

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION **2007**

For Office Use Only

(Revised 7-1-15)

Zoning Official [Signature]

Building Official TM 11/8/17

AP# 1711-06 Date Received 11-6-17 By LT Permit # 36106

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0923 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ SCLP 17-44 Approved 11-2-17 ☒ 911 App

☒ Ellisville Water Sys ☒ Assessment owed ☒ Out County ☐ In County ☒ Sub VF Form

Property ID # 24-75-16-04310-007 Subdivision _____ Lot# _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 16x80 Year 98

▪ Applicant Angela McKenzie Phone # 352-538-4778

▪ Address 28113 NW 182nd Ave High Springs FL 32643

▪ Name of Property Owner Brittanie L. Taylor Phone# 352-538-5937

▪ 911 Address 171 SW Autumn Glen Fort White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Brittanie Taylor Phone # 352.538.5935

Address 28113 NW 182nd Ave High Springs fl 32643

▪ Relationship to Property Owner owner

▪ Current Number of Dwellings on Property 0

▪ Lot Size 1.98 Ac Total Acreage 1.98 Ac

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 47 S, (R) 27, (R) Shiloh, (L) Spirit, 1/2 mile (L) Autumn Glen, 1st on (L)

▪ Name of Licensed Dealer/Installer Ferman Jones Phone # 352-318-4711 cell

▪ Installers Address 6795 SW 71st Ave Lake Butler FL 32054 352-318-4734 office

▪ License Number IH1025418 Installation Decal # 45228

LT Spoke to Arick on 11-13-17
LT Spoke to Arick on 12-15-17

\$ 669.20

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer:

Fernon Jones

License #

IH1025418

Address of home being installed

725 SW Spirit Ave
Et. White, FL

Manufacturer

Westville Homes

Length x width

26x80

NOTE:

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

F.C.J.

Typical pier spacing

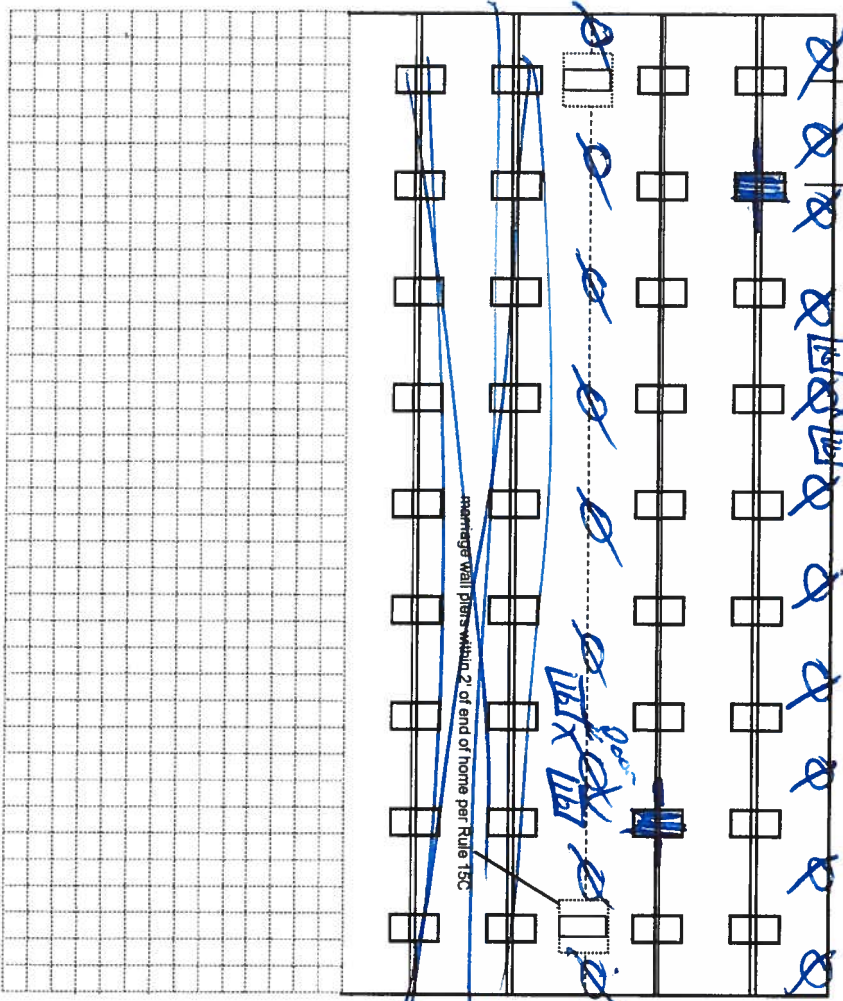
5'

