

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ DATA SHEET

Added W2 II

For Office Use Only (Revised 7-1-15) Zoning Official LH/BS Building Official JMA

AP# 1903-25 Date Received 3/8/19 By LH Permit # 2791/38001

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above flood River In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0244 ☒ Well letter OR

☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☒ Out County In County 4/9/18 Approved ☒ Sub VF Form

Property ID # 23-55-15-00462-003 Subdivision _____ Lot# _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x76 Year 1988
- Applicant Lindsey Engle Phone # 386-406-3300
- Address 4264 SW Carpenter Rd Lake City, FL 32024
- Name of Property Owner Deas & Bullard Properties Phone # 386-752-4339
- 911 Address 565 SW Dairy Rd Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Lindsey Engle Phone # 386-406-3300
- Address 4264 SW Carpenter Rd Lake City FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property none
- Lot Size _____ Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property Take Hwy 47 to Hwy 240 in Columbia City. Take a right on Hwy 240. Take a left on Old Ichetucknee Rd. Take a right on Ford Rd. Take a right on Daisy. Lot is on the right hand side of the curve.
- Name of Licensed Dealer/Installer Jeffery Andrews Phone # 386-628-2851
- Installers Address 9469 NW 44th Lane Lake Butler, FL 32054
- License Number 1H/11125470 Installation Decal # 56891

LH-Spoke to Lindsey 4/8/19 + JW spoke with Lindsey 4.10.19

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

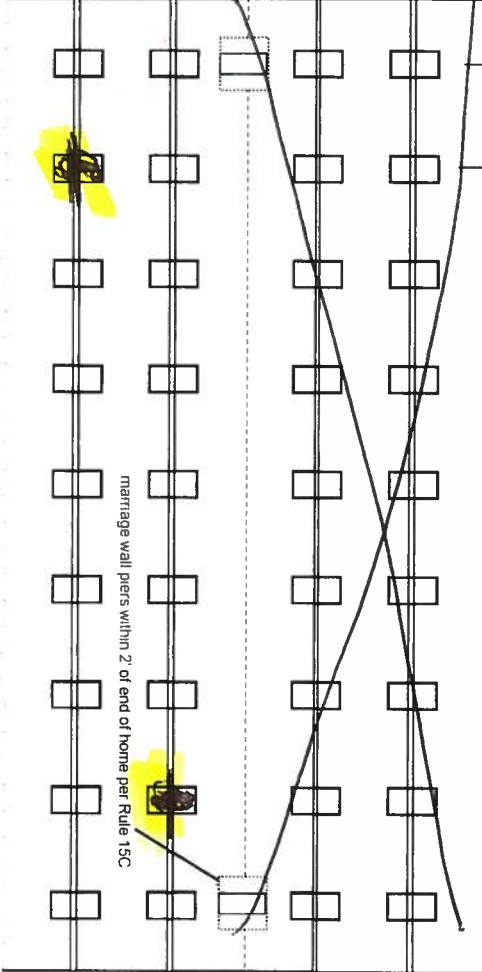
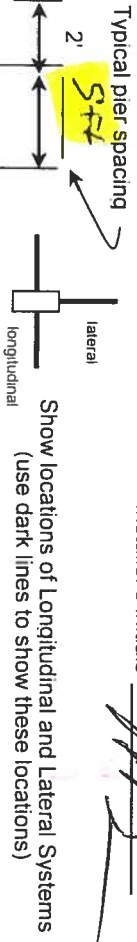
Installer: Jeffrey Anderson License # 1H1125470

Address of home being installed: 144X

Manufacturer: Clayton Length x width: 75X14

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]



15-frame ties

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 56891

Triple/Quad ☐ Serial # C1580027

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 x 18
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer OLWS tel 122
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OLWS tel 122

Sidewall 4
Longitudinal Marriage wall 15
Shearwall 1

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 277 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeffrey X Andrews

Date Tested

3-5-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 8-22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 8-22

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 8-22

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 1

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒ not by installer
Dryer vent installed outside of skirting. Yes _____ No ☒ N/A
Range downflow vent installed outside of skirting. Yes _____ No ☒ N/A
Drain lines supported at 4 foot intervals. Yes _____ No ☒ N/A
Electrical crossovers protected. Yes _____ No ☒ N/A
Other: home owner will be doing skirting

