

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official _____	Building Official <u>1.C. 3-27-23</u>
AP# <u>60597</u>	Date Received <u>3/27/23</u>	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning <u>71C</u>	Land Use Plan Map Category <u>F</u>
Comments <u>Replacing existing mobile home. Has been M.H. in spot since prior to zoning.</u>			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input checked="" type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input checked="" type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input checked="" type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input checked="" type="checkbox"/> Assessment <u>paid</u> <input checked="" type="checkbox"/> Out County <input checked="" type="checkbox"/> In County <input checked="" type="checkbox"/> Sub VF Form			

Property ID # 19-35-17-05148-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 14x56 Year 2023
- Applicant Steve brown Phone # 386 438 3333
- Address 1042 NW County Road 25A Lake City FL 32055
- Name of Property Owner _____ Phone# _____
- 911 Address _____
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home _____ Phone # _____
- Address _____
- Relationship to Property Owner _____
- Current Number of Dwellings on Property _____
- Lot Size 100x100 Total Acreage .44 ACRE
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 North Turn left on 25A
Approx 1 mile on left

Email Address for Applicant: _____

- Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043
- Installers Address 5233 NW Falling Creek Rd white Springs FL 32096
- License Number ZH1104218 Installation Decal # 88694

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

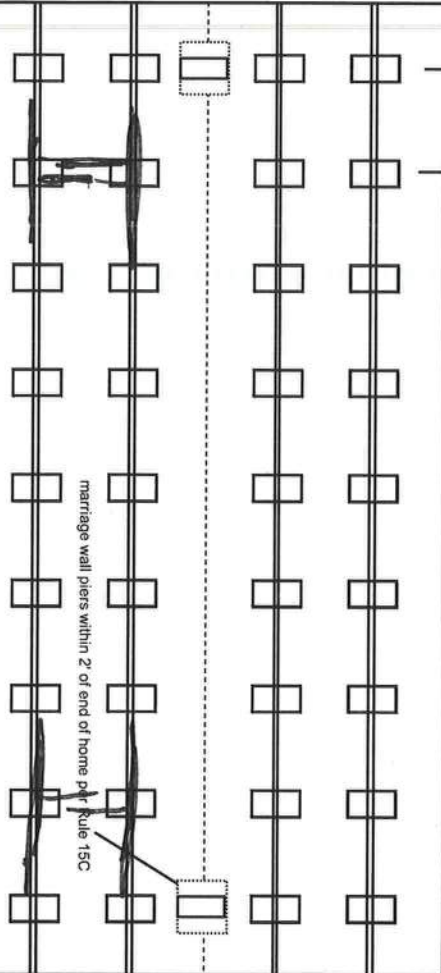
Installer: Brent Stackland License # TH1104218

Address of home being installed 1042 WJ County Road 25A
Lake City FL 32055

Manufacturer Scotbilt Length x width 14x56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 88694

Triple/Quad ☐ Serial # 052-980-A-A-520895A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size _____

ANCHORS

4 ft 5 ft
FRAME TIES
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Olive

OTHER TIES

Sidewall _____
Longitudinal Marriage wall _____
Shearwall _____
Number 24
8
4

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stuckard

Date Tested

3/10/23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Installed: Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature BS

