



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

25-8938
12/1/25
2229644

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[X] Repair [] Abandonment [] Temporary []

APPLICANT: Virginia Bing

EMAIL:

AGENT: Howard Septic Tank Service, Inc.

TELEPHONE: 386-935-1518

MAILING ADDRESS: P.O. Box 180, Branford, FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / (N)]

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 33-6S-16-04051-000 ZONING: I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 0.78 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [X] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 524 Jordan St, Fort White 32038

DIRECTIONS TO PROPERTY: TL on SW Main Blvd, slight R on FL-475, IR on US-27 N, TL on W Jordan St, property on L

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	New SFR	2	1,000	
2	Replac SFR.MH	3	1200	
3				
4				

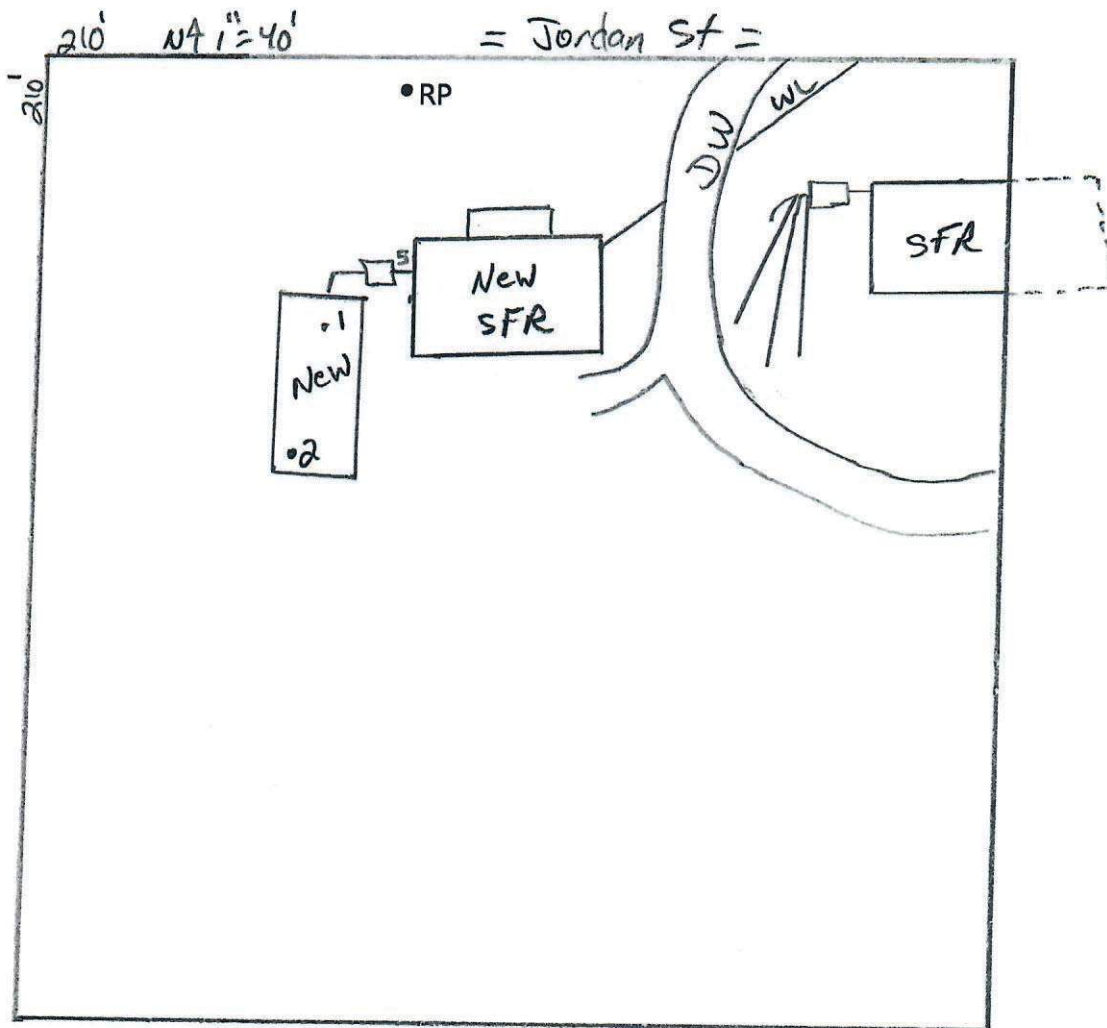
[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: John C. Howard