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

3-5-19

Legend

2016Aerials



Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

FutureLandUseMap

Mixed Use Development

Light Industrial

Industrial

Highway Interchange

Commercial

Residential High Density

(< 20 d.u. per acre)

Residential Medium/High Density

(< 14 d.u. per acre)

Residential Medium Density

(< 8 d.u. per acre)

Residential Moderate Density

(< 4 d.u. per acre)

Residential Low Density

(< 2 d.u. per acre)

Residential Very Low Density

(< 1 d.u. per acre)

Agriculture - 3

(< 1 d.u. per 5 acres)

Agriculture - 2

(< 1 d.u. per 10 acres)

Agriculture - 1

(< 1 d.u. per 20 acres)

Environmentally Sensitive Areas

(< 1 d.u. per 10 acres)

Public

Recreation

Conservation

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

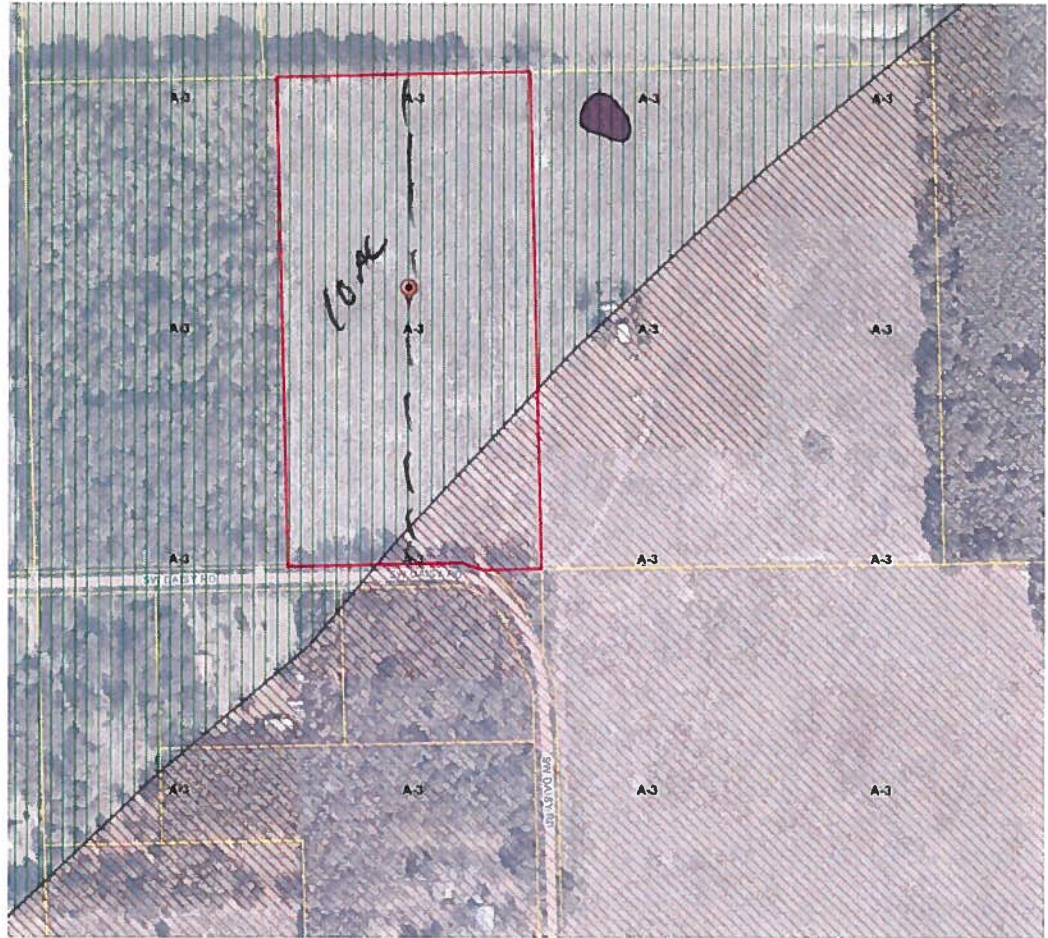
A

AE

AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Mar 08 2019 15:49:24 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 23-5S-15-00462-003