Date

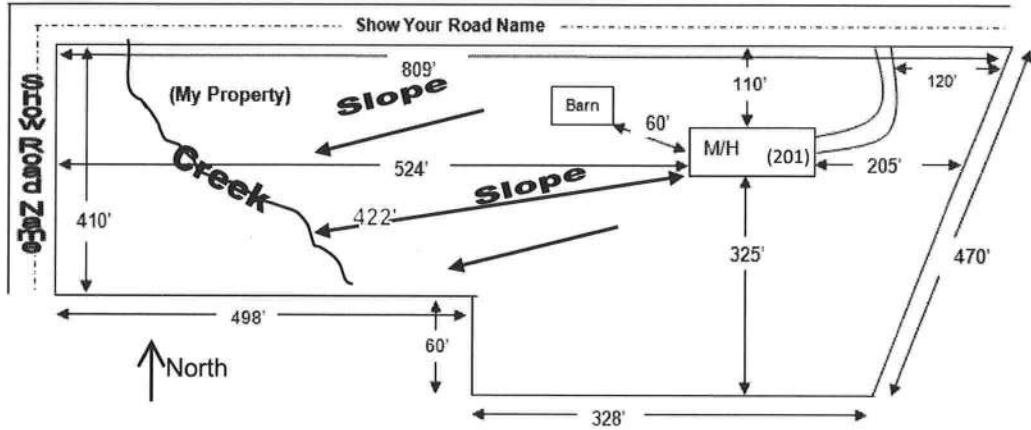
3/10/23

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

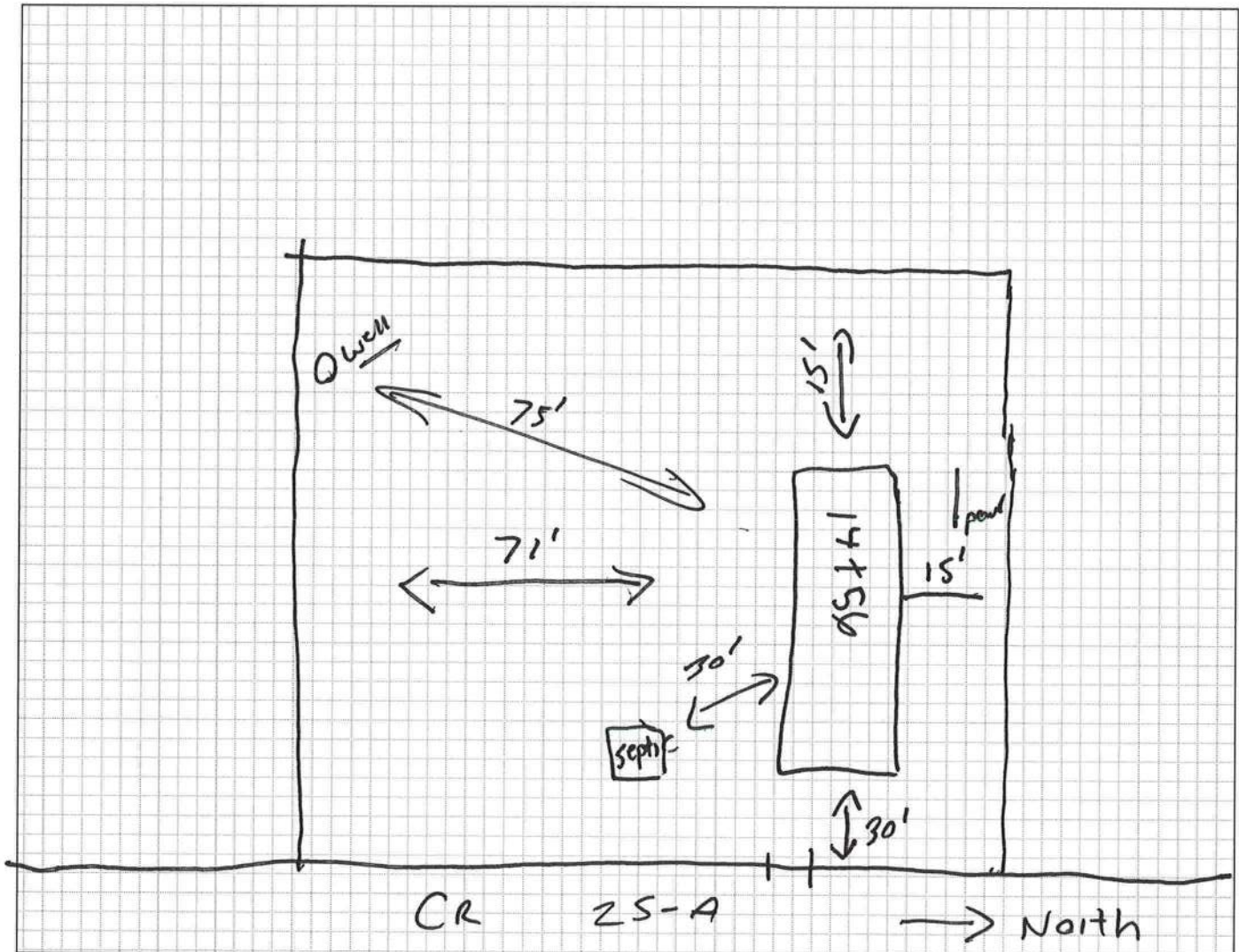
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland, give this authority for the job address show below
Installer License Holder Name