DATE: 12/1/25

Virginia Bing
524 Jordan St.
Fort White

25-0938



Zester C. Hammond
12-1-25

James New
25-2064
12-1-25

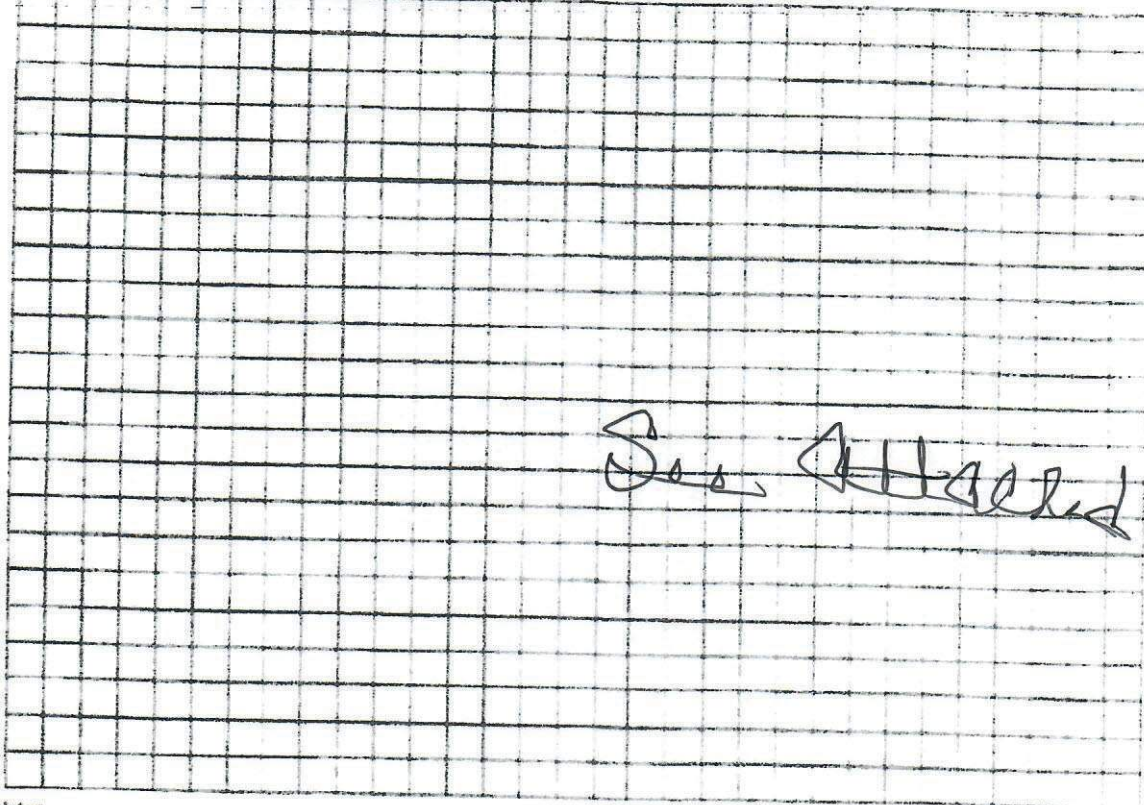
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

James A. Keen

CEHP 25-2064

Plan Approved

Not Approved

Date 12/5/25

By

[Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.