| DATF 01/23/2006                 | Columbia County  | y Building Pe               | ermit                          | PERMIT        |
|---------------------------------|--|-----------------------------|--------------------------------|---------------|
|                                 | This Permit Expires One  | Year From the Date of PHONE | f <b>Issue</b><br>386.752.5152 | 000024061     |
| APPLICANT MATT CAS              |  | PHONE LAE CITY              | 580.732.3132<br>FL             | , 32025       |
|                                 | SW SISTERS WELCOME ROAD  | PHONE                       | 386.752.5152                   |               |
|                                 | ARRIE CASON  | LAKE CITY                   | FL                             | 32025         |
|                                 | SW HIDEAWAY DRIVE  | PHONE                       | 386.752.5152                   |               |
|                                 | STANLEY CRAWFORD  Y 47-S TO MARVIN BURNETT   |                             |                                |               |
| LOCATION OF PROPERT             | ON THE L.  | RD, IR TO HIDEAWAT, I       |                                |               |
| TYPE DEVELOPMENT                | SF/UTILITY   | ESTIMATED COST OF CO        | NSTRUCTION                     | 100000.00     |
| HEATED FLOOR AREA               |  | AREA 3101.00                | HEIGHT <u>20.10</u>            | STORIES 1     |
| FOUNDATION CONC                 | WALLS FRAMED   | ROOF PITCH 7'12             | FLOO!                          | R CONC        |
| LAND USE & ZONING               | RSF-2  | MAX                         | . HEIGHT 35                    |               |
| Minimum Set Back Requirn        | nents: STREET-FRONT 25   | .00 REAR                    | 15.00 SII                      | DE 10.00      |
| NO. EX.D.U. 0                   | FLOOD ZONE X   | DEVELOPMENT PER             | MIT NO.                        |               |
| ARCEL ID 07-4S-17-0             | 8110-006 SUBDIVI   | SION                        |                                |               |
| LOT BLOCK                       | PHASEUNIT  | TOT                         | AL ACRES 1.00                  |               |
| 20000055                        | RG0042896  | 79-                         | 12)                            | 7             |
| 000000955 Culvert Permit No.    | Culvert Waiver Contractor's License  | Number                      | Applicant/Owner/Cor            | ntractor      |
| 34.101. 1 4                     | 06-0002-N BLK  | /                           | TH                             | N             |
|                                 |  | coning checked by App       | proved for Issuance            | New Resident  |
|                                 | ILE. 1 FOOT ABOVE ROAD. PREVEN   | TATIVE TERMITE REPOR        | T REC'D.                       |               |
| COMMENTS. MOS SALE              |  |                             |                                |               |
|                                 |  |                             | Check # or Cash                | 7810          |
|                                 | FOR BUILDING & ZO  | NING DEPARTMENT             | ONLY                           | (footer/Slab) |
| Temporary Power                 | Foundation   | _                           | Monolithic                     |               |
|                                 | date/app. by   | date/app. by                |                                | date/app. by  |
| Under slab rough-in plumbi      | ng Sla   | ab                          | Sheathing/Nai                  | ling          |
|                                 | date/app. by   | date/app. by                |                                | date/app. by  |
| Framingdate/app                 |  | ng above slab and below woo | d floor                        | date/app. by  |
| date/app<br>Electrical rough-in | -  |                             | m 11 (T1 (1)                   | date/app. oy  |
|                                 | date/app. by Heat & Air Duct   | date/app. by                | Peri. beam (Lintel)            | date/app. by  |
| ermanent power                  | C.O. Final   |                             | Culvert                        |               |
| dat                             | e/app. by  | date/app. by                |                                | date/app. by  |
| 1/H tie downs, blocking, el     | ectricity and plumbing   | e/app. by                   | Pool                           | date/app. by  |
| Reconnection                    | Pump pole  | Utility Po                  | ole                            | иаселарр. Оу  |
|                                 | ate/app. by  | date/app. by                | date/app. by<br>Re-roof        |               |
| /I/H Pole                       | Travel Trailer   | date/app. by                |                                | ate/app. by   |
|                                 | 500.00   | N FEF \$ 15.51              | CLIDCHARGE                     | EE \$ 15.51   |
| BUILDING PERMIT FEE S           | <del></del>  |                             | SURCHARGE FI                   |               |
| MISC. FEES \$ 0.00              | ZONING CERT. FEE \$ _5   | 0.00 FIRE FEE \$ 0.0        | 0 WASTE F                      | TEE\$         |
| FLOOD DEVELOPMENT               | FEE \$ FLOOD ZONE FEE \$   | 25.00 CULVERT FEE \$        | TOTAL                          | L FEE 606.02  |
| INSPECTORS OFFICE               |  | CLERKS OFFICE               | _CN_                           |               |
|                                 | The state of the s | HEDE MAN DE ADDITIONAL E    |                                |               |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.