name of Applicant(s): Guy W. Company name (if applicable                                                                                                                                                                                                                                                                                                                                                            | Norris<br>): Norris & Norris, P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The second secon |
|    | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main                                                                                                                                                                                                                                                                                                                               | Norris<br>): Norris & Norris, P.A.<br>Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title: Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City                                                                                                                                                                                                                                                                                                               | Norris ): Norris & Norris, P.A. Blvd State: Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title: Attorney  Zip: 32055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main                                                                                                                                                                                                                                                                                                                               | Norris<br>): Norris & Norris, P.A.<br>Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title: Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240 PLEASE NOTE: Florida has                                                                                                                                                                                                                                                               | Norris ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public reco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240 PLEASE NOTE: Florida has or from government office                                                                                                                                                                                                                                     | Norris ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public reco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240 PLEASE NOTE: Florida has or from government offic requests. Your e-mail addi                                                                                                                                                                                                           | Norris ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public recognizes regarding governments and communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone:                                                                                                                                                                                                                                                                                                    | Norris  ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public receivals regarding governments and communications are property owner*.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record s may be subject to public disclosure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240 PLEASE NOTE: Florida has or from government offic requests. Your e-mail addi If the applicant is agent for th Property Owner Name (title h                                                                                                                                             | Norris  ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public recognates regarding governments and communications are property owner*.  nolder): John M. Nowery & I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record s may be subject to public disclosure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240 PLEASE NOTE: Florida has or from government office requests. Your e-mail addrest is agent for the Property Owner Name (title has Mailing Address: 13791 SW 112                                                                                                                         | Norris  ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public recognisher regarding governments and communications are property owner*.  Inolder): John M. Nowery & Inolder): John M. Nowery & Inolder): Manual Property (Manual Property owner)  State Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record s may be subject to public disclosure.  Darlene J. Nowery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone:                                                                                                                                                                                                                                                                                                    | Norris  ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public recognished regarding governments and communications are property owner*.  Polder): John M. Nowery & Each Street  State: Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title: Attorney Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record s may be subject to public disclosure.  Darlene J. Nowery Zip: 34432                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 2. | Name of Applicant(s): Guy W. Company name (if applicable Mailing Address: 253 NW Main City: Lake City Telephone: () 752-7240  PLEASE NOTE: Florida has or from government offic requests. Your e-mail add If the applicant is agent for th Property Owner Name (title h Mailing Address: 13791 SW 112 City: Dunnellon Telephone: () 352-572-4486 PLEASE NOTE: Florida has or from government offic                  | Norris  ): Norris & Norris, P.A.  Blvd  State: Florida  Fax: ( ) 752-1577  a very broad public recorded government of the property owner*.  Colder): John M. Nowery & I.  Colder): John M. Nowery & I.  Colder): State: Florida  Fax: ( )  a very broad public recorded government of the property owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title: Attorney  Zip: 32055  Email: gnorris@norrisattorneys.com  ords law. Most written communications to ent business is subject to public record s may be subject to public disclosure.  Darlene J. Nowery  Zip: 34432  Email: jmnowery@aol.com  ords law. Most written communications to ent business is subject to public record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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#### C. ADDITIONAL INFORMATION

| 1. | Is there any additional contract for the sale of, or options to purchase, the subject property? |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------|--|--|--|--|--|
|    | If yes, list the names of all parties involved: NONE                                            |  |  |  |  |  |
|    | If yes, is the contract/option contingent or absolute: $\Box$ Contingent $\Box$ Absolute        |  |  |  |  |  |
| 2. | Has a previous application been made on all or part of the subject property:                    |  |  |  |  |  |
|    | Future Land Use Map Amendment:    Yes   No                                                      |  |  |  |  |  |
|    | Future Land Use Map Amendment Application No. CPA                                               |  |  |  |  |  |
|    | Rezoning Amendment:                                                                             |  |  |  |  |  |
|    | Rezoning Amendment Application No. Z                                                            |  |  |  |  |  |
|    | Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes ■No                       |  |  |  |  |  |
|    | Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z               |  |  |  |  |  |
|    | Variance: □Yes ■No                                                                              |  |  |  |  |  |
|    | Variance Application No. V                                                                      |  |  |  |  |  |
|    | Special Exception:   Yes   No                                                                   |  |  |  |  |  |
|    | Special Exception Application No. SE                                                            |  |  |  |  |  |

#### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. Analysis of Section 12.3.1.2 of the Land Development Regulations ("LDRs"):
  - a. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same zoning district.
  - b. The special conditions and circumstances do not result from the actions of the applicant.
  - c. Granting the variance requested will not confer on the applicant any special privilege that is denied by these land development regulations to other lands, buildings, or structures in the same zoning district.
  - d. Literal interpretation of the provisions of these land development regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district under the terms of these land development and would work unnecessary and undue hardship on the applicant.
  - e. The variance granted is the minimum variance that will make possible the reasonable use of the land, building, or structure.
  - f. The grant of the variance will be in harmony with the general intent and purpose of these land development regulations, and that such variance will not be injurious to the area involved or otherwise detrimental to the public welfare.
  - g. Limitations on subsequent written petition for a variance. No written petition by an owner of real property for a variance for a particular parcel of property, or part thereof, shall be filed with the land development regulation administrator until the expiration of 12 calendar months from the date of denial of a written petition for a variance for such property, or part thereof, unless the board of adjustment specially waives said waiting period based upon a consideration of the following factors:

- i. The new written petition constituting a proposed variance different from the one proposed in the denied written petition.
- ii. Failure to waive said 12-month waiting period constitutes a hardship to the applicant resulting from mistake, inadvertence, or newly discovered matters of consideration.
- 2. Vicinity Map Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.
- 3. Site Plan Including, but not limited to the following:
  - a. Name, location, owner, and designer of the proposed development.
  - b. Present zoning for subject site.
  - c. Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
  - d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
  - e. Area and dimensions of site (Survey).
  - f. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
  - g. Access to utilities and points of utility hook-up.
  - h. Location and dimensions of all existing and proposed parking areas and loading areas.
  - i. Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
  - j. Location and size of any lakes, ponds, canals, or other waters and waterways.
  - k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
  - l. Location of trash receptacles.
  - m. For multiple-family, hotel, motel, and mobile home park site plans:
    - i. Tabulation of gross acreage.
    - ii. Tabulation of density.
    - iii. Number of dwelling units proposed.
    - iv. Location and percent of total open space and recreation areas.
    - v. Percent of lot covered by buildings.
    - vi. Floor area of dwelling units.
    - vii. Number of proposed parking spaces.
    - viii. Street layout.
    - ix. Layout of mobile home stands (for mobile home parks only).

- 4. Stormwater Management Plan—Including the following:
  - a. Existing contours at one foot intervals based on U.S. Coast and Geodetic Datum.
  - b. Proposed finished elevation of each building site and first floor level.
  - c. Existing and proposed stormwater management facilities with size and grades.
  - d. Proposed orderly disposal of surface water runoff.
  - e. Centerline elevations along adjacent streets.
  - f. Water management district surface water management permit.
- 5. Legal Description with Tax Parcel Number.
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- 8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Variance Application is \$950. No application shall be accepted or processed until the required application fee has been paid.

#### NOTICE TO APPLICANT

The Board of Adjustment shall have the power to authorize, upon appeal, such variance from the terms of the Land Development Regulations as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of these land development regulations will result in unnecessary and undue hardship.

In granting any variance to the provisions of Article 4 of these land development regulations, the Board of Adjustment may prescribe appropriate conditions and safeguards in conformity with such regulations, including but not limited to, reasonable time limits within which the action for which variance is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the variance is granted, shall be deemed a violation of these land development regulations.

Under no circumstances shall the Board of Adjustment grant a variance to permit a use not permitted under the terms of the Land Development Regulations in the Zoning District involved, or any use expressly or by implication prohibited by the terms of the Land Development Regulations in the Zoning District. No nonconforming use of neighboring lands, structures, or buildings in the same Zoning District and no permitted use of lands, structures, or buildings in other Zoning Districts shall be considered grounds for the authorization of a variance.

The Board of Adjustment requires that the applicant or representative be present at the public hearing to address and answer any questions the Board may have during the public hearing. The application may be continued to future dates if the applicant or representative is not present at the hearing.

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

The Columbia County Land Development Regulations require that a sign must be posted on the property ten (10) days prior to the Board to Adjustment hearing date. Once a sign has been posted, it is the property owner's responsibility to notify the Planning and Zoning Department if the sign has been moved, removed from the property, torn down, defaced or otherwise disturbed so the property can be reposted. If the property is not properly posted until all public hearings before the Board of Adjustment are completed, the Board reserves the right to continue such public hearing until such time as the property can be property posted for the required period of time.

There is a thirty (30) day appeal period after the date of the decision. No additional permitting will be issued until that thirty (30) day period has expired.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

APPLICANT ACKNOWELDGES THAT THE APPLICANT OR REPRESENTATIVE MUST BE PESENT AT THE PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT, OTHERWISE THE REQUEST MAYBE CONTINUED TO A FUTURE HEARING DATE.

