

DATE12/07/2005

Columbia County Building Permit

PERMIT000023934

This Permit Expires One Year From the Date of Issue

APPLICANTBECKY MCDONALD

PHONE386.623.5526

ADDRESS108SW HODGES WAY

LAKE CITYFL32025

OWNERSHIRLEY HITSON/T. EAGLE/(B.MCDONALD M/H

PHONE386.623.5526

ADDRESS108SW HODGES WAY

LAKE CITYFL32025

CONTRACTORBERNARD THRIFT

PHONE752.9561

LOCATION OF PROPERTY441-S TO MASON CITY,TR ON TURNER & IT TURNS INTO BLOOMINGTON

@ CURVE,TR ON CALVARY TO HODGES,TR, LOT ON L PAST SW/MH

TYPE DEVELOPMENTM/H/UTILITY

ESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT.00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEXPS

DEVELOPMENT PERMIT NO.

PARCEL ID22-5S-17-09340-045

SUBDIVISIONMASON CITY (PART OF)

LOT

BLOCK45

PHASE

UNIT

TOTAL ACRES1.08

IH0000075

Becky McDonald

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

05-1203-N

BLK

JTH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: 1 FOOT ABOVE ROAD. RECORDED AGREEMENT & RELEASE. SIGNED AFFADAVIT FROM OWNERS.

Check # or Cash37946

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$.00

CERTIFICATION FEE \$.00

SURCHARGE FEE \$.00

MISC. FEES \$ 200.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$ 59.20

WASTE FEE \$ 122.50

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$ 25.00

CULVERT FEE \$

TOTAL FEE 456.70

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE	INSPECTION	INSPECT.	OWNER	PASS	LOCATION	PERMIT
12-15	Footer	Harry	Rob Stewart	OK	CANNON CREEK PLACE Lot 37	23880
12-15	SET BACKS	Harry	Rob STEWART	OK	CANNON CREEK PLACE Lot 37	23885
12-15	PERM POWER	Randy	BRYAN Zecher	LOCKED	COUNTRYSIDE EST. Lot 28	2364
/	FRAMING	Harry	John Norris - Greberg	OK	CANNON CREEK PLACE Lot 8	2373
/	ELECTRICAL	Harry	John Norris - Greberg	OK	CANNON CREEK PLACE Lot 8	2373
/	PLUMBING	Harry	John Norris - Greberg	OK	CANNON CREEK PLACE Lot 8	2373
/	A/C	Harry	John Norris - Greberg	OK	CANNON CREEK PLACE Lot 8	2373
/	M/H	Randy	JAMES Mobley	OK	THREE RIVERS EST. Lot 50 U/I 0	23851
/	SET BACKS	Randy	JAMES Mobley	OK	THREE RIVERS EST Lot 50 U/I 0	2385
/	CULVERT	Randy	JAMES Mobley	OK	THREE RIVERS EST. Lot 50 U/I 0	2385
/	RAHACK FRAMING	Harry	DAVE BLANK	NOT RIGHT	WOODCREST Lot 43	23030
/	RAHACK ELECTRICAL	Harry	DAVE BLANK	NOT RIGHT	WOODCREST Lot 43	23030
/	RAHACK PLUMBING	Harry	DAVE BLANK	NOT RIGHT	WOODCREST Lot 43	23030
/	RAHACK A/C	Harry	DAVE BLANK	NOT RIGHT	WOODCREST Lot 43	23030
/	M/H	Randy	EDWARD BROWN	NOT RIGHT	321 SW BELLows WAY	2329
/	SET BACKS	Randy	EDWARD BROWN	OK	321 SW BELLows WAY	2329
/	CULVERT	Randy	EDWARD BROWN	OK	321 SW BELLows WAY	2329
/	FINAL	Randy	Russell North	LOCKED	COBBLESTONE Lot 16	2329
/	M/H	Harry	Shirley Hiltson	OK	MASON CITY Lot 45	23934
/	SET BACKS	Harry	Shirley Hiltson	OK	MASON CITY Lot 45	23934
/	CULVERT	Harry	Shirley Hiltson	OK	MASON CITY Lot 45	23934
/	NAILING	Harry	WOODMAN PARK	OK	KENSINGTON Lot 14	23594
/	M/H	Randy	ENID COCHRAN	OK	THREE RIVERS EST. Lot 57 U/I 9	2389
/	SET BACKS	Randy	ENID COCHRAN	OK	THREE RIVERS EST. Lot 57 U/I 9	23891
/	CULVERT	Randy	ENID COCHRAN	OK	THREE RIVERS EST. Lot 57 U/I 9	23891

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 07.12.05 Building Official OK JTH 12-6-05
 AP# 0511-91 Date Received 11-28-05 By CT Permit # 23934
 Flood Zone X Per Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Survey
1 Foot 260 ft Rd
 FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Well letter provided ☐ Existing Well Revised 9-23-04