Owner: WARREN GARY C

Subdivision:

Lot:

Acres: 19.7793846

Deed Acres: 20 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas - 1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 3/5/2019

Parcel: << 23-5S-15-00462-003 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	DEAS BULLARD PROPERTIES LLP 672 E DUVAL ST LAKE CITY, FL 32055		
Site			
Description*	E1/2 OF SE1/4 OF NE1/4. 642-194,196, DC 979-379, 992- 1208, WD 1253-1147, DC 1375-520, WD 1375-521, WD 1375-2697		
Area	20 AC	S/T/R	23-5S-15
Use Code**	TIMBERLAND (005500)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$72,113	Mkt Land (0)	\$0
Ag Land (0)	\$0	Ag Land (1)	\$7,480
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$72,113	Just	\$72,113
Class	\$0	Class	\$7,480
Appraised	\$72,113	Appraised	\$7,480
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$72,113	Assessed	\$7,480
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$72,113 city:\$72,113 other:\$72,113 school:\$72,113	Total Taxable	county:\$7,480 city:\$7,480 other:\$7,480 school:\$7,480

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/20/2018	\$0	1375/2697	WD	V	U	11
12/20/2018	\$56,000	1375/0521	WD	V	U	19
4/5/2013	\$210,000	1253/1147	WD	V	Q	01
1/20/1988	\$50,000	642/0195	WD	V	U	
1/20/1988	\$50,000	642/0194	WD	V	U	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

TO 158-2160

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), Deas Bullard Properties, LLP
as the owner of the below described property:

Property Tax Parcel ID Number plc 23-55-15-00462-003 C Davis
RSubdivision (Name, Lot, Block, Phase) n/aGive my permission for Lindsay S. Engle & Anna Hughes to place aCircle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert / Power Pole / Well / Septic / Other: _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on
the property number I (we) have listed above and this could result in an assessment for solid waste
and fire protection services levied on this property.

Owner Signature Martha Jo Kachajen,
PartnerDate 3/8/19

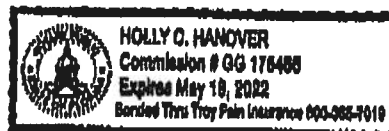
Owner Signature _____

Date _____

Sworn to and subscribed before me this 8th day of March, 20 19. This
(These) person(s) are personally known to me or produced ID _____
(Type)

Notary Public Signature Holly C. HanoverNotary Printed Name Holly C. Hanover

Notary Stamp



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-25 CONTRACTOR Jeff Andrews PHONE 386.628.2851

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p>	<p>Print Name <u>Lindsey Engle</u></p> <p>License #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>Lindsey Engle</u></p> <p>Phone #: <u>386-400-3300</u></p>
<p>MECHANICAL/ A/C</p>	<p>Print Name <u>Lindsey Engle</u></p> <p>License #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>Lindsey Engle</u></p> <p>Phone #: <u>386-400-3300</u></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Jeffrey Andrews, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lindsey engle		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

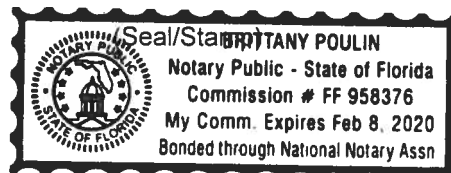
License Holders Signature (Notarized) IH/1125470 3-5-19
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jeffrey Andrews,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FLA 53642386 on this 5th day of March, 2019.