only, 1042 NW CR 25A Lake City Fl. 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Steve Brown</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 1H1104218 License Number 3/27/23 Date

NOTARY INFORMATION:

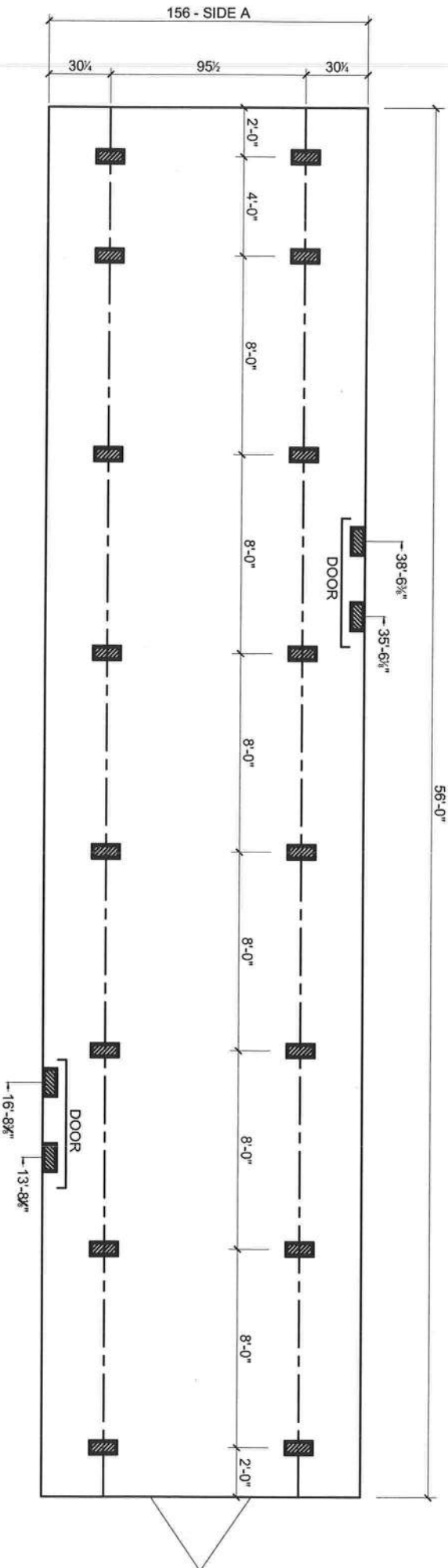
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Brent Strickland, personally appeared before me and is known by me or has produced identification (type of I.D.) D.L on this 27 day of March, 20 23.

[Signature]
NOTARY'S SIGNATURE



Carrie Statham
Notary Public
State of Florida
Comm# HH094579
Expires 2/17/2025



☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
☒ SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

ScotBit
 HOMES, INC.

MODEL #
1456194HRN

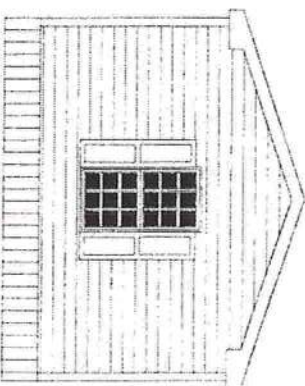
UNIT SPECS:
HOME RUN
 14 X 60- 2BR 2Bath

DATE:
5-28-2019

VERSION:
A

AREA
728 SQ FT

TOTAL SQUARE FOOTAGE:
728 SQ FT
 PORCH AREA:
0 SQ. FT

[illegible]