- Property ID PART OF 22-55-17-09340-045 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information MASON CITY, BLOCK 45
- Applicant RUSSELL + BECKY McDONALD Phone # (386) 623-5526
ERNEST HOWEY
- Address SW HODGES WAY, LAKE CITY, FL
- Name of Property Owner RUSSELL + BECKY McDONALD Phone# (386) 623-5526 *
SHIRLEY N. TISON / Thomas Ex 9/E
- 911 Address 108 SW HODGES WAY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home ERNEST HOWEY RUSSELL Phone # (386) 623-5526
- Address HODGES WAY, LAKE CITY, FL + BECKY McDONALD
- Relationship to Property Owner BUY FOR FOR McDONALD
- Current Number of Dwellings on Property - 0 -
- Lot Size _____ Total Acreage 1.08 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver Permit
- Driving Directions GO I 75 SOUTH, EXIT AT ELLISVILLE, (41)
TURN (L) GO 14 MILES TO TURNER, TURN (L) TURNS INTO
BLOOMINGTON TERR. AT CURVE, TURN (R) ON CALVERY, TURN (R)
ON HODGES WAY, THEIR LOT IS ON (L) PAST SINGLEWIDE
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 623-0046 Cell
752-9561 (386)
- Installers Address 212 NW Nye Hunter Dr. Lake City FL 32055
- License Number JH0000075 Installation Decal # 257812

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

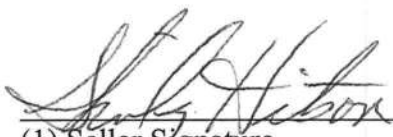
This is to certify that I, (We), Shirley Hitson + Tom Eagle, as the
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. RO9340-045

Subdivision (Name, lot, Block, Phase) MASON City Block 45

Give my permission for Mobile Home to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.



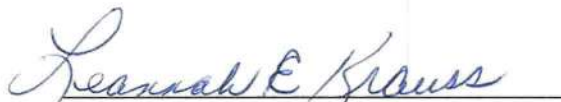
(1) Seller Signature
Shirley Hitson



(2) Seller Signature
TOM EAGLE

Sworn to and subscribed before me this 6 day of December, 2005. This

(These) person (s) are personally known to me or produced ID Personally Known
(Type)



Notary Public Signature
State of Florida

My commission expires: July 14 2006

Leannah E Krauss

Notary Printed Name

LEANNAH E. KRAUSS
Notary Public, State of Florida
My comm. exp. July 14, 2006
Comm. No. DD 133716

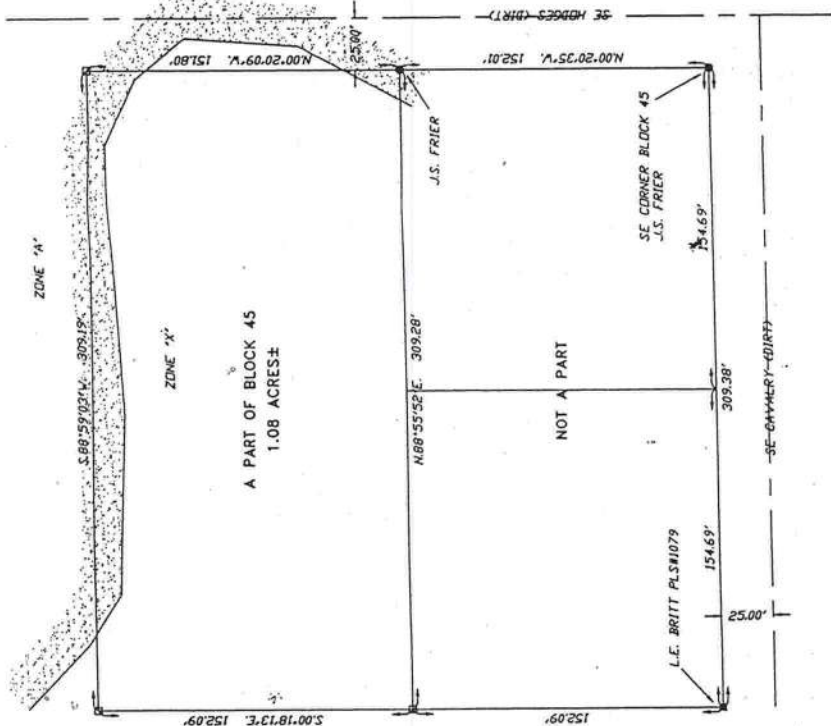
BOUNDARY SURVEY IN SECTION 22, TOWNSHIP 5 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

- SYMBOL LEGEND
- 4"x4" CONCRETE MONUMENT FOUND
 - 1"x4" CONCRETE MONUMENT SET
 - 1"x4" CONCRETE MONUMENT FOUND
 - IRON PIN AND CAP SET
 - POWER POLE
 - WATER METER
 - CENTERLINE
 - WELL
 - SATELLITE DISH
 - TELEPHONE BOX
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN LINK FENCE
 - WOODEN FENCE



SCALE: 1" = 60'

DESCRIPTION:
N 1/2 OF THE S 1/2 OF BLOCK 45 OF MASON CITY SUBDIVISION, ACCORDING TO THE
PLAT THEREOF RECORDED IN PLAT BOOK 1466, PAGE 39, OF THE PUBLIC RECORDS OF
COLUMBIA COUNTY, FLORIDA, CONTAINING 1.08 ACRES, MORE OR LESS.