2'

lateral

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Marriage Wall Piers within 2' of end of home per Rule 15C



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☐

Wind Zone III

☐

Double wide

☐

Installation Decal #

45228

Triple/Quad

☐

Serial #

GE01054379

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Over Tech

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft ✓

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

FEL Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernando Jones

Date Tested

10/24/17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed YES
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket Roll Foam
Pg. 17

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 17
Siding on units is installed to manufacturer's specifications. Yes Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes NO
Dryer vent installed outside of skirting. Yes Yes N/A
Range downflow vent installed outside of skirting. Yes Yes N/A
Drain lines supported at 4 foot intervals. Yes Yes
Electrical crossovers protected. Yes Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

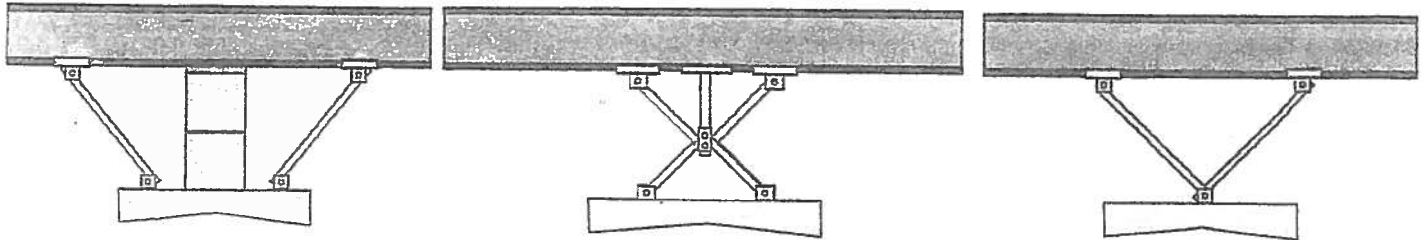
Fernando Jones

Date 10-24-17

ANCHORS AND TIE-DOWNS

Longitudinal protection, continued

Other approved longitudinal stabilization are these types of steel mechanical systems called longitudinal stabilizing devices.

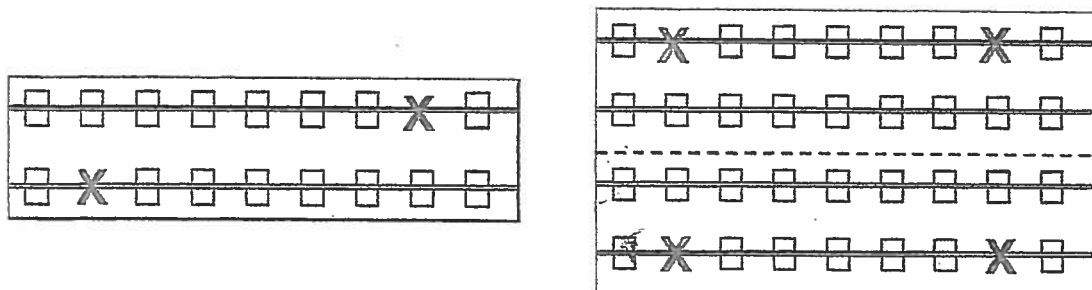


Longitudinal Protection using approved
Longitudinal Stabilizing Devices
(LSDs)