728 SQ. FT.
0 SQ. FT.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Steve Brown</u> License #: <u>Owner</u>	Signature <u>Steve Brown</u> Phone #: <u>386 438-3333</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name <u>Steve Brown</u> License #: <u>Owner</u>	Signature <u>Steve Brown</u> Phone #: <u>386 478 3333</u>
Qualifier Form Attached <input type="checkbox"/>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 19-3S-17-05148-000 (25112) | MISC IMPROVED (0700) | 0.44 AC

LOTS 5 & 6 BLOCK 2 MARION HEIGHTS S/D. 477-24, 504-166, 794-1640, 801-1463, 1465, 802-1735, WD 1002-1428, QC 1287-1041, QC 1291-572,

BROWN STEPHEN EDGAR

Owner: 1309 NE GUM SWAMP RD
LAKE CITY, FL 32055

Site: 1042 NW COUNTY ROAD 25A, LAKE
CITY

Sales 3/16/2015 \$54,300 I (U)
Info 1/7/2015 \$100 I (U)
12/3/2003 \$20,700 I (Q)

2023 Working Values

Mkt Lnd	\$4,000	Appraised	\$10,444
Ag Lnd	\$0	Assessed	\$10,444
Bldg	\$0	Exempt	\$0
XFOB	\$6,444	county:	\$10,444
Just	\$10,444	Total	city:\$0
		Taxable	other:\$0
		school:	\$10,444

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:42:39 PM**
Address: **1042 NW COUNTY ROAD 25A**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **19-3S-17-05148-000**

REMARKS: This address is a verified Current address in the county's addressing system.
Verification ID: 47a27283-395b-4df3-bbad-1a84758a3a61
Address was reassigned from old address: NA ROUTE 8

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

380.10
380.60

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, executed this 16th day of March, 2015 by HARRY STEVE BROWN, unmarried, whose address is 139 NW Taft Lane, Lake City, Florida 32055, hereinafter called first party, to STEPHEN EDGAR BROWN, whose address is 1309 NE Gum Swamp Road, Lake City, Florida 32055, hereinafter called second party:

WITNESSETH:

That first party, for and in consideration of the sum of \$10.00 in hand paid by second party, receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim to second party forever, all rights, title, interest, claim and demand which first party has in and to the following described lands lying in Columbia County, Florida:

SEE SCHEDULE A ATTACHED HERETO

(Tax Parcel Nos. R05148-000; R05149-001; R05153-000; R05151-000)

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

This deed is given specifically subject to an existing mortgage of record to Peoples State Bank, as to parcels R05153-000 and R05151-000.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year written below.

Signed, sealed and delivered
in the presence of:

Amanda S. Brown
Print Name: Amanda S. Brown

Candace Starling
Print Name: Candace Starling
Witnesses as to First Party

STATE OF FLORIDA
COUNTY OF ALACHUA

H S Brown (SEAL)

HARRY STEVE BROWN

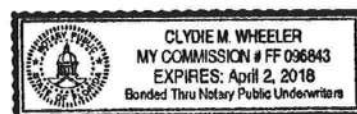
Eddie M. Anderson
This Instrument Was Prepared By:
EDDIE M. ANDERSON, P.A.
Post Office Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 16 day of March, 2015, by HARRY STEVE BROWN. He is personally known to me or he produced personally known as identification.

(NOTARIAL SEAL)

Clydie M. Wheeler
Notary Public
My commission expires:

Inst: 201512004973 Date: 3/19/2015 Time: 8:29 AM
Doc Stamp: 380.10
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1291 P: 572



SCHEDULE "A" TO QUITCLAIM DEED
HARRY STEVE BROWN to STEPHEN EDGAR BROWN

Lots 5 and 6, Block 2, and Lots 5 and 6, Block 5, Marion Heights, a subdivision according to the plat recorded at Plat Book 3, page 13, public records of Columbia County, Florida. Together with and including a 1982 SHOW mobile home, i. d. number SHS1WGA19820857 that is located on and affixed to said Lots 5 and 6, Block 2.