- SURVEYOR'S NOTES:
1. BOUNDARY SURVEY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEARINGS ARE BASED ON SAID PLAT OF RECORD 'A' AND MAY BE SUBJECT TO FLOODING.
 3. MONUMENTATION FOUND IN ZONE 'X' AND ARE DETERMINED FOR ZONE 'A'. SOME PORTIONS OF THIS PARCEL ARE IN ZONE 'X' AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988 COMMUNITY PANEL NO. 120070 0250 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

CERTIFIED TO:
TON EAGLE

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MODERN
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS
IN CHAPTER 46107-4, FLORIDA ADMINISTRATIVE CODE, ACCORDANT TO SECTION 472.02, FLORIDA STATUTES.

01/05/04
FIELD SURVEY DATE

01/20/04
DRAWING DATE

NOTES: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

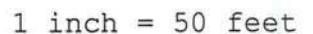
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

(386)752-7163 FAX (386)752-5573

WORK ORDER # L-14447 B

Permit Application Number: 05-1203-N

McDONALD/CR 05-3227



By Ma & Z Columbia CPHU

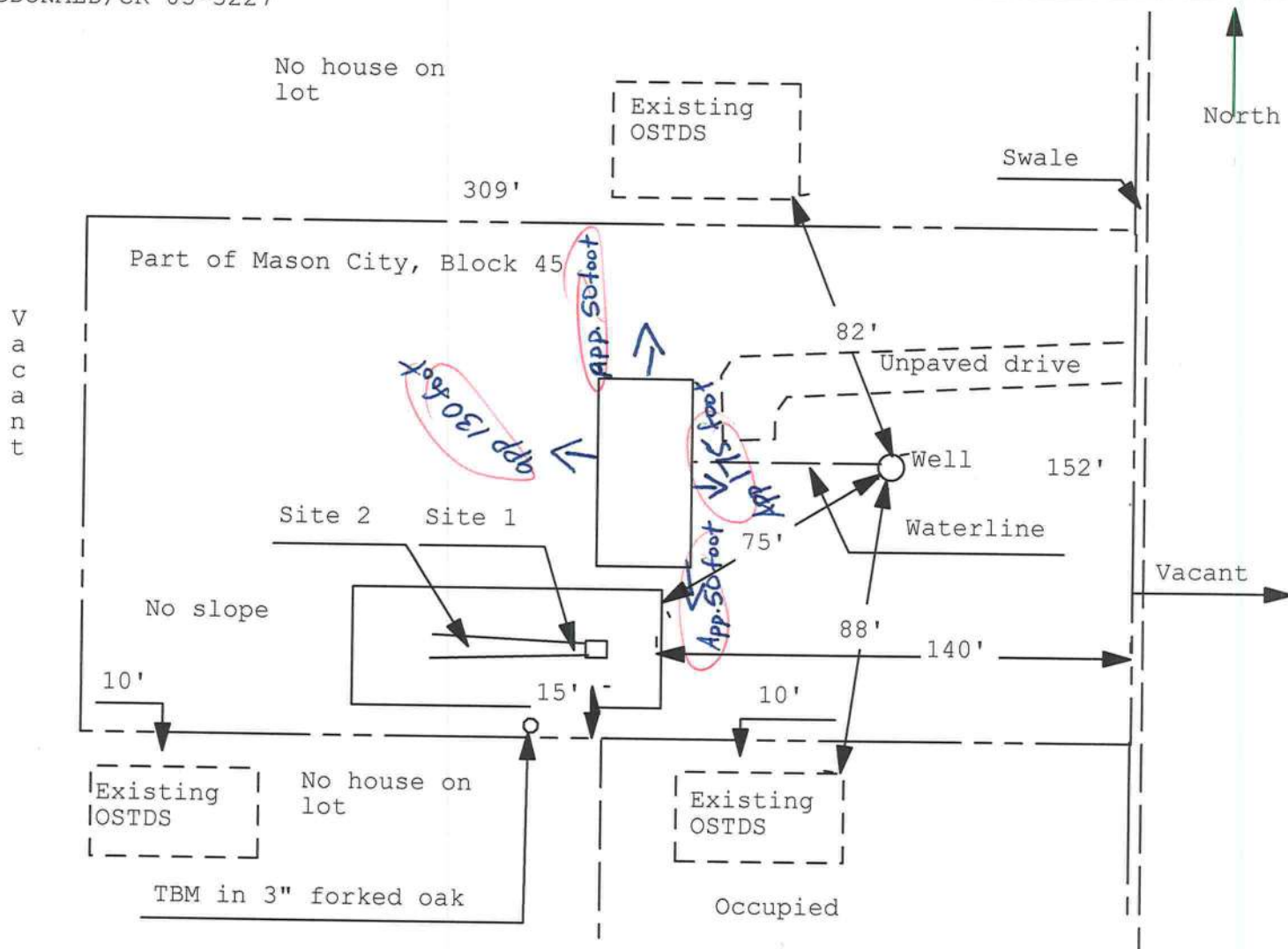
Notes: _____

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

McDONALD/CR 05-3227



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 11/23/25
 Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____

AGREEMENT FOR DEED

This agreement made this 1st day of November, 2005, between **Shirley Hitson and Tom Eagle**, License Real Estate Agents, Sellers, P. O. Box 813, Lake City, Florida 32056 and **Russell D. McDonald and Becky R. McDonald**, Purchasers, **4523 S.E. CR 252 Lake City, Fl 32025**.