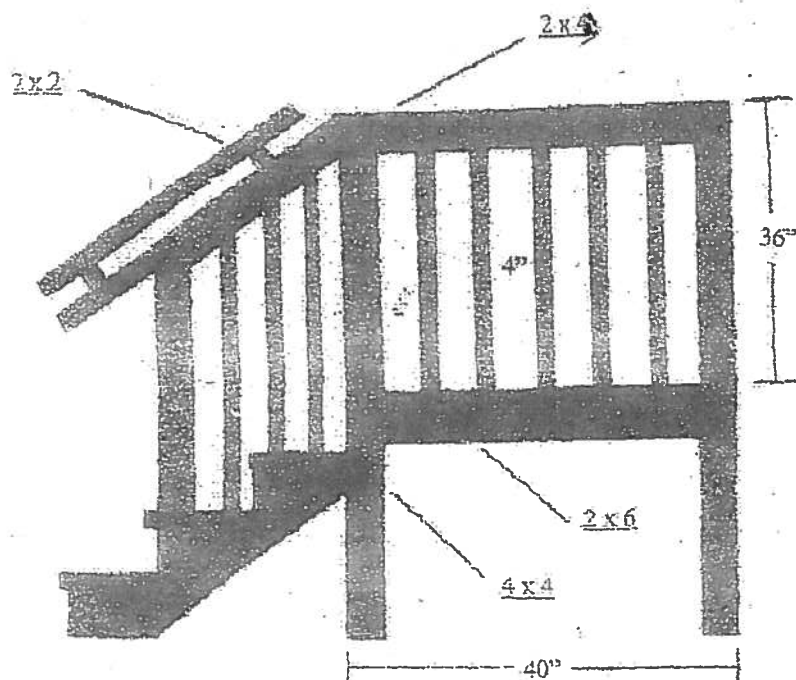
LSD systems may be used in place of the required longitudinal straps, anchors and stabilizer plates. Two systems are required per section of home. A single wide will get two LSDs and a double wide will require four and a triple wide will require six. For the correct placement of these systems see the diagram below.

Commonly found violations when using the lateral arm systems:

- The required self tapping screws were not installed or another type of screw was used.
- The LSD arms were not properly connected to the I-beam or galvanized pan.
- Five foot anchors were required by the home manufacturer and 4 foot anchors were installed.
- The LSD arms are installed at too steep an angle.
- The galvanized pan is not fully embedded into the soil.



Longitudinal Stabilizing Devices shown on typical blocking plans.



SUBMITTED BY HALL SERVICES, INC.

ALL STEPS ARE CONSTRUCTED FROM PRESSURE TREATED PINE.
 STEP PLATFORM IS 40" X 40".
 PICKETS ARE NO MORE THAN 4" APART.
 THE SUM OF 1 TREAD AND 2 RISERS ARE BETWEEN 24" AND 25".

FASSTENERS USED:

#8X3" GAL. DECK SCREWS
 #10X4" GAL. DECK SCREWS
 #8 GAL. RING SHANK NAILS

License Number: IH / 1025418 / 1 Name: FERMON JONES

Order #: 2946	Label #: 45228	Manufacturer:	(Check Size of Home)
Homeowner: Rick McKenzie	Year Model: 1998	Single <input checked="" type="checkbox"/>	
Address: 725 SW Spirit Ave.	Length & Width: 16x80	Double <input type="checkbox"/>	
City/State/Zip: Ft White, FL	Type Longitudinal System:	Triple <input type="checkbox"/>	
Phone #:	Type Lateral Arm System:	HUD Label #:	
Date Installed:	New Home: <input type="checkbox"/> Used Home: <input checked="" type="checkbox"/>	Soil Bearing / PSF: 1000	
Installed Wind Zone: II	Data Plate Wind Zone:	Torque Probe / in-lbs: 276	
Note:		Permit #:	

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

45228

LABEL #

DATE OF INSTALLATION

FERMON JONES

NAME

IH / 1025418 / 1

2946

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTALLATION INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fermon Jones, give this authority for the job address show below
Installer License Holder Name

only, 725 SW Spirit Ave. Ft. White, FL., and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>ARick McKenzie</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