(Tax parcels R05148-000 and R05149-001)

ALSO:

Begin at the Northwest corner of Lot 1, Block 6, Marion Heights, a subdivision according to the plat thereof recorded at Plat Book 3, page 13, public records of Columbia County, Florida, and run Southwest 85.5 feet; then Southeast 142 feet; then Northeast 85.5 feet; then Northwest 142 feet to the point of beginning.

(Tax parcel R05153-000)

ALSO:

Commence at the Northwest corner of Lot 1, Block 6, Marion Heights, a subdivision according to the plat thereof recorded at Plat Book 3, page 13, public records of Columbia County, Florida and run Southwest 85.5 feet for a point of beginning; then continue Southwest 85.5 feet; then run Southeast 142 feet; then run Northeast 85.5 feet; then run Northwest 142 feet to the point of beginning.

(Tax parcel R05151-000)

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 3/23/2023

Parcel: << 19-3S-17-05148-000 (25112) >>

Owner & Property Info

Result: 1 of 1

Owner	BROWN STEPHEN EDGAR 1309 NE GUM SWAMP RD LAKE CITY, FL 32055		
Site	1042 NW COUNTY ROAD 25A, LAKE CITY		
Description*	LOTS 5 & 6 BLOCK 2 MARION HEIGHTS S/D, 477-24, 504-166, 794-1640, 801-1463, 1465, 802-1735, WD 1002-1428, QC 1287-1041, QC 1291-572,		
Area	0.44 AC	S/T/R	19-3S-17
Use Code**	MISC IMPROVED (0700)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

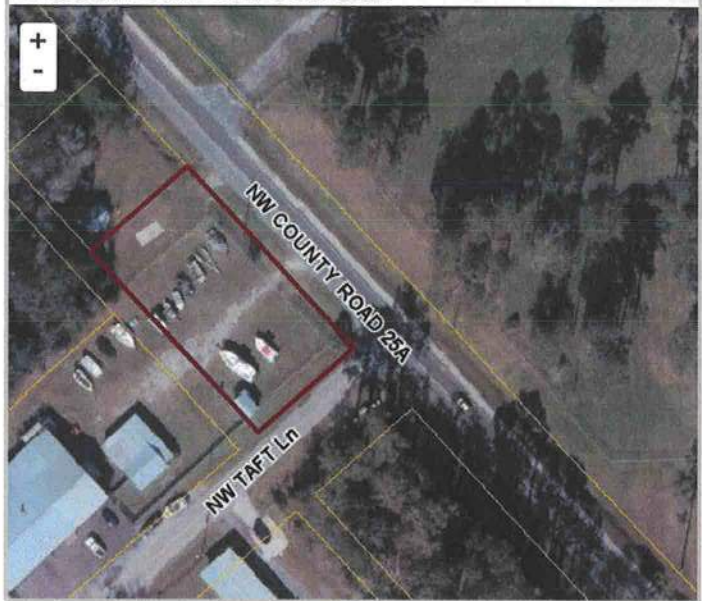
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$4,000	Mkt Land	\$4,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$6,444	XFOB	\$6,444
Just	\$10,444	Just	\$10,444
Class	\$0	Class	\$0
Appraised	\$10,444	Appraised	\$10,444
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,444	Assessed	\$10,444
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$10,444 city:\$0 other:\$0 school:\$10,444	Total Taxable	county:\$10,444 city:\$0 other:\$0 school:\$10,444

Aerial Viewer Pictometry Google Maps

2022 2019 2016 2013 2010 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/16/2015	\$54,300	1291/0572	QC	I	U	11
1/7/2015	\$100	1287/1041	QC	I	U	11
12/3/2003	\$20,700	1002/1428	WD	I	Q	
2/10/1995	\$10,900	0802/1735	WD	I	U	03
8/16/1994	\$0	0794/1640	PR	I	U	11

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0294	SHED WOOD/VINYL	0	\$1,344.00	192.00	12 x 16
0296	SHED METAL	2011	\$600.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0
9947	Septic		\$1,250.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	2.000 LT (0.440 AC)	1.0000/1.0000 1.0000/ /	\$2,000 /LT	\$4,000