WITNESSETH, THAT IF THE Purchaser shall first make the payments and perform the covenants hereinafter mentioned on the Purchaser's part to be made and performed, the Seller hereby covenants and agrees to convey and assure to the Purchaser, in fee simple, clear of all encumbrances whatsoever, by a good and sufficient Warranty Deed, with release and waiver of the right of homestead and dower, the following described real estate in the County of **Columbia** and state of **Florida**, to wit:

Mason City a part of block 45, Lake City, Columbia County, Florida.

N 1/2 of the S 1/2 of block 45 of Mason City Subdivision, according to the plat thereof recorded in plat book 1 page 31 of the public records of Columbia County, Florida. Containing 1.08 acres more or less

In addition, the Purchaser hereby covenants and agrees to pay the sum of **FOURTEEN THOUSAND DOLLARS (14,000.00). WITH FIVE HUNDRED DOLLARS AND NO/00 (500.00) DOWN PAYMENT, FINANCING THIRTEEN THOUSAND, FIVE HUNDRED DOLLARS AND NO/00 (\$13,500.00)** in the manner following **PAYABLE IN MONTHLY PAYMENTS OF ONE HUNDRED SIXTY-SIX DOLLARS AND 39/100 (\$166.39), WITH THE FIRST PAYMENT STARTING DECEMBER 1, 2005, WITH INTEREST THEREON AT THE RATE OF TWELVE AND ONE HALF OF A PERCENT (percentage 12.5) PER ANNUM IN ONE HUNDRED, EIGHTY (180) CONSECUTIVE MONTHLY INSTALLMENTS.**

With interest at the rate of **12.5% per annum** payable **\$166.39 monthly** on the whole sum remaining from the time unpaid, and to taxes, assessments or impositions that may be legally levied or imposed upon said real estate. And in case of the failure of the Purchaser to make any of the payments, or any part thereof, or perform any of the covenants on the Purchaser's part hereby made and entered into, this agreement shall, at the option of the Seller, be forfeited and all sums theretofore received shall be retained by the Seller in full satisfaction and in liquidation of all damages by the Seller sustained, and the Seller shall have the right to reenter and take possession of the premises aforesaid.

Installments not paid within TEN (10) days after the due date, shall be subject to a \$ 50.00 per month late charge. It is agreed that the Seller shall collect this late charge upon such delinquent installment.

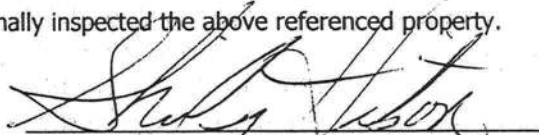
BUYER IS RESPONSIBLE FOR THE PROPERTY TAXES EACH YEAR.

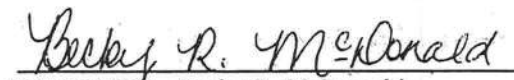
Buyer shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

The time of payment shall be the essence of this contract, and the covenants and agreements herein contained shall extend to and be obligatory upon heirs, executors, administrators, and assigns of the respective parties.

Before Purchaser signed this Contract, Purchaser has personally inspected the above referenced property.


PURCHASER, Russell D. McDonald


SELLER, Shirley A. Hitson


PURCHASER, Becky R. McDonald


SELLER, Tom Eagle

IN WITNES WHEREOF, THE PARTIES to these presents have here unto set their hands and seals the day and year first above written.

Notary Certification as to Purchaser

State of Florida, County of Columbia.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oath and take the acknowledgement Russell & Burke MaDonald to me well known or to me proved to be the person(s) described in and who executed the foregoing Instrument, and executed the same voluntarily for the purpose there in expressed.

WITNESS my hand and official seal this 1st day of Nov A.D. 2005

LEANNAH E. KRAUSS
Notary Public, State of Florida
My comm. exp. July 14, 2006
Comm. No. DD 133716

Leannah E Krauss
Notary Public

My Commission Expires _____

Notary Certification as to the Sellers

State of Florida, County of Columbia.

