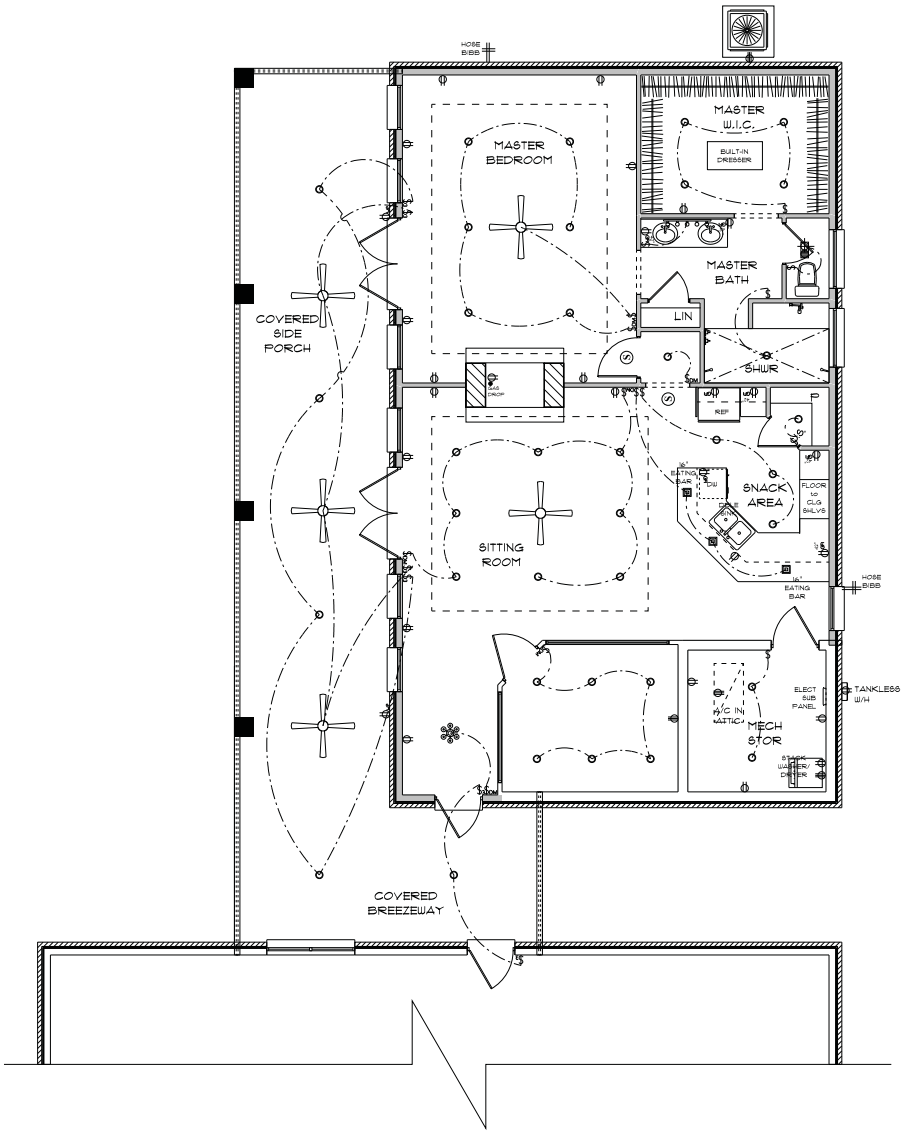


ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe 01	5	
chandelier 01	1	
pendant large	3	
pot light	37	
Smoke Detector	2	
vanity bar light	1	
electrical panel	1	
dimmer switch	6	
jamb switch	1	
outlet	20	
outlet 220v	4	
outlet gfi	7	
outlet wp	2	
switch	8	
switch 3 way	6	
vent light combo	1	

ELECTRICAL PLAN NOTES

E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTORS SPECIFICATIONS.

E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.

E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.

E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.

E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.

E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.

E-7 ALL BEDROOM RECEPTICALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)

E-8 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFECIENT.

* ELECTRIC PLAN *

SCALE : 1/4" = 1'-0"

ADDITION
for
CHUCK & SUSAN JENKINS

FLORIDA

Teena M. Ruffo
2925 SW SR 47
Lake City, Florida, 32025
Cell: (386) 867 - 1191
Email: teenaruffo@gmail.com

