

DATE 04/09/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025709

APPLICANT WENDY GRENNELL PHONE 386-288-2428
ADDRESS 3104 SW OLD WIRE RD FORT WHITE FL 32038
OWNER MARTHA ROSS PHONE
ADDRESS 199 SW SHELLCRACKER DR FORT WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 47 S, R WILSON SPRINGS RD, L AT POPES ON WILSON SPRINGS,
GO STRAIGHT ON SHELLCRACKER HEN 2ND LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 06-7S-16-04149-709 SUBDIVISION WILSON SPRINGS UNREC

LOT 9 BLOCK PHASE 2 UNIT TOTAL ACRES 4.21

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number
PRIVATE 07-219 CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MH BEING PLACED OUT OF FLOOD PER SITE PLAN SUBMITTED, FLOOR ONE FOOT
ABOVE THE ROAD

Check # or Cash 2319

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 33.48 WASTE FEE \$ 100.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 408.98

INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

check 4519
408.98

For Office Use Only (Revised 9-22-06) Zoning Official cfs 3/23/07 Building Official OK JTH 3-16-07

AP# 0703-42 Date Received 3/15 By JW Permit # 25709

Flood Zone Panel 2.5.5 Development Permit per site plan submitted Zoning A-3 Land Use Plan Map Category A-3

Comments per site plan submitted

FEMA Map# 2.5.5 Elevation 35 Finished Floor 36' River SANTA FE In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # ☐ STUP-MH

Property ID # 06-75-16-04149-709 Subdivision Wilson Springs Community Lot 9

☒ New Mobile Home OK per JW Used Mobile Home ☒ Year '06

Applicant Wendy Grennell Phone # 386-288-2428

Address 3104 SW Old Wire Road Ft. White FL 32038

Name of Property Owner Martha Ross Phone#

911 Address 199 SW Shellcracker Dr Ft White FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Martha Ross Phone # 440-992-0344

Address 672 Tall Trees Drive Ashburn VA 22004

Relationship to Property Owner same

Current Number of Dwellings on Property 0

Lot Size Total Acreage 4.21

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO owes

Driving Directions to the Property Hwy 42 South to Wilson Springs Rd turn (R) continue (L) on Wilson Springs to store turn (L) at curve go straight on Shellcracker 2nd lot on (L)

Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441

Installers Address 5801 SW 51R 47 Lake City FL 32024

License Number TH0000509 Installation Decal # 27PR50

328/255

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We MARTHA J. ROSS authorize Wendy Grennell
or Tisa Therrell to act on my/our behalf while applying for all necessary permits, and
further authorize mobile home installer, Jessie L "Chester" Knowles, license number
IH0000509 to place the mobile home described below, on the property described below
in Columbia County, State of Florida.

Property Owner Name: Martha J. Ross

911 Address: Shellcracker Drive City Fort White
Lot 9, Wilson Springs

Sec: _____ Twp: _____ Rge: _____ Tax Parcel # _____

Mobile Home Make: Fleetwood Year 2007 Size 76 x 32 ft
Hitch Size 80 x 32

Serial Number _____

Signed
Owner (1) Martha J. Ross Owner (2) _____
Martha J. Ross

Witness: _____ Witness: _____

Sworn to and described before me this 10th day of February 2007

Sally E. Richards
Notary public

Sally E. Richards Personally known to me X

Notary Name

DL ID _____

Sally E. Richards, Attorney
Notary Public, Ohio
My Commission Has No
Expiration Date 147.08