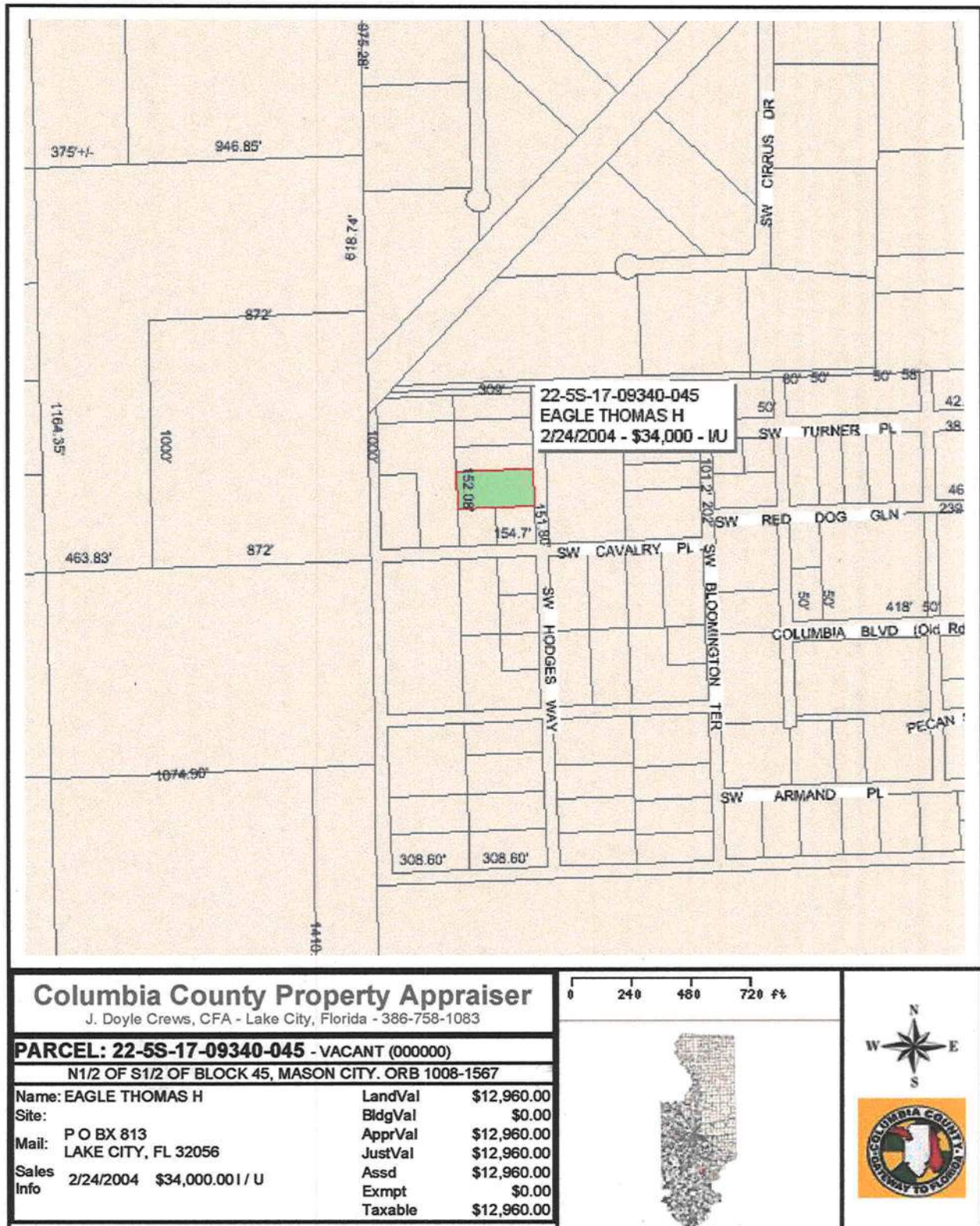
I HEREBY CERTIFY, That on this day personally appeared before me, an Officer duly authorized to administer oath and take acknowledgements Shirley Hinton And Tom Eagle. To me well known or to me proved to be the person(s) Described in and who executed the foregoing instrument and executed the same voluntarily For the purpose therein expressed.