PRINTED DATE:
Thursday, December 17, 2020

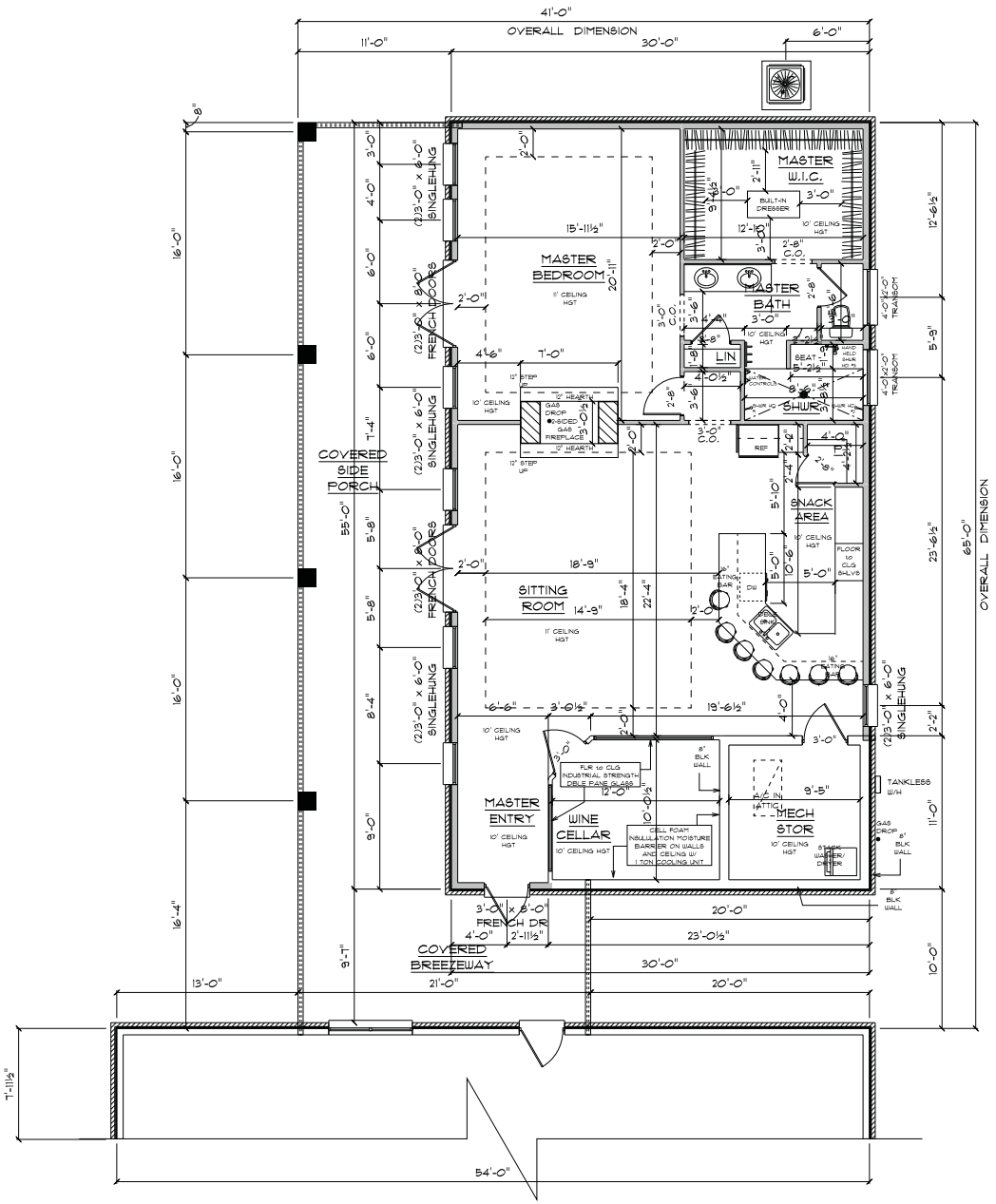
DRAWN BY: Teena M. Ruffo
CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER
A-6
OF 6 SHEET



* FLOOR PLAN *

SCALE : 1/4" = 1'-0"

IMPORTANT NOTES:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

A/C LIVING AREA	=	1650 S.F.
COVERED PORCH/BREEZEWAY	=	825 S.F.
TOTAL NEW UNDER ROOF	=	2475 S.F.

ADDITION
for
CHUCK & SUSAN JENKINS

FLORIDA

Teena M. Ruffo
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PRINTED DATE: Monday, December 21, 2020

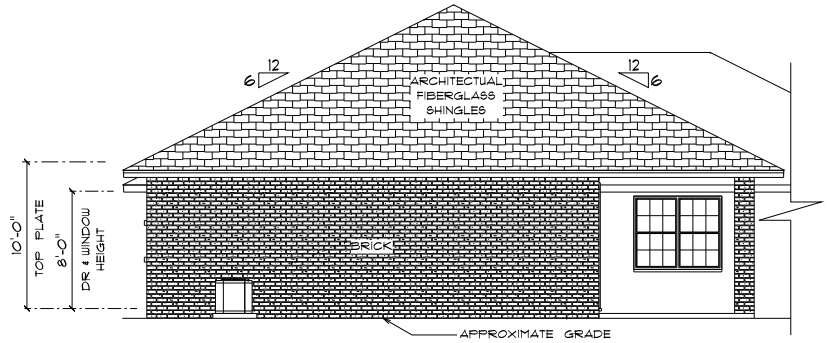
DRAWN BY: Teena M. Ruffo | CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

