

DATE 3/22/2005

Columbia County Building Permit

PERMIT 000023881

This Permit Expires One Year From the Date of Issue

APPLICANT KERRI CLARK

PHONE 754-5678

LAKE CITY

FL

32056

ADDRESS PO BOX 2861

PHONE 752-3840

LAKE CITY

FL

32055

CONTRACTOR JL DUPREE CONSTRUCTION

PHONE 754-5678

LOCATION OF PROPERTY 90 W, R COMMERCE, R EGRET, L HARRIS LAKE DR, R HARRIS LOOP,

3RD ON RIGHT

TYPE DEVELOPMENT ADDITION TO SFD

ESTIMATED COST OF CONSTRUCTION

52450.00

HEATED FLOOR AREA

1049.00

TOTAL AREA

1049.00

HEIGHT

26.40

STORIES

2

FOUNDATION CONCRTE

WALLS FRAMED

ROOF PITCH

4/12

MAX. HEIGHT

35

LAND USE & ZONING RSF-2

STREET-FRONT

25.00

REAR

15.00

SIDE

10.00

Minimum Set Back Requirements:

NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 26-3S-16-02308-054

SUBDIVISION

FAIRWAY VIEW

LOT 14

BLOCK A

PHASE

UNIT 2

TOTAL ACRES

.51

Culvert Permit No.

Culvert Waiver

CGC060631

Contractor's License Number

Applicant/Owner/Contractor

KERRI L. CLARK

EXISTING

05-0960-N

BK

LU & Zoning checked by

JH

Approved for Issuance

N

New Resident

COMMENTS: ADDITION TO AN EXISTING STRUCTURE & DOES NOT MEET THE DEFINITION OF

SUBSTANTIAL IMPROVEMENT SECTION 8.1

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(Footer/Slab)

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

Framing

date/app. by

Rough-in plumbing above slab and below wood floor

Electrical rough-in

date/app. by

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

Permanent power

date/app. by

C.O. Final

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

Re-roof

date/app. by

M/H Pole

date/app. by

Travel Trailer

date/app. by

CLERKS OFFICE

INSPECTORS OFFICE

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$ 25.00

CULVERT FEE \$

TOTAL FEE 350.50

MISC. FEES \$.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$.00

WASTE FEE \$

BUILDING PERMIT FEE \$ 265.00

CERTIFICATION FEE \$ 5.25

SURCHARGE FEE \$ 5.25

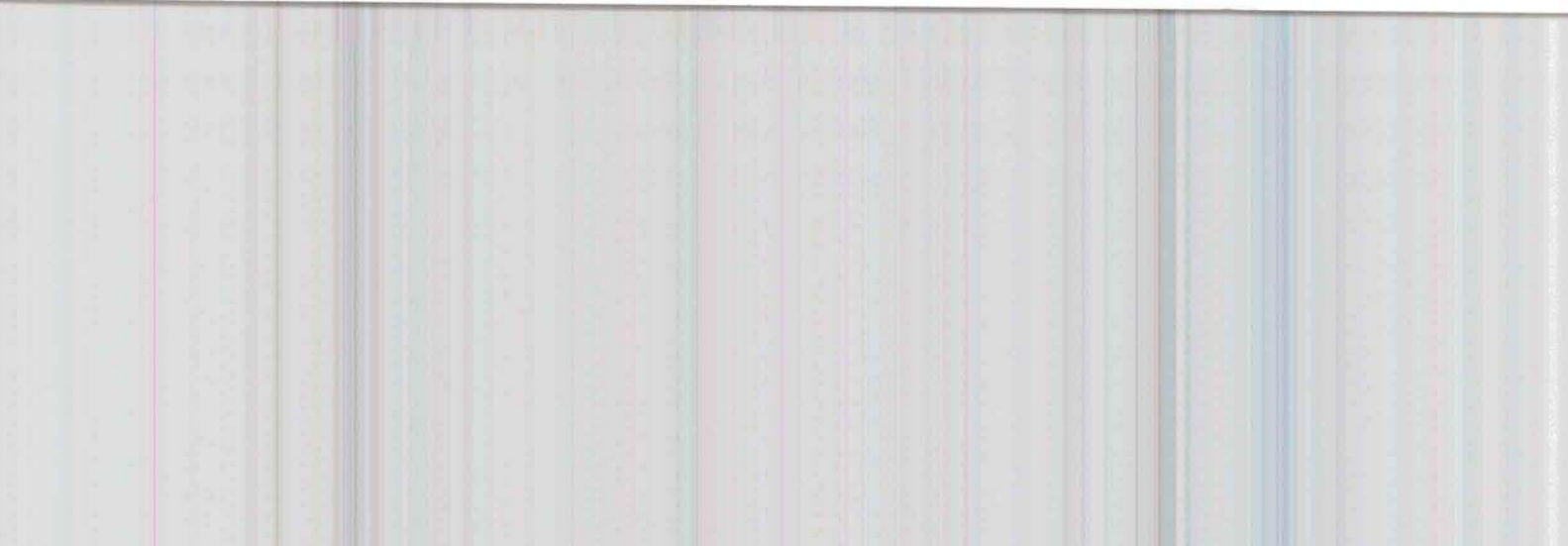
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



app for addition

3,30.50

Columbia County Building Permit Application

For Office Use Only	Application #	Date Received	By	Permit#
Application Approved By - Zoning Official	DATE	18.11.05	OK	25881
Development Permit	N/A	Zoning	RSF-2	Land use Plan map Category
Flood Zone	A	Existing Structure does not meet definition of Substantial Improvement		
Section 8.1				

Applicants Name J.L. DuPre Construction P.O. Box 2861 Lake City Fla. 32056
Owners Name Robert & Jan Manley
911 Address 196 N.W. Harris Loop Lake City Fla. 32055
Contractors Name J.L. DuPre Construction Phone 754-5678
Address P.O. Box 2861 Lake City Fla. 32056
Fee Simple Owner Name & Address
Bonding Co. Name & Address
Architect/Engineer Name & Address; Freeman Design Group 305 E. Duval St.
Mortgage Lenders Name & Address
Property ID Number 26-35-16-02308-054 Estimated Cost of Construction \$53,117.00
Subdivision Name Parkway View Lot 14 Block Unit 2-A Phase
Driving Directions 90 West Turn right on Commerce, Turn right on Egret, Turn left on Harris Lake Drive.
Turn right on Harris Loop, 3rd house on right.

Type of Construction Residential Construction Number of existing dwellings on property 1
Total Acreage .5165 Lot Size Do You need A Culvert Permit or Have an existing Drive Rear N/A
Actual Distance of structure from property lines - Front N/A Side N/A Side N/A
Total Building Height 26'-4" Number of stories 2 Heated floor area 1049 roof pitch 4/12
Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

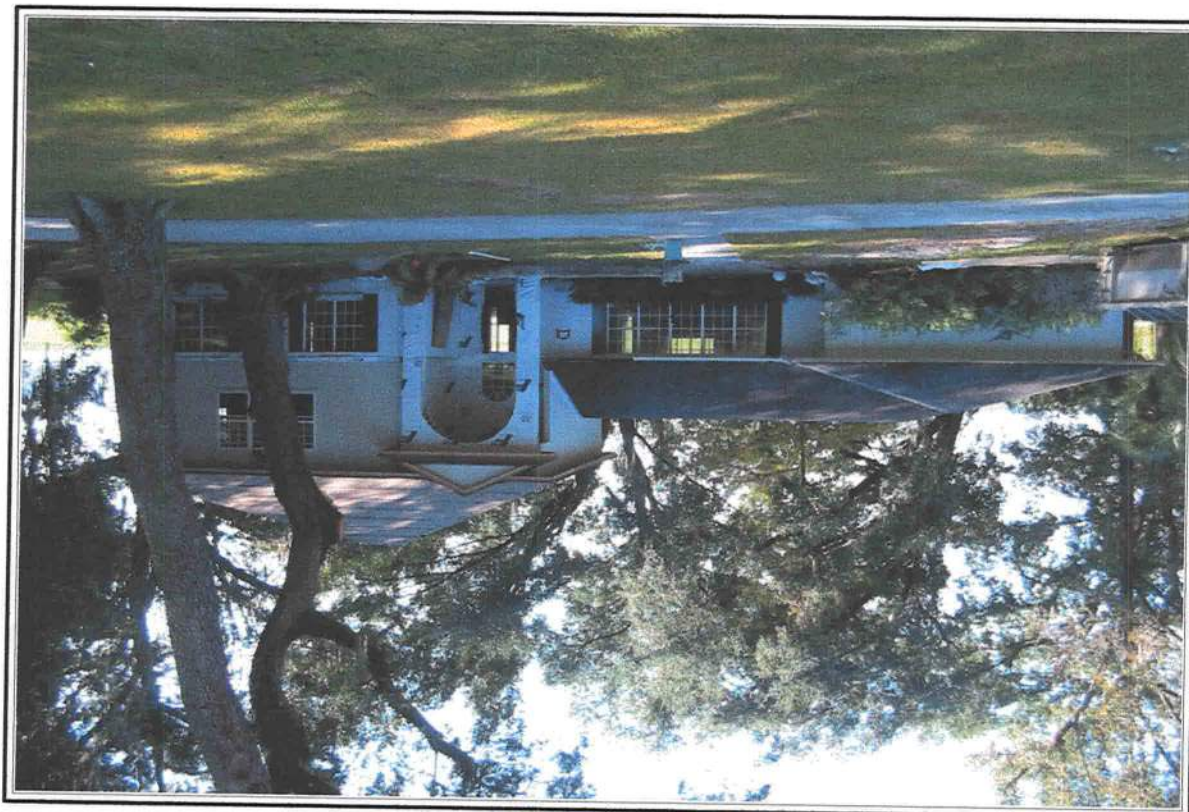
Owner Builder or Agent (including Contractor)
Contractor Signature
Contractors License Number
Competency Card Number
NOTARY STAMP/SEAL

Sworn to (or affirmed) and subscribed before me
This day of 20
Personally known or Produced Identification

Notary Signature
Kern L. Clark

APPRAISAL REPORT

OF



196 NW Harris Loop
Lake City, FL 32055

PREPARED FOR

J. L. DuPree Construction
3000 E. US Hwy 90
Lake City, FL 32055

AS OF

Sept. 3, 2004

PREPARED BY

Shubert Appraisal Services
Dennis Y. Shubert
Lake City, Florida 32025

Borrower N/A

Property Address 196 NW Harris Loop

City Lake City

County Columbia

State FL

Zip Code 32055

Address 3000 E. US Hwy 90, Lake City, FL 32055

Lender/Client J. L. DuPree Construction

This Appraisal conforms to one of the following definitions:

☒ Complete Appraisal

The act or process of estimating value, or an opinion of value, performed without invoking the Departure rule.

☐ Limited Appraisal

The act or process of estimating value, or an opinion of value, performed under and resulting from invoking the Departure Rule.

This Report is one of the following types:

☐ Self Contained

A written report prepared under Standards Rule 2-2(A) of a Complete or Limited Appraisal performed under Standard 1.

☒ Summary

A written report prepared under Standards Rule 2-2(B) of a Complete or Limited Appraisal performed under Standard 1.

☐ Restricted

A written report prepared under Standards Rule 2-2(C) of a Complete or Limited Appraisal performed under Standard 1 for client use only.

Comments on Standards Rule 2-3

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions and conclusions.
- I have no (or the specified) present or prospective interest in the property that is the subject of this report, and no (or the specified) personal interest with respect to the parties involved.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinion and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- I have (or have not) made a personal inspection of the property that is the subject of this report.
- No one provided significant real property appraisal assistance to the person signing this certification. (If there are exceptions, the name of each individual providing significant real property appraisal assistance must be stated.)

Comments on Appraisal and Report Identification

Note any departures from Standards Rules 1-3, 1-4, plus any USPAP-related issues requiring disclosure:

The appraisal report is prepared for the sole and exclusive use of the lender, J. L. DuPree Construction, to assist with internal decision making. The appraiser is not a home inspector. This report should not be relied upon to disclose any conditions present in the subject property. The appraisal report does not guarantee the property is free of defects. A professional home inspection is recommended.

Dennis Y. Shubert has completed the continuing education requirements for the State of Florida.

The value stated in this report is a retrospective value for market conditions as of September 3, 2004.

Date of Inspection: numerous dates with the last date being November 8, 2005

Effective Date of Value: September 3, 2004

Date of Report: November 10, 2005

APPRaiser:

Signature:

Name: Dennis Y. Shubert

Date Signed: November 10, 2005

State Certification #: St. Cert. Res. REA RD3131

or State License #:

State: FL

Expiration Date of Certification or License: 11/30/06

Signature:

Name:

Date Signed:

State Certification #:

or State License #:

State:

Expiration Date of Certification or License:

☐ Did

☐ Did Not Inspect Property

Property Description

Factors that affect the marketability of the properties in the neighborhood (proximity to employment and amenities, employment stability, appeal to market, etc.):
No adverse factors were noted to affect the marketability of the subject property within its neighborhood location. Proximity to employment centers, schools, and shopping areas is considered to be typical for suburban areas of Columbia County.

Dimensions	150' +- x 150' +-	Site area	.52 Ac. +-	Specific zoning classification and description	RSF-1, Residential Single Family		Corner Lot	☐ Yes ☒ No
Zoning compliance:	☒ Legal ☐ Legal nonconforming (Grandfathered use)	Highest & best use as improved:	☒ Present use ☐ Other use (explain)					
Utilities	Public ☒ Other ☐	Off-site improvements	Asphalt	Public ☒ Private ☐				
Electricity	☒	Street						
Gas	☐	Curb/gutter						
Water	☒	Sidewalk						
Sanitary sewer	☐	Street lights						
Storm sewer	☐	Alley						
Topography								
Level	Average							
	Approximately Square							
	Appears Adequate							
	Good-Golf Course& Lake							
	Good							
	Concrete							
	None Noted							
	Apparent easements							
	FEMA Special Flood Hazard Area							
	FEMA Zone							
	Map Date							
	1-6-88							
	FEMA Map No.							
	120070 0175 B							

Condition of the improvements, depreciation (physical, functional, and external), repairs needed, quality of construction, remodeling/additions, etc.: The subject improvement is a brick home originally constructed in 1980 with a functional floor plan, assumed to have been in good condition and quality of construction is considered to be good. No functional or external inadequacies were noted.

Adverse environmental conditions (such as, but not limited to, hazardous wastes, toxic substances, etc.) present in the improvements, on the site, or in the immediate vicinity of the subject property.: There are no known or apparent adverse environmental conditions that would negatively impact on the value of the property.

the Mac Form 70 6-93

ClickFORMS Appraisal Software 800-622-8727

Fannie Mae Form 1004 (6-93)

Page

of

RECONCILIATION

APPRaiser: Signature _____ Name: Dennis Y. Shubert
Date Report Signed: November 10, 2005
State Certification #: St.Cent.Res.REA RD3131
State: FL
Or State License #: _____
Date Report Signed: _____
State Certification #: _____
Or State License #: _____
Signature: _____
Name: _____
Date Report Signed: _____
State Certification #: _____
Or State License #: _____
State: _____
Supervisory Appraiser (Only if Required): _____
220,000
(Which is the date of inspection and the effective date of this report) to be \$
I (we) estimate the market value, as defined, of the real property that is the subject of this report, as of Sept. 3, 2004.
and limiting conditions, and market value definition that are stated in the attached Freddie Mac Form 439/Fannie Mae Form 1004B (Revised 6-93).
The purpose of this appraisal is to estimate the market value of the real property that is subject to this report, based on the above conditions and the certification, contingent

SALES COMPARISON ANALYSIS

ITEM	Date, Price and Data	Source, for prior sales	within year of appraisal
SUBJECT	N/A		
COMPARABLE NO. 1	N/A		
COMPARABLE NO. 2	December 2003, \$195,000		
COMPARABLE NO. 3	N/A		

Analysts of any current agreement of sale, option, or listing of the subject property and analysis of any prior sales of subject and comparables within one year of the date of appraisal. See Attached Addenda

INDICATED VALUE BY SALES COMPARISON APPROACH

This appraisal is made ☒ "as is" ☐ subject to the repairs, alterations, inspections or conditions listed below ☐ subject to completion per plans and specifications. Conditions of Appraisal: See attached Appr. Cert. & Statement of Limiting Conditions. Income approach not used because the subject property is not typically income producing.