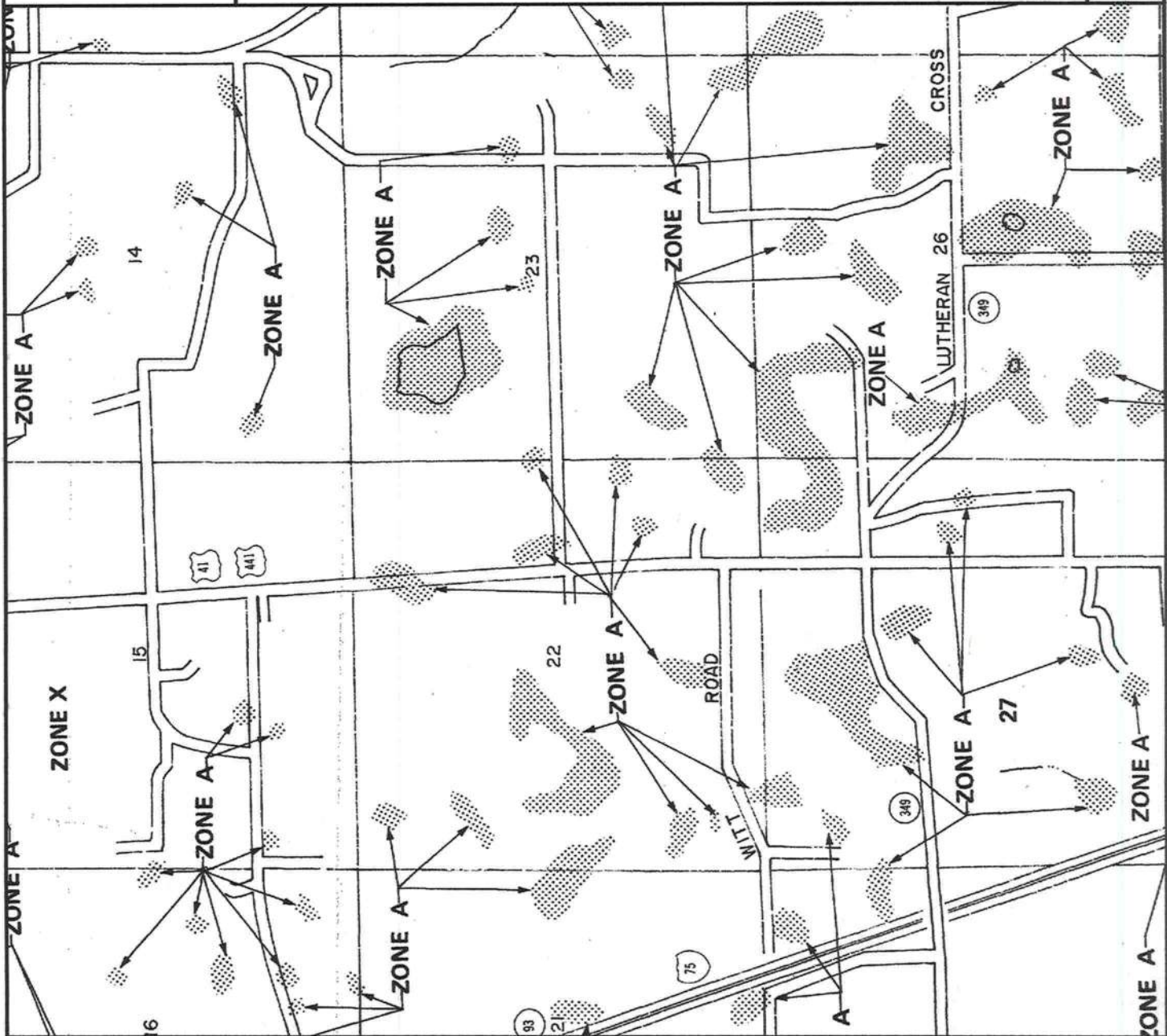
Witness my hand, and official seal this 1st day of November A.D. 2005

Leannah E Krauss
Notary Public

My Commission Expires July 14 2006

LEANNAH E. KRAUSS
Notary Public, State of Florida
My comm. exp. July 14, 2006
Comm. No. DD 133716





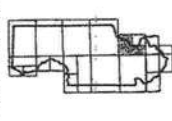
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0250 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmsd.

LIMITED POWER OF ATTORNEY

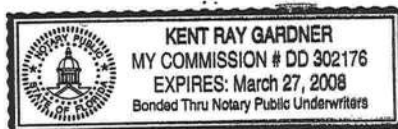
I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE BECKY McDONALD Russell McDonald Ernest Howey TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN COLUMBIA COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

11/14/05
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF Nov,
2005.

Kent Ray Gardner
NOTARY PUBLIC



PERSONALLY KNOWN: _____
PRODUCED ID: _____

Mobile Home Installers Affidavit

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Bernard Thrift, License No. IH0000075
Please Type or Print

do hereby state that the installation of the manufactured home at:

SW HODGES WAY, LAKE CITY, FL

311 Address of the Job site

IN MASON CITY

Will be done under my supervision.

Bernard Thrift
signature

Sworn to and subscribed before me this 14th day of Nov A.D. 2000 2005

Notary Public:

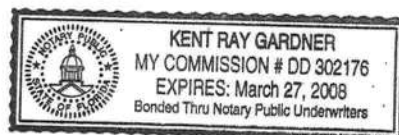
Kent Ray Gardner
Signature

My Commission Expires:

Date

Personally Known: _____

Produce Valid Identification: ✓



Stamp or seal

PERMIT NUMBER

Installer Bernard Thiff License # 1H0000075

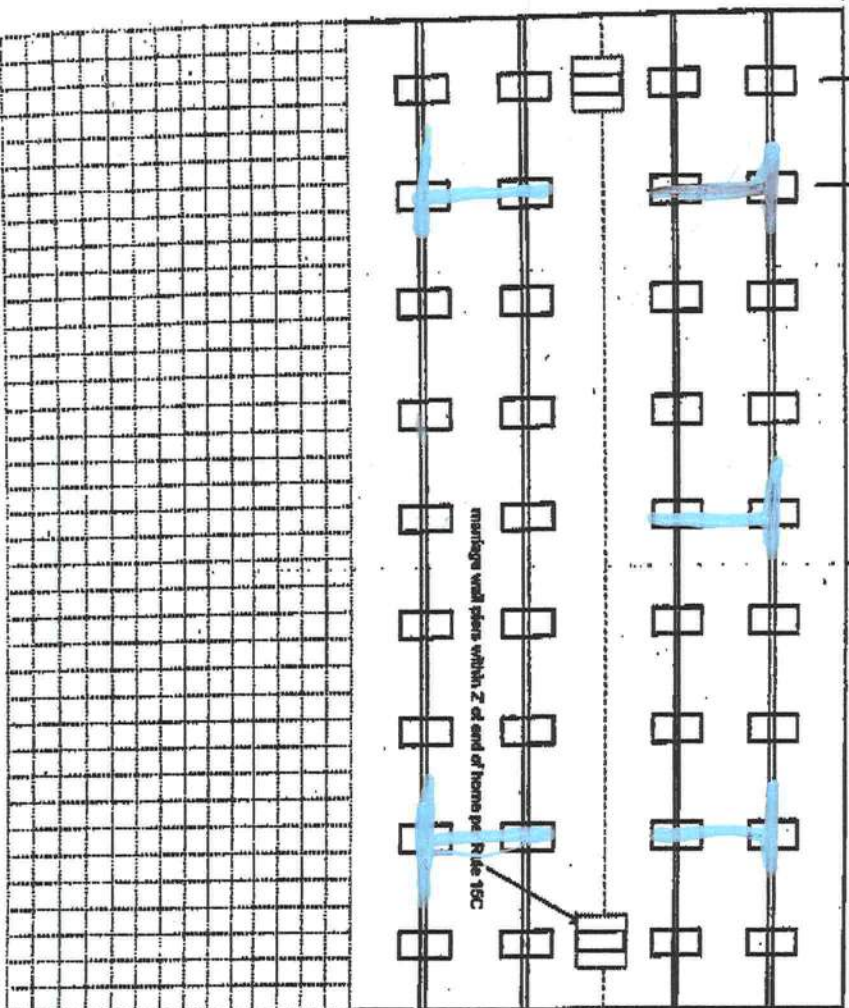
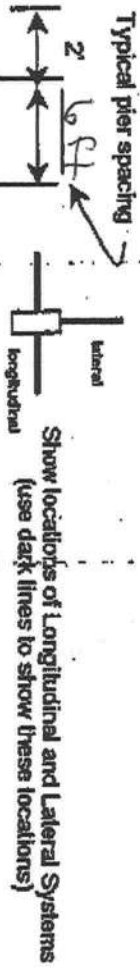
Address of home being installed _____

Manufacturer Homes of Meit Length x width 28 x 56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials BS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	16' x 16" (342)	18' x 18" (400)	20' x 20" (484)	22' x 22" (576)	24' x 24" (676)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size 17 x 22

10' 8" 17 x 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

ANCHORS

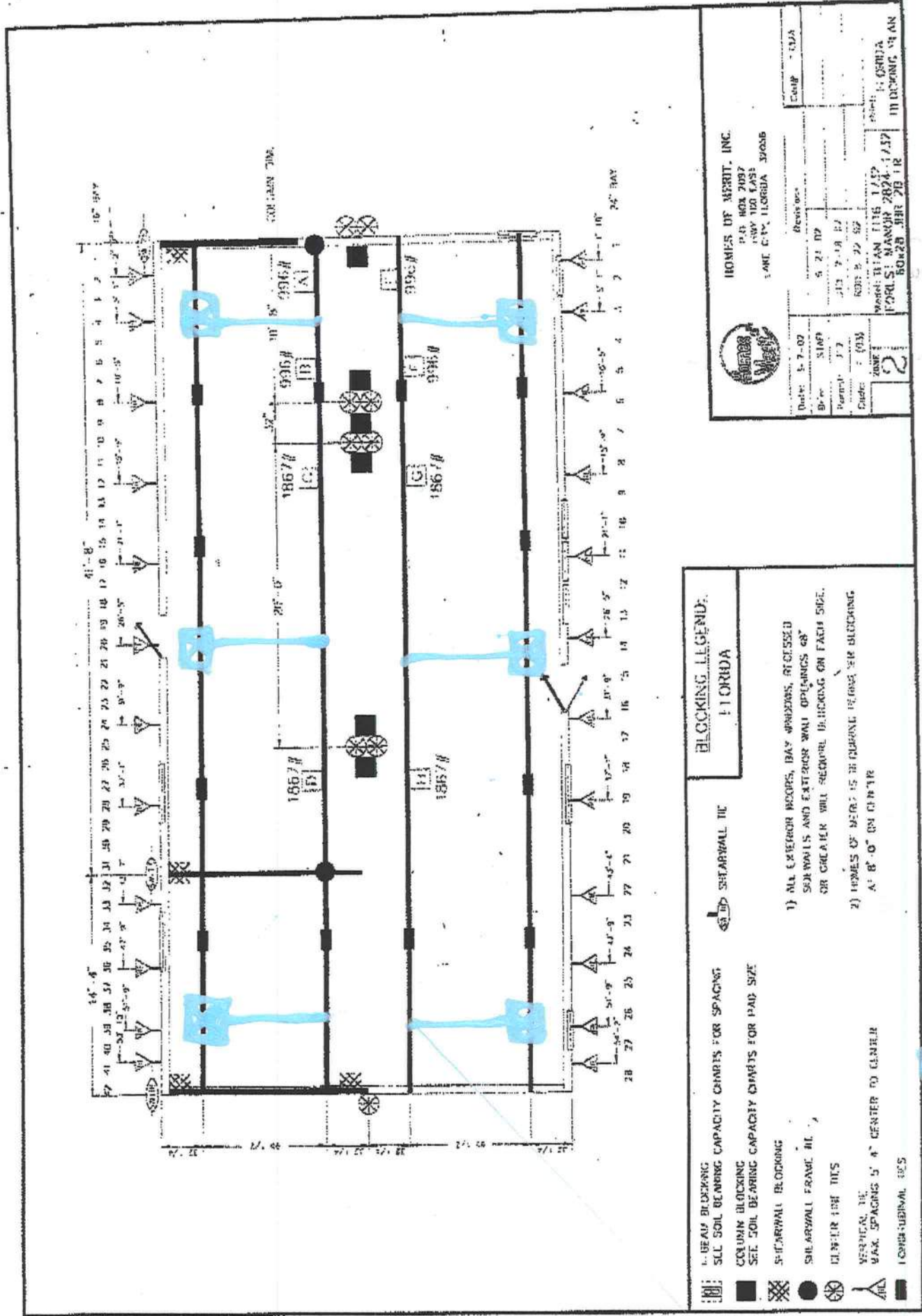
4 ft N 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2500 X 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BDD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8 x 5" Length: 100" Spacing: 24" 0'
Walls: Type Fastener: 3/8 x 5" Length: 100" Spacing: 32" 00
Roof: Type Fastener: 3/8 x 5" Length: 100" Spacing: 44
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BDD