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

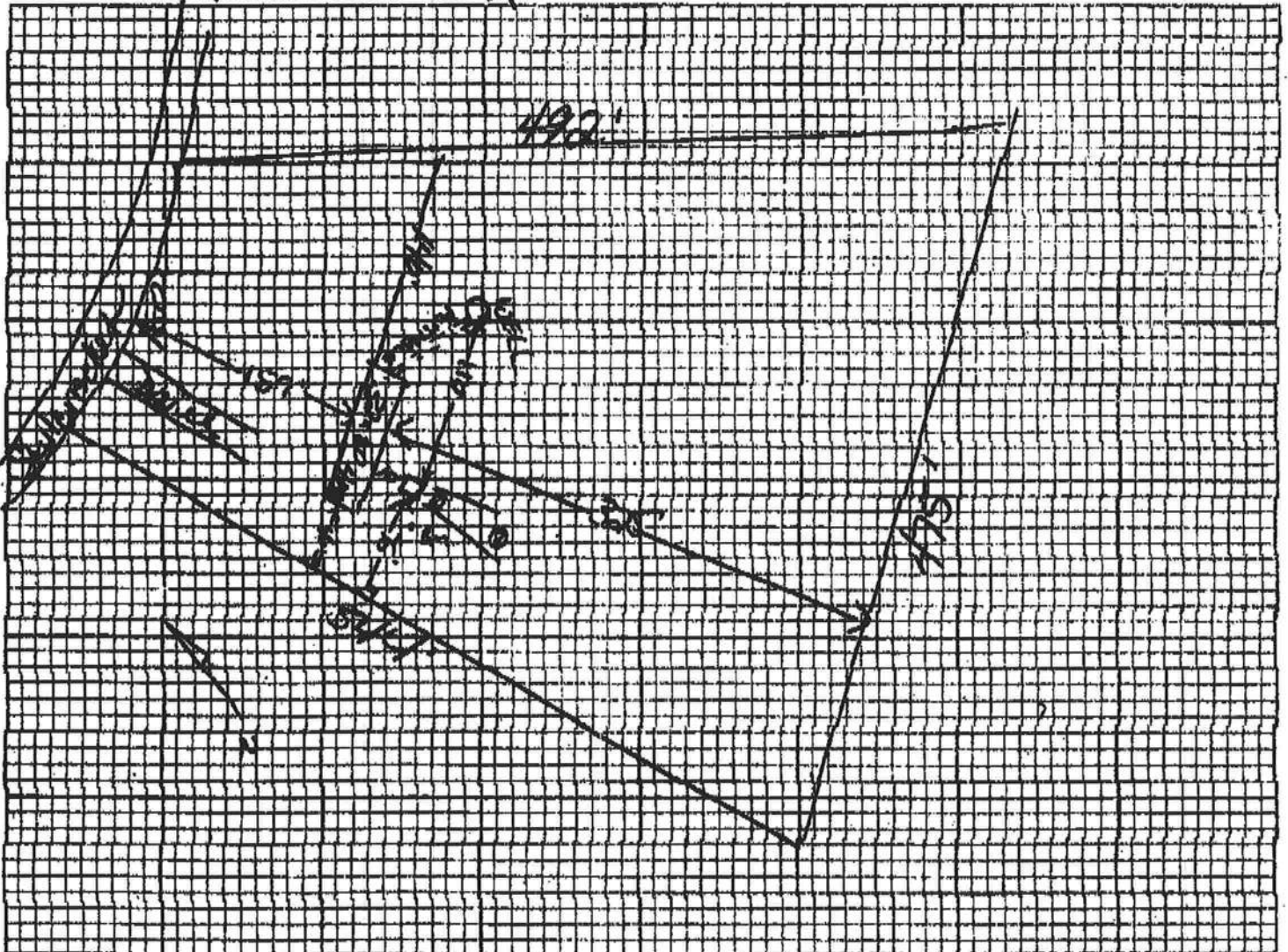
Permit Application Number 1258112951

Martha Ross

07-219

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = ^{100'} 50 feet.



Notes:

Site Plan submitted by:

Wendy Grennell
Signature

April
Title

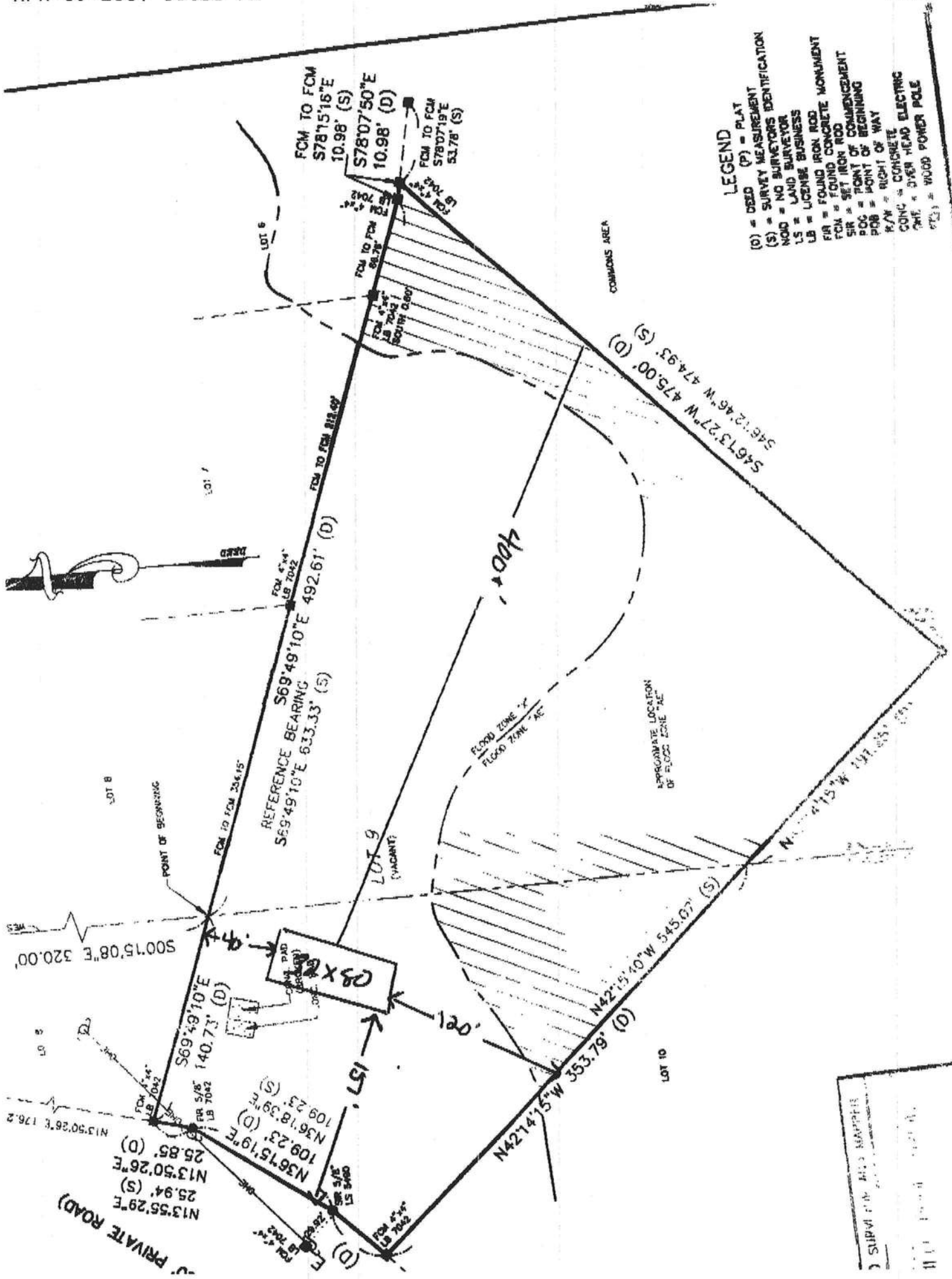
Plan Approved

Not Approved

Date 4/9/07

By *Mr. J. M.* Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Masha Koss

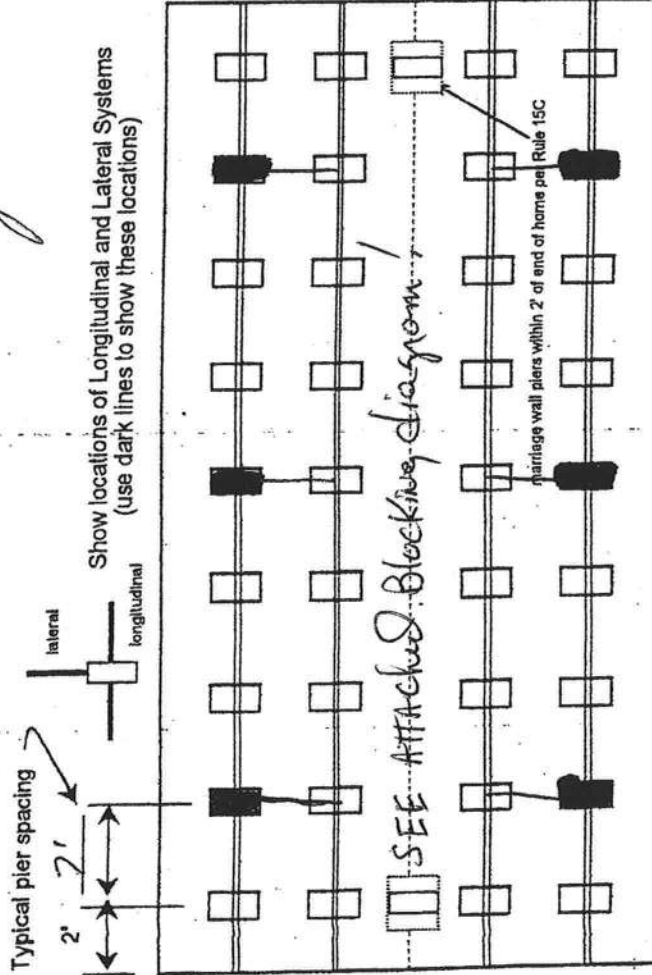
PERMIT NUMBER

Installer Jessie L. Chester License # 1H00000507
 Address of home being installed 199 SW Shellcracker Way
Port White FL 32038
 Manufacturer Fleetwood Length x width 32 x 76 Box

NOTE: If home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JLC



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C. 2005 used ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 279950
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/2
 Perimeter pier pad size 11A
 Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

12'

Pier pad size

23 1/2 x 31 1/2

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number 28
 Sidewall 28
 Longitudinal 28
 Marriage wall 28
 Shearwall 28

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Technology

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.2 x 1.2 x 1.2

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.2 x 1.2 x 1.2

TORQUE PROBE TEST

The results of the torque probe test is NA inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Proverbs

Date Tested

2-12-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: L495 Length: 6" Spacing: 24"
Walls: Type Fastener: 3/16x2-1/2 Length: 4" Spacing: 24"
Roof: Type Fastener: 3/16x2-1/2 Length: 4" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