Final Reconciliation: See Attached Addenda

The purpose of this appraisal is to estimate the market value of the real property that is the subject of this report, based on the above conditions and the certification, contingent

COST APPROACH

ESTIMATED SITE VALUE

ESTIMATED REPRODUCTION COST-NEW-OF IMPROVEMENTS:

Dwelling 2,119 Sq. Ft. @ \$ = 0

Bsmt 0 Sq. Ft. @ \$ = 0

Garage/Carport 484 Sq. Ft. @ \$ = 0

Total Estimated Cost New = 0

Less: Depreciation

Physical 20 0

Functional 0

External 0

Depreciation 0

As is Value of Site Improvements = 0

'As is' Value of Site Improvements = 0

INDICATED VALUE BY COST APPROACH

Comments on Cost Approach (such as, source of cost estimate, site value, square foot calculation and for HUD, VA and FmHA, the estimated remaining economic life of the property): Estimated reproduction cost obtained from Marshall & Swift Residential Handbook and compared to local contractors estimates. Site values based on sales of residential home sites located within similar neighborhood areas.

70,000

40 yrs

UNIFORM RESIDENTIAL APPRAISAL REPORT

Shubert Appraisal Services

Borrower	N/A
Property Address	196 NW Harris Loop
City	Lake City
County	Columbia
State	FL
Zip Code	32055
Lender/Client	J. L. DuPree Construction
Address	3000 E. US Hwy 90, Lake City, FL 32055

NEIGHBORHOOD BOUNDARIES AND CHARACTERISTICS

The subject has a suburban location just west of Lake City, FL. It is more specifically located within a restricted development around Southern Oaks Country Club f/k/a Lake City Country Club. This area consist of a variety of sizes, ages and styles of homes with both golf frontage lots and interior lots. The subject is located in a subdivision known as Fairway View. Neighborhood boundaries are believed to encompass those areas south of CSX Railroad, east of I-75, north of US 90 and west of Lake Harris. This area is restricted to site built residential improvements. The subject conforms well to its neighborhood surroundings.

HIGHEST AND BEST USE

Base on the current zoning and land use regulations and surrounding property uses, I have estimated the highest and best use for the subject property to be for continued residential use.

SITE COMMENTS

The subject site is a typical homesite in this subdivision area. There are no adverse easements and encroachments affecting the subject. Public sewer is not available to the subject. According to FEMA Flood Map Panel 120070 0175 B dated 1/6/88, a portion the subject property appears to be within flood hazard area "A".

SALES COMPARISON COMMENTS

Every effort was made to select comparable sales that would require the least amount of overall gross and net adjustments. The sales selected were the most comparable and best indicators of value as of the date of value for the subject. This appraisal is for a retrospective value. The appraiser was instructed to appraise the subject property's market value prior to damages sustained during flooding associated with hurricanes which passed through the area in September 2004 and therefore the data of value is September 3, 2004. The subject is a brick home located on the 6th fairway at Southern Oaks Country Club. Those homes located along the 4th, 5th, and 6th holes also have a view of Harris Lake. This location is considered superior to other golf course lots within the development. Sale #2 has a similar location along the 4th fairway. This Sale closed after the date of value but was under contract before the date of value and was considered in this report due to its similar location on the golf course with a view of Harris Lake. Sales #1 & #3 required upward adjustments for their inferior view when compared to the subject. Sale #1 is also located on the golf course and Sale #3 is located in a near by competing subdivision and fronts along a small creek. Although site areas varied slightly, all were single lots within their developments and were considered to have similar utility. Any adjustments for site are incorporated within the view adjustment on the adjustment grid. All three Sales required adjustments for their differences in effective ages when compared to the subject. All other adjustments were based on their contribution value when compared to the subject. GLA adjustments were made at \$25 per square foot. All sales are closed transactions.

ANALYSIS OF CURRENT AGREEMENT

The subject was under contract for \$210,000 which is supported by the data presented. The sale did not become final due to flooding. The subject is currently being repaired and remodeled. The current owners are adding a second story along the west end of the home as represented in the photographs. Sale #2 also has a recorded sale in December 2003 for \$195,000. There have been no sales of the subject or other comparable sales within 36 months of this report.

FINAL RECONCILIATION

In this instance, the Sales Comparison Approach is given the greatest weight because it is the most relied on in valuing properties similar to the subject and reflects the actions of buyers and sellers. The Cost Approach was not developed and is not deemed applicable due to the difficulty in extracting accrued depreciation from available market data. The value stated in this report is a retrospective value and as stated previously, the appraiser's assignment was to estimate market value prior to storms and flooding associated with Hurricane Frances which came through Lake City on Labor Day weekend 2004. I have chosen a date of value of Friday September 3, 2004.

Sketch Appraisal Services

File No. 05-0138

Borrower N/A

Property Address 196 NW Harris Loop

City Lake City

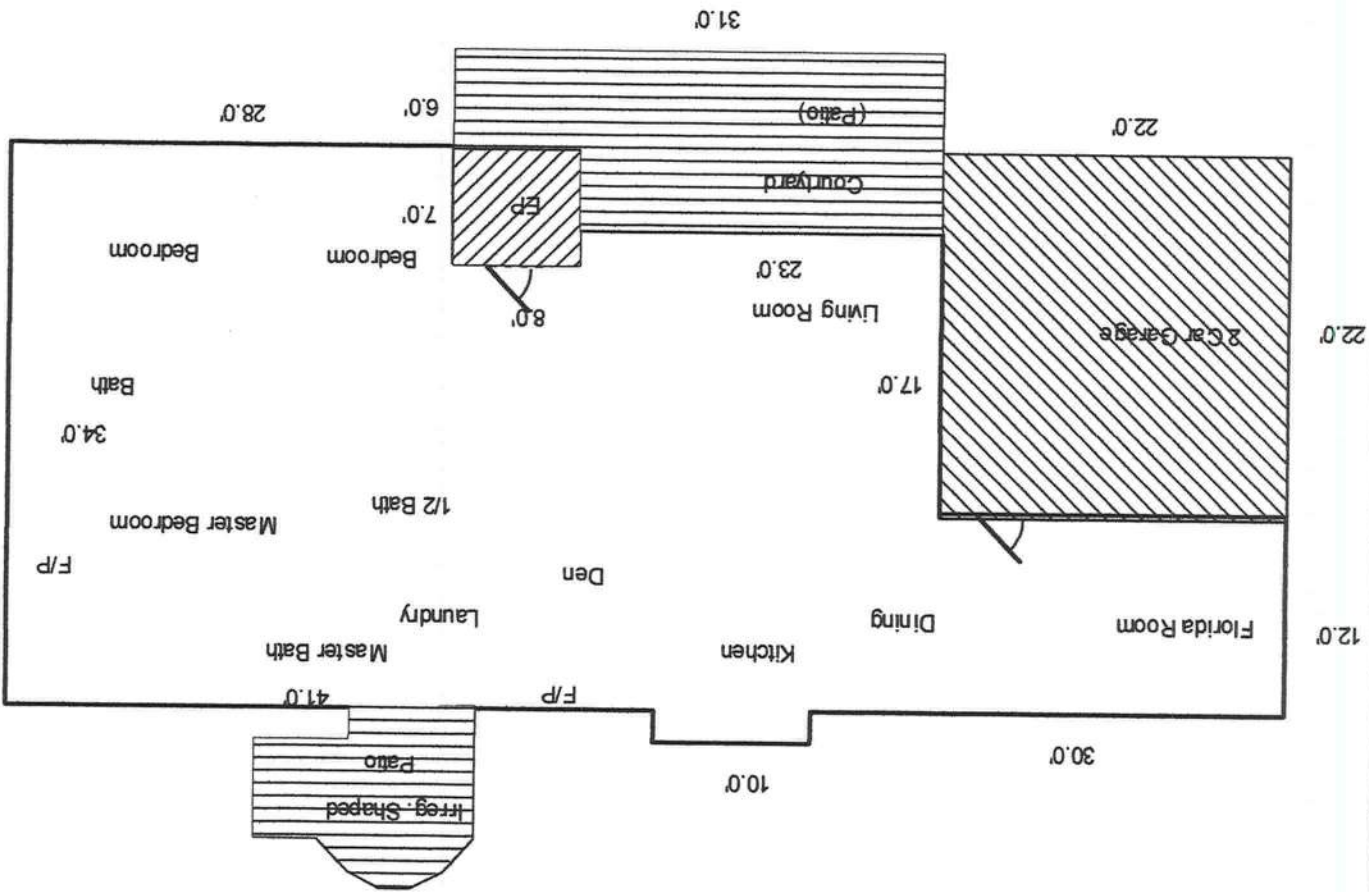
County Columbia

State FL

Zip Code 32055

Lender/Client J. L. DuPree Construction

Address 3000 E. US Hwy 90, Lake City, FL 32055



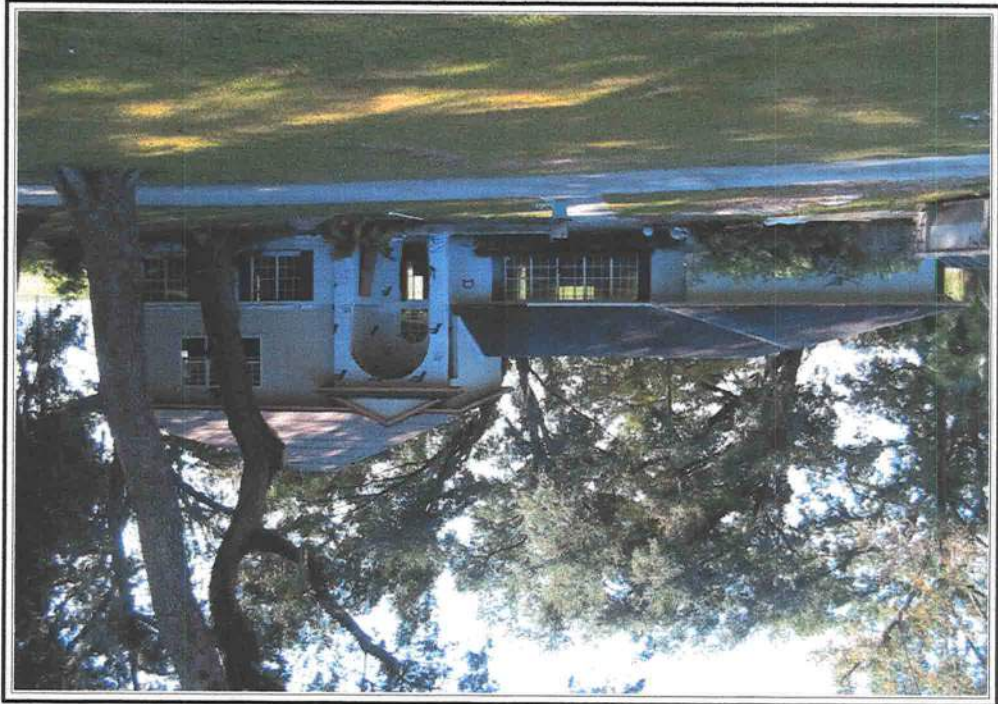
Borrower N/A

Property Address 196 NW Harris Loop			
City Lake City	County Columbia	State FL	Zip Code 32055
Lender/Client J. L. DuPree Construction			
Address 3000 E. US Hwy 90, Lake City, FL 32055			

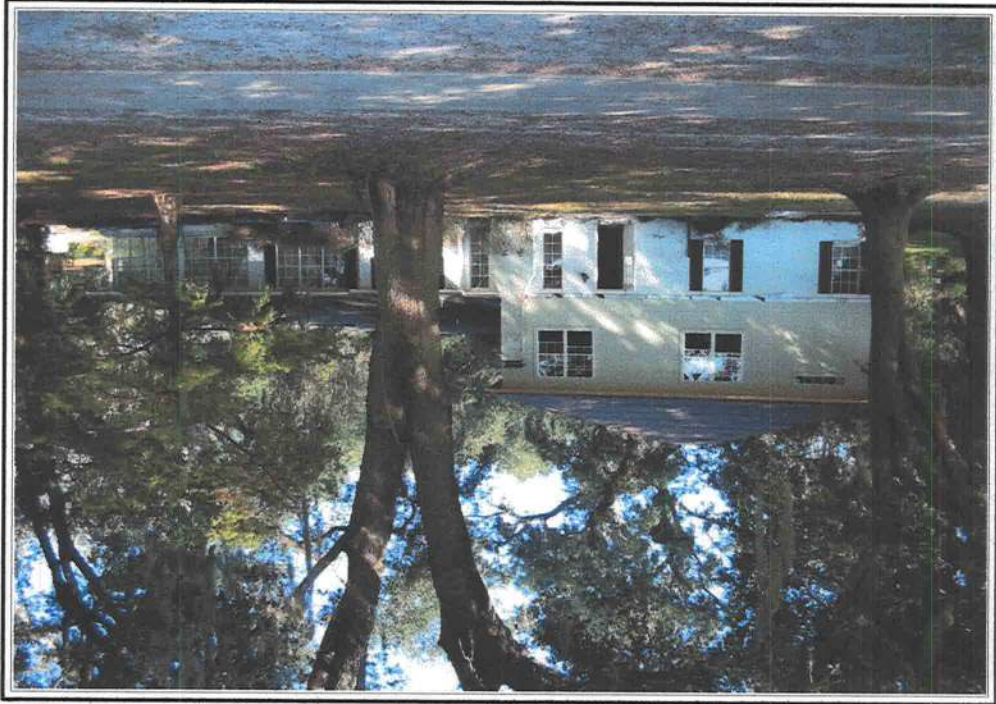
SKETCH CALCULATIONS		Perimeter	Area
Living Area			
First Floor			
A1 : 10.0 x 2.0 =		20.0	
A2 : 81.0 x 12.0 =		972.0	
A3 : 23.0 x 2.0 =		46.0	
A4 : 59.0 x 15.0 =		885.0	
A5 : 28.0 x 7.0 =		196.0	
Total Living Area		2119.0	2119.0
Garage Area			
Attached Garage			
A6 : 22.0 x 22.0 =		484.0	
Total Garage Area		484.0	484.0
Porch Area			
Porch			
A7 : 8.0 x 7.0 =		56.0	
Total Porch Area		56.0	56.0
Patio/Deck Area			
2-Patio			
A8 : 14.0 x 6.0 =		84.0	
A9 : 8.0 x 2.0 =		16.0	
A10 : 0.5 x 2.0 x 1.0 =		1.0	
A11 : 0.5 x 2.0 x 1.0 =		1.0	
A12 : 2.0 x 1.0 =		2.0	
A13 : 0.5 x 2.0 x 2.0 =		2.0	
A14 : 0.5 x 2.0 x 2.0 =		2.0	
A15 : 6.0 x 2.0 =		12.0	
Patio			
A16 : 23.0 x 5.0 =		115.0	
A17 : 31.0 x 6.0 =		186.0	
Total Patio/Deck Area		301.0	421.0

Borrower	N/A				
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City	Lake City	County	Columbia	State	FL
Lender/Client	J. L. DuPree Construction				
Address	3000 E. US Hwy 90, Lake City, FL 32055				
Zip Code	32055				

