

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 29 July 2013</u>	Building Official <u>TM 7/23/13</u>
AP# <u>1307-46</u>	Date Received <u>7/22</u>	By <u>JL</u>	Permit # <u>31295</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown ☒ EH # <u>13-0392N</u> ☐ EH Release ☒ Well letter ☒ Existing well			
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet			
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ App Fee Pd ☒ VF Form			
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out-County ☐ In-County			
Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 ☒ Ellisville Water Sys			

Property ID # 18-65-17-09696-106 Subdivision Tustenuggee Plantation (unrec) ^{lot 7 unit 1}

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X60 Year 2014
- Applicant Wendy Grennellor ^{like Col 623-428} Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner John + Melody Snipes Phone# _____
- 911 Address 239 SW Heather Ct Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home John + Melody Snipes Phone # _____
- Address 1609 SE Sycamore Terrace Lake City FL 32008
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 441 South TR on Tustenuggee to Marigold turn (R) to SW Heather Ct turn (R) at end gate to (L)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL
 - License Number TH 1038219 Installation Decal # 15865

Spoke to Wendy 7/26/13 \$461.91 (July)
7/30/13

page 1 of 2

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ruth L. Knudsen License # EH-1033219

911 Address where home is being installed 230 SW Heather Ct
FT White FL 32038

Manufacturer Merit Length x width 28 x 56 Box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

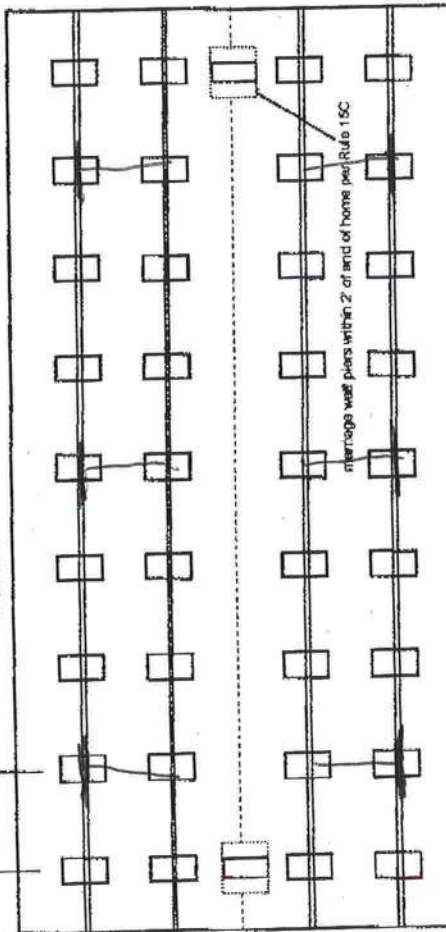
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

15'

Pier pad size

24x24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OLIVER TECHNOLOGY

OTHER TIES

Number

20

Sidewall

Longitudinal

Marriage wall

Shearwall

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 15865

Triple/Quad ☐ Serial # ordered

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing. X <u>1.0</u> X <u>1.0</u> X <u>1.0</u>	
POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. X <u>1.0</u> X <u>1.0</u> X <u>1.0</u>	
TORQUE PROBE TEST The results of the torque probe test is <u>110</u> inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. Installer's initials <u>RLK</u> ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name <u>Rusty L. Knicker</u> Date Tested <u>7-16-13</u>	

Site Preparation Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐	
Fastening multi wide units Floor: Type Fastener: <u>Lags</u> Length: <u>6"</u> Spacing: <u>18"</u> Walls: Type Fastener: <u>Staples</u> Length: <u>4"</u> Spacing: <u>24"</u> Roof: Type Fastener: <u>Staples</u> Length: <u>14/16"</u> Spacing: <u>48"</u> For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	
Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials <u>RLK</u> Type gasket <u>Factory Installed</u> Pg. 15c-1 Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒	
Weatherproofing The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15c-1 Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒	
Miscellaneous Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☒ N/A ☒ Range downflow vent installed outside of skirting. Yes ☒ N/A ☒ Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other:	

Installer verifies all information given with this permit worksheet is accurate and true based on the

