

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Need to pay \$65.00 at permit
Issuance #2067

For Office Use Only (Revised 1-11) Zoning Official BZR 8 Aug 2013 Building Official TM 8/7/13

AP# 1308-10 Date Received 8/6/13 By CH Permit # 31419

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal Non-conforming Lot of Record

FEMA Map# N/A Elevation N/A Finished Floor 1st level River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-0436-E ☐ EH Release ☐ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner N/A ☒ Installer Authorization N/A State Rd Access ☒ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS ☐ Fire ☐ Corr ☒ Out County ☐ In County

Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 00-00-00-01438-301 Subdivision Three Rivers Estates Lot 1 B26 Unit 23

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 14x62 Year 1984
- Applicant Glenn Williams, Jr. Phone # 386-344-3669
- Address 593 NE Montana St., Lake City, FL 32055
- Name of Property Owner Gregory Lowery Phone# 714-231-0374
- 911 Address 510 SW Texas Ln Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Gregory Lowery Phone # 714-231-0374
Address 455 SW Ontario ter Fort white FL 32038
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size .918 Acres Total Acreage .918 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South, TO US 27 TR to RIVERSIDE, FL to UTAH, TR TO NEWARK TR TO KENNEDY JR to ONTARIO TR. CORNER of TEXAS & ONTARIO
- Name of Licensed Dealer/Installer Glenn Williams, Jr. Phone # 386-344-3669
- Installers Address 593 NE Montana St LAKE City FL 32055
- License Number TH 1054858 Installation Decal # 16712

8.19.13: JW spoke w Glenn about the documents
8.29.13 - JW spoke w Glenn - EN - (No call)
Spoke to Glenn on 8/9/13

Dec# 1630

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

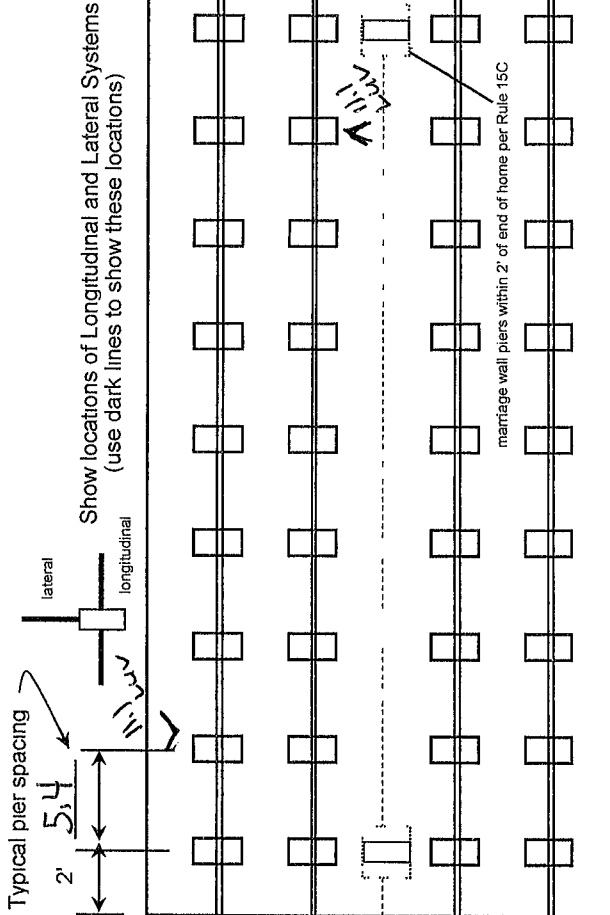
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Glen Williams Jr License # IH 1054858
911 Address where home is being installed 455 SW Ontario ter Fort white FL
Manufacturer Hamilton Hanes Length x width 14 X 62

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials GW



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 16712
Triple/Quad ☐ Serial # FLHH08830007

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4' 6"	6'	7'	8'	8'	8'
1500 psf	4' 6"	6'	8'	8'	8'	8'	8'
2000 psf	6'	7' 6"	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17 X 22
Piermeter pier pad size 16 X 16
Other pier pad sizes (required by the mfg) _____