FRONT OF
SUBJECT PROPERTY
196 NW Harris Loop
Lake City



REAR OF
SUBJECT PROPERTY

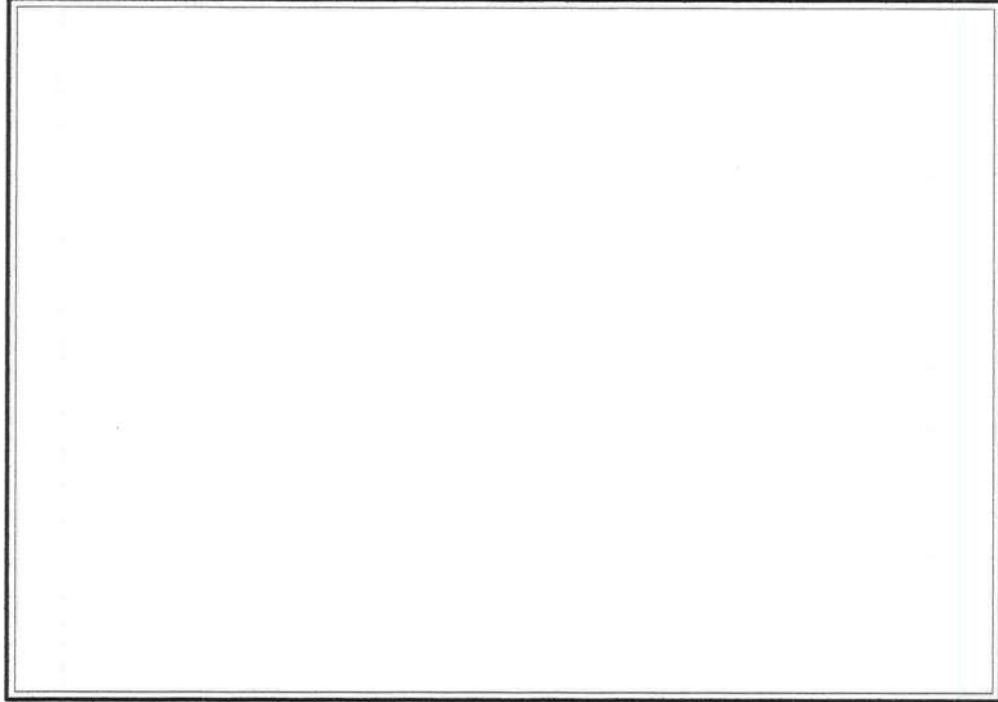
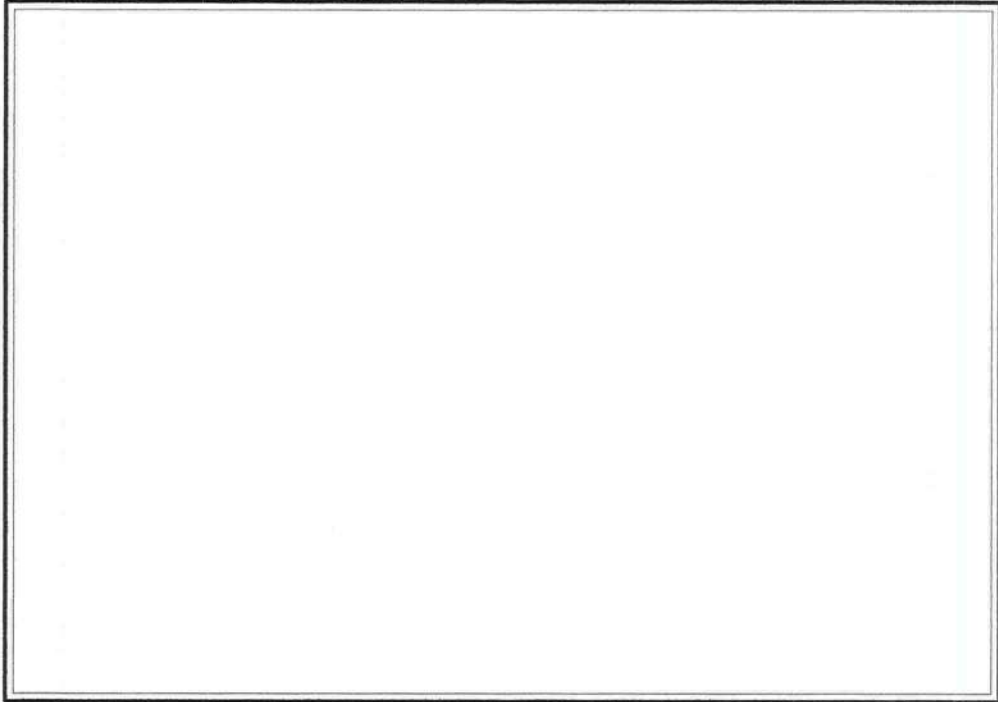


STREET SCENE



Borrower	N/A			
Property Address	196 NW Harris Loop			
City	Lake City	County	Columbia	State
Zip Code	32055	FL	Address	3000 E. US Hwy 90, Lake City, FL 32055
Lender/Client	J. L. DuPree Construction			

View of 6th fairway & Harris Lake



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State	FL
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Address	3000 E. US Hwy 90, Lake City, FL 32055

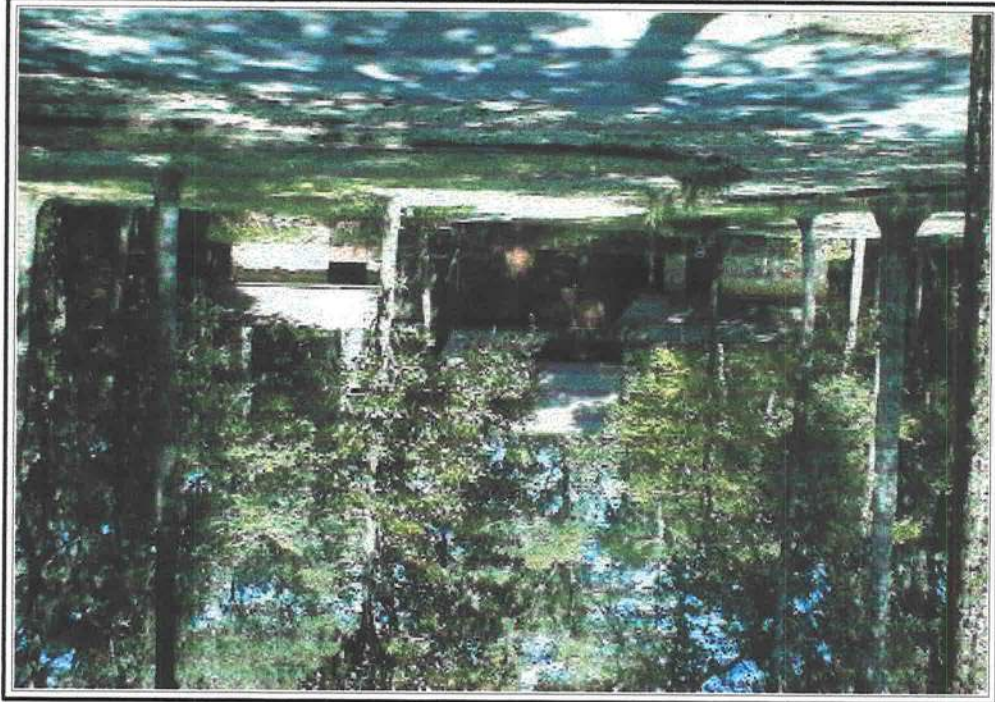
COMPARABLE SALE # 1
436 NW Frontier Drive
Lake City



COMPARABLE SALE # 2
265 Harris Lake Drive
Lake City



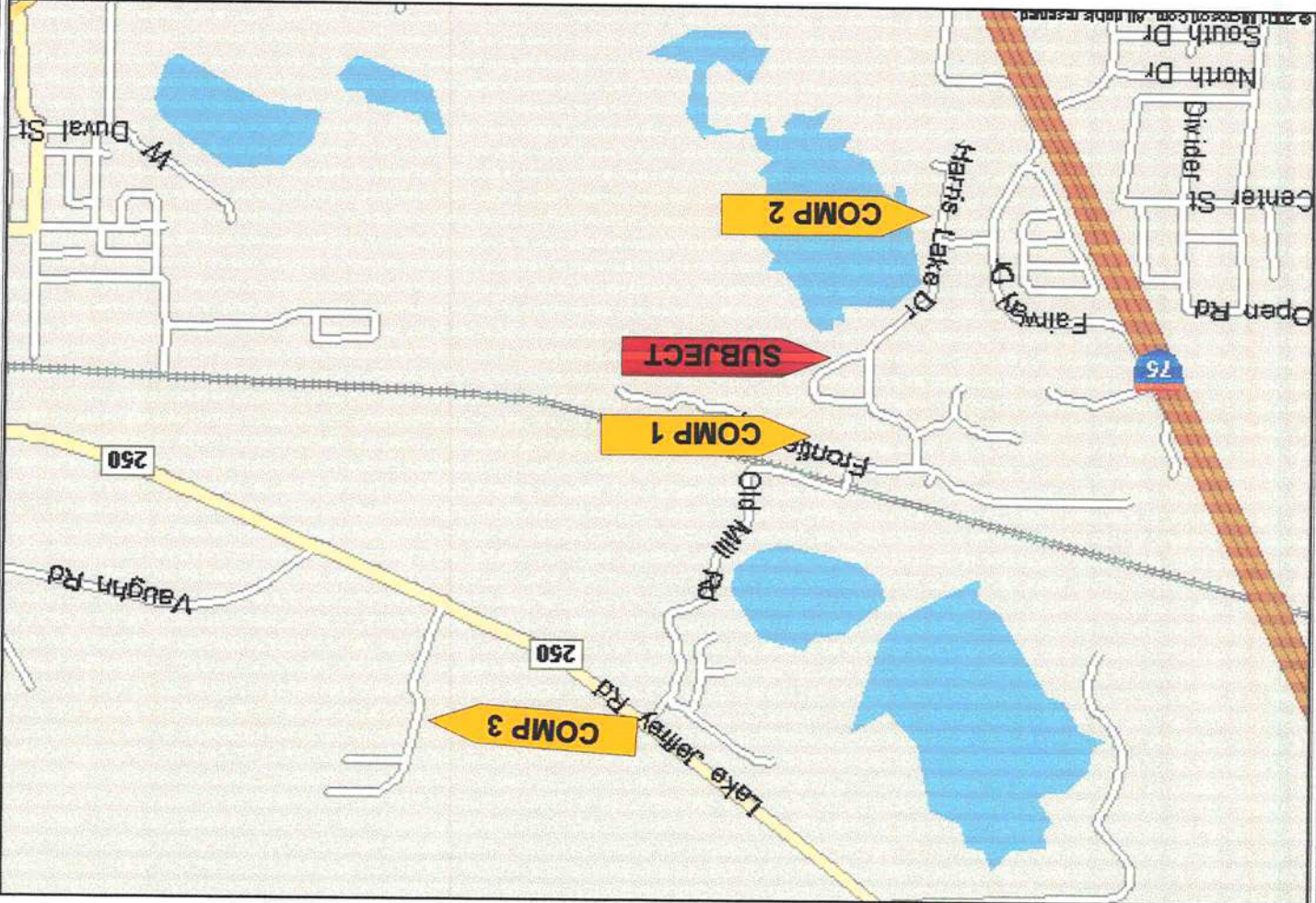
COMPARABLE SALE # 3
378 NW Springhollow Blvd.
Lake City



Shubert Appraisal Services

File No. 05-0138

Borrower	N/A
Property Address	196 NW Harris Loop
City	Lake City
County	Columbia
State	FL
Zip Code	32055
Lender/Client	J. L. DuPree Construction
Address	3000 E. US Hwy 90, Lake City, FL 32055



Shubert Appraisal Services
FLOOD MAP ADDENDUM

File No. 05-0138

Borrower N/A

Property Address 196 NW Harris Loop

City Lake City

Lender/Client J. L. DuPree Construction

County

Columbia

State

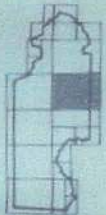
FL

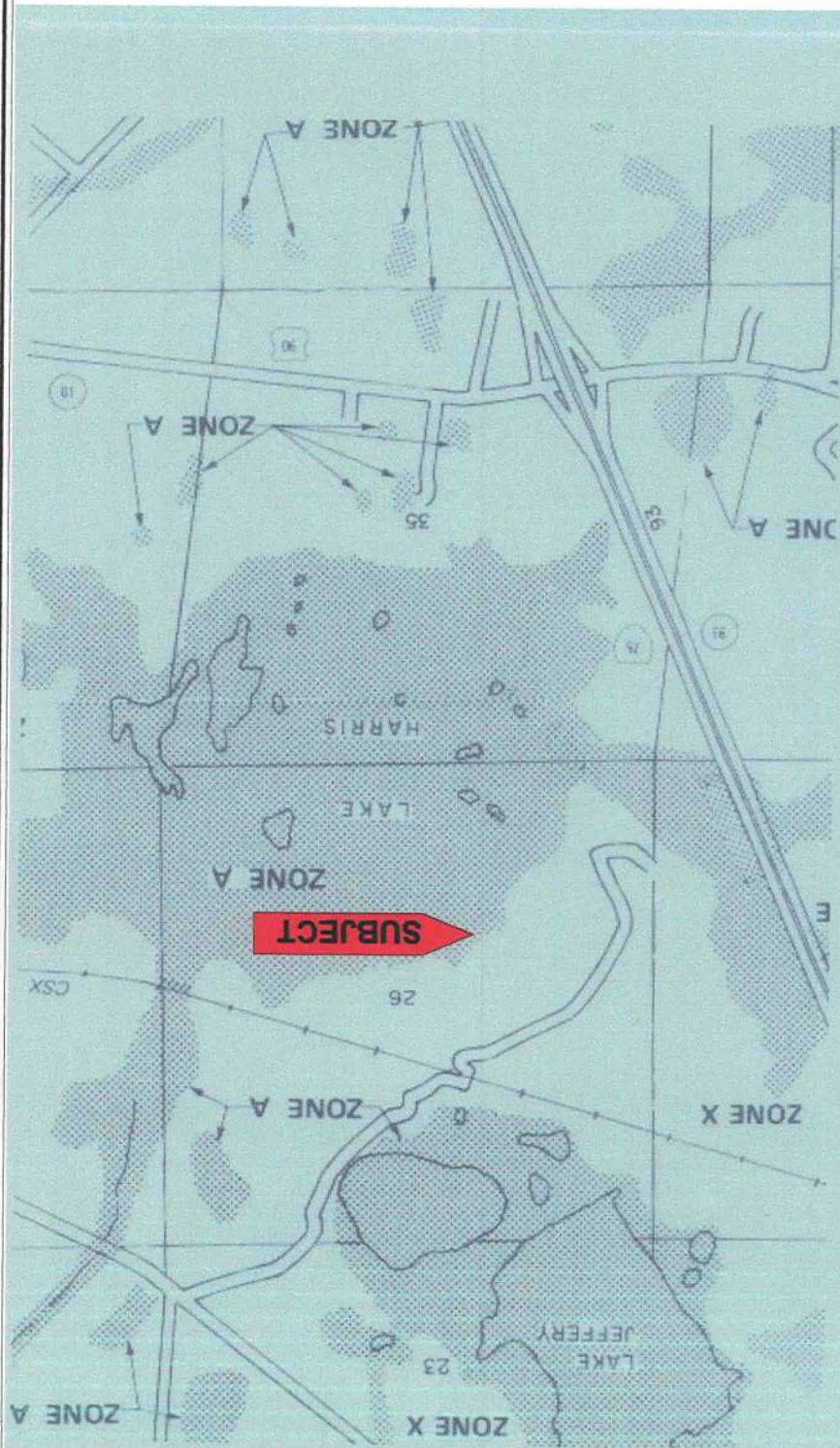
Zip Code

32055

Address 3000 E. US Hwy 90, Lake City, FL 32055



FIRM
FLOOD INSURANCE RATE MAP
COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)
PANEL 175 OF 290
PANEL LOCATION

COMMUNITY-PANEL NUMBER 120070 0175 B
EFFECTIVE DATE: JANUARY 6, 1988
Federal Emergency Management Agency



DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.
2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.
3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.
6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.
9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

APPRAISER'S CERTIFICATION:

The following Certification statements are in addition to and may supersede the signed Appraiser's Certification attached to this appraisal report. This Appraiser's Certification is compliant with the current edition of the Uniform Standards of Professional Appraisal Practice.

I certify that, to the best of my knowledge and belief:

The statements of fact contained in this report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved. I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

My engagement in this assignment was not contingent upon developing or reporting predetermined results.

My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.

I ☒ have ☐ have not made a personal inspection of the property that is the subject of this report. (If more than one person signs this certification, the certification must clearly specify which individuals did and which individuals did not make a personal inspection of the appraised property.)

No one provided significant real property appraisal assistance to the person signing this certification. (If there are exceptions, the name of each individual providing significant real property appraisal assistance must be stated.)

PURPOSE, INTENDED USE, AND INTENDED USER OF THE APPRAISAL:

The purpose of the appraisal is to estimate the market value of the subject property, as defined in this report, as of the effective date of this report. The intended use of the appraisal is to assist the client and any other intended users in the underwriting, approval, and funding of the mortgage loan. The intended users of this report are the stated client and any other institutions involved in the underwriting, approval, and funding of the mortgage loan. No one else, including the purchaser and seller, should rely on the estimate of value or any other conclusions contained in this appraisal report.

ANALYSIS AND REPORT FORM:

The appraisal is based on the information gathered by the appraiser from public records, other identified sources, inspection of the subject property and neighborhood, and selection of comparable sales, listings, and/or rentals within the subject market area.

The original source of the comparable data described in the Data Source section of the market grid along with the source of confirmation provided, where available, the original source is presented first. The sources and data are considered reliable. When conflicting information was provided, source deemed most reliable has been used. Data believed to be unreliable was not included in the report or used as a basis for the value conclusion. The extent of the analysis to this assignment is stated in the Appraiser's Certification included above and attached to this report.

DEFINITION OF INSPECTION:

The term "inspection", as used in this report, is not the same level of inspection that is required for a "Professional Home Inspection". The appraiser does not fully inspect the electrical system, plumbing systems, mechanical systems, foundation system, floor structure, or subfloor. The appraiser is not an expert in construction materials and the purpose of the appraisal is to make an economic evaluation of the subject property. If the client needs a more detailed inspection of the property, a home inspection, by a Professional Home Inspector, is suggested.