 Installer Signature Rusty L. Knicker Date 7-16-13

Electrical

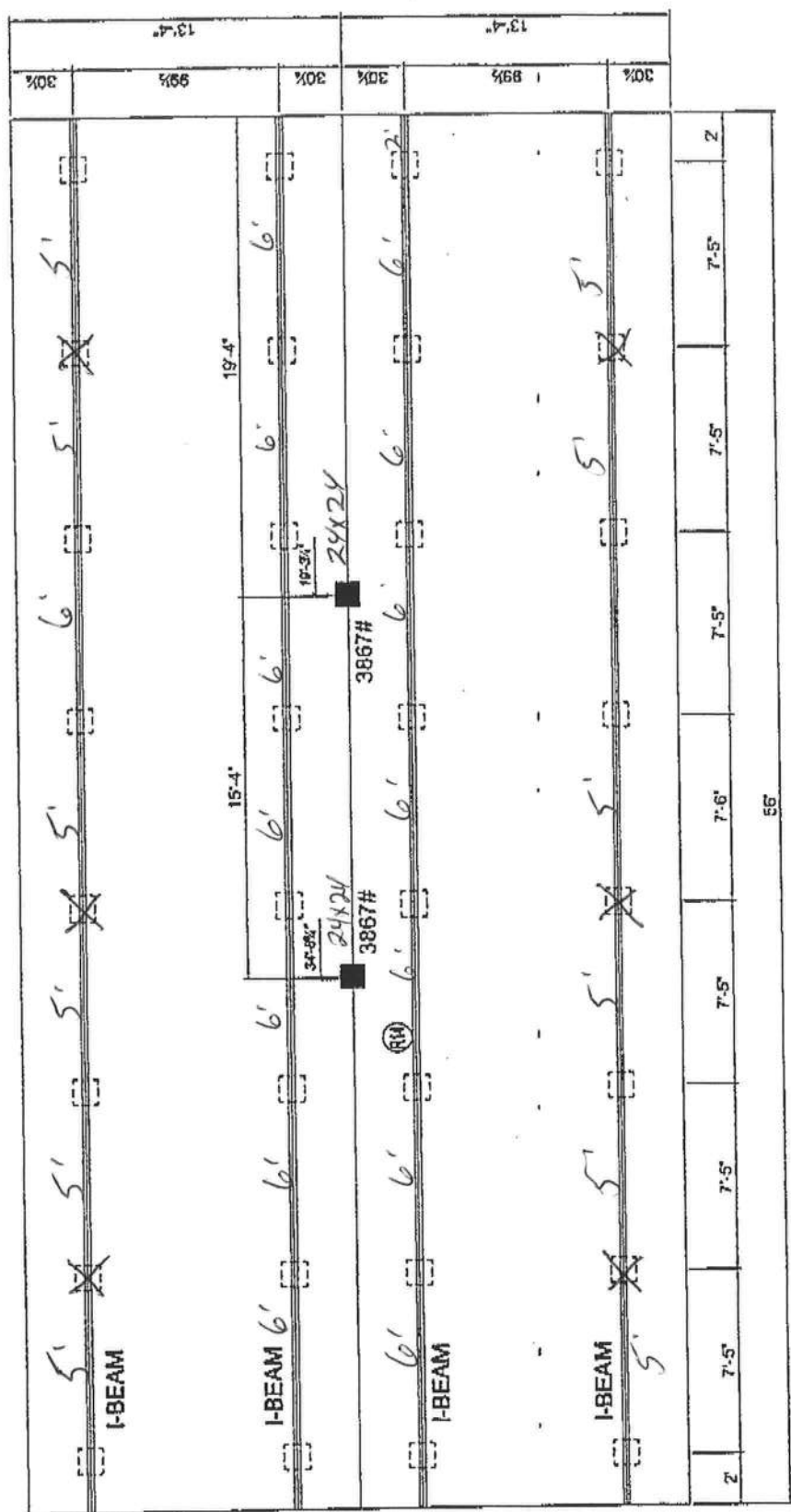
Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c-1

Snipes *6-1101VA11 steel foundations from Oliver tech*



- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
 BLOCKING ON 17x22 ABS pads 6'0".

perimeter piers 6'oc using 16x16 abs pads

		APPROVER'S SEAL		MODIFICATIONS		MODEL: 261-4563M4-0		SHEET: S-20
		TITLE: PIER FOUNDATION		DRAWN BY: GAT		DATE: 08-30-12		
PROPRIETARY AND CONFIDENTIAL THESE DIMENSIONS AND SPECIFICATIONS ARE ORIGINAL PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1998-2008 BY CHAMPION								
P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32058								