Guy W. Norris, Esquire

Applicant/Agent Name (Type or Print)

Applicant/Agent signature

07/12/2023

Date

#### Attachment/Submittal Requirements

- D. 1. Analysis of Section 12.3.1.2 of the Land Development Regulations:
  - a. Hills at Rose Creek, Phase 1&2 as approved by the County surround Hills at Rose Creek, Phase 3, which is a Planned Rural Residential Development (PRRD). Applicant purchased vacant Phase 3, Lot 38 in 2022. Lot 38 borders Phase1, Lot 17 and SW Forest Glen. Phase 1, Lot 22 is across SW Forest Glen from Lot 38. Therefore, Lot 38 was platted with a 200 foot front (north) and side (east) buffer zone between property lines that are not part of the PRRD. Also, a substantial portion Lot 38 is in Flood Zone A which has increased since platted in 2004. In 2004, the buildable acreage as platted for Lot 38 was 1.16 acres on the 4.41 acres Lot. Due to the increased flood zone and the 200 ft. buffers, the buildable area is now much less than 1.16 acres. A variance is required and appropriate to reduce the 200 ft buffers sufficiently to allow for buildable area for a 3,0600 sq. ft. home. These special conditions and circumstances are peculiar to Phase 3, Lot 38 because of the unforeseen combined deleterious effect of rising flood zones combined with Lot 38's unique position as the final Lot approved by the County for this PRRD. The buffer zone requirements reduce the otherwise buildable area by more than 35,000 sq. ft. The buffer zone requirements do not apply to other Phase 3 Lots that do not border adjacent Phase 1 or Phase 2 Lots.
  - b. The special conditions and circumstances do not result from the actions of the Applicant. The applicant merely purchased a vacant residential lot in a platted PRRD subdivision.
  - c. Granting the variance requested will not confer on the Applicant any special privilege that has been denied by these land Development Regulations to other lands, buildings or structures in the same zoning district. This circumstance has resulted primarily from the unforeseen increase in the flood zone map.
  - d. Literal interpretation of the provisions of these land Development Regulations would deprive the Applicant of rights commonly enjoyed by other properties in the same zoning district under the terms of these land Development Regulations and would work unnecessary an undue hardship on the Applicant

as the Applicant would not be able to construct a residential dwelling commiserate with the neighborhood and Declaration of Restrictions and Protective Covenants for the Hills at Rose Creek Including Phase 3 requiring a dwelling containing not less than 2000 sq. ft. of climatized area excluding any garage space.

- e. The variance granted is the minimum variance that will make possible the reasonable use of the land, building or structure. The Applicant requests to reduce the front (north) buffer zone to 115 feet from the South right-of-way of SW Forest Glen, and to reduce the side (east) buffer zone to 120 feet from the East boundary of Phase 3, Lot 38 and West boundary of Phase 1, Lot 17.
- f. The grant of the variance will be in harmony with the general intent and purpose of these land Development Regulations, and such variance will not be injurious to the area involved or otherwise detrimental to the public welfare. The County approved 7 residential lots in the subject PRRD platted subdivision. Rendering Lot 38 unbuildable due to the combined effect of the unforeseen circumstances of the rising flood zone with the buffer zones established under the PRRD will create unnecessary undue hardship upon the Applicant by significantly devaluing the Applicant's property interest.
- g. No prior petition for a variance for a Hills at Rose Creek, Phase 3, Lot 38 or any part thereof has previously been filed with the land development regulation administrator.
- Vicinity Map.

See attached:

Plat Book 7, Pages 195-197, Hills at Rose Creek, Phase 3

Survey of Hills at Rose Creek, Phase 3, Lot 38

Property Appraiser's Aerial Vicinity Map

Property Appraiser's Aerial, Lot 38

- Site Plan.
  - a. See attached site plan.
  - b. See attached floor plan.

Storm water Management Plan
 See attached SRWMD Effective Flood Information Report

5. Legal description with tax parcel number.

Lot 38, Hills at Rose Creek Phase 3, according to the map or plat thereof as recorded in Plat Book 7, p. 194, Public Records of Columbia County, Florida.

Parcel Identification Number: 05-5S-17-09116-138

 Proof of ownership
 See attached Deed recorded August 12, 2022, Official Records Book 1473, Page 591.

Agent Authorization Form
 See attached.

- Proof of Payment of Taxes
   See attached.
- Variance Application fee \$950.00
   See attached.