DIGITAL SIGNATURES:

The signature(s) affixed to this report, and certification, were applied by the original appraiser(s) or supervisory appraiser and represent their acknowledgements of the facts, opinions and conclusions found in the report. Each appraiser(s) applied his or her signature electronically using a password encrypted method. Hence these signatures have more safeguards and carry the same validity as the individual's hand applied signature. If the report has a hand-applied signature, this comment does not apply.

OPINION OF MARKET VALUE VS ESTIMATE OF MARKET VALUE:

The current Uniform Standards of Professional Appraisal Practice defines the market value conclusion as an opinion of market value and not an estimate of market value.

THREE YEAR SALES HISTORY FOR THE SUBJECT PROPERTY:

The appraiser has complied with Standards Rule 1-5b and 2-2b (ix) requiring the appraiser to analyze and report all sales of the subject property that occurred within the three (3) years prior to the effective date of the appraisal. If this information was available to the appraiser(s), it is reported in the subject column of Sales Comparison Analysis section of the appraisal report.

EXPOSURE PERIOD:

By studying the sales of similar comparable residential properties with value ranges as identified in the Neighborhood section of this report and discussions with individuals knowledgeable of current neighborhood trends in the subject area, the appraiser feels that the exposure time for the subject property is equal to the indicated Marketing Time identified in the Neighborhood section of this appraisal report.

Signature	Dennis Y. Shubert
Date Report Signed	November 10, 2005
State Certification #	St. Cert. Res. REA RD3131
State	FL
Or State License #	
State Certification #	
Or State License #	
Date Report Signed	
Name	
Signature	
Did ☐ Did Not ☐ Inspect Property	

County Health Department

By:

Plan Approved

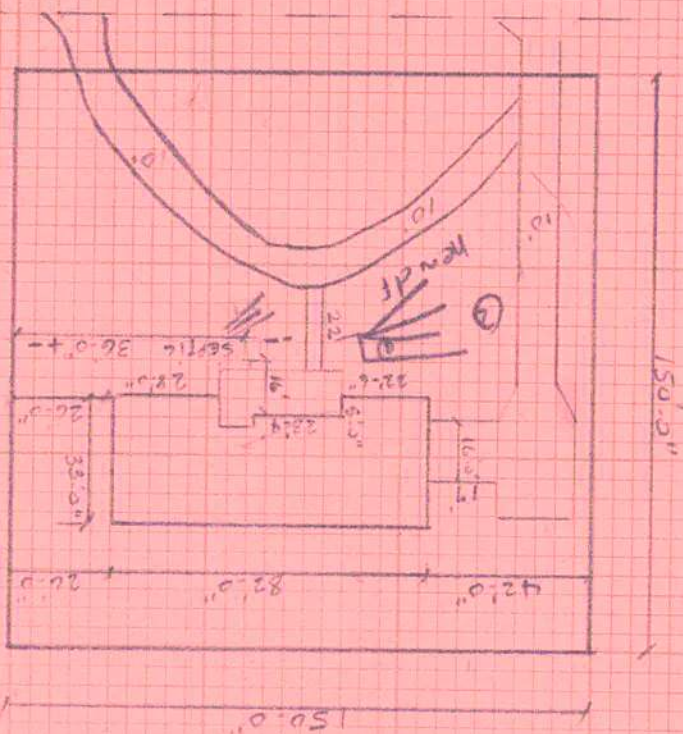
Not Approved

Signature

Site Plan submitted by:

111

Notes: PUBLIC



Scale: Each block represents 5 feet and 1 inch = 50 feet.

-----PART II - SITE PLAN-----

Permit Application Number

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT



AGREEMENT AND RELEASE
The undersigned, Margaret Manley, is 1305 Atlantic #510, hereby executes this Agreement and Release to induce COLUMBIA COUNTY, FLORIDA to issue a building or other development permit on Owner's property as described below as follows:

FAIRWAY VIEW UNIT 2-A, Lot 14

Owner has made application to COLUMBIA COUNTY, FLORIDA for a building permit or other development permit for the property. Owner is aware and has been advised that the property has flooded in the past and may be subject to flooding in the future. Owner releases COLUMBIA COUNTY, FLORIDA and COLUMBIA COUNTY shall not be liable to Owner or any other parties as a result of flooding conditions which have or may occur on Owner's property or damages to improvements on Owner's property. This is with the understanding that COLUMBIA COUNTY takes no unlawful actions which substantially contributes to flooding conditions on Owner's property.

Owner agrees that if Owner in the future transfers any interest in the property to any other third party, Owner will provide said future transferee with a copy of this agreement, and advise said future transferee of the fact that Owner's property has flooded in the past and the circumstances surrounding the flooding; and further that COLUMBIA COUNTY is not liable to Owner or any future transferee for any damages suffered as a result of these flood conditions.

Owner and any future transferee of the property will at all times comply with the Columbia County Comprehensive Plan and Land Development Regulations regarding any development upon the property.

Owner acknowledges this Agreement and Release will be recorded among the public records of Columbia County.

Signed, sealed and delivered in the presence of:

Witness
Print or Type Name
Witness
Print or Type Name
Print or Type Name
Robert A. Manley
OWNER
Margaret Manley
CO-OWNER
Robert A. Manley
Print or Type Name
COLUMBIA COUNTY, FLORIDA

By: _____
Name: _____
Title: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th Day of November, 2005 by Margaret Manley and Robert Manley, who is personally known to me or who has produced a Driver's license as identification.

Notary Public, State of Florida
Michael Clark

(NOTARIAL
SEAL)

My Commission Expires:

November 21, 2008

Oct. 3, 2005 10:46AM

Project Summary
Entire House
Glenn L. Jones, Inc.

Job: _____
Date: Apr 16, 2005
By: gllj

No. 6992 P. 1

1 Page

552 NW Hixon Ave., Lake City, FL 32055 Phone: 386-752-5389 Fax: 386-755-9401 Email: glenn@glennl.com Web: glennl.com

Project Information

For: Manley addition

Notes: JL DuFree Const.

Design Information

Weather: Gainesville, FL, US

Winter Design Conditions

Outside db 33 °F
Inside db 70 °F
Design TD 37 °F

Summer Design Conditions

Outside db 92 °F
Inside db 75 °F
Design TD 17 °F
M 50 %
Daily range 52 gr/lb
Relative humidity
Moisture difference

Heating Summary

Structure 27893 Btuh
Ducts 1396 cfm
Central vent (0 cfm) 0 Btuh
Humidification 0 Btuh
Piping 0 Btuh
Equipment load 29288 Btuh

Infiltration

Method Construction quality
Fireplaces
Simplified Average 0

Heating Equipment Summary

Area (ft²)
Volume (ft³)
Air changes/hour 0.70
Equip. AVF (cfm) 289
Heating 2477
Cooling 2477

Sensible Cooling Equipment Load Sizing

Structure 16341 Btuh
Ducts 1634 Btuh
Central vent (144 cfm) 0 Btuh
Blower 0 Btuh
Use manufacturer's data
Rate/swing multiplier 0.97
Equipment sensible load 17435 Btuh

Latent Cooling Equipment Load Sizing

Structure 7169 Btuh
Ducts 0 Btuh
Central vent (144 cfm) 0 Btuh
Equipment latent load 7169 Btuh
Equipment total load 24604 Btuh
Req. total capacity at 0.70 SHR 2.1 ton

Cooling Equipment Summary

Make n/a
Trade n/a
Cond n/a
Coil n/a
Efficiency n/a
Sensible cooling n/a
Latent cooling 0 Btuh
Total cooling 0 Btuh
Actual air flow 0 cfm
Air flow factor 0.000 cfm/Btuh
Static pressure 0.00 in H₂O
Load sensible heat ratio 0.00

Make n/a
Trade n/a
Model n/a

n/a

Efficiency n/a
Heating input 0 Btuh
Heating output 0 °F
Temperature rise 0 cfm
Air flow factor 0.000 cfm/Btuh
Static pressure 0.00 in H₂O

Space thermostat
Static pressure
Air flow factor
Actual air flow
Temperature rise
Heating output
Heating input
Efficiency

Oct. 3. 2005 10:47AM

FORM 600A-2001

No. 6992 P. 3

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , , PERMIT #:

BASE										AS-BUILT									
GLASS TYPES																			
.18 X Conditioned X BSPM = Points					Floor Area					Type/SC					Overhang				
															Omt Len Hgt Area X SPM X SOF = Points				

Oct. 3. 2005 10:47AM

FORM 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

No. 6992 P. 4

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE										AS-BUILT									
GLASS TYPES																			
.18 X Conditioned X BWPM = Points					Floor Area					Type/SC					Overhang				
															Ornt Len Hgt Area X WPM X WOF = Points				

Oct. 3. 2005 10:47AM

No. 6992 P. 5

FORM 600A-2001

WATER HEATING & CODE COMPLIANCE STATUS
Residential Whole Building Performance Method A - Details

ADDRESS: , , , PERMIT #:

BASE					AS-BUILT				
WATER HEATING									
Number of X Multiplier = Total					Tank EF Number of X Tank X Multiplier X Credit = Total				
Bedrooms					Bedrooms				
2					2				
2746.00					1.00				
0.0					2746.00				
					1.00				
					5492.0				
					0.0				
As-Built Total:									

CODE COMPLIANCE STATUS					AS-BUILT				
BASE									
Cooling + Heating + Hot Water = Total Points					Cooling + Heating + Hot Water = Total Points				
11592					10071				
0					0				
27010					11745				
15418					21815				

PASS



Oct. 3. 2005 10:47AM

No. 6992 P. 6

FORM 600A-2001

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
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6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1 ABC.1.1	Maximum: 3 cfm/sq. ft. window area; .5 cfm/sq. ft. door area.	
Exterior & Adjacent Walls	606.1 ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.	
Floors	606.1 ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1 ABC.1.2.3	Between walls & ceilings: penetrations of ceiling plane of top floor, around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1 ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1 ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1 ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Framed R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.4
The higher the score, the more efficient the home.

The higher the score, the more efficient the home.

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____

Date: _____

Address of New Home:

City/FL Zip:



*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.jsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 352/243-1804 (extension: FLRCSB v3.30)

J.L. DuFree Construction Services, Inc.

P.O. Box 2861
Lake City, Florida 32054
(386) 754-5678 Fax: (386) 754-5431

PHONE:
DATE:

OWNER: MANLEY

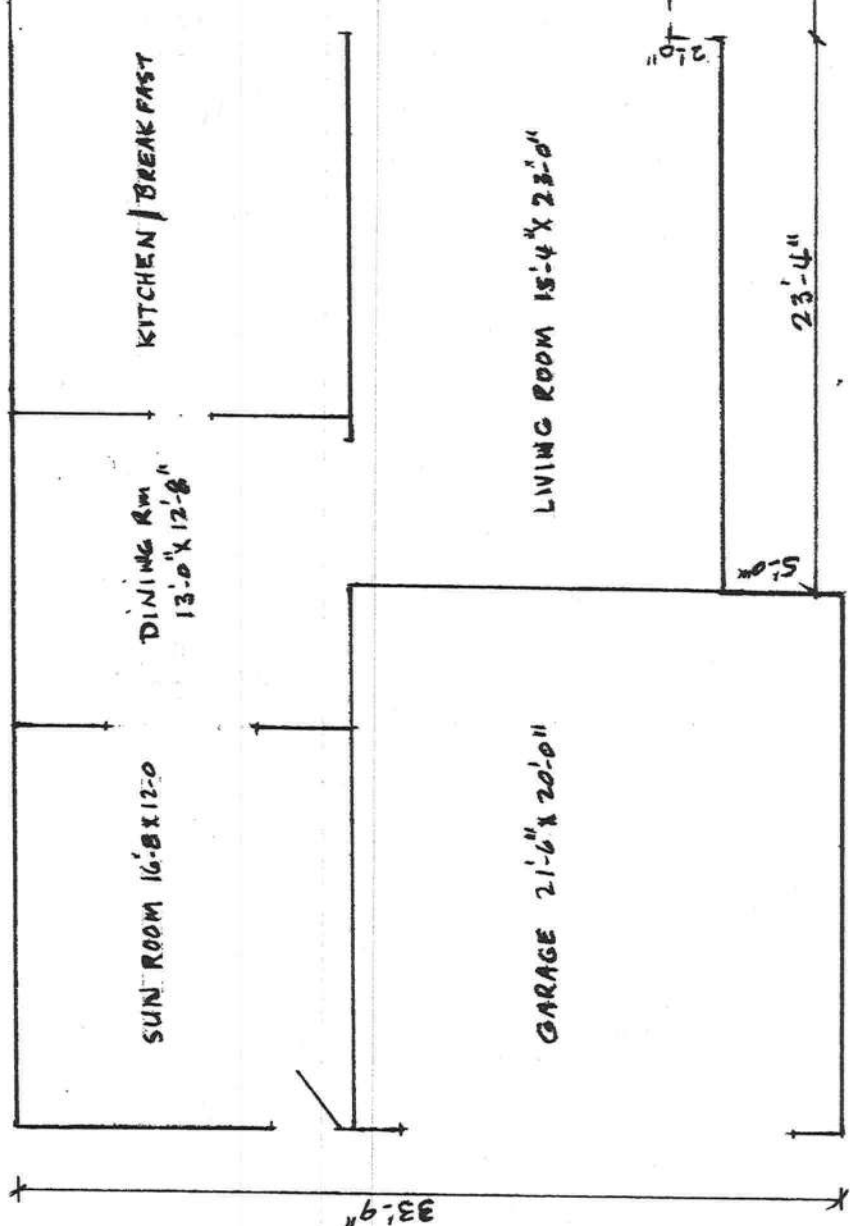
ADDRESS:

FOR
REVIEW
ONLY

ITEM	PRICE	SUBCONTRACTOR/SUPPLIER
01019a	ARCHITECT/PLANS	N/A
01019d	PERMITS	N/A
01019e	SURVEY	N/A
01019f	APPRAISAL	—
01510	TEMP UTILITIES	—
01523	SANITARY FACILITIES	—
01600	EQUIPMENT RENTAL	300.00
01740	TRASH REMOVAL / CLEAN UP	N/A
02102	CLEARING AND GRUBBING	2800.00
02210	SITEWORK	—
02223	BACKFILLING / FILL DIRT	—
02230	SOIL COMPACTION	—
02281	TERMITE CONTROL	—
02540	SEPTIC TANK SYSTEMS	—
02600	PAVING & SURFACING	N/A
02630	SIDEWALK / DRIVEWAY / BERMS	N/A
02800	LANDSCAPING / SOD	N/A
02811	LANDSCAPE IRRIGATION	N/A
03000	FOOTER LABOR	N/A
03100	CONCRETE FORMWORK LABOR	N/A
03100a	FOUNDATION PIER / LAY-OUT LABOR	N/A
03100b	CONCRETE PREP / PLACEMENT LABOR	N/A
03210	STEEL BAR / WELDED WIRE / ANCHOR BOLTS	N/A
03310	CONCRETE	N/A
03360	SPECIAL PLACED CONCRETE PUMPED	N/A
04100	MORTAR / MASONRY SAND	—
04200	UNIT MASONRY BRICK LABOR	—
04210	MASONRY BRICK	—
04220	CONCRETE MASONRY BLOCK	—
04400	STONE LABOR	—
05000	METALS	—
06100	FRAMING STRUCTURAL / SHEATHING	7298.00
06112	FRAMING SHEATHING LABOR	7558.00
06190	WOOD TRUSSES + Floor system	5502.00
06200	FINISH CARPENTRY LABOR	1560.00
06220	MILL WORK / INTERIOR TRIM	1782.00
06411	WOOD CABINETS / VANITIES	4500.00
06090	NAILS / FASTENERS / ANCHORS	—
07190	VAPOR BARRIER / HOUSEWRAP / PLASTICS	—
07213	BATT / BLANKET INSULATION	3082.00
07217	BLOWN INSULATION	—
07311	ASPHALT / FIBERGLASS SHINGLES	1356.00
07311a	SHINGLE LABOR	936.00
07460	CLADDING / SIDING	2603.00
07466	FASCIA / SOFFIT	1344.00
07610	SHEET METAL ROOFING	—
07610a	SHEET METAL ROOFING LABOR	—
07620	SHEET METAL FLASHING / TRIM	—
07631	GUTTERS / DOWNSPOUTS	—
07700	FLASHING	370.00
07800	ROOF ACCESSORIES	164.00
08100	METAL DOORS AND FRAMES	1427.00
08100a	DOORS AND FRAMES LABOR	300.00
08211	FLUSH / MASONITE DOOR UNITS	942.00
08350	FOLDING DOORS BI-FOLD	859.00
08360	SECTIONAL OVERHEAD DOOR	880.00
08360a	SECTIONAL OVERHEAD DOOR OPERATOR	—
08400	ENTRANCE / STOREFRONTS	—
08520	ALUMINUM WINDOWS	1608.00

47,171.00

45'-10"



KITCHEN / BREAKFAST

DINING Rm
13'-0" x 12'-8"

SUN ROOM 16'-8" x 12'-0"

GARAGE 21'-6" x 20'-0"

LIVING ROOM 15'-4" x 23'-0"

5'-0"
23'-4"
9'-0"
7'-0"

22'-6"

ROBERT & JAN MANLEY
EXISTING NOT INCLUDED IN NEW PLANS

33'-9"

COLUMBIA COUNTY BUILDING DEPARTMENT
CHECKLIST FOR PERMITTING

Application # _____

Notarized completed Building Permit Application

Notes: _____

If an Owner Builder, signed Disclosure Statement

Notes: _____

Recorded Deed or a Notarized Affidavit (form from the Building Dept.)

