

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	2	-8	817
DATE PAID:	10	114	120
FEE PAID:	- Cro	5 6	Z
RECEIPT #:	1	7	1
	15	84	00

									2 24 (0
[ ]	ICATION FOR: New System Repair	[ ] [	Existing Sys	stem [	]	Holding Tank Temporary	]	] Innova	ative
APPL	ICANT: Steven Bayl	nam							
AGEN	T: Dale Burd / Dale B	Burd LLC				TEL	EPHON	IE: 386-365	-7674
MAIL	ING ADDRESS: 206	619 County	Road 137, Lake						
====		=======							
APPL: PLAT	E COMPLETED BY A PERSON LICENSED ICANT'S RESPONSI FED (MM/DD/YY) I	PURSUAN BILITY T	T TO 489.10 O PROVIDE D	05(3)(m) OR OCCUMENTATION DERATION OF	N O	.552, FLORIDA : F THE DATE THE TUTORY GRANDFA	LOT I	TES. IT WAS CREAT PROVISION	IS THE TED OR NS.
	ERTY INFORMATION				===:		=====	=======	
LOT:	na BLOCK:	na	SUBDIVISION	1: na				PLATTED	: na
PROPE	ERTY ID #: 25-2S-	15-00093-0	07	ZONIN	G: _	NA I/M OR	EQUI	VALENT:	[ No ]
	ERTY SIZE: 5					TE PUBLIC [ ]			
PROPE	ERTY ADDRESS:35	58NW SI	wannee Valley					-	
	TIONS TO PROPER	TY: <u>US 4</u>	North, 1L Suw	annee Valley Ro	ad, 3	.4 miles to site on left	t. Direc	tly across fro	m White
Spring	s Road								
BUILD	ING INFORMATION		[✓] RESI	DENTIAL		[ ] COMMERCIA	AL		
Unit No	Type of Establishment		No. of Bedrooms	Building Area Sqft		nmercial/Instit			m Design
1	SF Residential / MH		3	1456	3 B	R for 3 BR Like for I	Like		
2					Pre	vious home removed	a long t	time ago	
3						ORIGINAL	ATTA	CHED -	
4				-					
[ ]	Floor/Equipmen	t Drains	[ ] Otl	ner (Specify	<sub>(</sub> ) _				
SIGNA	TURE:	5				7	DATE:	10/13/2020	j

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## STATE OF FLORIDA DEPARTMENT OF HEALTH

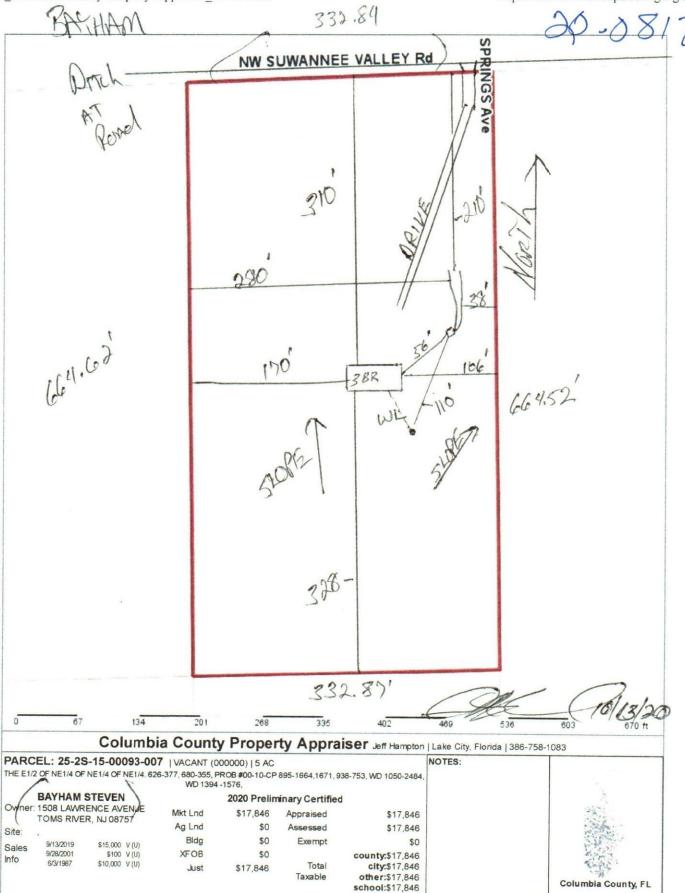
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

Bachan	Permit Application Number 0 8 / 4
PART II -	SITEPLAN
Scale: 1 inch = 40 feet.	
MARKE SHIP A	Apehrol
Notes:	
Site Plan submitted by:	5/15/20 CONTRACTOR
Plan Approved Not Appro	(1)
By	County Health Department
ALL CHANCES MUST BE APPROVED A	OV THE COUNTY HEAT THE DEBARTMENT

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



Mulh / 10/14/2020