IH1025418
License Number

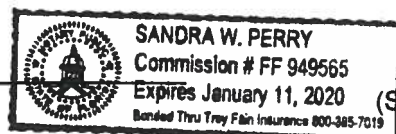
10-24-17
Date

NOTARY INFORMATION:

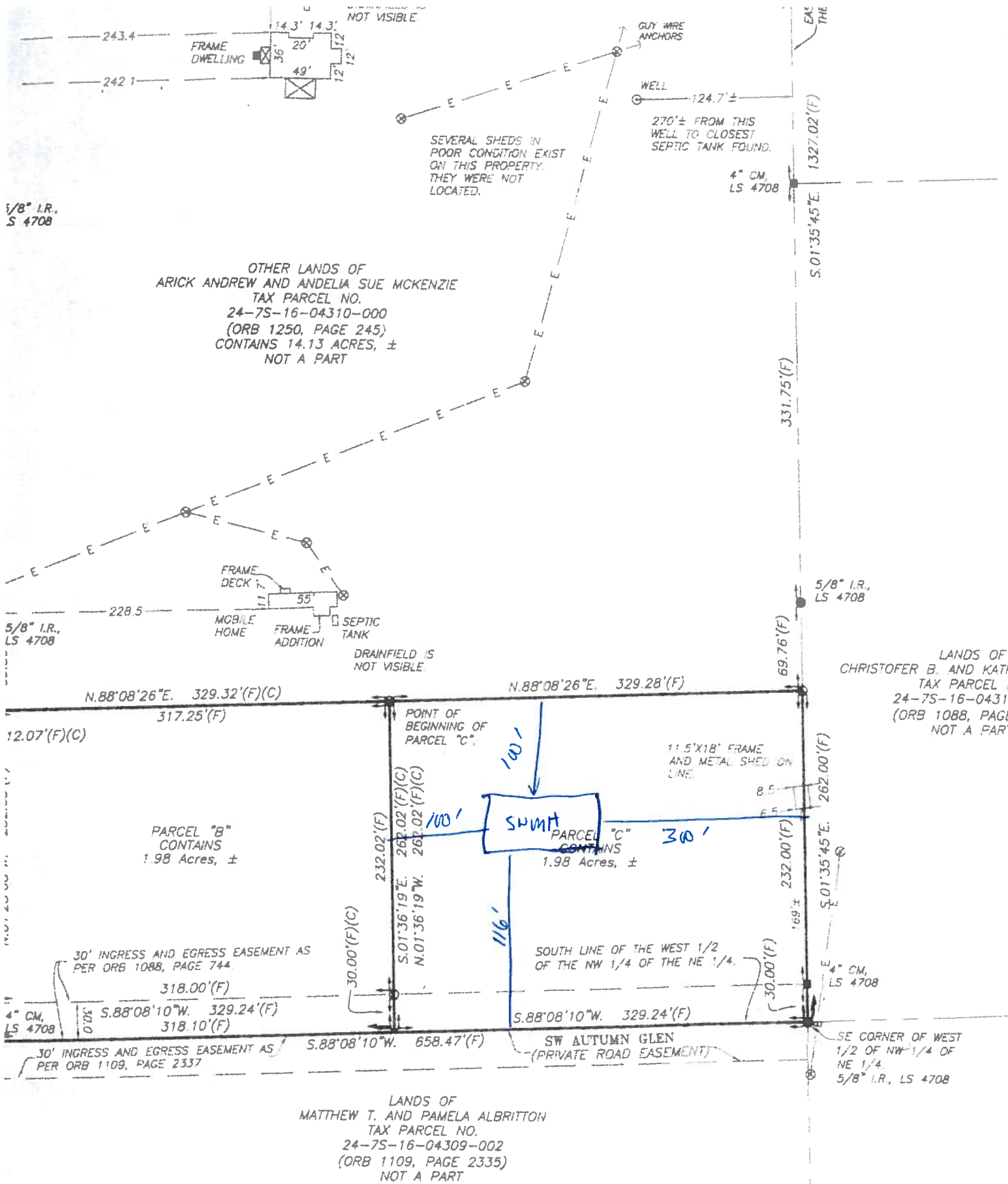
STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Fermon Jones, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 24 day of October, 2017.