NOTARY'S SIGNATURE



CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

ALACHUA

COUNTY THE MOBILE HOME IS BEING MOVED FROM 5609 NE CO RD 340 High Springs
OWNERS NAME Lindsey Engle PHONE 386-406-3300 CELL 386-406-3300
INSTALLER Jeffrey Andrews PHONE _____ CELL 386-628-2851
INSTALLERS ADDRESS 9469 NW 44th Lane Lake Butler FL

MOBILE HOME INFORMATION

MAKE Clayton YEAR 1988 SIZE 14x76 x 14x76
COLOR unk SERIAL No. C1F80021
WIND ZONE II SMOKE DETECTOR NO

INTERIOR:
FLOORS good
DOORS good missed
WALLS good
CABINETS not good
ELECTRICAL (FIXTURES/OUTLETS) need installed

EXTERIOR:
WALLS / SIDING metal
WINDOWS good
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED _____
INSTALLER OR INSPECTORS PRINTED NAME Jeffrey Andrews
Installer/Inspector Signature [Signature] License No. IH1125470 Date 3-5-19
NOTES: Repairs will be made before final inspection

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

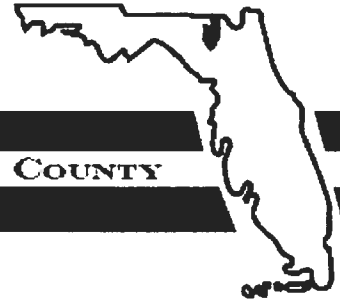
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Spoke to Jeffrey

Code Enforcement Approval Signature [Signature] Date 3-11-19

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/4/2019 3:19:53 PM**
Address: **565 SW DAISY Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **00462-003**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

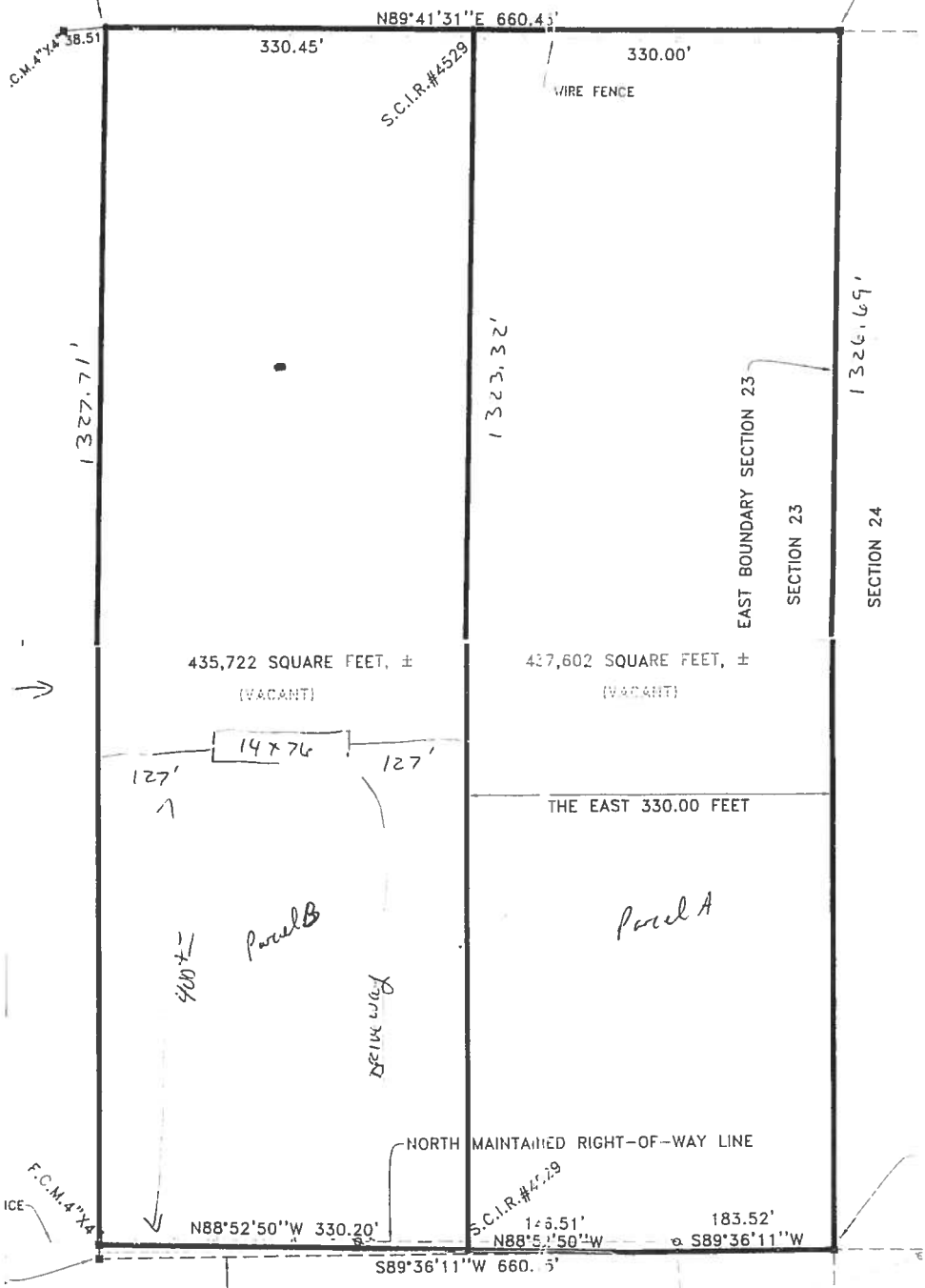
**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