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer 2

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing

x 1500 x 1560 x 2000

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment

x 2000 x 1500 x 1560

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

Gina Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Glen Williams Jr

Date Tested 08-1-13

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source This includes the bonding wire between multi-wire units Pg

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg

Site Preparation

Debris and organic material removed
Water drainage Natural Swale Pad X Other

Fastening multi wide units

Floor Type Fastener Length Spacing
Walls Type Fastener Length Spacing
Roof Type Fastener Length Spacing
For used homes a min 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg

Installed
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes X Pg
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes No X
Dryer vent installed outside of skirting Yes N/A
Range downflow vent installed outside of skirting Yes N/A
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected Yes N/A
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Glen Williams Date 7-29-13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number:

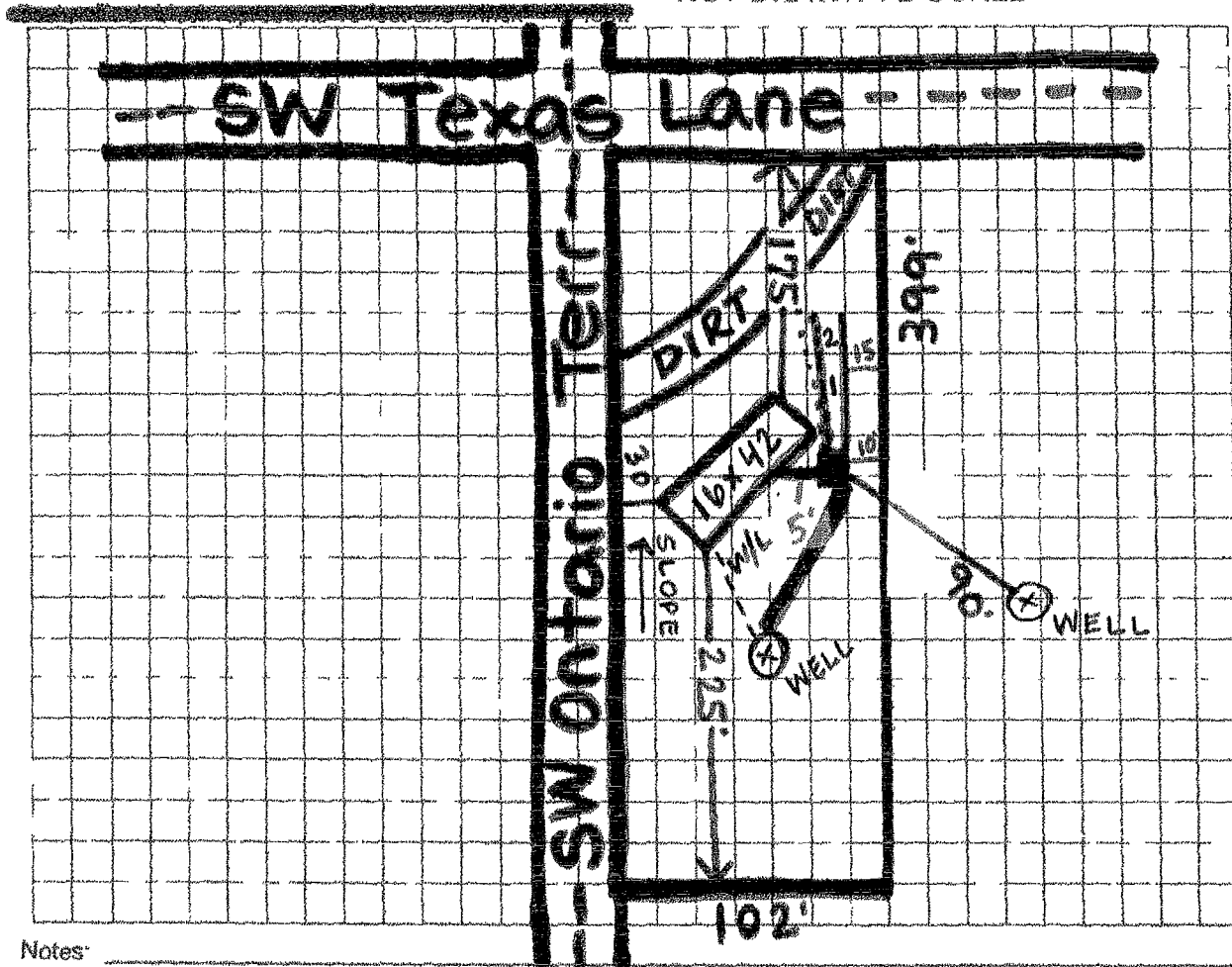
13-0436E

North



- PART II - SITEPLAN

* NOT DRAWN TO SCALE *



Notes:

Job Site: 610 SW Texas Lane Fort White, FL 32038

Parcel ID #: 00-00-00-01438-301

County: Columbia

Site Plan submitted by: Ac And

Ronald Ford

Master Contractor

Plan Approved 

~~Not Approved~~

Date 8/27/13

By _____

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

⑤

10,00
94.50
13,500.00

This Instrument Prepared by & return to:

Name TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC
Address 343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 12Y-05028TL

Inst: 201212008094 Date: 5/25/2012 Time: 1:21 PM
Doc Stamp-Deed: 94.50
D.C.P. DeWitt Cason, Columbia County Page 1 of 1 B:1235 P:1334

Parcel I.D. #: 04010-004 & 01438-301

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 21st day of May, A.D. 2012, by JOSEPH L. DICKS, A/K/A J.L. DICKS, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to GREGORY LOWERY, whose post office address is 2751 RECHE CANYON RD SPC 6, COLTON, CA 92324-9716, hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10 00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

LOT 1, BLOCK 6, UNIT 23, THREE RIVERS ESTATES, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 80-80A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of

Patricia Lang
Witness Signature
Printed Name PATRICIA LANG

Joseph L. Dicks L.S.
JOSEPH L. DICKS
Address
1531 SE ALDINE FEAGLE DRIVE, LAKE CITY,
FLORIDA 32025

Gregory Lowery
Witness Signature
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21st day of May, 2012, by JOSEPH L. DICKS, who is known to me or who has produced Driver's License as identification

Patricia Lang
Notary Public
My commission expires 12-14-14



License Number: IH / 1054858 / 1 Name: GLENN M WILLIAMS JR			
Order # 1185	Label # 16712	Manufacturer:	(Check Size of Home)
Homeowner: Gregory Lowery		Year Model:	Single <u>X</u>
Address: 455 Ontario		Length & Width:	Double <u> </u>
			Triple <u> </u>
City/State/Zip: Fort white FL		Type Longitudinal System:	HUD Label #:
Phone #: 714-231-6374		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: <u> </u> Used Home: <u>X</u>	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone: <u>II</u>	Permit #:
Note: Secondary phone # SHANNON 288-9472			