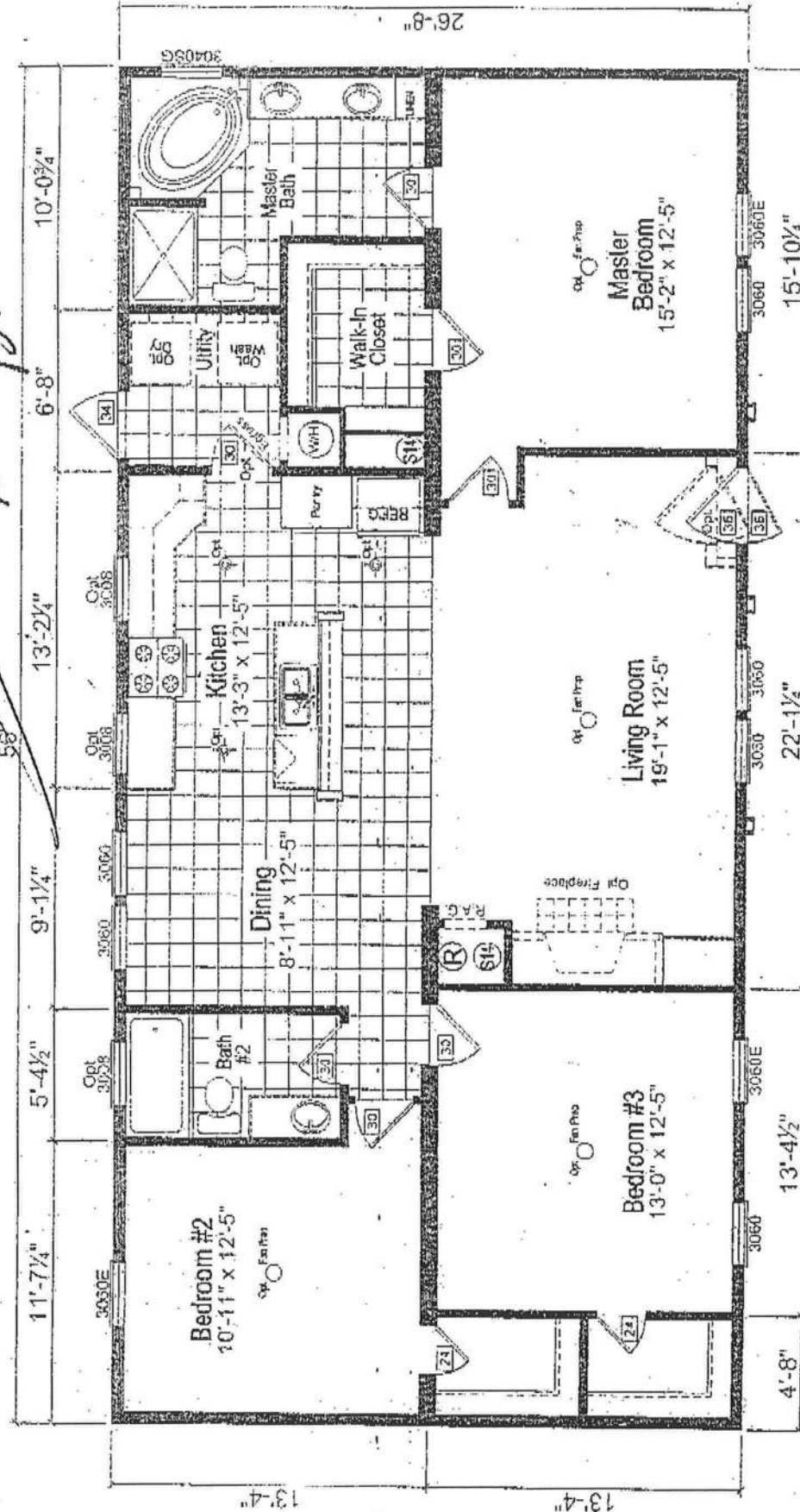
MODEL 261-4563M4-0

3 BEDROOM, 2 BATH

ACTUAL SIZE: 26'-8" x 56'-0"

TOTAL AREA: 1,493 SQ. FT.