SE 1/4
-5-15

- UNPLATTED -

F.
NE
NE



H BOUNDARY SE 1/4 NE 1/4
SECTION 23-5-15

S.W. DAISY ROAD

GRADED ROAD (COUNTY MAINTAINED PUBLIC ROAD)

nd encroachments if
benefit of a "Title"

Manufacturer Data Report

State of Florida

Department of Highway Safety & Motor Vehicles

Division of Motor Vehicles

Neil Kitchman Building, 2700 Apalache Parkway, Room A 1301 Tallahassee, FL 32309-0000

DEALER'S NAME C & G Manufactured Homes

ADDRESS P.O. Box 2736 Hwy. 90 West

Lake City, Fla. 32056-2736

City State Zip

DAMA NAME Radco

ADDRESS 16415 S. Avalon Blvd.

Gardena, Calif. 90248

City State Zip

HUD LABEL # FLA. 384283

M.H. #1 CL. FL. B. 0027

DATE MANUFACTURED 1/21/88

MODEL # 345 YEAR 19 88

MFR NAME Clayton Industries, Inc.

ADDRESS P.O. Box 1059 Hwy. 100 East

Lake City, Fla. 32056-1059

City State Zip

DESTINATION (State) Fla.

Unit 1

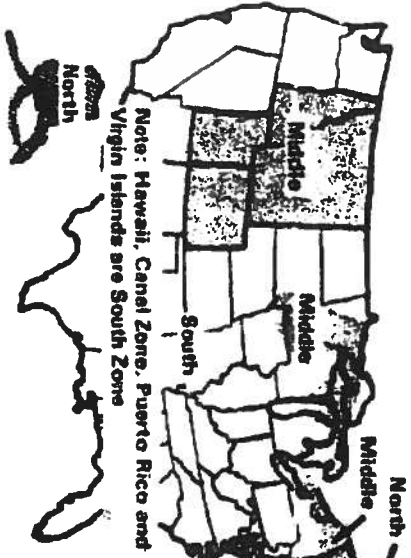
Unit 2

Unit 3

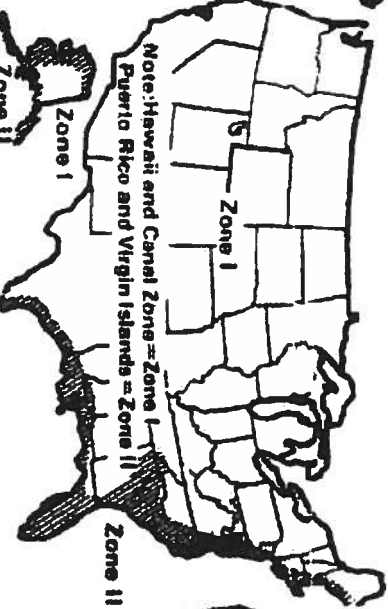
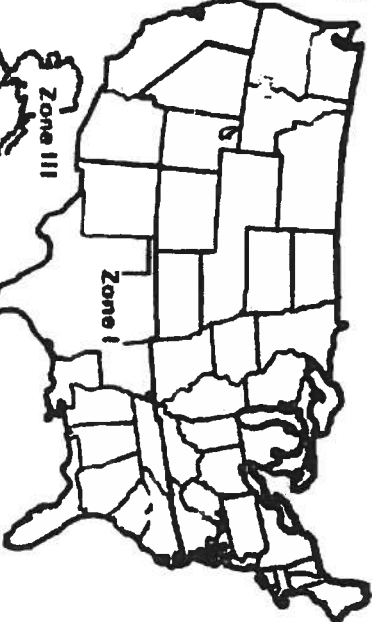
Unit 4