STATE OF FLORIDA

INSTALLATION CERTIFICATION LABEL

16712

LABEL # _____ DATE OF INSTALLATION _____

GLENN M WILLIAMS JR

NAME _____

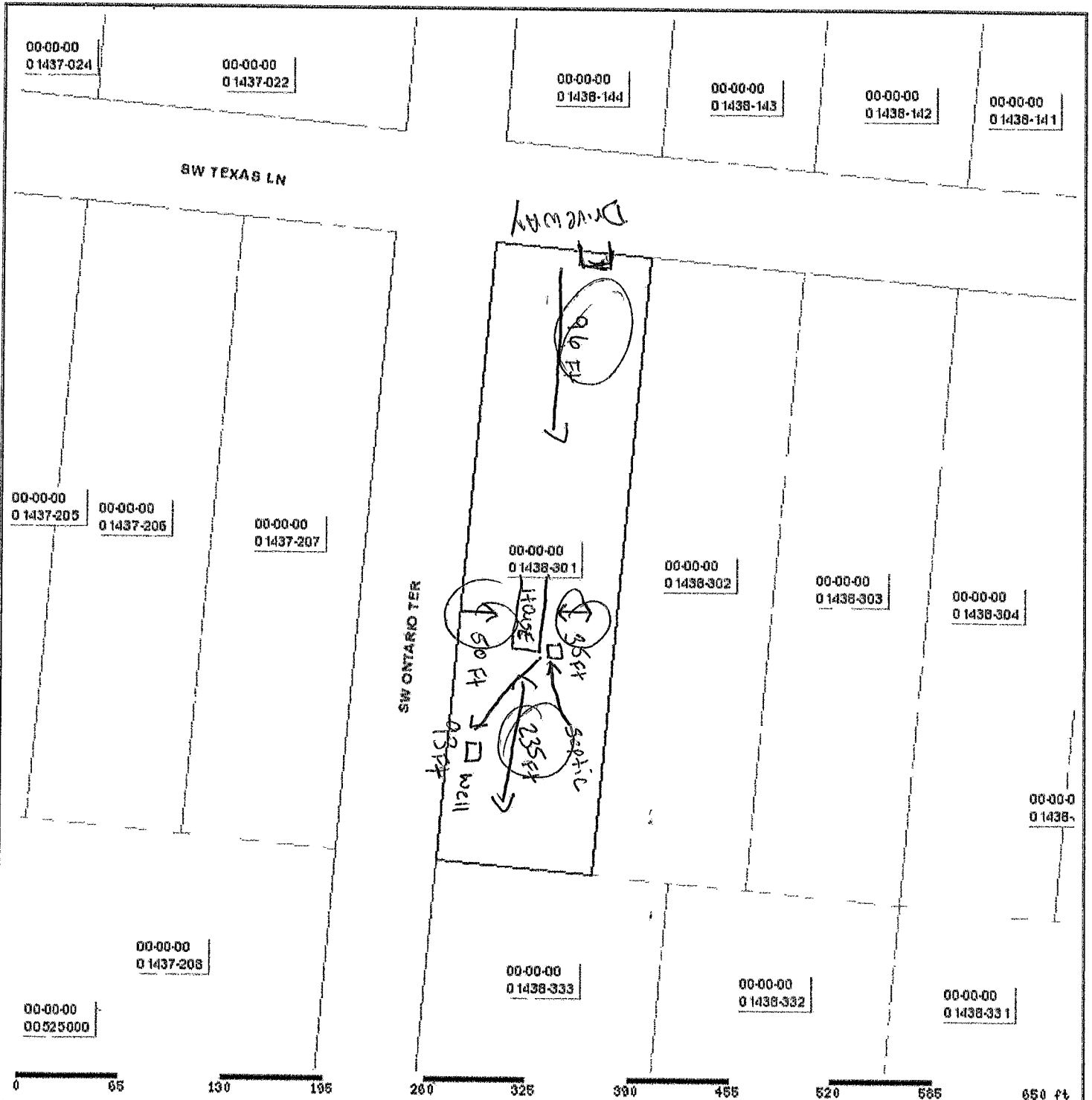
IH / 1054858 / 1 _____ 1185

LICENSE # _____ ORDER # _____

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME
IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR
VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2
YEARS. YOU ARE REQUIRED
TO PROVIDE COPIES WHEN
REQUESTED.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 00-00-00-01438-301 - VACANT (000000)

LOT 1 BLOCK 6 UNIT 23 THREE RIVERS ESTATES. ORB 844-1234, 902-1045, 903-2733, 984-1608, 984-1609 & WD 1235-1334

Name: LOWERY GREGORY

Site: 455 SW ONTARIO TER

Mall: 12602 BLUE SPRUCE AVE

GARDEN GROVE, CA 92840-5952

Sales 5/21/2012

\$13,500.00 V / U

Info 5/27/2003

\$100.00 V / U

2012 Certified Values

Land \$8,750.00

Bldg \$0.00

Assd \$8,750.00

Exmpt \$0.00

Taxbl Cnty: \$8,750

Other: \$8,750 | Schl: \$8,750



This information, GIS updated: 7/11/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied,