### HILLS AT ROSE CREEK PHASE 3

A PLANNED RURAL RESIDENTIAL DEVELOPMENT SECTION 5, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

ATTESTS

WITNESS AS TO OWNER

WITNESS AS TO OWNER

RON TURBEVILLE

WITNESS AS TO MORTGAGEE

WITNESS AS TO MORTGAGEE

MARKETING PRESIDENT

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

PRESENT CERTIFY THAT IN THIS DAY OF PRESENT OF A BAS'S LAND AND, BETGBE ME PRESENT OF A BAS'S LAND AND CATTLE COMEANY AS DIMPER TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WIND COMEANY. AS DIMPER TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WIND EXECUTED THE PROBRISHING DEDICATION AND ACCOUNTLEDED THE EXECUTION THREETS THE SUBJECT OF THE VISES AND PURPOSES THREETS EXPRESSED. IN WITHEST WHERE IT I AND SEE IN MY HAND AND SEAL UNITED SENDENCE TO THE VISES AND PURPOSES THREETS LAND EXPLORED.

NDTARY PUBLIC. STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES

Karyn L Congressi
My Commission DD166139
Expires Novement

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HERCEY CERTIFF THAT DY THIS - DAY DE - 2004 A.D. BETDEE ME PERSONALLY APPEARED SUZAME ROBRETS AN MEMERING PRESIDENT OF CHAIN ARTHUM. HE HERCE SUZAME ROBRETS AND MEMERING DE THE PERSON DESCRIBED IN ANY WHO EXECUTED THE ROBRING BEDIEVED ATTOMATION AND ACCOMPANIEDED THE EXECUTION THE RECEIVED THE REPORT OF BEHIND THE ROBRETS THEREIN THEREOF TO BE HIS TREE ACT AND BEED FOR THE USES AND PURPOSES THEREIN DESCRIBED THE RESEARCH ON WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

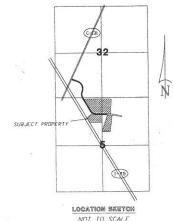
MY COMMISSION EXPIRES

Karyn L Congressi
My Commission DD168139
Expires November 18, 2006

- RIVETORS NOTES

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- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES VERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HERCOM.
  THIS SURVEY VAS COMPLETED VITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- THE SECRET SET GOT THE THE TIME UPTH ALDING THE REND FRONT OF EACH LOT AND C.5-7 SEVEN AND DIRECTION OF GOT THE THE PROPERTY OF GOT THE PROPERTY OF GOT THE PROPERTY OF ACCOMMENTATION DEVERBERS, SUFFREE, AND DIRECTIONS OF THE PROPERTY OF ACCOMMENTATION DEVERBERS, SUFFREE, AND DIRECTIONS OF THE PROPERTY OF THE ADMINISTRY OF TH

ALL PLATTED UTUITY EASEMENTS SHALL PROWDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTEMMER, AND OPERATION OF CARIE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTEMMER, AND OPERATION OF CABEL TELEVISION SERVICES SHALL MINETEMER WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, CAS OR OTHER PUBLIC UTUITY, IN THE TENENT HAS A CABLE TELEVISION COMPANY DAMAGES THE TELEUTIES OF A PUBLIC UTUITY, IT SHALL BE SOLELY PRESONDIBLE.



BULLING, NOTE:
BULLING SEBACE EXCEPT ON 200 FDDT BUFFER SIDE ARE:
FRONT = 50.00 FEET
REAR = MONE
BULLING SEGO FEET
MAXIMUM LOT CONVERAGE = 40%.
LANDSCAPED BUFFER = MATURAL VEGETATION
ROADWAYS AND EASEMENTS ARE DEDICATED TO THE PUBLIC

FLOOD NOTICE: THE FOLLOWING LOTS ARE AFFECTED BY THE 100 YEAR FLOOD ELEVATION THE 100 YEAR FLOOD ELEVATION IS 86.50 FEET FOR LOTS: 33, 34, 35, 36, 37, AND 38

MOTICE.

HIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANGS DESCRIBED HARREN AND WILL IN NO CIRCULARMICES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DEVELOPER: A BAR S LAND AND CATTLE COMPANY 386-752-5035 3814 S. 1st STREET LAKE CITY, FL 32025

PRRD BOOK PAGE SHEET 1 OF 4

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES. Marlin Jeegle COUNTY ATTOSNEY

DATE: Quiguet 24, 2004

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLATAIS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF AGGIST 19 , 2004, A.D.

Keorg A. Shirm

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD BE COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF AUGUST 2004, AD. 19 PLAT BODS . PAGE 191-197

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

CERTIFICATE OF COUNTY SURVEYOR.

KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND

REGISTEED LAND SURVEYOR, AS PROVIED UNDER CHAPTER 472, FLORIDA STATUTES

AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY

COUNT BORNITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAY METS ALL THE

REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AND SAID PLAY METS ALL THE

REQUIREMENTS OF CHAPTER 177 THE SHAPPING.