Notes: _____

Approved and Signed Site Plan from Environmental Health on the septic

Notes: _____

Site plan with actual distances of the structure to each property line

Notes: _____

911 Address form, Contact 386.752.8787 for an appointment

Notes: _____

Residential or Commercial Checklist completed

Notes: _____

Driving directions including all road names

Notes: _____

Well information (on plans or letter from the well driller)

Notes: _____

Before the 1st inspection Recorded Notice of Commencement signed by owner

Notes: _____

2 sets of plans (blueprints)

Notes: _____

2 sets of sealed truss engineering

Notes: _____

2 sets of energy code & manual J

Notes: _____

2 sets of engineering packets including specs on windows, doors, roof and etc.

Notes: _____

Oct. 3. 2005 10:46AM

No. 6992 P. 1

7 Pages



Project Summary Entire House Glenn L. Jones, Inc.

552 NW Hilton Ave., Lake City, FL 32055 Phone: 386-752-5389 Fax: 386-755-3401 Email: glenn@bizsaw.com Web: glenn@nci.com

Project Information

For: Manley addition

Notes: JL DuPre Const.

Design Information

Weather: Gainesville, FL, US

Winter Design Conditions

Outside db 33 °F
Inside db 70 °F
Design TD 37 °F

Heating Summary

Structure 27893 Btuh
Ducts 1395 cfm
Central vent (0 cfm) 0 Btuh
Humidification 0 Btuh
Piping 0 Btuh
Equipment load 29288 Btuh

Infiltration

Method Construction quality
Fireplaces
Simplified Average 0

Heating Equipment Summary

Area (ft²) 2477
Volume (ft³) 24770
Air changes/hour 0.70
Equip. AVF (cfm) 289
165

Summer Design Conditions

Outside db 92 °F
Inside db 75 °F
Design TD 17 °F
Daily range M
Relative humidity 50 %
Moisture difference 52 gr/lb

Sensible Cooling Equipment Load Sizing

Structure 16341 Btuh
Ducts 1634 Btuh
Central vent (144 cfm) 0 Btuh
Blower 0 Btuh

Use manufacturer's data

Rate/swing multiplier 0.97
Equipment sensible load 17435 Btuh

Latent Cooling Equipment Load Sizing

Structure 7169 Btuh
Ducts 0 Btuh
Central vent (144 cfm) 0 Btuh
Equipment latent load 7169 Btuh

Cooling Equipment Summary

Equipment total load 24604 Btuh
Req. total capacity at 0.70 SHR 2.1 ton

Make n/a
Trade n/a
Model n/a
Efficiency
Heating input
Heating output
Temperature rise
Actual air flow
Air flow factor
Static pressure
Space thermostat

n/a
0 Btuh
0 °F
0 cfm
0.000 cfm/Btuh
0.00 in H2O

Make n/a
Trade n/a
Cond n/a
Coil n/a
Efficiency
Sensible cooling
Latent cooling
Total air flow
Air flow factor
Static pressure
Load sensible heat ratio

n/a
0 Btuh
0 Btuh
0 cfm
0.000 cfm/Btuh
0.00 in H2O

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	manley addition
Address:	
City, State:	
Owner:	
Climate Zone:	North
Builder:	
Permitting Office:	
Permit Number:	
Jurisdiction Number:	

1.	New construction or existing	2.	Single family or multi-family	3.	Number of units, if multi-family	4.	Number of Bedrooms	5.	Is this a worst case?	6.	Conditioned floor area (ft²)	7.	Glass area & type	a.	Clear glass, default U-factor	b.	Default tint	c.	Labeled U or SHGC	8.	Floor types	a.	Raised Wood, Post or Pier	b.	N/A	c.	N/A	9.	Wall types	a.	Frame, Wood, Exterior	b.	N/A	c.	N/A	10.	Ceiling types	a.	Under Attic	b.	N/A	c.	N/A	11.	Ducts	a.	Sup: Unc. Ret: Unc. AH: Interior	Sup.	R=6.0, 40.0 ft
12.	Cooling systems	a.	Central Unit	b.	N/A	c.	N/A	13.	Heating systems	a.	Electric Heat Pump	b.	N/A	c.	N/A	14.	Hot water systems	a.	N/A	b.	N/A	c.	Conservation credits	(HR-Heat recovery, Solar DHP-Dedicated heat pump)	15.	HVAC credits	(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)	MZ-C,	Cap: 23.5 kBtu/hr SEER: 12.00	Cap: 18.3 kBtu/hr HSPF: 7.80																			

Total as-built points: 21815 Total base points: 27010 PASS	Glass/Floor Area: 0.04
--	------------------------

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.	DATE: _____ OWNER/AGENT: _____ I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.
PREPARED BY: _____ Glenn Jones Jr.	DATE: <u>10/3/05</u> I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.
REVIEW OF THE PLANS AND SPECIFICATIONS COVERED BY THIS CALCULATION INDICATES COMPLIANCE WITH THE FLORIDA ENERGY CODE. BEFORE CONSTRUCTION IS COMPLETED THIS BUILDING WILL BE INSPECTED FOR COMPLIANCE WITH SECTION 553.908 FLORIDA STATUTES.	BUILDING OFFICIAL: _____ DATE: _____

Oct. 3. 2005 10:47AM

No. 6992 P. 3

FORM 600A-2001

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,	PERMIT #:
----------------	-----------

BASE										AS-BUILT									
GLASS TYPES										Overhang									
.18 X Conditioned X BSPM = Points					Type/SC					Ornt Len Hgt Area X SPM X SOF = Points									
.18					W 2.0 6.0 25.0 38.52 0.85					Double, Clear									
2477.0					S 2.0 5.0 12.0 35.87 0.72					Double, Clear									
20.04					E 2.0 6.0 50.0 42.06 0.85					Double, Clear									
8935.0					As-Built Total:					2921.1									
Area X BSPM = Points										Type									
Adjacent										Frame, Wood, Exterior									
0.0										13.0 2818.1 1.50									
2818.1										4227.2									
4790.8										As-Built Total:									
Area X BSPM = Points										Type									
Exterior																			
2818.1																			
1.70																			
4790.8																			
Base Total:										2818.1									
Area X BSPM = Points										Type									
Area X BSPM = Points										R-Value Area X SPM = Points									
2201.6										Under Attic									
1272.6										30.0 1272.6 1.73 X 1.00									
1.73																			
2201.6										As-Built Total:									
Area X BSPM = Points										Type									
Slab										Raised Wood, Post or Pier									
0.0(p)										0.0 1272.0 2.80									
0.0																			
-5075.3										As-Built Total:									
Area X BSPM = Points										Type									
Area X BSPM = Points										R-Value Area X SPM = Points									
Area X BSPM = Points										Area X SPM = Points									
2201.6										1272.6									
1272.6										As-Built Total:									
Area X BSPM = Points										Type									
Area X BSPM = Points										R-Value Area X SPM = Points									
Area X BSPM = Points										Area X SPM = Points									
25290.2										2477.0 10.21 25290.2									
36142.3										Summer As-Built Points:									
Total Summer X System = Cooling Points										Total X Cap X Duct X System X Credit = Cooling Points									
Multiplier = Points										Component Ratio Multiplier Multiplier Multiplier Points									
										(DM x DSM x AHU)									
36142.3										38205.4									
15418.3										38205.4									
0.4266										1.000 (1.090 x 1.147 x 0.91) 0.284									
36142.3										1.138									
										0.284									
										0.950									
										11744.5									

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE										AS-BUILT									
GLASS TYPES																			
.18 X Conditioned X BWPM = Points					Floor Area					Type/SC					Overhang				
															Ornt Len Hgt Area X WPM X WOF = Points				
.18					2477.0					Double, Clear					W 2.0 6.0 25.0 20.73 1.04				
					5680.3					Double, Clear					S 2.0 5.0 12.0 13.30 1.40				
										Double, Clear					E 2.0 6.0 50.0 18.79 1.06				
															87.0				

Oct. 3, 2005 10:47AM

No. 6992 P. 5

FORM 600A-2001

WATER HEATING & CODE COMPLIANCE STATUS
Residential Whole Building Performance Method A - Details

ADDRESS: , , , PERMIT #:

BASE					AS-BUILT				
WATER HEATING									
Number of		X		Multiplier = Total	Tank		EF		Volume
Bedrooms					Number of		X		Bedrooms
							X		Ratio
							X		Multiplier
							X		Credit = Total

Oct. 3. 2005 10:47AM

No. 6992 P. 6

FORM 600A-2001

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area, .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; penetrations: between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings > 1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings: penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed, or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors; dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.4

The higher the score, the more efficient the home.

The Seal of the State of Florida is a circular emblem. It features a central figure of a Seminole man standing on a patch of land, holding a bow in his right hand and an arrow pointing downward in his left. A palm tree stands to the left of the figure. The background consists of horizontal wavy lines representing water. The outer ring of the seal contains the text "GREAT SEAL OF THE STATE OF FLORIDA" at the top and "IN GOD WE TRUST" at the bottom, separated by two small stars.

*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 888/674-6829 (toll-free version: FLRCSB v3.30)

Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 567
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID: 18QB215-Z1208150937

Truss Fabricator: W.B. Howland
Job Identification: 2272-/Manley Addition /J.L. DUPREE -- LAKE CITY, FL

Truss Count: 27

Model Code: Florida Building Code 2001

Truss Criteria: ANSI/TPI-2002(STD)/FBC

Engineering Software: Alpine Software, Versions 7.12, 7.11.

Structural Engineer of Record:

Address:

Minimum Design Loads:

Roof - 40.0 PSF @ 1.25 Duration

Floor - N/A

Wind - 110 MPH ASCE 7-98 -Closed

Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1-1995 Section 2.2

2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.

3. As shown on attached drawings; the drawing number is preceded by: HCUSR215

Details: BRCLBSUB-A11030EC-GBLLETIN

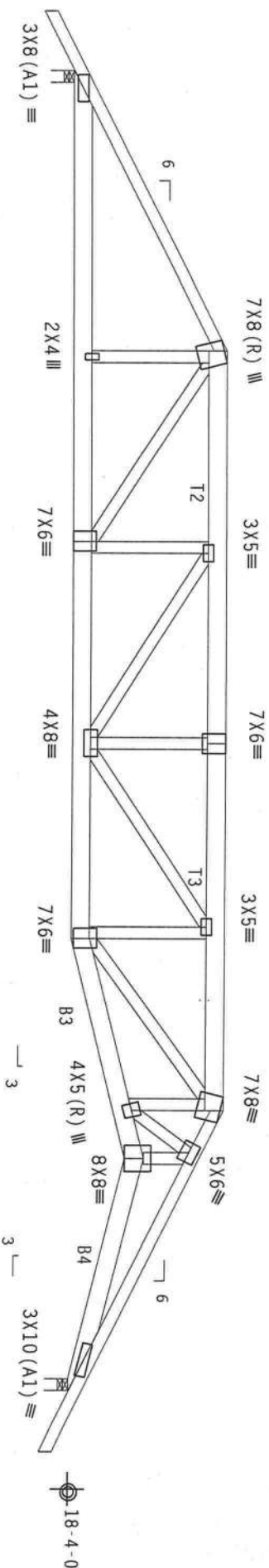
#	Ref	Description	Drawing#	Date
1	70201--A1HG (2-PLY)		05251295	09/08/05
2	70202--A2		05251281	09/08/05
3	70203--A3		05251282	09/08/05
4	70204--A4		05251283	09/08/05
5	70205--A5		05251284	09/08/05
6	70206--A7		05251285	09/08/05
7	70207--A8		05251286	09/08/05
8	70208--A9		05251287	09/08/05
9	70209--A10		05251288	09/08/05
10	70210--A11		05251289	09/08/05
11	70211--A12HG (2-PLY)		05251307	09/08/05
12	70212--B1GE		05251296	09/08/05
13	70213--J1A		05251297	09/08/05
14	70214--J1		05251298	09/08/05
15	70215--J1B		05251290	09/08/05
16	70216--J3		05251291	09/08/05
17	70217--J3A		05251292	09/08/05
18	70218--J3B		05251299	09/08/05
19	70219--J5		05251300	09/08/05
20	70220--J5A		05251301	09/08/05
21	70221--J5B		05251302	09/08/05
22	70222--J7		05251303	09/08/05
23	70223--J7A		05251304	09/08/05
24	70224--J7B		05251293	09/08/05
25	70225--J7C		05251294	09/08/05
26	70226--JH7		05251305	09/08/05
27	70227--JH7A		05251306	09/08/05



Seal Date: 09/08/2005
-Truss Design Engineer-
Denise Rutledge
Florida License Number: 58752
1950 Marley Drive
Haines City, FL 33844

#1 hip supports 7-0-0 jacks w/2 panel TC and no end vert.

Plates sized for a minimum of 3.00 sq.in./piece.



11-6-0

R=2826 H=565 W=3 59

Scale = 25"/Ft

REF	R215 - 70201
DATE	09/08/05

ALPINE ENGINEERED

FAILURE TO BUILD THE
BRACING OF TRUSSES.
D TPI. ALPINE

APPLY
160A-2
DRAWINGS
STEEL.
PER

A SEAL ON THIS
THE TRUSS COMPONENT
RESPONSIBILITY OF THE

1997

TQ LL	20.0 PSF	REF R215 - 70201
TL DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUR215 05251295
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEQN - 96294
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF - 1SQB215_Z12

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

Calculated horizontal deflection is 0.13" due to live load and 0.14" due to dead load.

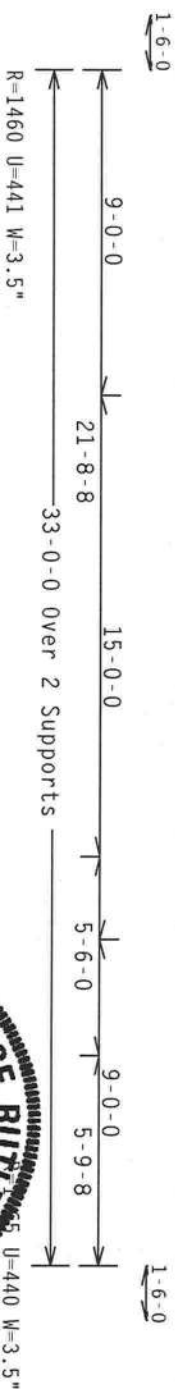
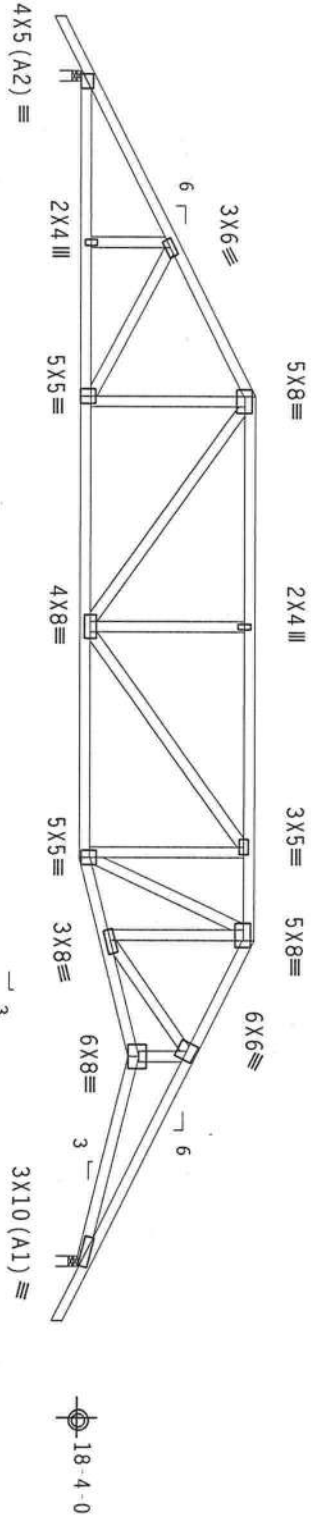
Deflection meets L/240 live and L/180 total load.