1308-10

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM JACKSONVILLE FL
OWNERS NAME Gregory Lowery PHONE _____ CELL 714-231-0374
INSTALLER Glenn Williams JR PHONE 386-344-3669 CELL _____
INSTALLERS ADDRESS 593 NE montana st

MOBILE HOME INFORMATION

MAKE Hamilton Homes YEAR 1984 SIZE 14 X 62
COLOR Creme / Beige SERIAL No FLHH08830007
WIND ZONE II SMOKE DETECTOR NONE

INTERIOR:

FLOORS Good Structure
DOORS Operable
WALLS Good
CABINETS Fair
ELECTRICAL (FIXTURES/OUTLETS) All Good

EXTERIOR:

WALLS / SIDING Good
WINDOWS operable
DOORS operable

INSTALLER: APPROVED X NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Glenn Williams

Installer/Inspector Signature Glenn Williams License No TH 5059858 Date 8-5-13

NOTES _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature S. [Signature] Date 8/6/13

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1308-10 CONTRACTOR Glenn Williams Jr PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Gregory Lowery</u> License #:	Signature <u>[Signature]</u> Phone #: <u>714-231-0374</u>
MECHANICAL/ A/C	Print Name <u>Gregory Lowery</u> License #:	Signature <u>[Signature]</u> Phone #: <u>714-231-0374</u>
PLUMBING/ GAS	Print Name <u>Glenn Williams, Jr.</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386 344-3669</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms Subcontractor form 1/11

Fax (909) 820-5648

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/9/13 BY UH 1308-10 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Gregory Lowery PHONE _____ CELL 714-231-0374

ADDRESS 455 SW Ontario ter Fort White FL

MOBILE HOME PARK _____ SUBDIVISION Three rivers Estates

DRIVING DIRECTIONS TO MOBILE HOME _____

475, turn right do 27 go 1.6 mi turn left on SW riversdale Ave. then turn left on cobb parkway, @ Newark, left on
MOBILE HOME INSTALLER Glenn Williams JR PHONE _____ CELL 386-344-3669 Kentucky
@ Ontario
use SE Corner
of Ontario &
Texas

MOBILE HOME INFORMATION

MAKE Hamilton Homes YEAR 1984 SIZE 14 x 62 COLOR Creame

SERIAL No. F11H08830007

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

F SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
F WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
F ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER _____ DATE _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/13/2013 DATE ISSUED: 8/15/2013

ENHANCED 9-1-1 ADDRESS:

510 SW TEXAS LN
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
00-00-00-01438-301

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2624

"Greg Lowery"

S.S.O.C.O.F.#: existing system permit DONE ON: n/a



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0436 E
DATE PAID: 8/20/13
FEE PAID: 715.00
RECEIPT #: 1117867

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Gregory Lowery

AGENT: Ronald Ford - Ford's Septic Tank Service, LLC. TELEPHONE: 386-755-6288 phone

MAILING ADDRESS: 116 N.W. Lawtey Way Lake City, Florida 32055 386-755-6944 fax

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 6 SUBDIVISION: Three Rivers Estates Unit 23 PLATTED: _____

PROPERTY ID #: 00-00-00-01438-301 ZONING: Res. I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: .91 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0055, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 510 SW Texas Lane Fort White, FL 32038

DIRECTIONS TO PROPERTY:

247 South. (L) on 137.
(L) on 27. (R) on Riverside. (L) on Utah.
(R) on Ontario. Home #510 on (L) on corner of Texas + Ontario.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	868	
2				Out of flood. <u>A</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE:

AL Ford

- Ronald Ford

DATE: 8-20-2013