JLK

Type gasket Roll Foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

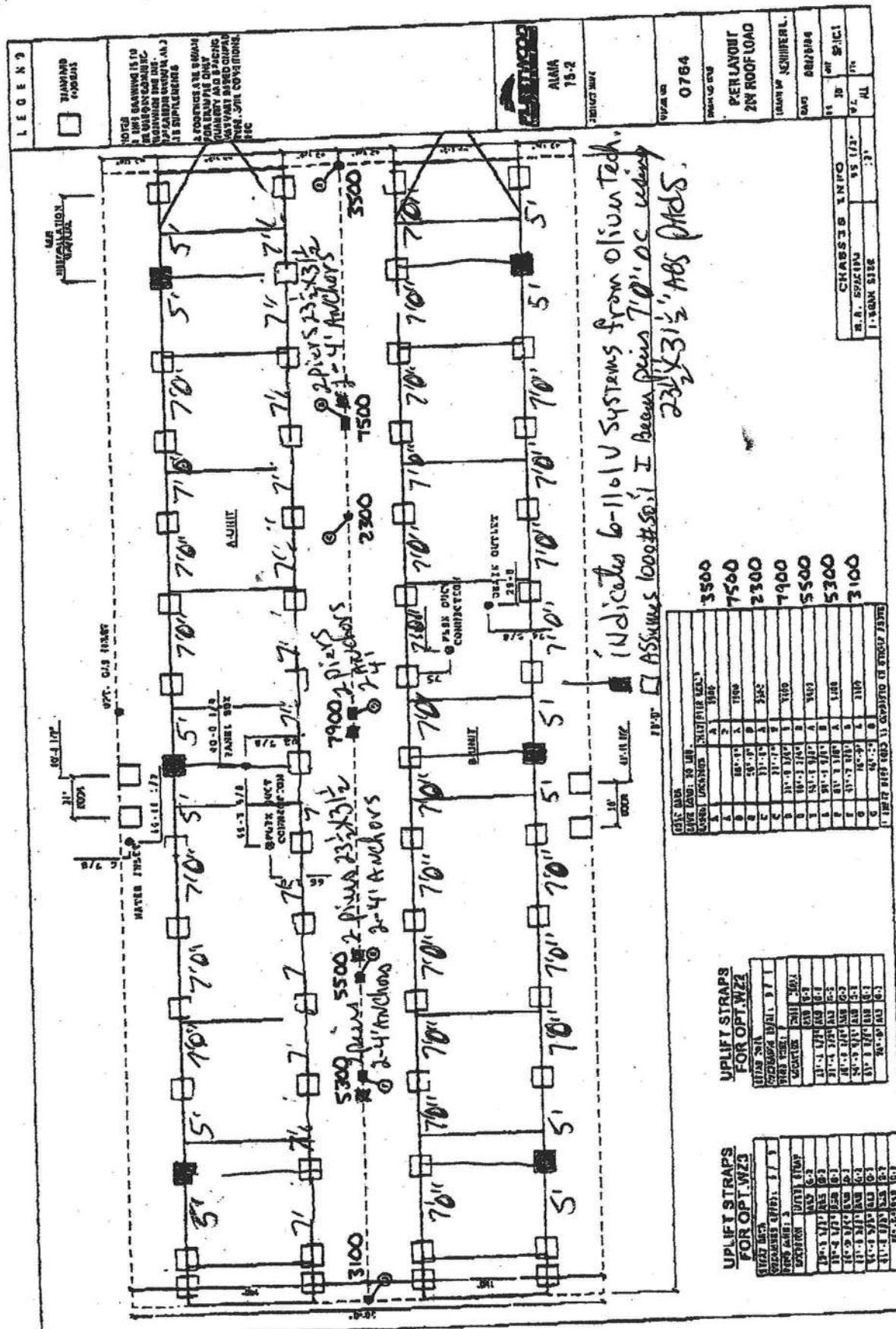
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 not applicable, not have page # in setup

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester Proverbs

Date 2-12-07



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chester Knorr, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for Martha Ross
Applicant
at 199 SW Shellcracker
911 Address

will be done under my supervision.

Jessie L. Chester Knorr
Signature

Sworn to and subscribed before me this 12th day of February,
20 07.

Notary Public: Susan N. Villegas
Signature

My Commission Expires: 12/15/07
Date



Susan Nettles Villegas
My Commission D0267604
Expires December 15, 2007

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
Wendy Grennell to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Martha Ross

911 Address: 199 SW Shelleracker

Parcel ID#: 04149-709

Sect: 06 Twp: 75 Rge: 16

Jessie L Chester Knowles
Mobile Home Installer Signature

2-12-07
Date

Sworn to and subscribed before me this 12th day of February,
2007.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