Super Deep backing



APPROVED BY: _____

MODIFICATIONS:

MODEL 261-4563M4-0

TITLE: LITERATURE PLAN

SHEET:

L-101

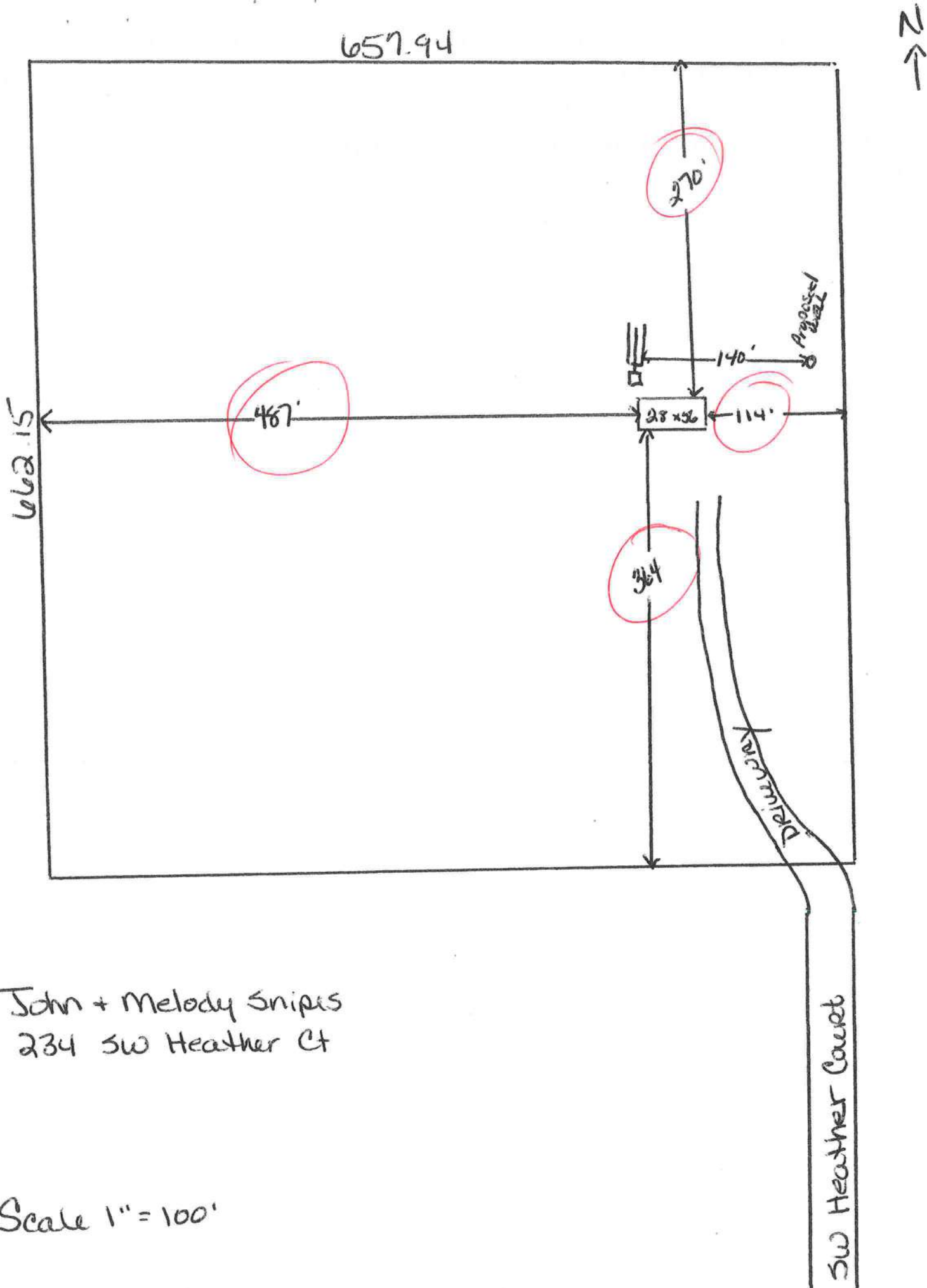
PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE LOANING
PROPERTY AND NOT TO BE REPRODUCED OR COPIED
WITHOUT WRITTEN PERMISSION FROM CHAMPION

DRAWN BY: SAT

DATE: 08-27-12

SCALE:

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32055



Prepared by:
Michael Harrell
Abstract Trust Title, LLC
PO Box 7175
Lake City, FL 32055

ATS# 4-5551

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 9th day of July, 2013, by Lowell D. Chesborough, hereinafter called the grantor, to John F. Snipes and Melody S. Snipes whose post office address is: 234 SW Heather Ct., Ft. White, FL 32038 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# 18-6S-17-09696-106