Type gasket Factory Installed

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ☐
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bernard Shift Date 11-21-05

RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. _____
Date: Nov 05
Name: Becky Mc Donald
Address: Calvary Rd 41 South
Lake City
Phone: 623-5526

DESCRIPTION:

4" well down to 100'
1 hp pump 20 Gpm
80+ Gallons Captive
Constant pressure tank
174 drop system with
back flow preventer
SRWD permit

Total: _____
Deposit: _____
Balance: _____

Date Wanted: _____

Authorized By: _____

Received By: Ron E Bias

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 2 December 2005

ENHANCED 9-1-1 ADDRESS:

108 SW HODGES WAY (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS:

PROPERTY APPRAISER PARCEL NUMBER: 22-5S-17-09340-045

Other Contact Phone Number (If any):

Building Permit Number (If known):

Remarks: NORTH ½ OF SOUTH ½ OF BLOCK 45 MASON CITY.

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

AGREEMENT AND RELEASE

The undersigned, Bucky McDonald + Russell McDonald (herein "Owner"), whose mailing address is 108 SW Hedges Way Lakeland, FL 33805, hereby executes this Agreement and Release to induce COLUMBIA COUNTY, FLORIDA to issue a building or other development permit on Owner's property described as follows:

Tax Parcel ID #22-5s-17-09340-045, the North 1/2 of the South 1/2 of Block 45 of Mason City Subdivision as recorded in Plat Book 1, Page 31 of the Public Records of Columbia County, Florida.

Owner has made application to COLUMBIA COUNTY, FLORIDA for a building permit for the property. Owner is aware and has been advised that the property has flooded in the past and may be subject to flooding in the future. Owner releases COLUMBIA COUNTY, FLORIDA and COLUMBIA COUNTY shall not be liable to Owner or any other parties as a result of flooding conditions which have or may occur on Owner's property or damage to improvements on Owner's property. This is with the understanding that COLUMBIA COUNTY takes no unlawful actions which substantially contribute to flooding conditions on Owner's property.

Owner agrees that if Owner in the future transfers any interest in the property to any other third party, Owner will provide said future transferee with a copy of this Agreement, and advise said future transferee of the fact that Owner's property has flooded in the past and the circumstances surrounding the flooding; and further that COLUMBIA COUNTY is not liable to Owner or any future transferee for any damages suffered as a result of these flood conditions.

Owner and any future transferee of the property will at all times comply with the Columbia County Comprehensive Plan and Land Development Regulations regarding any development upon the property.

Owner acknowledges this Agreement and Release will be recorded among the public records of Columbia County, Florida.

Dated this 10 day of December, 2005.

Signed, sealed and delivered
in the presence of:

Heather Johnson-Ferris

Witness

Heather Johnson-Ferris

Print or type name

Janice Holloway

Witness

Janice Holloway

Print or type name

Russell McDonald
OWNER Russell McDonald M235-724-80-424 0

Bucky McDonald
CO-OWNER M235-076-71-089-0

COLUMBIA COUNTY, FLORIDA

By: Brian Kepner
Name: Brian Kepner
Title: County Planner

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10 day of Dec, 2005, by Russell McDonald who is personally known to me or who has produced a Passport as identification.



Heather W. Johnson-Ferris
Notary Public, State of Florida

My Commission Expires:

Inst: 2005030277 Date: 12/07/2005 Time: 10:39
DC P. Dewitt Cason, Columbia County B: 1067 P: 1060