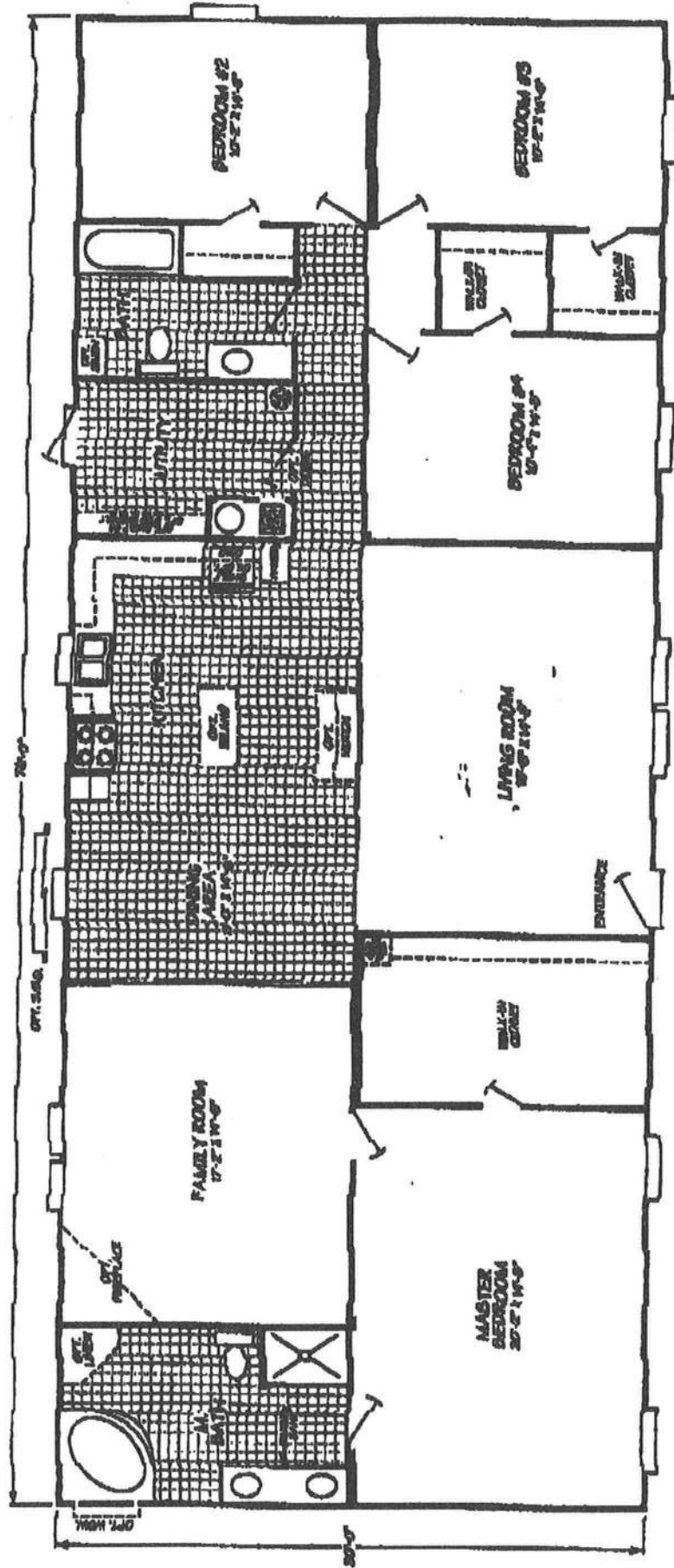
Personally known: ✓ Jessie Knowles

Produced ID (type): _____



Susan Nettles Villegas
My Commission DD267694
Expires December 15, 2007

4 Bedrooms • 2 Baths • 2,280 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (single) windows may affect the size and number of windows.

Pleasant Home reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Pleasant Home's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floor plan is floor length only. The length of the house is not included (total four feet to arrive at comparable length). Ask your dealer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

PSA/PFH/0001, 4/91 JMS

0075/0006

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/12/2007 DATE ISSUED: 3/13/2007

ENHANCED 9-1-1 ADDRESS:

199 SW SHELLCRACKER DR
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

06-7S-16-04149-709

Remarks:

LOT 9 WILSON SPRINGS PHASE 2 UNRECORDED

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

MAR 13 2007

911Addressing/GIS Dept

Prepared by:
Judi M. Lowrey
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

File Number: 07-031

General Warranty Deed

Made this March 8, 2007 A.D. By **Steven V. Barbella and Shawn R. Barbella, husband and wife**, 4499 Gator Trace Blvd., Ft. Pierce, FL 34982, hereinafter called the grantor, to **Martha J. Ross, an unmarried widow**, whose post office address is: 672 Tall Trees Drive, Ashtabula, OH 44004, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witneseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

WILSON SPRINGS PHASE 2

LOT 9;

Commence at the Northwest corner of the Southwest 1/4 of Section 6, Township 7 South, Range 16 East, Columbia County, Florida and run South 00 degrees 15'08" East along the West line of said Section 6 a distance of 320.00 feet to the Point of Beginning; thence South 69 degrees 49'10" East a distance of 492.61 feet; thence South 78 degrees 07'50" East a distance of 10.98 feet; thence South 46 degrees 13'27" West a distance of 475.00 feet; thence North 42 degrees 14'15" West a distance of 191.25 feet to a point on the East line of Section 1, Township 7 South, Range 16 East, Columbia County, Florida; thence continue North 42 degrees 14'15" West a distance of 353.79 feet; thence North 45 degrees 36'37" East a distance of 46.69 feet; thence North 36 degrees 15'19" East a distance of 109.23 feet; thence North 13 degrees 50'26" East a distance of 25.85 feet; thence South 69 degrees 49'10" East a distance of 140.73 feet to the Point of Beginning.

Together with: 2006 Fleetwood Double-wide Mobile Home-Model # 0764V-VIN# GAFL575A7727-AV21 & VIN# GAFL575B7727-AV21

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 06-7S-16-04149-709

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Suzann Cribbs
Witness Printed Name Suzann Cribbs

Jenna Little
Witness Printed Name Jenna Little

Steven V. Barbella (Seal)

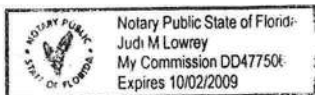
Address: 4499 Gator Trace Blvd., Ft. Pierce, FL 34982

Shawn R. Barbella (Seal)

Address: 4499 Gator Trace Blvd., Ft. Pierce, FL 34982

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 8th day of March, 2007, by Steven V. Barbella and Shawn R. Barbella, husband and wife, who is/are personally known to me or who has produced FL DL as identification.