The overall height of this truss excluding overhang is 4'-10"-3.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.12.0218.02 No. 58762

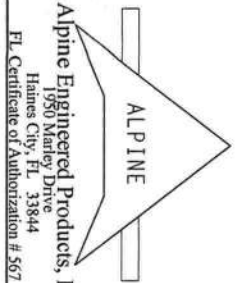
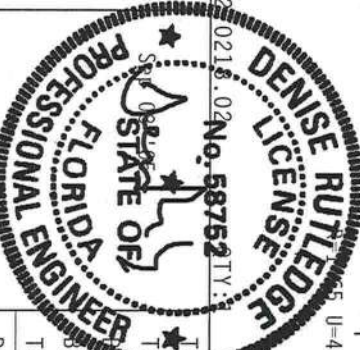
1/-/5/-/-/R/-

Scale = .1875"/ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO DECS 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFIO DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL BE RESPONSIBLE FOR THE DESIGN, ANALYSIS, AND FABRICATION OF THE TRUSS. THE TRUSS SHALL BE FABRICATED IN ACCORDANCE WITH THE DESIGN AND FABRICATION SPECIFICATIONS OF THE ALPINE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF AISC (NATIONAL DESIGN SPEC. FOR STEEL) AND TPI (TRUSS PLATE INSTITUTE). UNLESS OTHERWISE INDICATED, ALL CONNECTIONS SHALL BE MADE OF 20/18/16GA (W/W/5/2) ASTM A653 GRADE 40/60 (N, K/4, 5) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



Alpine Engineered Products, Inc.
1950 Katter D.
Haines City, FL 33844
FL Certificate of Authorization # 567

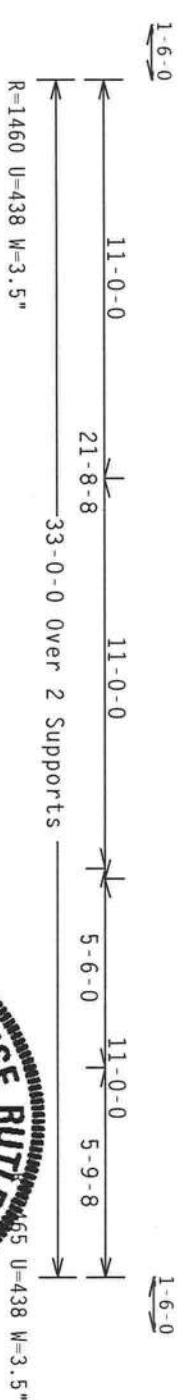
ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE
TOT. LL	20.0 PSF			
TOT. DL	10.0 PSF			
DL	10.0 PSF			
BC LL	0.0 PSF			
TOT. LD.	40.0 PSF			
DUR. FAC.	1.25			
SPACING	24.0"			

REF	DATE	DESCRIPTION
R215--	70202	
09/08/05		
DRW	HCUSR215	05251281
HC-ENG	EC/ADR	
SEON-	96290	
FROM	CDM	
JREF-	1SQB215_212	

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf

Deflection meets $L/240$ live and $L/180$ total load.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



7.11.02.8.0
No. 58752 QTY 1
FL/-/5/-/1/-/R/-
Scale = .1875"/Ft.

LL	20.0 PSF	REF R215-- 70203
DL	10.0 PSF	DATE 09/08/05

ALPINE ENGINEERED

DESIGN OF TRUSSES.

ALPINE

AWINGS 160A-Z.

SEAL ON THIS

USS COMPONENT

BILITY OF THE

438 W=3.5"	FL/-5/-/-R/-	Scale = .1875"/ft.
LL	20.0 PSF	REF R215-- 70203
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUSR215 05251282
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEQN- 96286
OUR.FAC.	1.25	FROM CDM

Top chord	2x4	SP	#2	N			
Bot chord	2x4	SP	#2	N	:B4	2x4	SP #2 Dense:
Webbs	2x4	SP	#2	N			

Calculated horizontal deflection is 0.14" due to live load and 0.14" due to dead load.

Deflection meets L/240 live and L/180 total load.

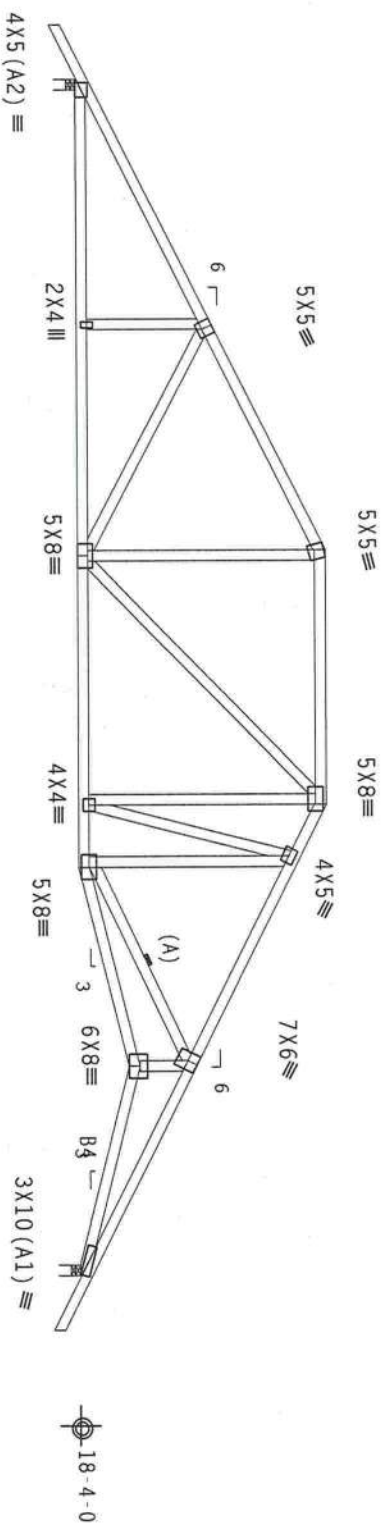
Plates sized for a minimum of 3.00 sq.in./piece.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf

(A) Continuous lateral bracing equally spaced on member.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

The overall height of this truss excluding overhang is 6-10-3.



0-9-1

 $\overline{0.9-1}$

$R=1460$ $U=436$ $W=3.5"$
 $13-0-0$
 $21-8-8$
 $33-0-0$ Over 2 Supports
 $7-0-0$
 $5-6-0$
 $13-0-0$
 $5-9-8$
 $R=1460$ $U=435$ $W=3.5"$

PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.13.0218.04 No. 58752TY

L	-	5	-	-	R	-
---	---	---	---	---	---	---

Scale = .1875"/ft.

****WARNING** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING.**

REFER TO DC51 1 (BUILDING COMPONENT INFORMATION), PUBLISHED BY IPI (CROSS PLATE 18531101C, 5000
D'ONOFIO DR., SUITE 200, MADISON, WI 53719) AND IBCA (GOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE BLVD,
HAMILTON, NJ 03219) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED,
TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED
RIGID CELLING.

* * * IMPORIANI * * * FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.

PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY VIOLATION OF THIS ORDER. THE FACTORS OF THOSE PRODUCTS IN COMPLIANCE WITH THE PROHIBITION ON FABRICATING, HANDING, SHIPPING, INSTALLING OR BRANCHING OF THOSE PRODUCTS ARE AS FOLLOWS:

DESIGN CONDITIONS MUST APPLICABLE PROVISIONS OF 805 NATIONAL DESIGN SPEC. (BY AIAA) AND TPI.	ALPHACOR
CONNECTOR PLATES ARE MADE OF 20/18/1664 (N.I./S.F.) ASTM A653 GRADE 40/60 (P. K/H.S.) GALV. STEEL.	APPLY
PLATES TO EACH FACE OF TRUSS AND JOINTS THEREOF LOCATED ON THESE DESIGN PER DRAWINGS 1606-7.	PER
THE INTERSECTION OF PLATE JOINED BY (1) SHALL BE AT LEAST 2X OF TELL-2002 SECTION 3.	A SEAL ON THIS

ALPINE

Alpine Engineered Products, Inc.

1950 Marley Drive
Haines City, FL 33844

FL Certificate of Authorization # 567

LL	20.0 PSF	REF	R215--	70204
----	----------	-----	--------	-------

DL	10.0 PSF	DATE	09/08/05
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DL	10.0 PSF	DRW	HCUSR215	05251283
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CCLL	0.0 PSF	HC-ENG EC/ADR
------	---------	---------------

OT.LD.	40.0 PSF	SEQN -	96281
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UR.FAC.	1.25	FROM CDM
---------	------	----------

PACING	24.0"	JREF - 1S0B215_Z12
--------	-------	--------------------

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N :B4 2x4 SP #2 Dense:
Webs 2x4 SP #2 N

Calculated horizontal deflection is 0.14" due to live load and 0.14" due to dead load.

Deflection meets L/240 live and L/180 total load.

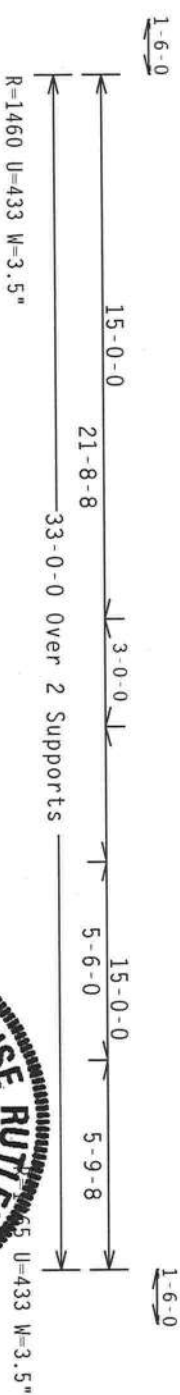
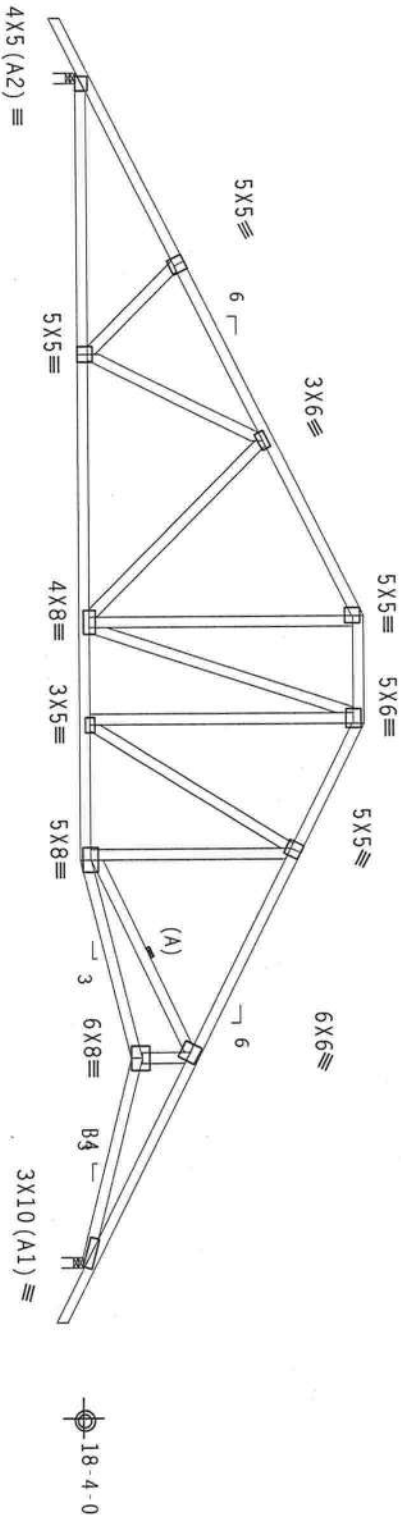
Plates sized for a minimum of 3.00 sq.in./piece.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

(A) Continuous lateral bracing equally spaced on member.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

The overall height of this truss excluding overhang is 7-10-3.



PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC 7.1.1.0218.02 No. 58762 CITY 1

WARNING TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC&I 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 563 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.

ALPINE ENGINEERED PRODUCTS, INC.

TRUSSES IN CONFORMANCE WITH TPI:

OR FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING.

CONNECTIONS WITH APPLICABLE PROVISIONS OF AISC (AISC 308, 309, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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ALPINE		ALPINE ENGINEERED PRODUCTS, INC.	
1950 Manley Drive		Haines City, FL 33844	
FL Certificate of Authorization # 567		Scale = .1875" / Ft.	
LL	20.0 PSF	REF	R215-- 70205
DL	10.0 PSF	DATE	09/08/05
DL	10.0 PSF	DRW	HCUSR215 05251284
BC LL	0.0 PSF	HC-ENG EC/ADR	*
TOT. LD.	40.0 PSF	SEON-	96277
DUR. FAC.	1.25	FROM	CDM
SPACING	24.0"	JREF-	1508215_212

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

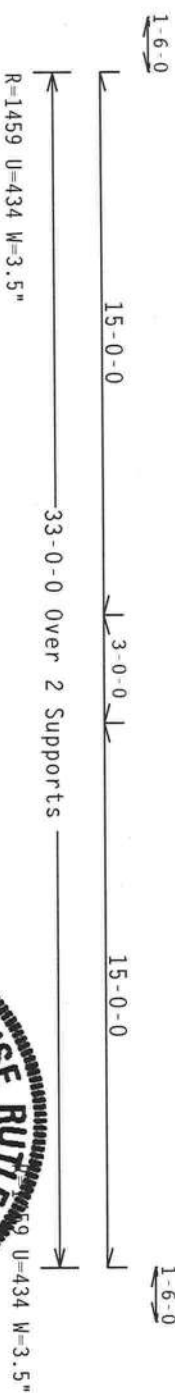
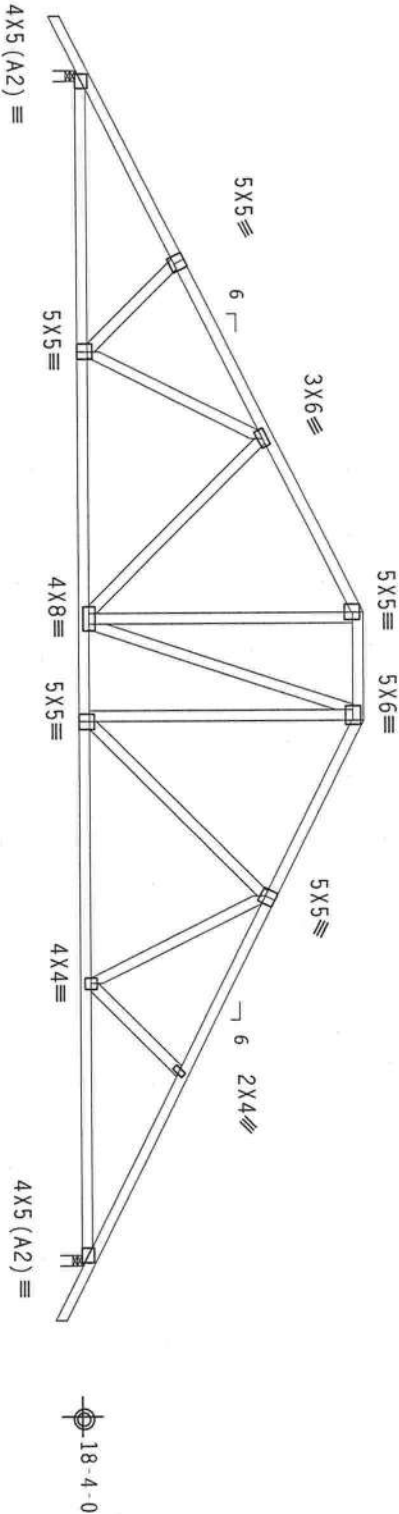
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

The overall height of this truss excluding overhang is 7-10-3.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load.

Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.12.0218.03 No. 68762 CITY 1

L/-/5/-/-/R/-

Scale = .1875"/ft.

WARNING** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN CONGRESS, INC., 1900 OLD FARM ROAD, FARMINGTON, CT 06030) OR AISC (AMERICAN INSTITUTE OF STEEL CONSTRUCTION, INC., 530 N. DEARBORN, SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.

ALPINE ENGINEERED PRODUCTS, INC.

PROFESSIONAL ENGINEER

TOT. LL 20.0 PSF

REF R215 - 70207

DATE 09/08/05

DRW HCUSR215 05251286

HC-ENG EC/ADR

SEON- 96269

DUR. FAC. 1.25

FROM CDM

JREF - 1S0B215_Z12

SPACING 24.0"

ALPINE ENGINEERED PRODUCTS, INC.