NAME: MATTER TO CHAPTER 177 THE SHAPPING AND SAID PLAY METS ALL THE

REQUIREMENTS OF CHAPTER 177 AS SAMENDED.

PRINT TIMOTHY A. DELBAK

SURVEYOR'S CERTIFICATE

T HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND I HEREBY CERTIFY THIS TO BE A HOU, AND CHORD IT REPRESENTATION IF THE JUNEAU SUPERVISION, DEPOSITION FOR THE PROSPECTION OF THE PROSPECTION OF THE PROSPECTION OF THE PROSPECTION OF THE SUPERVISION, DEPOSITION AND CONTROL. THAT PERMANENT REFERENCE, MODUREN'S WAVE SUPERVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE'S WAVE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CHAPTER 177 OF THE TITORIDA STATUTE SUBDIVISION DERINANCE IN CONTROL SUBDIVISION DERINANCE SUBD





LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L- 12564P

PRRD BOOK PAGE

SHEET 2 OF 4

2. THE MAXIMUM HEREN OF MUREDINGS SHALL BE 35 FEET

HILLS AT ROSE CREEK PHASE 3

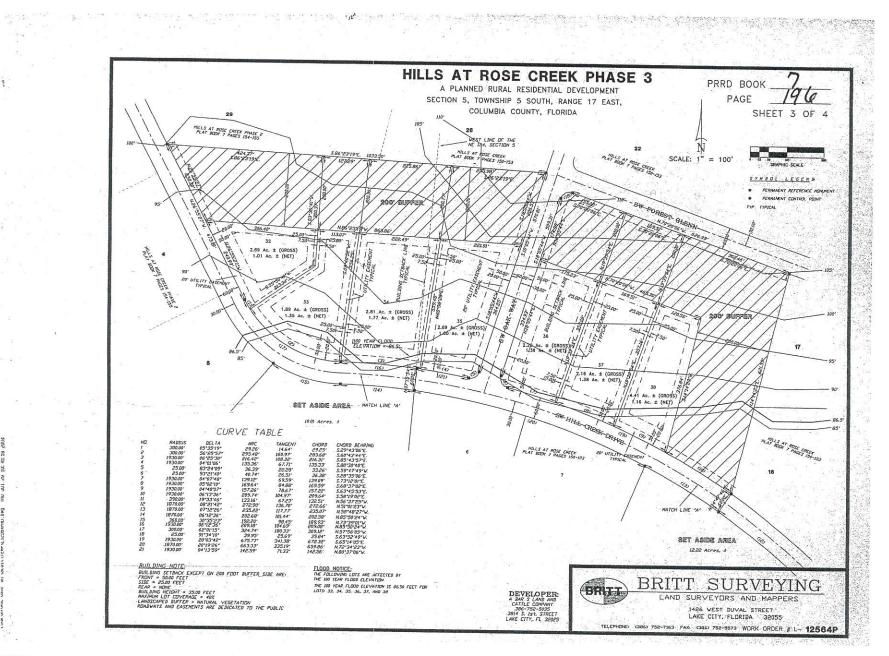
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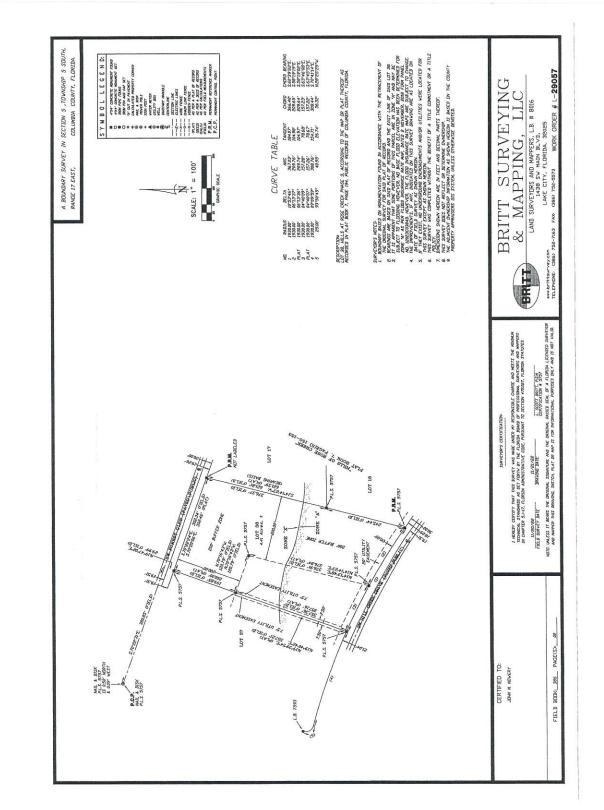
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-12564P