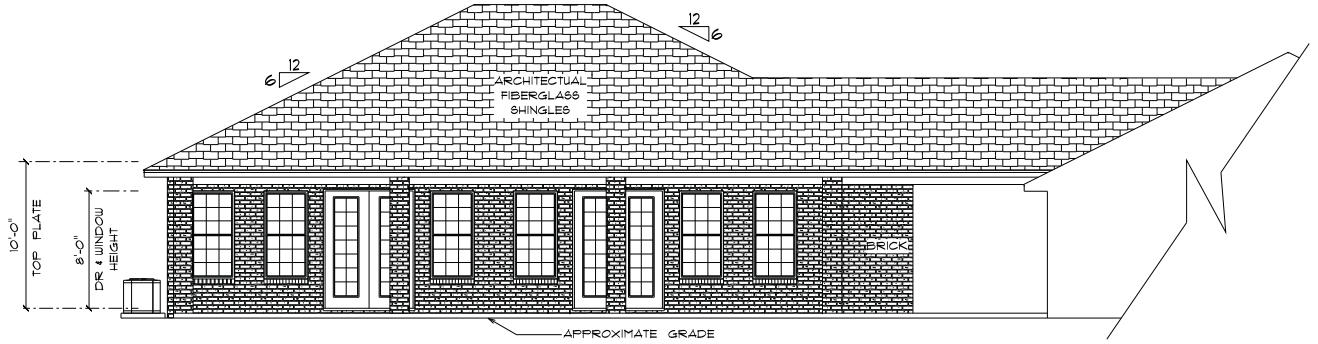
JOB NUMBER:

DRAWING NUMBER
A-3
OF 6 SHEET



* REAR (NORTH) ELEVATION *

SCALE : 1/4" = 1'=0"



* LEFT SIDE ELEVATION *

SCALE : 1/4" = 1'=0"

ADDITION
for
CHUCK & SUSAN JENKINS

FLORIDA

Teena M. Ruffo
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PRINTED DATE:
Thursday, December 10, 2020

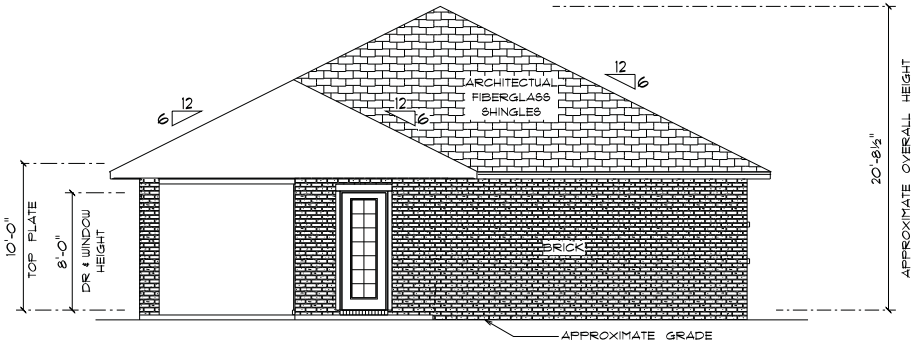
DRAWN BY: Teena M. Ruffo
CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

JOB NUMBER:

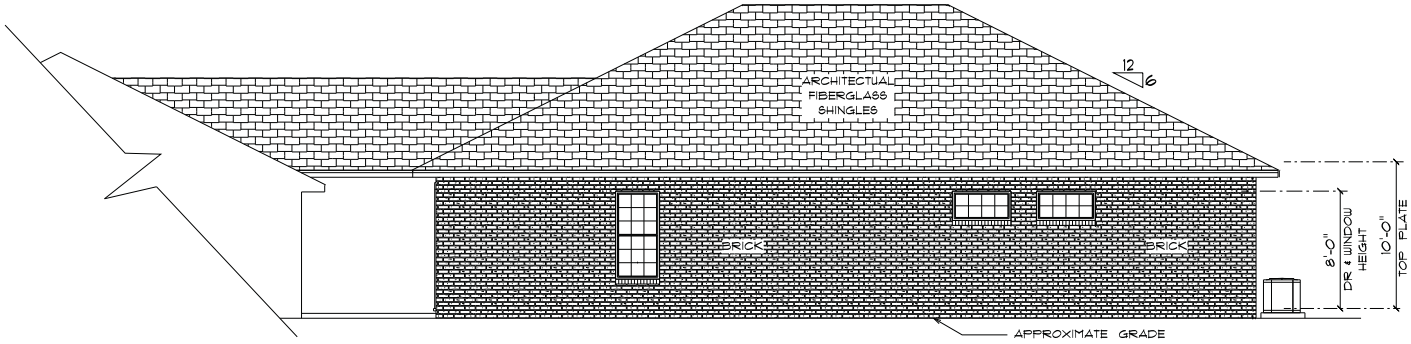
DRAWING NUMBER
A-5
OF 6 SHEET



* FRONT (SOUTH) ELEVATION *

SCALE : 1/4" = 1'=0"

NOTE:
24" OVERHANG ON EAVES



* RIGHT SIDE ELEVATION *

SCALE : 1/4" = 1'=0"

ADDITION
for
CHUCK & SUSAN JENKINS

FLORIDA

Teena M. Ruffo
2926 SW BR 47
Lake City, Florida, 32025
Cell: (386) 867 - 1151
Email: teenaruffo@gmail.com

PRINTED DATE: Thursday, December 17, 202

DRAWN BY: Teena M. Ruffo | CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER
A-4
OF 6 SHEET