PROFESSIONAL ENGINEER

TOT. LL 20.0 PSF

REF R215 - 70207

DATE 09/08/05

DRW HCUSR215 05251286

HC-ENG EC/ADR

DUR. FAC. 1.25

FROM CDM

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HC-ENG EC/ADR

DUR. FAC. 1.25

FROM CDM

JREF - 1S0B215_Z12

SPACING 24.0"

ALPINE ENGINEERED PRODUCTS, INC.

PROFESSIONAL ENGINEER

TOT. LL 20.0 PSF

REF R215 - 70207

DATE 09/08/05

DRW HCUSR215 05251286

HC-ENG EC/ADR

DUR. FAC. 1.25

FROM CDM

JREF - 1S0B215_Z12

SPACING 24.0"

ALPINE ENGINEERED PRODUCTS, INC.

PROFESSIONAL ENGINEER

TOT. LL 20.0 PSF

REF R215 - 70207

DATE 09/08/05

DRW HCUSR215 05251286

HC-ENG EC/ADR

DUR. FAC. 1.25

FROM CDM

JREF - 1S0B215_Z12

SPACING 24.0"

ALPINE ENGINEERED PRODUCTS, INC.

PROFESSIONAL ENGINEER

TOT. LL 20.0 PSF

REF R215 - 70207

DATE 09/08/05

DRW HCUSR215 05251286

HC-ENG EC/ADR

DUR. FAC. 1.25

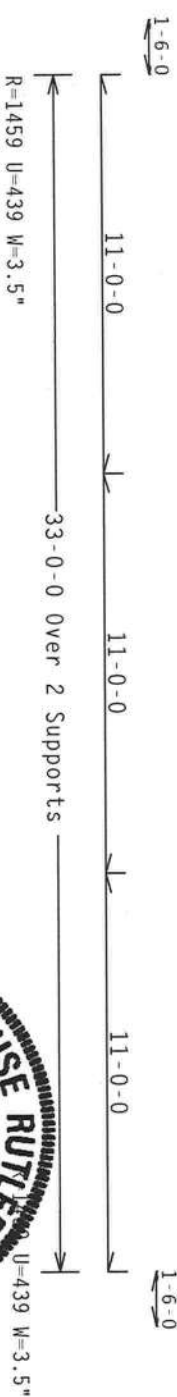
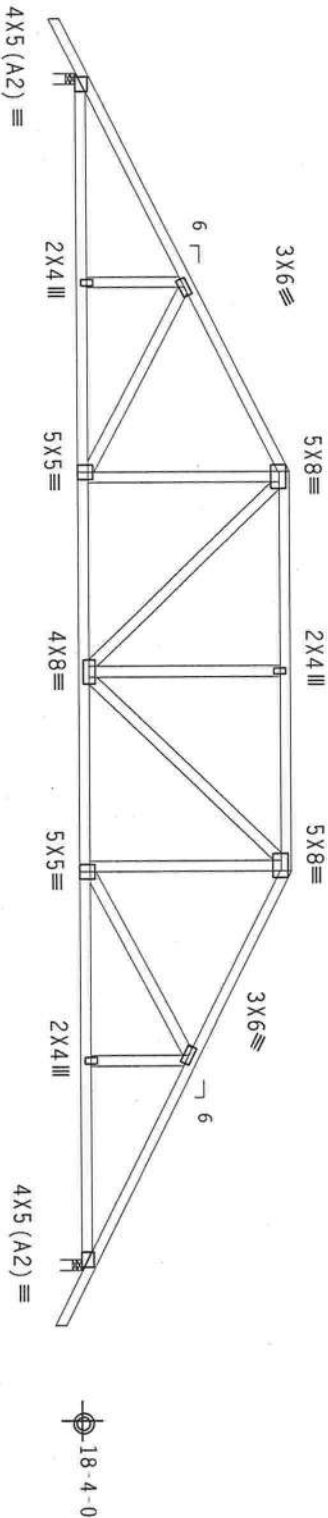
Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

The overall height of this truss excluding overhang is 5'-10"-3.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load.
Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.120218.02No.58752TY:

L/-/5/-/-/R/-

Scale = .1875"/Ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 563 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6900 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

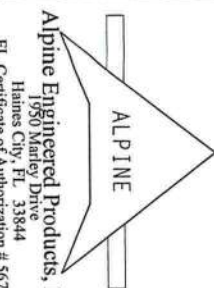
****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATIONS FROM THE DESIGN OR FOR THE CONSTRUCTION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS.

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATIONS FROM THE DESIGN OR FOR THE CONSTRUCTION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS.

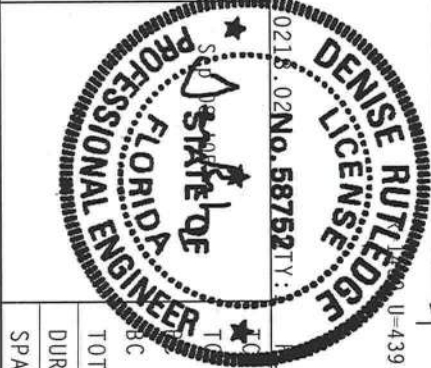
ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATIONS FROM THE DESIGN OR FOR THE CONSTRUCTION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS.

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATIONS FROM THE DESIGN OR FOR THE CONSTRUCTION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS.

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATIONS FROM THE DESIGN OR FOR THE CONSTRUCTION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND BRACING OF THE TRUSS.



Alpine Engineered Products, Inc.
1950 Manley Drive
Haines City, FL 33844
FL Certificate of Authorization # 567



TOT. LL	20.0 PSF	REF R215-- 70209
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUR215 05251288
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT. LD.	40.0 PSF	SEON- 96261
DUR. FAC.	1.25	FROM CDM
SPACING	24.0"	JREF - 150B215_212

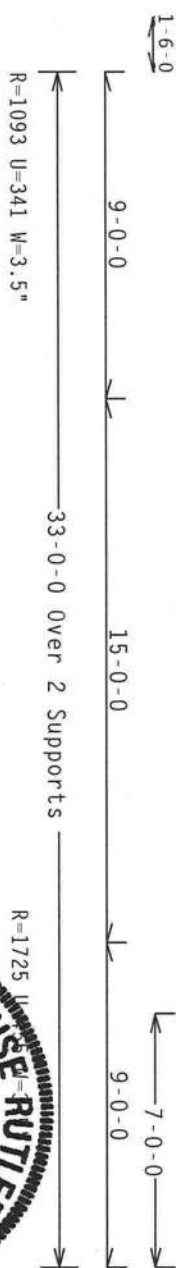
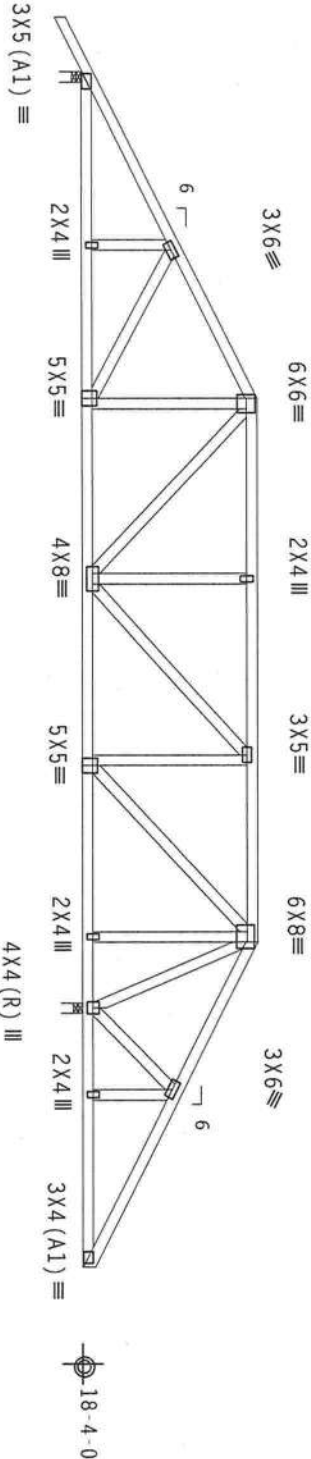
Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

The overall height of this truss excluding overhang is 4'-10"-3.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load.
Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC 7.1.028.0NO.587520TY1 L/-/5/-/-/R/- Scale = .1875"/ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RES. 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, MI 48219) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE BL, MADISON, MI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY NDS) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (U/H/S/S) ASTM A653 GRADE 40/60 (Q, K/H/S) GALV. STEEL. ALPINE PLATES TO EACH OF THE TRUSSES SHALL BE ATTACHED TO EACH OF THE TRUSSES FOR THE A SEAL ON THIS TRUSS. THE ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ALPINE

Alpine Engineered Products, Inc.

1950 Marley Drive

Haines City, FL 33844

FL Certificate of Authorization # 567

LL	20.0 PSF	REF R215-- 70210
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUSR215 05251289
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEON- 96257
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 1SOB215_212

Top Chord 2x4 SP #2 N :T2, T3 2x6 SP #2 N:
Bot Chord 2x6 SP #2 N
Webs 2x4 SP #2 N

110 mph wind, 20.06 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Deflection meets L/240 live and L/180 total load.

The overall height of this truss excluding overhang is 3-10-3.

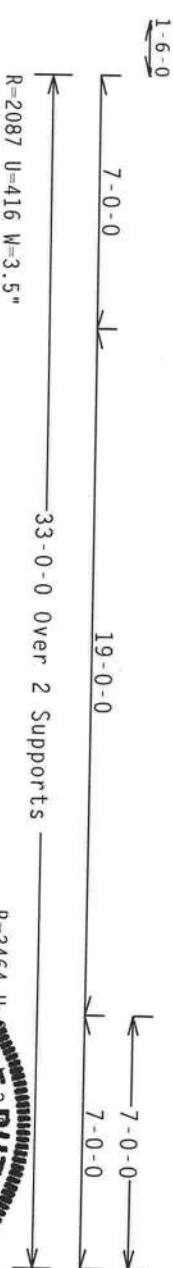
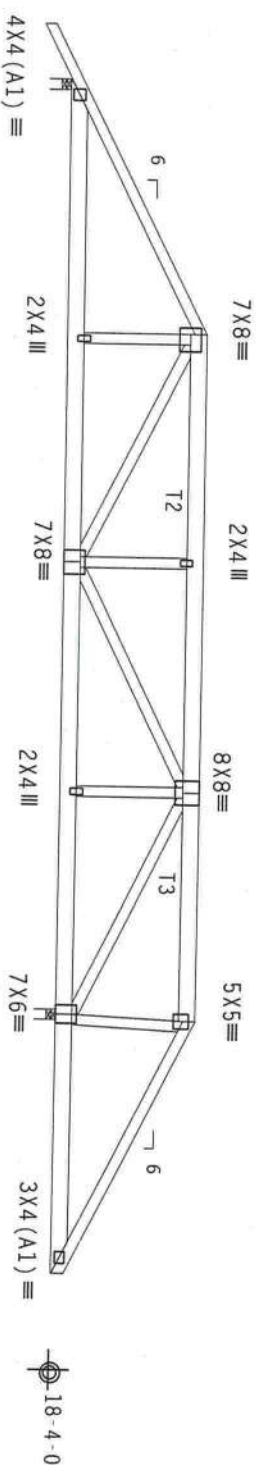
2 COMPLETE TRUSSES REQUIRED

Nailling Schedule: (0.131"x3" _gun_nails)

Top Chord: 1 Row @12.00" o.c.
Bot Chord: 1 Row @12.00" o.c.
Webs : 1 Row @ 4" o.c.
Use equal spacing between rows and stagger nails in each row to avoid splitting.

#1 hip supports 7-0-0 jacks w/2 panel TC and no end vert.

Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.120218.02No.58752TY:

1/-/5/-/-/R/-

Scale = .1875"/ft.

WARNING TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO DCSI TRUSSING COMPANY'S SAFETY INFORMATION, PUBLISHED BY TPI TRUSS PLATE INSTITUTE, 503 MADISON, WI 53219, FOR SAFETY PRACTICES. PERMITS AND AERIAL TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, BY AIRCRAFT AND TPI. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIRCRAFT AND TPI. CONNECTOR PLATES ARE MADE OF 2018/166A (K/H/S/X) ASTM A653 GRADE 40/60 (K/H/S) GALV. STEEL. APPLY ALL DIMENSIONS TO FACE OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES THE SIGNATURE AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER AISC/TPI 1 SEC. 2.

ALPINE



Alpine Engineered Products, Inc.
1950 Manley Drive
Haines City, FL 33844
FL Certificate of Authorization #567



TO	LL	20.0 PSF	REF	R215--	70211
T	DL	10.0 PSF	DATE	09/08/05	
DL		10.0 PSF	DRW	HCSR215	05251307
BC LL		0.0 PSF	HC-ENG	EC/ADR	
TOT.LD.		40.0 PSF	SEGN-	96253	
DUR.FAC.		1.25	FROM	CDM	
SPACING		24 0"			

(2272 - /Manley Addition /J.L. DUPREE -- LAKE CITY, FL - BIGE)
Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

Gable end supports 8" max rake overhang.

Deflection meets L/240 live and L/180 total load.

The overall height of this truss excluding overhang is 2-8-10.

THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.

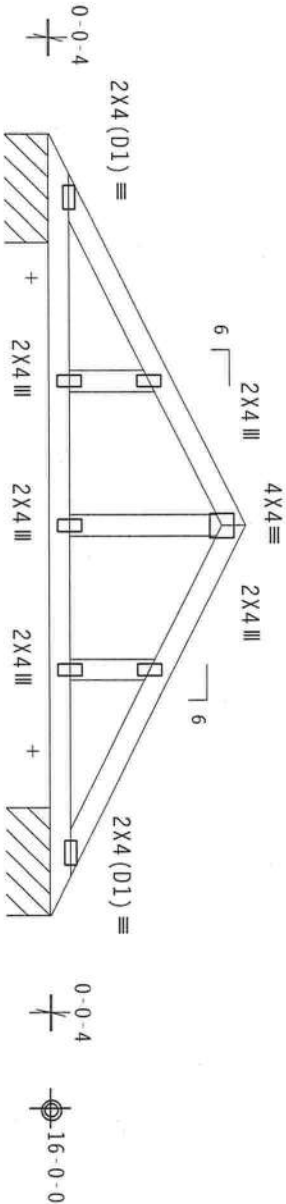
SEE DWGS A11030EC0901 FOR ADDITIONAL REQUIREMENTS.

+ MEMBER TO BE Laterally Braced For Horizontal Wind Loads.
+ BRACING SYSTEM TO BE DESIGNED AND FURNISHED BY OTHERS.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

See DWGS A11030EC1103 & GBLLETIN0405 for more requirements.

Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC 7.11.2015 No. 58752 TYP. /- /5 /- /- /R /- Scale = .375" /Ft.

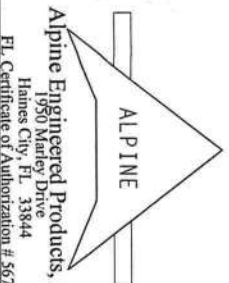
WARNING TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST PRACTICES (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 508 DUNFORD DR., SUITE 200, ROSELAND, NJ 07068) AND AISC (AMERICAN INSTITUTE OF STEEL CONSTRUCTION, INC., 500 N. MEEKS AVE., SUITE 1300, PITTSBURGH, PA 15222) FOR SAFETY PRACTICES. ALL TRUSSES MUST BE PROPERLY BRACED AND SHORED DURING CONSTRUCTION. ALL TRUSSES MUST HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.

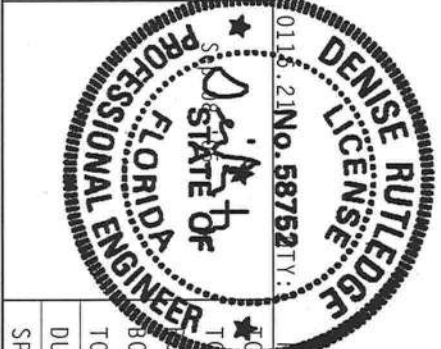
ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DETAILING FROM THIS DESIGN. TRUSSES IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIAA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 2019/1664 (W/H/S) ASTM A653 GRADE 40/60 (W, K/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWING 160A-2.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



Alpine Engineered Products, Inc.
1050 Darden Blvd.
Haines City, FL 33844
FL Certificate of Authorization # 567



LL	20.0 PSF	REF R215-- 70212
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUSR215 05251296
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEON- 67580
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 1S08215_212

[illegible]

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq.in./piece.