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not the Homestead of the Grantor, nor has it ever been the Homestead of same, who in fact resides at: 2800 NE SR 47 High Springs, FL 32043

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Michelle Moore
Witness:
Michelle Moore
Printed Name:

Lowell D. Chesborough

Michael H. Harrell
Witness:
Michael H. Harrell
Printed Name:

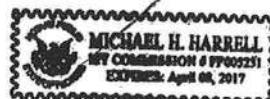
Doc 201312010356 Date: 7/11/2013 Time: 10:14 AM
Doc Stamp-Deed 336.00
DC, P DeWitt Cason, Columbia County Page 1 of 2 B:1257 P:2004

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 9th day of July, 2013 by LOWELL D. CHESBOROUGH personally known to me or, if not personally known to me, who produced DRIVERS LICENSE for identification and who did not take an oath.

(Notary Seal)

Notary Public



ATT# 5551

EXHIBIT "A"

TUSTENUGGEE PLANTATIONS UNIT 1 PARCEL 6

A part of Section 18, Township 6 South, Range 17 East, Columbia County, Florida; being more particularly described as follows:

Commence at a railroad spike at the Northeast corner of said Section 18 and run thence S 89°49'17" W, along the North boundary thereof, 3932.32 feet to the Point of Beginning; thence continue S 89°49'17" W, along said North boundary, 657.94 feet, thence S 00°27'15" E, 662.15 feet, thence N 89°49'17" E, 657.94 feet, thence N 00°27'15" W, 662.15 feet to the P.O.B.; Subject to a cul-de-sac easement in the Southeast corner.

TOGETHER WITH AND SUBJECT TO a 60 foot ingress/egress easement, a strip of land 60 feet wide lying 30 feet each side of the following described centerline:

Commence at a railroad spike at the Northeast corner of Section 18, Township 6 South, Range 17 East, Columbia County, Florida, and run thence S 00°51'43" E, along the East line of said Section and along the centerline of Tustenuggee Avenue, 0000.00 feet, thence S 89°08'17" W, 40.00 feet to the West right-of-way line of Tustenuggee Avenue and the Point of Beginning of said centerline, thence continue S 89°08'17" W 612.00 feet, thence S 89°49'17" W, 657.94 feet to reference point "A"; thence continue S 89°49'17" W, 1315.88 feet to reference point "B"; thence continue S 89°49'17" W, 1315.88 feet to reference point "C"; thence continue S 89°49'17" W, 657.94 feet to the Point of Termination. ALSO: Begin at reference point "A" and run N 00°27'15" W, 662.15 feet to the center of a cul-de-sac having a radius of 50 feet and the Point of Termination. ALSO: Begin at reference point "A" and run S 00°27'15" E, 662.15 feet to the center of cul-de-sac having a radius of 50.00 feet and the Point of Termination. ALSO: Begin at reference point "B" and run N 00°27'15" W, 662.15 feet to the center of cul-de-sac having a radius of 50 feet and the Point of Termination. ALSO: Begin at reference point "B" and run S 00°27'15" E, 662.15 feet to a center of a cul-de-sac having a 50 foot radius and the Point of Termination. ALSO: Begin at reference point "C" and run N 00°27'15" W, 662.15 feet to the center of a cul-de-sac having a 50 foot radius and the Point of Termination. ALSO: Begin at reference point "C" and run S 00°27'15" E, 662.15 feet to the center of a cul-de-sac having a radius of 50 feet and the Point of Termination.

ATT # 5551

This Instrument Prepared By:
Abstract Trust Title LLC
PO Box 7175
Lake City, Florida 32055

NOTICE OF COMMENCEMENT

TO WHOM IT MAY CONCERN:

The undersigned hereby give notice that improvements will be made to certain real property and in accordance with Chapter 713, Florida Statutes, the following is provided in this Notice of Commencement:

1. Description of Property: See Exhibit "A" attached hereto and by this reference made a part thereof.
2. General Description of Improvement: Mobile Home Set Up
3. Owner Information:
 - a. Name and Address: John F. Snipes & Melody S. Snipes, Rt 1, Box 370, White Springs, FL 32096
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Freedom Mobile Home Sales, Inc., 466 SW Deputy J. Davis Lane, Lake City, FL 32024
5. Surety:
 - a. Name and Address: N/A
 - b. Amount of Bond: N/A
6. LENDER: First Federal Bank of Florida
4705 West US Highway 90
PO Box 2029
Lake City, FL 32056
7. Persons within the State of Florida designated by Owner upon whom notices of other documents may be served as provided in Section 713.13(1)(a)7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER, of FIRST FEDERAL BANK OF FLORIDA at 4705 WEST US HIGHWAY 90 / PO BOX 2029, LAKE CITY, FL 32056, to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b) Florida Statutes.
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1 SECTION 713, 13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU NEED TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

*Owner is used for singular or plural as context requires.