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### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-5S-17-09116-138 (33447) | VACANT (0000) | 4.41 AC

LOT 38 HILLS AT ROSE CREEK S/D PHASE 3. WD-1026-83, WD 1473-591,  $\,$ 

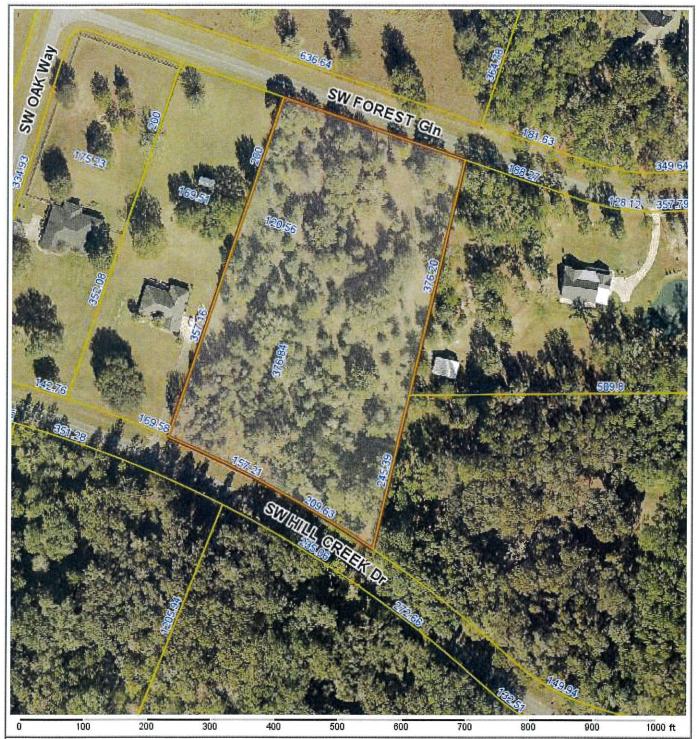
| NOWERY JOHN M OWNERY DARLENE J OWNER: 13791 SW 112TH ST  NOWERY DARLENE J Mkt Lnd \$55,000 Appraised \$5 |                        |                                  |         |          |                  | ies                                      |
|----------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|---------|----------|------------------|------------------------------------------|
| Owner:                                                                                                   | 13791 SW 1             | 12TH ST                          | Mkt Lnd | \$55,000 | Appraised        | \$55,000                                 |
|                                                                                                          |                        | N, FL 34432                      | Ag Lnd  | \$0      | Assessed         | \$55,000                                 |
| Site:                                                                                                    |                        |                                  | Bldg    | \$0      | Exempt           | \$0                                      |
| 100 Track and 40000                                                                                      |                        |                                  | XFOB    | \$0      |                  | county:\$55,000                          |
| Sales<br>Info                                                                                            | 8/10/2022<br>8/15/2004 | \$71,000 V (Q)<br>\$38,000 V (Q) | Just    | \$55,000 | Total<br>Taxable | city:\$0<br>other:\$0<br>school:\$55,000 |



Columbia County, FL

This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



#### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

NOTES:

PARCEL: 05-5S-17-09116-138 (33447) | VACANT (0000) | 4.41 AC

LOT 38 HILLS AT ROSE CREEK S/D PHASE 3. WD-1026-83, WD 1473-591,

|       | NOWERY                 |                                  | 2       | 023 Wor  | king Valu        | ies                   |
|-------|------------------------|----------------------------------|---------|----------|------------------|-----------------------|
| Owner | 13791 SW 1             | DARLENE J<br>12TH ST             | Mkt Lnd | \$55,000 | Appraised        | \$55,000              |
|       |                        | N, FL 34432                      | Ag Lnd  | \$0      | Assessed         | \$55,000              |
| Site: |                        |                                  | Bldg    | \$0      | Exempt           | \$0                   |
|       |                        |                                  | XFOB    | \$0      |                  | county:\$55,000       |
| Sales | 8/10/2022<br>8/15/2004 | \$71,000 V (Q)<br>\$38,000 V (Q) | Just    | \$55,000 | Total<br>Taxable | city:\$0<br>other:\$0 |
| Info  | 0/13/2004              | ψου,σου ν (Q)                    |         |          | Taxablo          | school:\$55,000       |