[Signature]
NOTARY'S SIGNATURE



(Seal/Stamp)



Columbia County Property Appraiser

updated: 10/27/2017

Parent Parcel #

2017 Tax Year

Tax Collector Tax Estimator Property Card

Parcel: 24-7S-16-04310-000

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2017 TRIM (pdf)

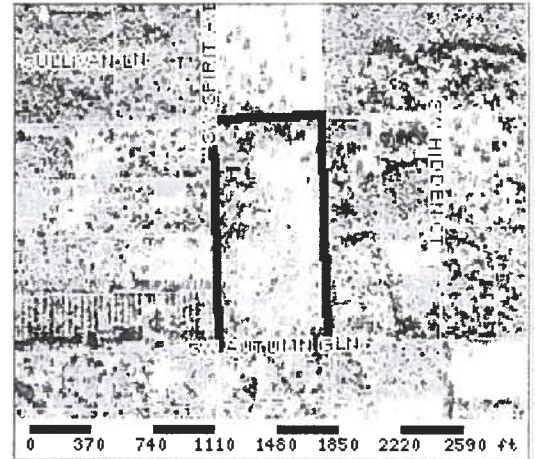
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MCKENZIE ARICK ANDREW &		
Mailing Address	ANDELIA SUE 28113 NW 182ND AVE HIGH SPRINGS, FL 32643		
Site Address	725 SW SPIRIT AVE		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	24716
Land Area	20.060 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
W1/2 OF NW1/4 OF NE1/4. 734-975, 774-351, 780-155, 875 -898, 983-08, QC 1246-2521, WD 1250-245, ESMT 1304-1031,			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (1)	\$24,384.00
Ag Land Value	cnt: (5)	\$3,016.00
Building Value	cnt: (2)	\$16,231.00
XFOB Value	cnt: (2)	\$776.00
Total Appraised Value		\$44,407.00
Just Value		\$81,231.00
Class Value		\$44,407.00
Assessed Value		\$44,407.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$44,407 Other: \$44,407 Schl: \$44,407	

2018 Working Values			(...Hide Values)
Mkt Land Value	cnt: (1)	\$26,549.00	
Ag Land Value	cnt: (5)	\$3,016.00	
Building Value	cnt: (2)	\$17,148.00	
XFOB Value	cnt: (2)	\$776.00	
Total Appraised Value		\$47,489.00	
Just Value		\$88,297.00	
Class Value		\$47,489.00	
Assessed Value		\$47,489.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$47,489 Other: \$47,489 Schl: \$47,489		

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/22/2013	1250/245	WD	I	Q	01	\$25,000.00
5/4/2010	1246/2521	QC	I	U	11	\$100.00
2/25/1999	875/898	WD	I	U	01	\$0.00
4/29/1993	774/351	PR	I	U	02	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1940	SINGLE SID (04)	1744	2140	\$9,370.00
2	MOBILE HME (000800)	1981	SINGLE SID (31)	980	980	\$7,778.00

Note: All S.F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0070	CARPORT UF	0	\$200.00	0000001.000	0 x 0 x 0	(000.00)
0255	MBL HOME S	1989	\$576.00	0000576.000	12 x 55 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1 AC	1.00/1.00/1.00/1.00	\$3,371.08	\$3,371.00
000200	MBL HM (MKT)	1 AC	1.00/1.00/1.00/1.00	\$3,371.08	\$3,371.00
005600	TIMBER 3 (AG)	13 AC	1.00/1.00/1.00/1.00	\$232.00	\$3,016.00
009910	MKT.VAL.AG (MKT)	13 AC	1.00/1.00/1.00/1.00	\$0.00	\$43,824.00
009900	AC NON-AG (MKT)	5.06 AC	1.00/1.00/1.00/1.00	\$3,371.08	\$17,057.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

updated: 10/27/2017

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Arick McKenzie
the Owner of the parent parcel which has been subdivided for and
Brittne Taylor the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Daughter. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 24-75-16-04310-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 24-75-16-04310-007.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Inst: 201712020283 Date: 11/06/2017 Time: 3:29PM
Page 1 of 2 B: 1347 P: 1003, P.DeWitt Cason, Clerk of Court
Columbia, County, By: KV
Deputy Clerk