Signed, sealed and delivered in the presence:

[Signature]
WITNESS
Melinda Weaver
WITNESS

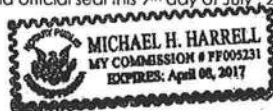
[Signature]
John F. Snipes
Melody S. Snipes
Melody S. Snipes

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me, personally appeared John F. Snipes and Melody S. Snipes to me known to be the person(s) described in and who executed the foregoing instrument, and they acknowledged to and before me that they executed said instrument for the purpose therein expressed.

Witness my hand and official seal this 9th day of July, 2012.

(SEAL)



NOTARY PUBLIC

My Commission Expires: [Signature]

Verification Pursuant to Section 92.525, Florida Statutes

Under Penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

[Signature]
John F. Snipes

Melody S. Snipes
Melody S. Snipes

ATT# 5551

EXHIBIT "A"

TUSTENUGGEE PLANTATIONS UNIT 1 PARCEL 6

A part of Section 18, Township 6 South, Range 17 East, Columbia County, Florida; being more particularly described as follows:

Commence at a railroad spike at the Northeast corner of said Section 18 and run thence S 89°49'17" W, along the North boundary thereof, 3932.32 feet to the Point of Beginning; thence continue S 89°49'17" W, along said North boundary, 657.94 feet, thence S 00°27'15" E, 662.15 feet, thence N 89°49'17" E, 657.94 feet, thence N 00°27'15" W, 662.15 feet to the P.O.B.; Subject to a cul-de-sac easement in the Southeast corner.

TOGETHER WITH AND SUBJECT TO a 60 foot ingress/egress easement, a strip of land 60 feet wide lying 30 feet each side of the following described centerline:

Commence at a railroad spike at the Northeast corner of Section 18, Township 6 South, Range 17 East, Columbia County, Florida, and run thence S 00°51'43" E, along the East line of said Section and along the centerline of Tustenuggee Avenue, 0000.00 feet, thence S 89°08'17" W, 40.00 feet to the West right-of-way line of Tustenuggee Avenue and the Point of Beginning of said centerline, thence continue S 89°08'17" W 612.00 feet, thence S 89°49'17" W, 657.94 feet to reference point "A"; thence continue S 89°49'17" W, 1315.88 feet to reference point "B"; thence continue S 89°49'17" W, 1315.88 feet to reference point "C"; thence continue S 89°49'17" W, 657.94 feet to the Point of Termination. ALSO: Begin at reference point "A" and run N 00°27'15" W, 662.15 feet to the center of a cul-de-sac having a radius of 50 feet and the Point of Termination. ALSO: Begin at reference point "A" and run S 00°27'15" E, 662.15 feet to the center of cul-de-sac having a radius of 50.00 feet and the Point of Termination. ALSO: Begin at reference point "B" and run N 00°27'15" W, 662.15 feet to the center of cul-de-sac having a radius of 50 feet and the Point of Termination. ALSO: Begin at reference point "B" and run S 00°27'15" E, 662.15 feet to a center of a cul-de-sac having a 50 foot radius and the Point of Termination. ALSO: Begin at reference point "C" and run N 00°27'15" W, 662.15 feet to the center of a cul-de-sac having a 50 foot radius and the Point of Termination. ALSO: Begin at reference point "C" and run S 00°27'15" E, 662.15 feet to the center of a cul-de-sac having a radius of 50 feet and the Point of Termination.