☐ EXCLUDE HATCH☒ INCLUDE HATCH

STRUCTURAL DESIGN BASIS CERTIFICATE



Note: Hawaii, Canal Zone, Puerto Rico and Virgin Islands are South Zone

Note: Hawaii and Canal Zone = Zone I
Puerto Rico and Virgin Islands = Zone IIHEATING AND COOLING
DESIGN BASIS CERTIFICATE

Design Winter Climate Zone

This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards for all locations within climate:

☒ ZONE I ☐ ZONE II ☐ ZONE III

This heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperatures of 0° F.

To maintain furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (87° F) is not higher than 20° F.

The above information has been calculated assuming a maximum wind velocity of 15 MPH at standard atmospheric pressure.

The supply air distribution system installed in this home is sized:

☐ Not designed for A/C ☒ A/C Ready ☐ A/C Installed

This mobile home is designed to comply with the Florida Mobile Home Construction and Safety Standards in force at the time of manufacture.

Manufacturer shall provide the minimum BTU requirements for heating and cooling in the "U" factors as designated below.

Walls (without windows & doors) U-1.29 R-14.2

Ceilings & roofs of light color U-0.72 R-23

Ceilings & roofs of dark color U-0.72 R-23

Flooring U-0.72 R-23

Windows U-0.72 R-23

Doors U-0.72 R-23

Attic U-0.72 R-23

Foundation U-0.72 R-23

Skirting U-0.72 R-23

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

Solar Heat Gain Coefficient (SHGC) 0.25

SIGNED

Petrian Chandler, Sales Manager

Title

JAN 27 1988



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0144
DATE PAID: 3/26/19
FEE PAID: 310.00
RECEIPT #: 105269

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DEAS Bullard Properties LLPAGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025386
TELEPHONE: 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: meets + bonds PLATTED:
PROPERTY ID #: 23-55-15-00462-003 ZONING: m/h I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 10.00 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N

PROPERTY ADDRESS: DAISY Rd DISTANCE TO SEWER: HA FT

DIRECTIONS TO PROPERTY: Hwy 47 SOUTH to cr 240 TR Follow
to Mary Rd TL Deadend into Carpenter TR Follow to Hartford
TL Follow to Daisy TL Follow to side on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>used m/home</u>	<u>3</u>	<u>951</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JRDATE: 3/18/19



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-1935695**
APPLICATION #: **AP1405269**
DATE PAID: **3/26/19**
FEE PAID: **30.00**
RECEIPT #:
DOCUMENT #: **PR1209078**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: Deas Bullard**19-0244 Properties LLP

PROPERTY ADDRESS: Daisy Rd Lake City, FL 32024

LOT: BLOCK: SUBDIVISION:

PROPERTY ID #: 23-5S-15-00462-003

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Multichambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [462] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: 4" pine tree south of site

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [38.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [4.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H

E

R

SPECIFICATIONS BY: Robert Ford TITLE: Master Contractor

APPROVED BY: Sean P Havens TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 03/27/2019