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Arick McKenzie
Owner

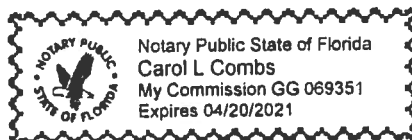
Arick A McKenzie
Typed or Printed Name

Brittnie L Taylor
Immediate Family Member

Brittnie L Taylor
Typed or Printed Name

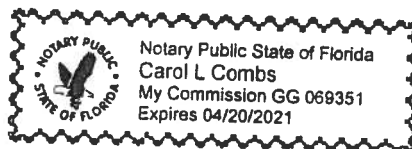
Subscribed and sworn to (or affirmed) before me this 23rd day of October, 2017,
by Arick McKenzie (Owner) who is personally known to me or has produced
Florida drivers license as identification.

Carol L Combs
Notary Public



Subscribed and sworn to (or affirmed) before me this 23rd day of October, 2017,
by Brittnie Taylor (Family Member) who is personally known to me or has
produced _____ as identification.

Carol L Combs
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brandi M. Shotts

Title: County Planner / LDR Admin.



Brett & Phillip need to sign

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1711-06 CONTRACTOR Fleming Jones PHONE 352. 318. 4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>PHILLIP TAYLOR</u> License # <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone # <u>386-249-3869</u>
MECHANICAL/ A/C	Print Name <u>PHILLIP TAYLOR</u> License # <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone # <u>386-249-3869</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:

Arick Andrew Mckenzie
28113 NW 182nd Ave
High Springs, Florida 32643

Return to:

28113 NW 182nd Ave
High Springs, Florida 32643

Inst: 201712020812 Date: 11/13/2017 Time: 3:38PM
Page 1 of 3 B: 1347 P: 2417, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

Quitclaim Deed

This indenture, made this 13 day of November A.D. 2017, between the grantor,

Arick Andrew Mckenzie, married and Angelia Sue Mckenzie, married
28113 NW 182nd Ave
High Springs, Florida 32643

and the grantee,

Phillip David Taylor, Married and Brittanie Lee Taylor, Married, as tenancy by entirety
28113 NW 182nd Ave
High Springs, FL 32643

(Wherever used herein, the terms "Grantor" and "Grantee" shall include all the parties of this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the said grantor, for and in consideration of the sum of
\$10.00 Ten and no/100 dollars

in hand paid by the grantee, the receipt whereof is hereby acknowledged, has remised, release,
and quitclaimed to the grantee the following described land situate in Columbia County,
Florida, to wit:

SEE EXHIBIT A

Property Appraiser's Parcel Identification No.: 24-7S-16-04310-007

Street address: 725 SW Spirit Ave Fort White, Florida

Source of title:

Grantor warrants that at the time of this conveyance, the subject property ☐ is ☒ is not the grantor's homestead property within the meaning set forth in the Constitution of the State of Florida.

In witness whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered in the presence of:

Vickie Aycock
Witness 1 signature as to grantor
Vickie Aycock
Printed name
Louis Potts
Witness 2 signature as to grantor
Louis Potts
Printed name

Vickie Aycock
Witness 1 signature as to co-grantor (if any)
Vickie Aycock
Printed name
Louis Potts
Witness 2 signature as to co-grantor (if any)
Louis Potts
Printed name

Arick Andrew McKenzie
Signature of grantor
Arick Andrew McKenzie
Printed name
28113 NW 182nd Ave
Street address
High Springs, FL 32643
City, State, ZIP

Angelia Sue McKenzie
Signature of co-grantor (if any)
Angelia Sue McKenzie
Printed name
28113 NW 182nd Ave
Street address
High Springs, FL 32643
City, State, ZIP

Certificate of Acknowledgment of Notary Public

STATE OF Florida
COUNTY OF Gilchrist

The foregoing instrument was acknowledged before me this 13th day of November, 2017,
by Angelia McKenzie and Arick McKenzie, who is
☒ personally known to me or ☐ who has produced _____ as identification.