Notary Public
Print Name: Judi M. Lowrey
My Commission Expires: 10/2/09

PURCHASER'S AFFIDAVIT

BEFORE ME, the undersigned authority, personally appeared **Martha J. Ross**, who, being duly sworn according to law, depose and say as follows (as used in this Affidavit, the terms "Affiant" and "Affiants" shall include all parties executing this Affidavit):

1. That Affiant
 - a) Has agreed to purchase from (Seller); **Steven V. Barbella and Shawn R. Barbella** and
 - b) Will execute a mortgage to **Triad Financial Services** encumbering the following described property:

WILSON SPRINGS PHASE 2

LOT 9;
Commence at the Northwest corner of the Southwest 1/4 of Section 6, Township 7 South,
Range 16 East, Columbia County, Florida and run South 00 degrees 15'08" East along the
West line of said Section 6 a distance of 320.00 feet to the Point of Beginning; thence
South 69 degrees 49'10" East a distance of 492.61 feet; thence South 78 degrees 07'50"
East
a distance of 10.98 feet; thence South 46 degrees 13'27" West a distance of 475.00 feet;
thence
North 42 degrees 14'15" West a distance of 191.25 feet to a point on the East line of
Section 1,
Township 7 South, Range 16 East, Columbia County, Florida; thence continue North 42
degrees
14'15" West a distance of 353.79 feet; thence North 45 degrees 36'37" East a distance of
46.69
feet; thence North 36 degrees 15'19" East a distance of 109.23 feet; thence North 13
degrees
50'26" East a distance of 25.85 feet; thence South 69 degrees 49'10" East a distance of
140.73
feet to the Point of Beginning.

Together with: 2006 Fleetwood Double-wide Mobile Home-Model # 0764V-VIN#
GAFL575A7727-AV21 & VIN# GAFL575B7727-AV21

2. That, to the actual knowledge of Affiant, there are no parties who have any interest in said property other than the Seller and there are no facts actually known to Affiant which could give rise to a claim being adversely asserted to any of said property, and Affiant has been delivered exclusive possession of said property, free and clear of the rights of any tenant or other occupant, EXCEPT:

NONE
3. That, other than as shown in Item 1, Affiant has entered into no agreement, contract, or commitment for the sale, lease, mortgage, option or creation of any other encumbrance of said property, EXCEPT:

NONE

4. That there are no unrecorded easements or rights-of-way affecting all or any portion of the property.
5. That, to the actual knowledge of Affiant, there have been no improvements, repairs, additions or alterations performed upon said property within the past 90 days; that the Affiant has not entered into any agreement or contract with any party for the furnishing of any labor, services or material in connection with any improvements, repairs, additions or alterations within the past 90 days, and that there are no parties actually known to Affiant who have any claim or right to a lien for services, labor or material in connection with any improvements, repairs, additions or alterations on said property.
6. That Affiant is a citizen of the United States, of legal age, under no legal disabilities and has never been known by any name other than that shown above.
7. That there are no actions or proceedings now pending in any state or Federal Court to which the Affiant is a party including, but not limited to, proceedings in bankruptcy, receivership or insolvency, nor are there any judgments or liens of any nature which constitute or could constitute a charge or lien upon said property.

8. That there are no matters pending against the Affiant that could give rise to a lien that would attach to the property between the disbursing of funds and the recording of the interest to be insured, and that the Affiant has not and will not execute any instrument that would adversely affect the title or interest to be insured.

Affiant makes this Affidavit for the purpose of inducing Provident Title & Mortgage, Inc. to issue its Policy or Policies of Title Insurance in connection with the above referenced transaction(s).

Martha J. Ross
Martha J. Ross

- Borrower

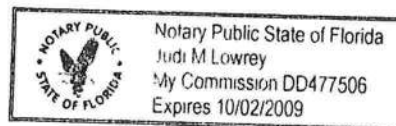
State of Florida

County of Columbia

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me this 8 day of March, 2007 by Martha J. Ross, who is/are personally known to me or who has/have produced a valid driver's license as identification.

Judi M. Lowrey
NOTARY PUBLIC

Printed Name of Notary
My Commission Expires: 10/2/09



Contract for Sale and Purchase

1st PARTIES: STANLEY AND HELEN BARRELLA ("Seller"),
 2nd and HELEN J. ROSS ("Buyer"),
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
 4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

I. DESCRIPTION:

(a) Legal description of the Real Property located in COLUMBIA County, Florida: 32038
LOT 9, WILSON SPRINGS

(b) Street address, city, zip, of the Property: BRILLCRACKER DRIVE FT. WHITE, FL 32038

(c) Personal Property includes existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s) unless specifically excluded below.

Other items included are:

Items of Personal Property (and leased items, if any) excluded are: N/A VACANT LAND

16th II. PURCHASE PRICE (U.S. currency): 50,000.00
 17 PAYMENT: 33,500.00

(a) Deposit held in escrow by COUNTRY RIVERS REALTY (Escrow Agent) in the amount of (check subject to clearance) \$ 500.00

(b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date

(see Paragraph II) in the amount of \$ _____

(c) Financing (see Paragraph IV) in the amount of land, home, pkg. \$ _____

(d) Other \$ _____

(e) Balance to close by cash, wire transfer or LOCALLY DRAWN cashiers or official bank check(s), subject to adjustments or premiums \$ 49,500.00

24th TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS: EFFECTIVE DATE: 50,000.00

(a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or before JAN 18, 2007, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OTHERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUNTEROFFER IS DELIVERED.

(b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

IV. FINANCING:

☐ (a) This is a cash transaction with no contingencies for financing.

