



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0216
DATE PAID: 3/16/22
FEE PAID: 400.00
RECEIPT #: 1810968

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Suzzan Molinski

AGENT: Dale Burd

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: A SUBDIVISION: Ranchettes S/D Unrec PLATTED: _____

PROPERTY ID #: 21-3S-16-02227-001 ZONING: _____ I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Distance to Sewer: NA FT

PROPERTY ADDRESS: 330 NW Ash Drive, Lake City, FL, 32055

DIRECTIONS TO PROPERTY: US 90 West, TR Turner Ave, TL Ash Drive, 1/4 mile to address on left

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential / MH	3	1456	3 BR for 3 BR Like for Like
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: 3/15/22

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 22-0214

Mahnski ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

PLEASE SEE ATTACHED

Notes: _____

Site Plan submitted by: [Signature]

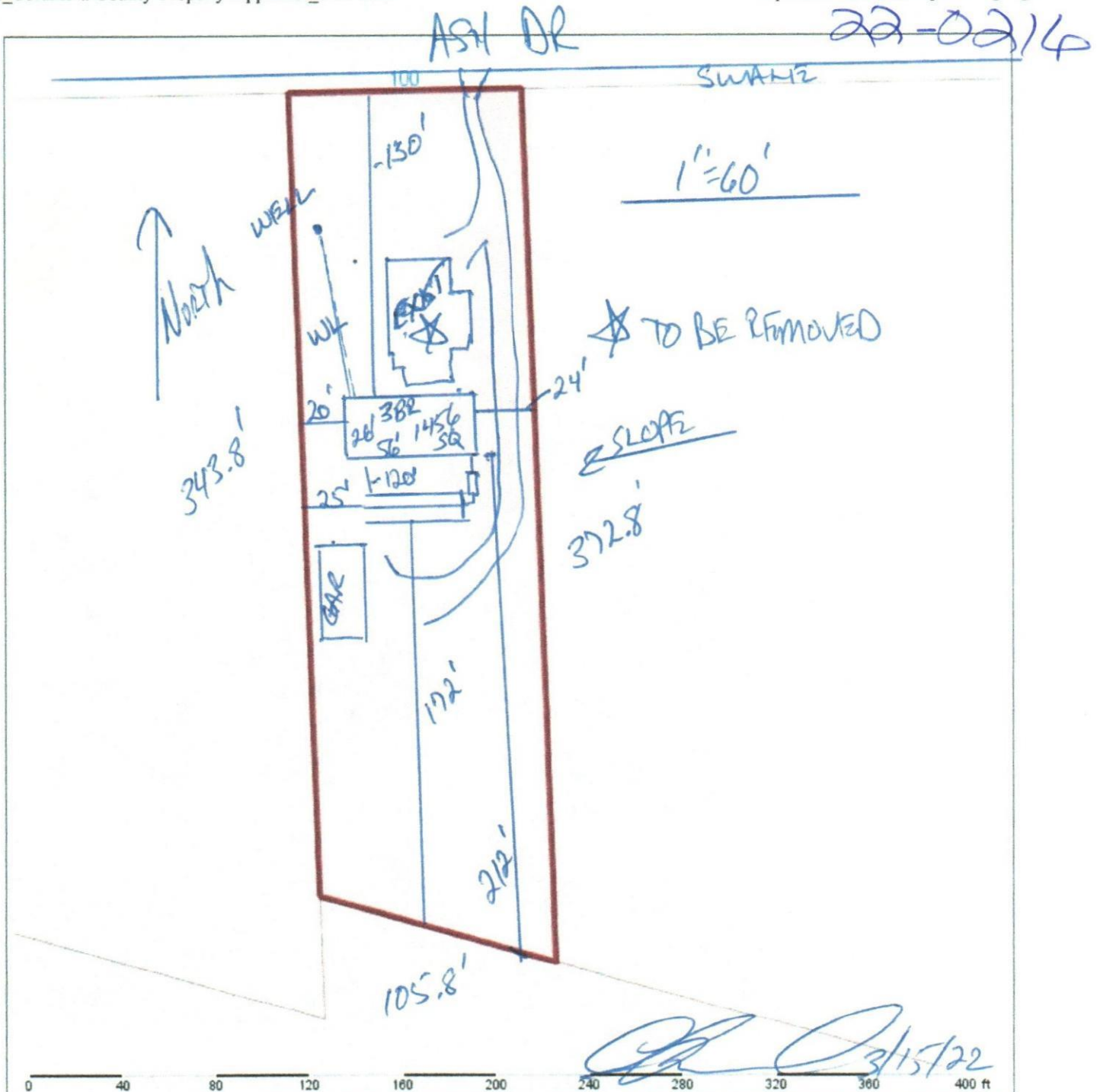
CONTRACTOR

Plan Approved X Not Approved _____

Date 5/21/22

By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 21-3S-16-02227-001 (7551) | SINGLE FAMILY (0100) | 1 AC
 THE N 432 FT OF THE W 100 FT OF SE 1/4 OF SE 1/4, AKA PART OF LOT 4 BLOCK A RANCHETTES S/D UNREC. ORB
 485-756, 703-711, 737-006, 743-1822, 860-2264, DC

NOTES:

MOLINSKI SUZZAN

Owner: 330 NW ASH DR
 LAKE CITY, FL 32055

Site: 330 NW ASH Dr, LAKE CITY

Sales Info: 7/17/2020 \$0 I (U)
 3/22/1991 \$24,000 I (U)
 11/30/1990 \$12,000 I (Q)

2022 Working Values

Mkt Lnd	\$12,700	Appraised	\$57,385
Ag Lnd	\$0	Assessed	\$57,385
Bldg	\$43,345	Exempt	\$32,385
XFOB	\$1,340	county:	\$25,000
Just	\$57,385	city:	\$0
		other:	\$0
		Taxable	school:
			\$32,385

Columbia County, FL

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