FW

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO: 23-0447
DATE PAID: 9/13/23
FEE PAID: 310.00
RECEIPT #: 1949804

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Jack Cruce EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 2 BLOCK: NA SUBDIVISION: Sedgefield PLATTED: _____

PROPERTY ID #: 03-6S-16-03767-302 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5. ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 231 SW Rolling Meadows Gln, Ft. White, FL.

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-47S, TL onto SW Rolling Meadows Glen

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residential	1	1500	
2				
3	Storage Shed	0	160	
4				

Jack K. Cruce 9-18-23

REVISED Ft

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: William A Bishop II DATE: 9-7-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0647

Cruce

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached

Notes:

REVISED
B
E# 9/18/23

Site Plan submitted by: William D. Bishop II master contractor

Plan Approved X Not Approved _____ Date 9/18/23

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

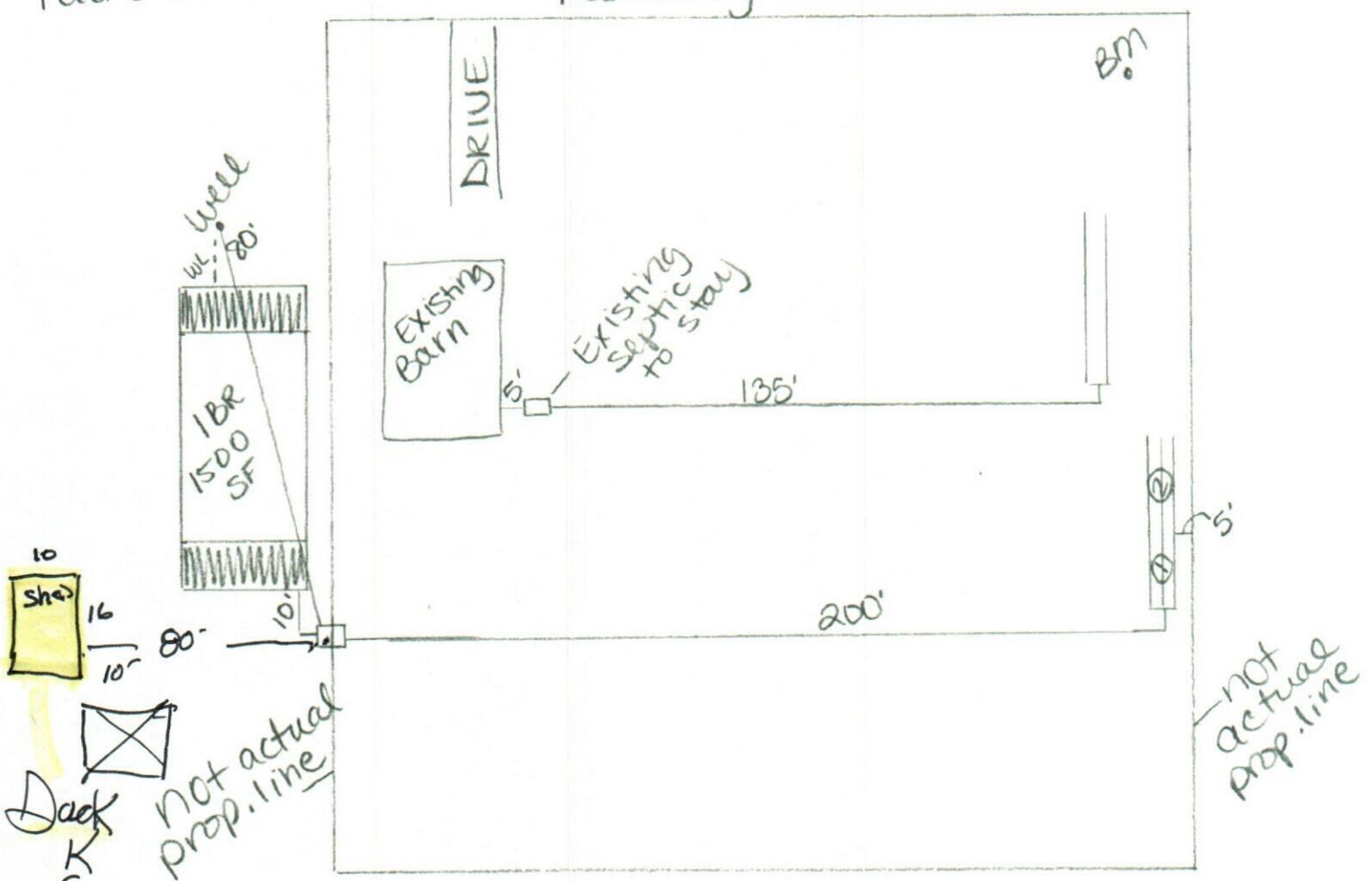
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

23-0647
Cruce
1in = 40ft.
9-7-23

↓N

1acre of 5.

Rolling Meadows Gin.



K Cruce
9-18-23

William A. Bishop II

REVISED
EH