☒ (b) This Contract is contingent on Buyer obtaining approval of a loan (Loan Approval) within 30 days (if blank, then 30 days) after Effective Date (Loan Approval Date) for (CHECK ONLY ONE): ☐ a fixed; ☒ an adjustable; or ☐ a fixed or adjustable rate loan, in the principal amount of \$ 50,000.00 at an initial interest rate not to exceed _____ % discount and origination fees not to exceed _____ % of principal amount, and for a term of _____ years. Buyer will make application within 5 days (if blank, then 5 days) after Effective Date. Buyer shall use reasonable diligence to: obtain Loan Approval and notify Seller in writing of Loan Approval by Loan Approval Date; satisfy terms and conditions of the Loan Approval; and close the loan. Loan Approval which requires a condition related to the sale of other property shall not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. If Buyer does not deliver written notice to Seller by Loan Approval Date stating Buyer has either obtained Loan Approval or waived this financing contingency, then either party may cancel this Contract by delivering written notice ("Cancellation Notice") to the other, not later than seven (7) days prior to Closing. Seller's Cancellation Notice must state that Buyer has three (3) days to deliver to Seller written notice waiving this financing contingency. If Buyer has used due diligence and has not obtained Loan Approval before cancellation as provided above, Buyer shall be refunded the deposit(s). Unless this financing contingency has been waived, this Contract shall remain subject to the satisfaction, by Closing, of those conditions of Loan Approval related to the Property:

☐ (c) Assumption of existing mortgage (see rider for terms); or
☐ (d) Purchase money note and mortgage to Seller (see Standards B and K and riders; addenda; or special clauses for terms).

V. TITLE EVIDENCE: At least 5 days (if blank, then 5 days) before Closing a title insurance commitment with legible copies of instruments

1 listed as exceptions attached thereto ("Title Commitment") and, after Closing, an owner's policy of title insurance (see Standard A for terms) shall

2 be obtained by:

3rd (CHECK ONLY ONE): ☒ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or

4th ☐ (2) Buyer at Buyer's expense.

5th (CHECK HERE): ☐ If an abstract of title is to be furnished instead of title insurance, and attach rider for terms.

6th VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on OR BEFORE 3/9/07 ("Closing"), unless

7 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' Insurance at a reasonable rate

8 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

9 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning,

10 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise

31 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record
32 located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side
33 lines; taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages. If any (if additional items, see
34 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
35 **RESIDENTIAL** purpose(s).

36 **VIII. OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
37 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
38 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
39 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

40 **IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
41 visions of this Contract in conflict with them.

42 **X. ASSIGNABILITY: (CHECK ONLY ONE):** Buyer ☒ (may assign and thereby be released from any further liability under this Contract; ☐ may
43 assign but not be released from liability under this Contract; ☐ may not assign this Contract.

44 **XI. DISCLOSURES:**

45 (a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
46 continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☐ Seller ☐ Buyer ☐ Other (see addendum).

47 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
48 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
49 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

50 (c) Mold is naturally occurring and may cause health risks or damage to property. If Buyer is concerned or desires additional information
51 regarding mold, Buyer should contact an appropriate professional.

52 (d) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.998, F.S.

53 (e) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

54 (f) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

55 (g) **BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIA-
56 TION/COMMUNITY DISCLOSURE.**

57 **(h) PROPERTY TAX DISCLOSURE SUMMARY: BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT
58 OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNER-
59 SHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES.
60 IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.**

61 **XII. MAXIMUM REPAIR COSTS:** Seller shall not be responsible for payments in excess of:

62 (a) \$ 0.00 for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

63 (b) \$ 0.00 for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.6%
64 of the Purchase Price).

65 **XIII. HOME WARRANTY:** ☐ Seller ☐ Buyer ☐ N/A will pay for a home warranty plan issued by _____
66 at a cost not to exceed \$ _____.

67 **XIV. RIDERS; ADDENDA; SPECIAL CLAUSES:** CHECK those riders which are applicable AND are attached to and made part of this Contract:
68 ☐ CONDOMINIUM ☐ VAPHA ☐ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT ☐ COASTAL CONSTRUCTION CONTROL LINE
69 ☐ INSULATION ☐ "AS IS" ☐ Other Comprehensive Rider Provisions ☐ Addenda
70 Special Clause(s): _____
71 _____
72 _____
73 _____

74 **XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"):** Buyer and Seller acknowledge receipt of a copy of Standards A
75 through Y on the reverse side or attached, which are incorporated as part of this Contract.

76 **THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT, IF NOT FULLY UNDERSTOOD,
77 SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.**

78 **THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.**

79 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
80 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
81 positions of all interested persons.