EXPIRATION DATE: 09/27/2020

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

MG

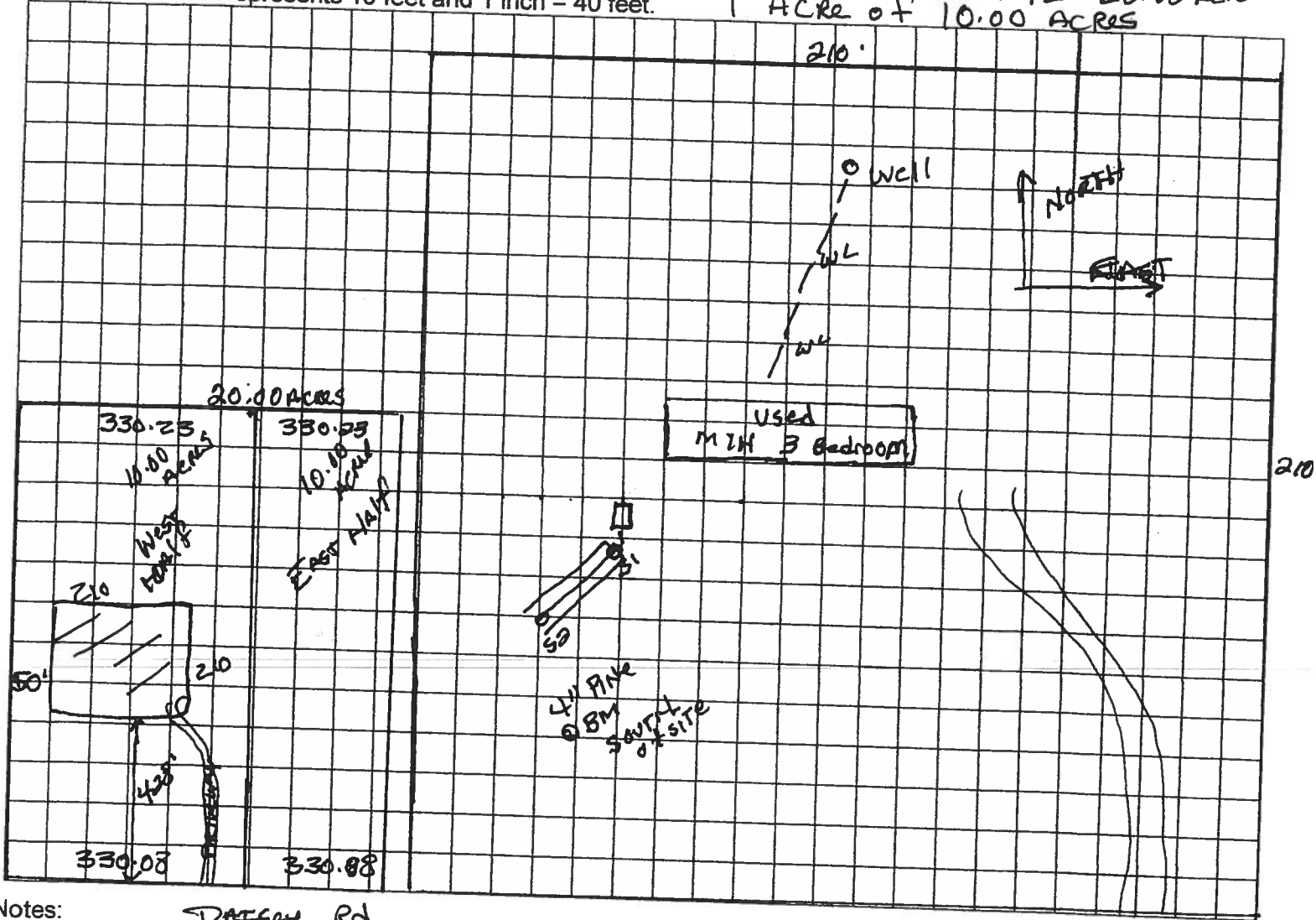
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN ----- DEAS - Bullard

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of West 1/2 20.00 acre
10.00 ACRES



Notes: DARCY Rd

Site Plan submitted by: Robert W. Ford Jr. Date 3/18/19

Plan Approved _____ Not Approved _____

By [Signature] ESI Columbia

Date 3/27/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home

Applicant: LINDSEY ENGLE (386-406-3300) Application Date: 4/8/2019

Completed/Closed on 4/9/2019

Convert To ▾

1. JOB LOCATION

Action ▾

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
DOCUMENTS/REPORTS

8.
NOTES/DIRECTIONS


9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=40630)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	4/9/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

4/9/2019

Permit Closed On

4/9/2019

Incomplete Requested Inspections

Inspection	Date	By	Notes
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5873 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

April 10, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer ____Lindsey Engel / Austin Hughes____

Located @ Address: _____Daisy rd Ft White_____

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park BP.

Sincerely,
Bruce N. Park
President