

Columbia County, FL. Building & Zoning Power Release 47183 Clay Electric

DATE PRINTED: 06/01/2023

| PROPERTY INFORMATION | PR | OPI | ERTY | INFO | RMA | TION |
|----------------------|----|-----|------|------|-----|------|
|----------------------|----|-----|------|------|-----|------|

| OWNER: | CUPP MARTIN ANDREV | V JR, CUPP AMANDA LYNN | | | | |
|--------------------------|--|---|------------|---------|-----------|---|
| 911 ADDRESS: | 498 SW HERITAGE CT LAKE CITY, FL32024 | | | ZONING: | : A-3 | |
| PARCEL: | 32-5S-17-09475-110 | | | | | |
| SUBDIVISION: | A C MILTON TRACT UN | R | | LOT: | 10// | |
| DIRECTIONS: Google Maps | TURN RIGHT ON TO SC TURN LEFT ON TO SOL | JTHWEST MAIN BOULEVARD (DUTHWEST COUNTY ROAD 34 JTHWEST HERITAGE COURT SOUTHWEST HERITAGE COU | 9 (CR 349) | TRUCK) | | |
| CONTRACTOR: | | | | | | |
| NAME: | ROBERT D SHE | PPARD | | | | |
| LICENSE: | IH1025386 | | PHONE: | 386 | -623-2203 | |
| PROJECT: | | | | | | _ |
| TYPE: | Mobile Home - R | esidential | | | | |
| | | | | | | |

THIS IS AN AUTHORIZATION TO:

HEATED FLOOR AREA:

DESC:

| Inspection | Inspection Date | Inspected By |
|--|-----------------|---------------|
| Passed: Mobile Home - Mobile Home Set-Up Final | 06/01/2023 | Anthony Aslan |

TOTAL AREA:

910

Lake City, FL 32055 (386) 758-1008 (386) 758-1124