82 **AN ASTERISK(*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED**

83 Matthew J. Rose 3-12-07 Steve V. Baskin 1-15-07
84 (BUYER) (DATE) (SELLER) (DATE)
85 [Signature] [Signature]
86 (BUYER) (DATE) (SELLER) (DATE)

87 **Buyers' address for purposes of notice** _____

88 **Sellers' address for purposes of notice** _____

89 **Phone** _____

90 **BROKERS:** The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with
91 this Contract:

92 **Name:** COURTNEY RIVERA REALTY, LONI COLLIER

93 **Cooperating Brokers, if any** _____

REXELIS REALTY, BRITTANY STORCKERT

Listing Broker

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

Parcel: 06-7S-16-04149-709

2007 Proposed Values

[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)

Owner & Property Info

Search Result: 1 of 9

[Next >>](#)

Owner's Name	BARBELLA STEVEN V & SHAWN R		
Site Address			
Mailing Address	4499 GATOR TRACE BLVD FT PIERCE, FL 34982		
Use Desc. (code)	VACANT (000000)		
Neighborhood	6716.04	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	4.210 ACRES		
Description	LOT 9 WILSON SPRINGS COMMUNITY PHASE 2 UNRECORDED: COMM NW COR OF SW1/4 SEC 6, & RUN S 320 FT TO POB, THENCE S 69 DG E 492.61 FT, THENCE S 78 DG E 10.98 FT, THENCE S 46 DG W 475 FT, THENCE N 42 DG W 191.25 FT TO PT ON E LINE OF SEC 1, THENCE CONT N 42 DG W 353.79 FT, THENCE N 45 DG E 46.69 FT, THENCE N 36 DG E 109.23 FT, THENCE N 13 DG E 25.85 FT, THENCE S 69 DG E 140.73 FT TO POB. WD 1046-1084.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$42,100.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$42,100.00

Just Value	\$42,100.00
Class Value	\$0.00
Assessed Value	\$42,100.00
Exempt Value	\$0.00
Total Taxable Value	\$42,100.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/12/2005	1046/1084	WD	V	U	02	\$75,000.00
9/17/2004	1026/1566	WD	V	U	01	\$15,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	4.210 AC	1.00/1.00/1.00/1.00	\$10,000.00	\$42,100.00

Columbia County Property Appraiser

DB Last Updated: 2/5/2007



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 06-7S-16-04149-709 - VACANT (000000)

Name:	BARBELLA STEVEN V & SHAWN R	LandVal	\$42,100.00
Site:		BldgVal	\$0.00
Mail:	4499 GATOR TRACE BLVD FT PIERCE, FL 34982	ApprVal	\$42,100.00
Sales	5/12/2005 \$75,000.00V / U	JustVal	\$42,100.00
Info	9/17/2004 \$15,000.00V / U	Assd	\$42,100.00
		Exmpt	\$0.00
		Taxable	\$42,100.00

0 150 300 450 ft



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Show_FieldCard.asp?PIN=06-7S-16-04149-709 2/13/2007

Prepared by:
Judi M. Lowrey
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

Inst: 2007006728 Date: 03/23/2007 Time: 10:13
Doc Stamp-Deed: 350.00
DC, P. Dewitt Cason, Columbia County B: 1114 P: 1484

File Number: 07-031

General Warranty Deed

Made this March 8, 2007 A.D. By Steven V. Barbella and Shawn R. Barbella, husband and wife, 4499 Gator Trace Blvd., Ft. Pierce, FL 34982, hereinafter called the grantor, to Martha J. Ross, an unmarried widow, whose post office address is: 672 Tall Timber Drive, Ashland, OH 44004, hereinafter called the grantee:

Whereas said herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of the grantor and the successors and assigns of the grantee;

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

WILSON SPRINGS PHASE 2

LOT 9:

Commence at the Northwest corner of the Southwest 1/4 of Section 6, Township 7 South, Range 16 East, Columbia County, Florida and run South 00 degrees 15'08" East along the West line of said Section 6 a distance of 320.00 feet to the Point of Beginning; thence South 69 degrees 49'10" East a distance of 492.61 feet; thence South 78 degrees 07'50" East a distance of 10.98 feet; thence South 45 degrees 13'27" West a distance of 475.00 feet; thence North 42 degrees 14'15" West a distance of 191.25 feet to a point on the East line of Section 1, Township 7 South, Range 16 East, Columbia County, Florida; thence continue North 42 degrees 14'15" West a distance of 353.39 feet; thence North 45 degrees 36'37" East a distance of 46.69 feet; thence North 36 degrees 15'19" East a distance of 109.23 feet; thence North 13 degrees 50'26" East a distance of 25.85 feet; thence South 69 degrees 49'10" East a distance of 140.73 feet to the Point of Beginning.

Together with: 2006 Fleetwood Double-wide Mobile Home-Model # Q764V-VIN# GAFL575A7727-AV21 & VIN# GAFL575B7727-AV21

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 06-7S-16-04149-709

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Suzann Criggs
Witness Printed Name: Suzann Criggs

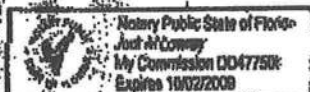
Steven V. Barbella (Seal)
Steven V. Barbella
Address: 4499 Gator Trace Blvd., Ft. Pierce, FL 34982

Jenna Little
Witness Printed Name: Jenna Little

Shawn R. Barbella (Seal)
Shawn R. Barbella
Address: 4499 Gator Trace Blvd., Ft. Pierce, FL 34982

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 8th day of March, 2007, by Steven V. Barbella and Shawn R. Barbella, husband and wife, who is/are personally known to me or who has produced FL DL as identification.



Notary Public
Print Name: Judi M. Lowrey
My Commission Expires: 10/2/09

CERTIFICATE OF COMPLIANCE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-7S-16-04149-709

Building permit No. 000025709

Permit Holder CHESTER KNOWLES

Owner of Building MARTHA ROSS

Location: 199 SW SHELL CRACKER DR, FT. WHITE, FL



Date: 04/30/2007

Harry Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)