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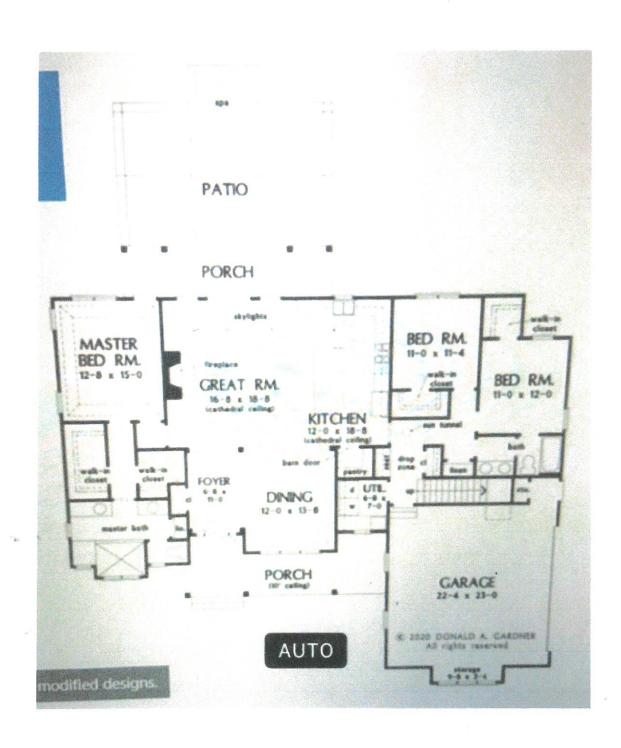
GrizzlyLogic.com

JBC Builders Site Plan 05-5S-17-09116-138 Nowery, John M



40x75 Home





### **EFFECTIVE FLOOD INFORMATION REPORT**



#### Location Information

County:

COLUMBIA

Parcel:

05-5S-17-09116-138

Flood Zone:

A, X

Flood Risk:

HIGH

1% Annual Chance Base Flood Elev\*

Not Applicable

10% Annual Chance Flood Elev\*

Not Applicable

50% Annual Chance Flood Elev\*

Not Applicable

Anywhere it can rain, it can flood

Know your risk.

#### Legend with Flood Zone Designations

1% Flood -Floodway (High Risk)

= (High

SFHA Decrease





Wetlands

1% Flood - Zone AE (High Risk)

1

OI TIM DOGICA

Area Not Included

County Boundaries

1% Flood - Zone A (HighRisk)

SFHA Increase

FIRM Panel Index

T.

1% Flood - Zone VE (HighRisk) 0.2% Flood-Shaded Zone X (Moderate Risk) Depressions

Parcels

BaseFlood Elevations (BFE)

× Riv

River Marks

#### **Supplemental Information**

Watershed Santa Fe

Map Effective Date

11/2/2018 Specia

Special Flood Hazard Area Yes

SUWANNES RIVER

www.srwmdfloodreport.com

FIRM Panel(s) 12023C0384D

The information herein represents the best available data as of the effective map date shown. The Federal Emergency Management Agency (FEMA) Flood Map Service Center (https://msc.fema.gov) maintains the database of Flood Insurance Studies and Digital Flood Insurance Rate Maps, as well as additional information such as how the Base Flood Elevations (BFEs) and/or floodways have been determined and previously issued Letters of Map Change. Requests to revise flood information may be provided to the District during the community review period on (https://www.floodsmart.com)

<sup>\*</sup> Flood Elevations shown on this report are in NAVD 88 and are derived from FEMA flood mapping products, rounded to the nearest tenth of a foot. For more information, please see the note below

## Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

#### A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

#### AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

#### AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

#### AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet.Base Flood Elevations are determined.

## Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk

#### AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

#### VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

# X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

#### X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

#### LINKS FEMA:

http://www.fema.gov

#### SRWMD:

http://www.srwmd.state.fl.us

#### CONTACT SRWMD 9225 County Road 49 Live Oak, FL 32060

(386) 362-1001

Toll Free: (800) 226-1066

|   | flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as |
|---|------------------------------------------------------------------------------------------------------------------|
|   | supplemental information in the Flood                                                                            |
| 1 | Information section of this report.                                                                              |

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Inst. Number: 202212015786 Book: 1473 Page: 591 Page 1 of 2 Date: 8/12/2022 Time: 2:39 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 497.00

Prepared by and return to:
JOHN F. ROSCOW, IV
Attorney at Law
HOLDEN, ROSCOW & CAEDINGTON, PL
5608 Northwest 43rd Street
Gainesville, FL 32653
352-373-7788

File Number: 22-0700lf

Will Call No .:

\$71,000

Inst: 202212015786 Date: 08/12/2022 Time: 2:39PM
Page 1 of 2 B: 1473 P: 591, James M-Swisher Jr, Clerk of Court
Columbia, County, By: VC UV
Deputy ClerkDoc Stamp-Deed: 497.00

494.CC

[Space Above This Line For Recording Data]\_

### **Warranty Deed**

This Warranty Deed made this 10th day of August, 2022 between RAM SETHURAM and UMA SETHURAM, husband and wife whose post office address is 10317 SW 17th Place, Gainesville, FL 32607, grantor, and JOHN M. NOWERY and DARLENE J. NOWERY, husband and wife whose post office address is 13791 SW 112th Street, Dunnellon, FL 34432, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 38, Hills at Rose Creek Phase 3, according to the map or plat thereof as recorded in Plat Book 7, Page 194, Public Records of Columbia County, Florida.