Snips

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/18/2013 DATE ISSUED: 7/17/2013

ENHANCED 9-1-1 ADDRESS:

230 SW HEATHER CT
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
18-6S-17-09696-106

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Previous Owner - See Deed

AKA LOT 6 TUSTENUGGEE
PLANTATION UNIT 1 UNREC:
NE COR, RUN W 3932.32 FT FOR
POB, CONT W 657.94 FT, S

CHESBOROUGH LOWELL D
P O BOX 140239
GAINESVILLE, FL 32614

18-6S-17-09696-106

Columbia County 2013 R
CARD 001 of 001
BY JEFF

PRINTED 6/27/2013 10:47
APPR 4/09/2004 TW

18617.01 TUST PLANTAT UN PUSE 000000 VACANT
.000 INDX STR 18- 6S- 17
24.147 E-RATE MKT AREA 02
RCN (PUD1
%GOOD AC 10.000

HTD AREA
BFF AREA
RCN
%GOOD

FIELD CK:
#LOC: 234 HEATHER CT SW

AE? BATH
MOD FIXT
EXW BDRM
RSTR RMS
RCVR UNITS
INTW C-W%
% HGH
% PMTR
% STYS
% ECON
% FUNC
HTTP SPCD
A/C DEPR
QUAL UD-1
FNDN UD-2
SIZE UD-3
CEIL UD-4
ARCH UD-5
FRME UD-6
KTCH UD-7
WDO UD-8
CLAS UD-9
OCC
COND %
SUB

A-AREA % E-AREA SUB VALUE

0 BLDG
0 XFOB
0 LAND
0 CLAS
0 MKTUSE
50,318 JUST
50,318 APPR
0 SOHD
0 ASSD
0 EXPT
0 COTXBL

NTCD
APPR CD
CND
SUBD
BLK
LOT
MAP#
TXDT 003

BLDG TRAVERSE

NUMBER DESC PERMITS AMT ISSUED

BOOK PAGE DATE PRICE
1191 984 3/15/2010 Q V 73700
GRANTOR CARMEN P & MARILYN M FAVORITO
GRANTEE LOWELL D CHESBOROUGH
1158 2315 9/17/2008 Q V 78900
GRANTOR WILLIAM K & MARY E TOTTEN
GRANTEE CARMEN P & MARILYN M FAVORITO

TOTAL

EXTRA FEATURES
AE BN CODE DESC LEN WID HGHT QTY QL YR ADJ FIELD CK:

UNITS UT PRICE ADJ UT PR LAND VALUE
10.000 AC 4375.540 5031.80 50,318

LAND DESC ZONE ROAD
AE CODE TOPO UTIL
Y 000000 VAC RES A-1 0013
0002 0003

UD1 { UD3 FRONT DEPTH FIELD CK:
UD2 { UD4 BACK DT ADJUSTMENTS
1.00 1.00 1.00 1.15

UNITS UT PRICE ADJ UT PR LAND VALUE
10.000 AC 4375.540 5031.80 50,318

2013-07-17 17:04 FAX1

18505758459 >>

P 2/2

07/20/2011 07:35

3867682169

BUILDING AND ZONING

PAGE 01/01

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

CONTRACTOR

Rusty Knowles

PHONE

755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 358	Print Name: MICHAEL A. BOLAND	Signature: <i>M. A. Boland</i>	Phone #: 850-576-5113
☒ MECHANICAL/A/C 950	Print Name: MICHAEL A. BOLAND	Signature: <i>M. A. Boland</i>	Phone #: 850-576-5113
☒ PLUMBING/GAS	Print Name: Rusty Knowles	Signature: <i>Rusty Knowles</i>	Phone #: 386-755-6441

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building provides identification of minimum premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form 1/11

LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave

Lake City, FL 32025

Phone 386-752-6677

Fax 386-752-1477

Mike Cox
Freedom Mobile HomesBuilding Permit # _____ Owner's Name Snipes

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well SubmersiblePump Make Schaefer Pump Model 20SV154 HP 1System Pressure (PSI) 50 On 30 Off 50 Average Pressure 50

Pumping System GPM at average pressure and pumping level _____ (GPM)

Tank Installation: Bladder/Galvanized Make DSI
Model PC266 Size 26Tank Draw-down per cycle at system pressure 27.1 gallonsI HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.Linda Newcomb
Signature2609
License NumberLinda Newcomb
Print Name7/22/2013
Date

