



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0200  
DATE PAID: 3/4/25  
FEE PAID: \$60.00  
RECEIPT #: 2196366

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [x] Swimming pool

APPLICANT: Jacob & Jamie Hopper EMAIL: peelerpoolsnf@gmail.com

AGENT: Chad Cunningham TELEPHONE: 386 7552848

MAILING ADDRESS: 1033 SW Little Rd Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 32-25-17-04821-001 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 23.8 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 681 NW Josephine St Lake City, FL

DIRECTIONS TO PROPERTY: On Marion Ave, On Josephine St, House is on the right

BUILDING INFORMATION

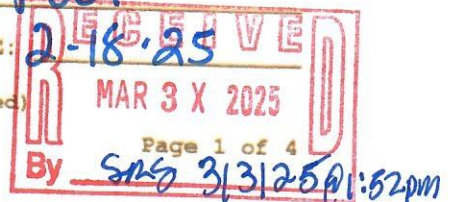
[ ] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	N/A			
2				
3	Swimming pool			
4				

[ ] Floor/Equipment Drains [x] Other (Specify) Swimming pool

SIGNATURE: J. H. Guy DATE: 2-18-25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC





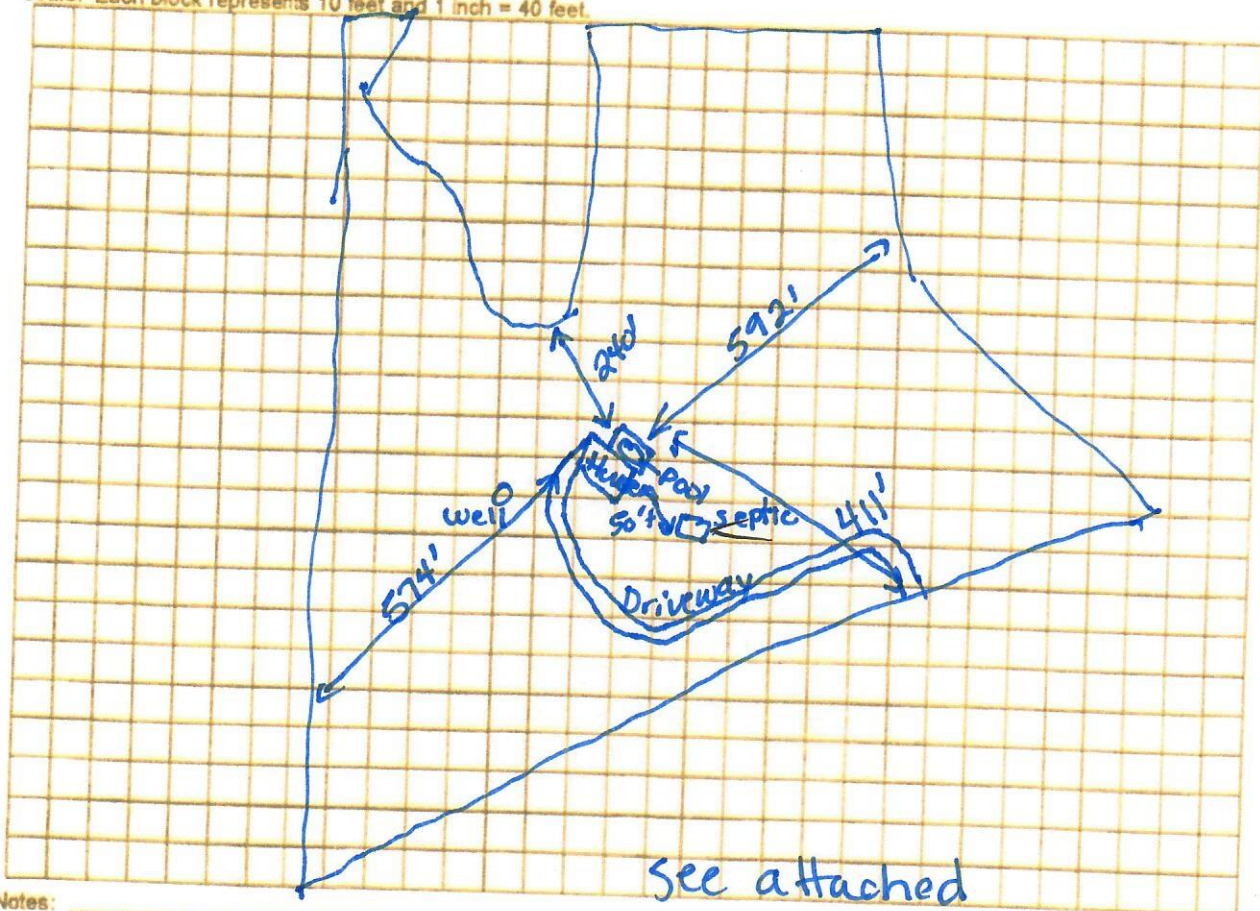
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Permit Application Number

25-0200

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

By

Not Approved

Date

3/10/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-8 604, F.A.C.