Karl A. Rowicki
Commission # GG114776
Expires: June 14, 2021
Bonded thru Aaron Notary

Notary Public: Karl A. Rowicki
Print name: Karl A. Rowicki
My commission expires: 6/14/21

DESCRIPTION: PARCEL "C"

PART OF THE WEST ½ OF THE NW ¼ OF THE NE ¼ OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT, LS 4708, MARKING THE SW CORNER OF THE WEST ½ OF THE NW ¼ OF THE NE ¼ OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE N.01 DEGREES 37'22"W., ALONG THE WEST LINE OF SAID NW ¼ OF THE NE ¼, A DISTANCE OF 262.05 FEET; THENCE N.88 DEGREES 08'26"E., 12.07 FEET TO A 5/8" IRON ROD, LS 4708, ON THE EASTERLY MAINTAINED RIGHT-OF-WAY LINE OF SW SPIRIT AVENUE; THENCE CONTINUE N.88 DEGREES 08'26"E., 317.25 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE N.88 DEGREES 08'26"E., 329.28 FEET TO A 5/8" IRON ROD, LS 4708, ON THE EAST LINE OF SAID NW ¼ OF THE NE ¼; THENCE S.01 DEGREES 35'45"E., 232.00 FEET, TO A 5/8" IRON ROD, LS 4708, ON THE NORTH LINE OF A 30.00 INGRESS AND EGRESS EASEMENT; THENCE CONTINUE S.01 DEGREES 35'45"E., 30.00 FEET TO A CONCRETE MONUMENT, LS 4708, MARKING THE SE CORNER OF SAID NW ¼ OF THE NE ¼; THENCE S.88 DEGREES 08'10"W., 329.24 FEET; THENCE N.01 DEGREES 36'19"W., 30.00 FEET TO A 5/8" IRON ROD, LS 4708, ON THE NORTH LINE OF AN INGRESS AND EGRESS EASEMENT; THENCE CONTINUE N.01 DEGREES 36'19"W., 232.02 FEET TO THE POINT OF BEGINNING.

DESCRIBED LANDS CONTAIN 1.98 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 30.00 FEET OF THE ABOVE DESCRIBED LANDS.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 17-0723