Parcel Identification Number: 05-5S-17-09116-138

Subject to easements and restrictions of record.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Inst. Number: 202212015786 Book: 1473 Page: 592 Page 2 of 2 Date: 8/12/2022 Time: 2:39 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 497.00

| Signed, sealed and delivered in our presence:                                                                                                                      | A S                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Witness Warde: LISA W. FORTNER                                                                                                                                     | RAM SETHURAM (Seal)                                                                                                                                        |
| Witness Warner F ROSCOW, IV  Witness Warner ISA W FORTNER                                                                                                          | Uma Sethuram (Seal) UMA SETHURAM                                                                                                                           |
| Witness Name: JOHN F. ROSCOW, IV                                                                                                                                   | ,                                                                                                                                                          |
| State of Florida<br>County of Alachua                                                                                                                              |                                                                                                                                                            |
| The foregoing instrument was acknowledged before me by 10th day of August, 2022 by RAM SETHURAM and UMA or [X] have produced a driver's license as identification. | means of [X], physical presence or [] online notarization, this SETHURAM, husband and wife, who [] are personally known                                    |
| [Notary Seal]                                                                                                                                                      | Notary Public                                                                                                                                              |
| LISA WALTON FORTINER Commission if OG 254630 Expires October 22, 2022 Supply Supply Fig. Insurance 800-3857019                                                     | Printed Name:  My Commission Expires:  LISA WALTON FORTNER  Commission # GG 254830  Expires October 22, 2022  Bonded Tiru Troy Fain Insurance 800-385-7019 |

### Columbia County Tax Collector

generated on 7/13/2023 6:35:26 PM EDT

Tax Record

Last Update: 7/13/2023 6:32:48 PM EDT

Register for eBill

#### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| <b>Account Number</b>                           | Tax Type                           | Tax Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| R09116-138                                      | REAL ESTATE                        | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Mailing Address SETHURAM RAM & UMA SETHURAM UMA | Property Addr                      | ess                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 13791 SW 112TH ST<br>DUNNELLON FL 34432         | <b>GEO Number</b> 055S17-09116-138 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Exempt Amount                                   | Taxable Value                      | The state of the s |  |
| See Below                                       | See Below                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

NO EXEMPTIONS

Millage

003

<u>Legal Description (click for full description)</u>

05-5S-17 0000/00004.41 Acres LOT 38 HILLS AT ROSE CREEK S/D PHASE 3. WD-1026-83.

|                                                            | Ad Valorem Taxes |                   |                    |          |          |  |  |  |  |
|------------------------------------------------------------|------------------|-------------------|--------------------|----------|----------|--|--|--|--|
| Taxing Authority                                           | Rate A           | ssessedE<br>Value | xemption<br>Amount |          |          |  |  |  |  |
| BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD | 7.8150           | 29,827            | 0                  | \$29,827 | \$233.10 |  |  |  |  |
| DISCRETIONARY                                              | 0.7480           | 31,450            | 0                  | \$31,450 | \$23.53  |  |  |  |  |
| LOCAL                                                      | 3.2990           | 31,450            | 0                  | \$31,450 | \$103.75 |  |  |  |  |
| CAPITAL OUTLAY                                             | 1.5000           | 31,450            | 0                  | \$31,450 | \$47.17  |  |  |  |  |
| SUWANNEE RIVER WATER MGT DIST                              | 0.3368           | 29,827            | 0                  | \$29,827 | \$10.05  |  |  |  |  |
| LAKE SHORE HOSPITAL<br>AUTHORITY                           | 0.0001           | 29,827            | 0                  | \$29,827 | \$0.00   |  |  |  |  |
| Total                                                      | 13.698           | 39 <b>Tota</b>    | 1 Taxes            | \$       | 417.60   |  |  |  |  |

| 9,3 to 2005 (Section 2023), 14,200-131 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 1000-141 (17,100-15), 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                                               | Levying<br>FIRE ASS                                                                                             | Authority<br>SESSMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Date Paid  | Transaction | Receipt      | Item | Amount Paid |
|------------|-------------|--------------|------|-------------|
| 11/30/2022 | PAYMENT     | 1800465.0001 | 2022 | \$403.79    |

Prior Years Payment History

### **Prior Year Taxes Due**

NO DELINQUENT TAXES