Date/Time JUL-29-2013(MON) 09:18

386 719 9734

29 13 10:31a Robert & Donna Ford

386-719-9734

386 758 2187

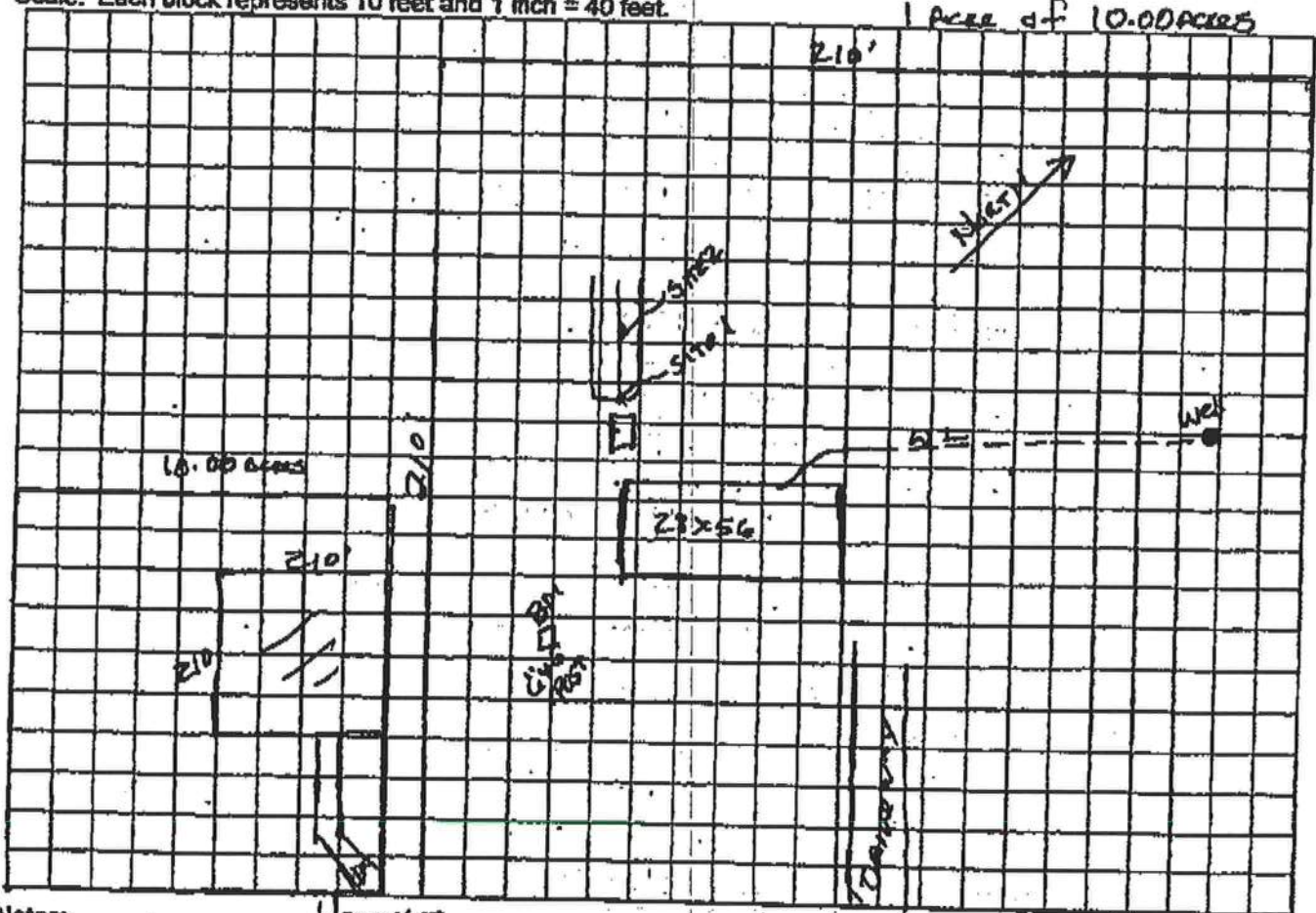
ENVIROMENTAL HEALTH

10:05:04 a.m. 07-29-2013

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMITPermit Application Number 13-0392-N

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: HEATHORJohn Snipes10.00 ACRES09696-100Site Plan submitted by: Robert & Donna FordPlan Approved Y

Not Approved

By: [Signature] ColumbiaAgentDate 7/29/13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SF

**CERTIFICATE OF
COMPLETION**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-6S-17-09696-106

Building permit No. 000031295

Permit Holder RUSTY KNOWLES

Owner of Building JOHN & MELODY SNIPES

Location: 230 SW HEATHER CRT, FORT WHITE, FL 32038

Date: 08/14/2013



A handwritten signature in blue ink, likely belonging to the Building Inspector, is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)