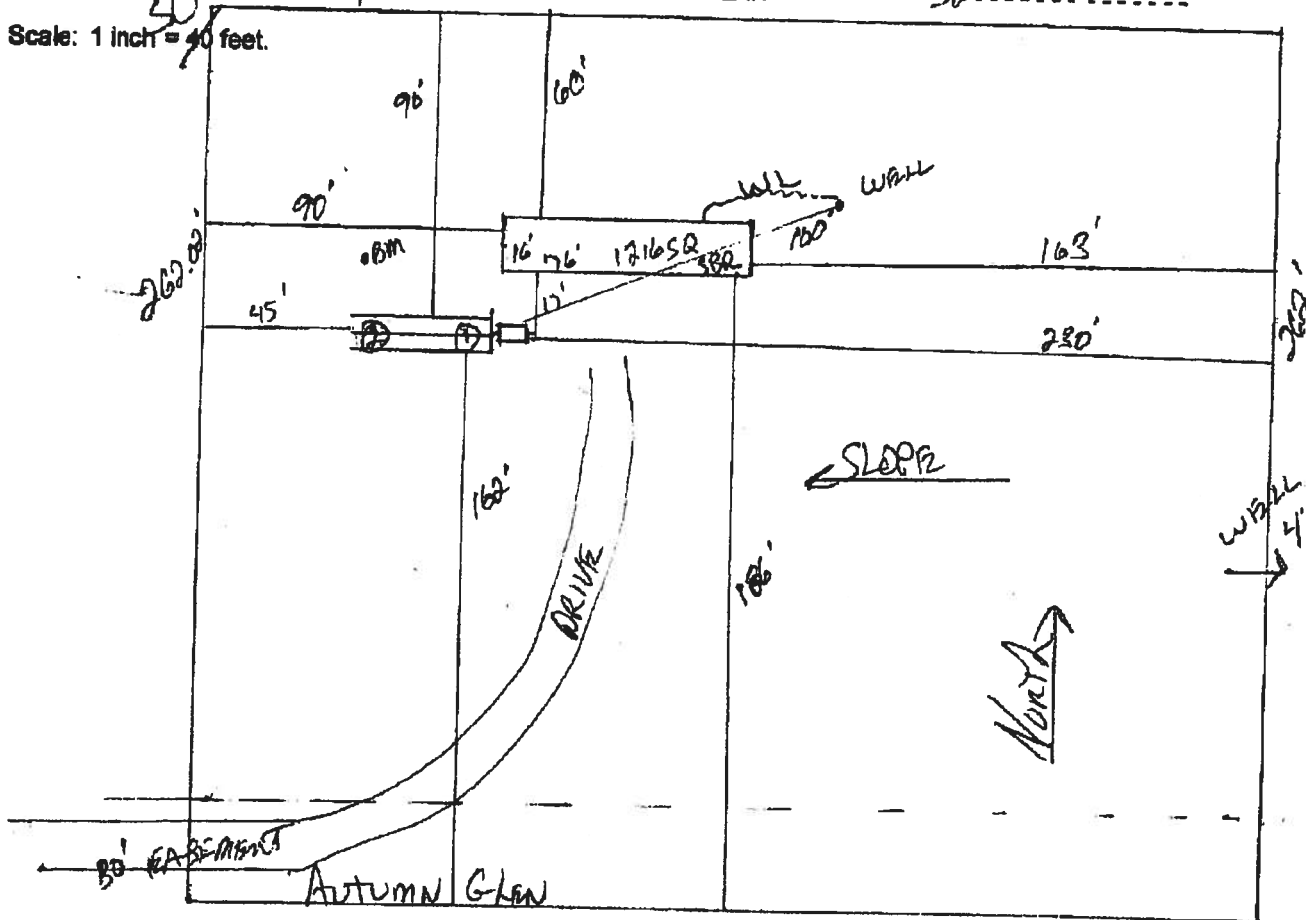
PH: 11.2

Taylor

PART II - SITEPLAN

329.28'

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: Rocky D. F.

Plan Approved

Not Approved

MASTER CONTRACTOR

Date 11/21/17

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

Page 2 of 4

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11-22-17 BY LT 1711-06 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Brittanie Taylor PHONE _____ CELL 352-538-5937
ADDRESS SW Spirit Ave Fort White FL 32038

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S, (L) 27, (R) Shiloh, (L) Spirit,
(L) Autumn, 1st on Right

MOBILE HOME INSTALLER Fermen Jones PHONE 352-318-4734 CELL 352-318-4711

MOBILE HOME INFORMATION

MAKE Westville Homes YEAR 1998 SIZE 16 X 80 COLOR white

SERIAL No. GEO 105 4379

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

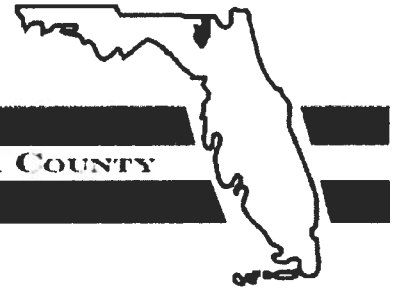
APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER _____ DATE 11/22/17

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/15/2017 12:40:21 PM**

Address: **171 SW AUTUMN Gln**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **04310-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com