18-10-4
18-9-6


$$\left[\frac{1-0-0}{3} \right] \text{ Supports } 1-0-0$$

PLT TYP. Wave\R	Design Crit: TPI-2002(STD)/FBC
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7.12.0218.02 No. 58752 TY 2

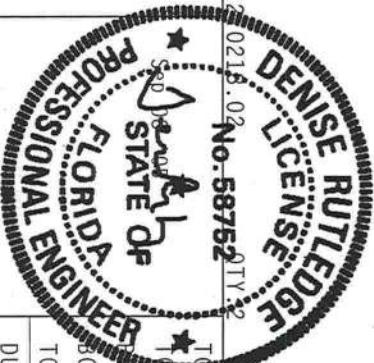
L/-/5/-/-/R/-

Scale = .375" / Ft.



DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE

FL Certificate of Authorization # 567



TQ LL	20.0 PSF	REF	R215-- 70213
DL	10.0 PSF	DATE	09/08/05
DL	10.0 PSF	DRW	HCUSR215 05251297
HC LL	0.0 PSF	HC-ENG	EC/ADR
TOT.LD.	40.0 PSF	SEQN-	96226
DUR.FAC.	1.25	FROM	CDM
SPACING	24.0"	JREF-	1SQB215_Z12

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq.in./piece.

The overall height of this truss excluding overhang is 0.10-3.


$$2 \times 4 (A1) \equiv R = -18 \quad U = 180$$

R=254 U=180 W=3.5"

Scale = .375" / Ft.

****IMPORTANT** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.**



ALPINE

IMPORTANT HANISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEER
PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE
TRUSS IN CONFORMANCE WITH THE FOLLOWING SPECIFICATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIAA) AND TPI-1. ALPINE
CONTRACTOR PLATES ARE MADE OF 6010/T606 (ALUMINUM). PERMANENTLY MARKED WITH THE ALPINE
ENGINEERING LOGO AND "DESIGNED BY ALPINE ENGINEERS". ALL TRUSS COMPONENTS SHALL BE GRADE 6061-T6 ALUMINUM.
ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMERICAN AIA OR TPI-2 SECOND SEC. 3. A SEAL ON THIS
DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT
DESIGN SHOWN. THE SUSTAINABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE
BUILDING DESIGNER PER ANSI/TPI-1 SEC. 2.



T	LL	20.0 PSF	REF	R215-- 70214
T	DL	10.0 PSF	DATE	09/08/05
DL	DL	10.0 PSF	DRW	HCSUR215 05251298
BC LL		0.0 PSF	HC-ENG	EC/ADR
TOT. LD.		40.0 PSF	SEON-	67583
DUR. FAC.		1.25	FROM	CDM
SPACING		24.0"	JREF-	150B215_212

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, Exp B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load.
Plates sized for a minimum of 3.00 sq.in./piece.

The overall height of this truss excluding overhang is 0-10-3.

R=23 U=180



2X4 (A1) ≡ R=13 U=180

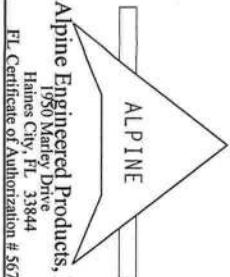
1-0-0 over 3 Supports

R=47 U=180 W=3"

PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC 7.1.01.16.21 No. 58752 QTY 1 L/-/5/-/R/- Scale = .375" / Ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO DCS1 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 DUNDORF DR., SUITE 200, MADISON, WI 53719 AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, FOR CHORDS SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE INSTALLATION OF THE TRUSS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE BUILDING AND THE INSTALLATION OF THE BUILDING. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



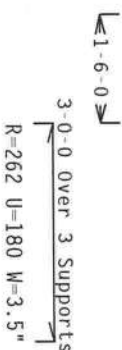
Alpine Engineered Products, Inc.
1950 N. Daley Drive
Haines City, FL 33844
FL Certificate of Authorization # 567



LL	20.0 PSF	REF R215-- 70215
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRM HCU5R215 05251290
BC LL	0.0 PSF	HC-ENG EC/ADR *
TOT.LD.	40.0 PSF	SEGN - 67649
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF - 1S08215_212

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq. in./piece.



Design Crit: TPI-2002(STD)/FBC

No. 58752 QTY 3

L/-/5/-/-/R/-

Scale = .375" / ft.

STATE OF

ALPINE ENGINEERED
FAILURE TO BUILD THE
BRACING OF TRUSSES.

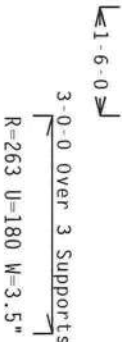


DUR.FAC.	1.25
SPACING	24.0"

JREF - 1SQB215_Z12

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC

Plates sized for a minimum of 3.00 sq.in./piece.



7.12.2021 8.02 No. 58752 TY:

1-151-1-1R1-

TC	LL	20.0 PSF
TC <td>DL</td> <td>10.0 PSF</td>	DL	10.0 PSF

ALPINE ENGINEERED

$$\frac{0.0}{0.0} = 1.0$$

101.LD. 40.0 PST

DUR. FAC. 1.25

SPACING 24.0"

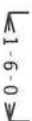
0.47 0.130V IC

13077-612

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf

Plates sized for a minimum of 3.00 sq.in./piece.

Plates sized for a minimum of 3.00 sq.in./piece.



Design Crit: TPI-2002(STD)/FBC

L/-/5/-/-/R/-

Scale = .375"/Ft.

WARNING—FIBRES, RESIDUE EXPOSED, CAUSE IN FIBROSIS, CANCER, AND DISEASE. REFER TO DESI 1-03, BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY TPI (TROSS PLATE INSTITUTE, 583 O'DONNELL DR., SUITE 200, MADISON, WI 53719) AND AICA (GOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PERTAIN TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANTS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED DRIED CEILING.

****IMPORTANT** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.**

TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF

CONNECTOR PLATES ARE MADE OF 20/18/16GA (W,H/S/K) ASTM A653 GRADE 40/60 (W, K/H,S) GALV. STEEL. APPLY

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF IP11-2002 SEC.3. A SEAL ON THIS

DESIGN SHOWN. THE SUSTAINABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER AND ARCHITECT 2

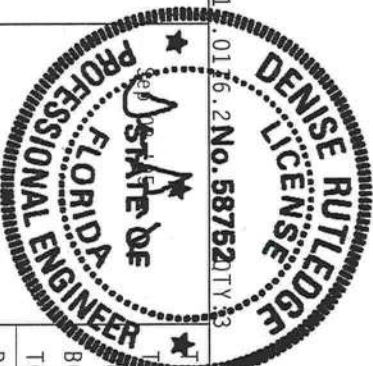
1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.



Alpine Engineered Products,
1050 Madison Drive

1930 Mailey Drive
Haines City, FL 33844

FL Certificate of Authorization # 567



LL	20.0 PSF	REF	R215-- 70219
DL	10.0 PSF	DATE	09/08/05
DL	10.0 PSF	DRW	HCSR215 05251300
BC LL	0.0 PSF	HC-ENG	EC/ADR
TOT.LD.	40.0 PSF	SEON-	67593
DUR.FAC.	1.25	FROM	CDM
SPACING	24.0"	JREF-	150B215.212

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N

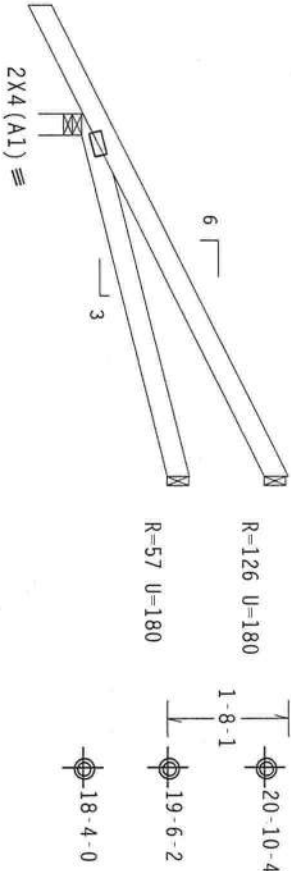
Deflection meets L/240 live and L/180 total load.

Shim all supports to solid bearing.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq.in./piece.

The overall height of this truss excluding overhang is 2'-10"-3.



1-6-0

5-0-0
5-0-0 Over 3 Supports
R=332 U=180 W=3.5"

PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC

7.1.0218.02
No. 58762
OTY2
FL/-/5/-/-/R/-
Scale = .375"/Ft.

ALPINE ENGINEERED PRODUCTS, INC.

1950 Manley Drive

Haines City, FL 33844

FL Certificate of Authorization #567

ALPINE ENGINEERED PRODUCTS, INC. 1950 Manley Drive Haines City, FL 33844 FL Certificate of Authorization #567



TOT. LD.	40.0 PSF	SEON- 96233
DUR. FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 1S08215_212

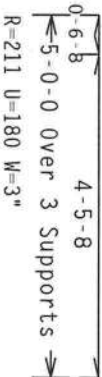
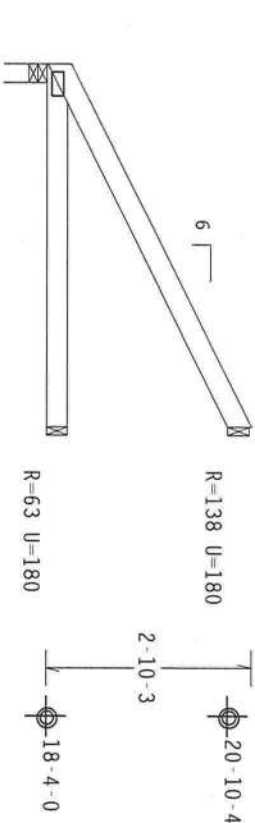
Top Chord 2x4 SP #2 N
Bot Chord 2x4 SP #2 N

Deflection meets L/240 live and L/180 total load.

The overall height of this truss excluding overhang is 2-10-3.

110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, Wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq.in./piece.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

7.1.1015.2 No. 58752 TY, 1

L/-/5/-/R/-

Scale = .375" /ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSS 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 503 DOWDLE DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL BE RESPONSIBLE FOR THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS TO CONFORM WITH TPI-2002 (STANDARD FOR TRUSS FABRICATING) OR THE DESIGN SPECIFICATION OF THE ALPINE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIAA) AND TPI-2002 (STANDARD FOR TRUSS FABRICATING) SHALL BE THE RESPONSIBILITY OF THE DESIGNER. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



Alpine Engineered Products, Inc.
1950 Manley Drive
Haines City, FL 33844
FL Certificate of Authorization # 567



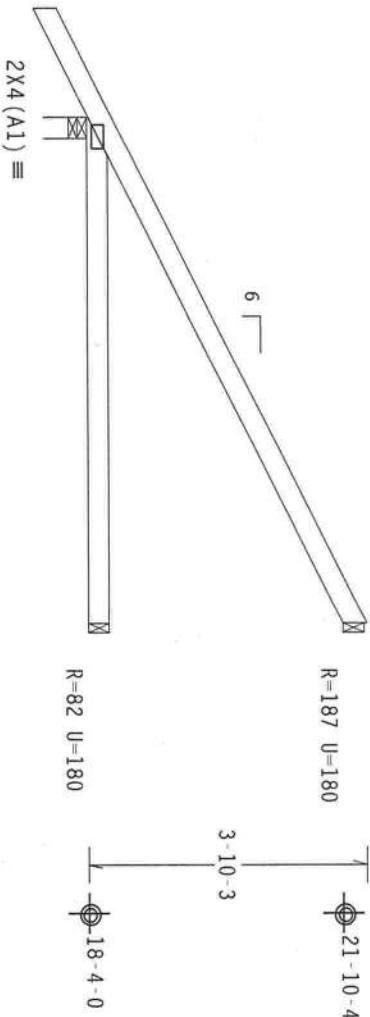
LL	20.0 PSF	REF R215-- 70221
DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUSR215 05251302
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT. LD.	40.0 PSF	SEQN- 67643
DUR. FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 150B215_212

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N

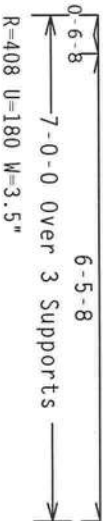
110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, Wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Plates sized for a minimum of 3.00 sq.in./piece.

Deflection meets L/240 live and L/180 total load.
The overall height of this truss excluding overhang is 3-10-3.



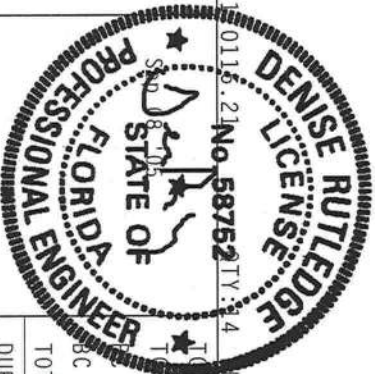
≤ 1-6-0 ≥



PLT TYP. Wave\R Design Crit: TPI-2002(STD)/FBC 7.11.0115.21 No. 58752 TY. 1.4 /- /5/- /- /R/- Scale = .375"/Ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC1 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 589 D'ORRADO DR., SUITE 200, MOONSON, AZ 85370) AND WEA (WOOD ENGINEERING ASSOCIATES, 1000 N. 10TH AVE., SUITE 100, MOONSON, AZ 85370) FOR PROPERLY ATTACHED TRUSS FUNCTIONS. UNLESS OTHERWISE INDICATED, ALL TRUSSES SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIAA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (M,N/S/K) ASTM A653 GRADE 40/60 (M, K/M, S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 1600-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI1-2002 SEC.3.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



TOT.LL	20.0 PSF	REF R215-- 70222
TOT.DL	10.0 PSF	DATE 09/08/05
DL	10.0 PSF	DRW HCUSR215_05251303
BC.LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEON- 67596
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 1S0B215_212

Top chord 2x4 SP #2 N
Bot chord 2x4 SP #2 N
Webs 2x4 SP #2 N

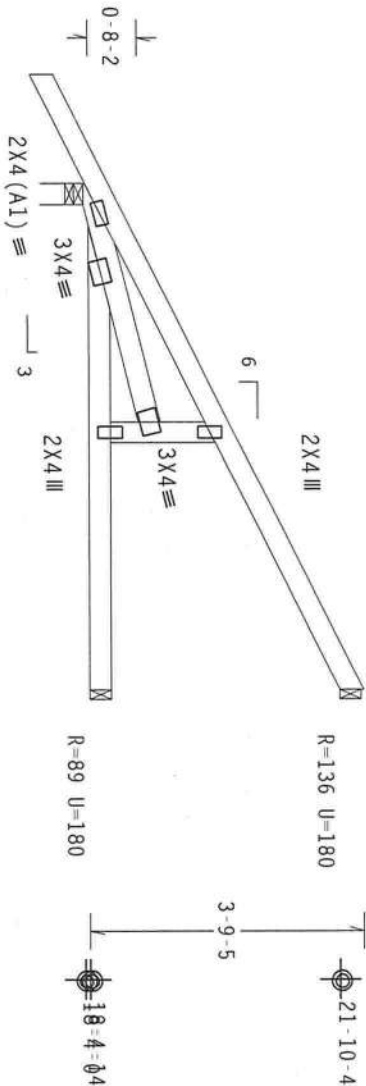
110 mph wind, 30.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.

Deflection meets L/240 live and L/180 total load.

Plates sized for a minimum of 3.00 sq.in./piece.

Shim all supports to solid bearing.

The overall height of this truss excluding overhang is 3-10-3.



PLT TYP. Wave\R

Design Crit: TPI-2002(STD)/FBC

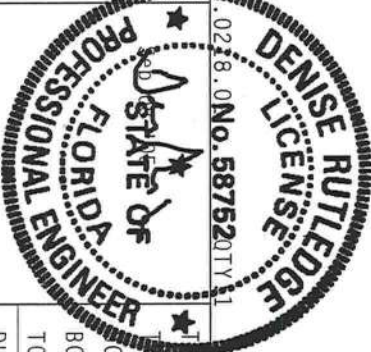
7.1.028.0NO.587520TY11

L/-/5/-/-/R/-

Scale =.375"/ft.

****WARNING**** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 563 D'ONOFRIO DR., SUITE 200, MADISON, WI 53713) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53713) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

****IMPORTANT**** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL BE RESPONSIBLE FOR ANY DETAILING FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/K) ASH 4653 GRADE 40/60 (W, K/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



LL	20.0 PSF	REF R215-- 70223
DL	10.0 PSF	DATE 09/08/05
CL	10.0 PSF	DRW HCUSR215 05251304
BC LL	0.0 PSF	HC-ENG EC/ADR
TOT.LD.	40.0 PSF	SEQN- 96248
DUR.FAC.	1.25	FROM CDM
SPACING	24.0"	JREF- 1S0B215_212