

Columbia County Building Permit Application

ck1524

For Office Use Only Application # 0712-25 Date Received 12/7/07 By GT Permit # 26510

Application Approved by - Zoning Official BLK Date 11.12.07 Plans Examiner OK JTH Date 12/4/07

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category Res. U.L. Dev.

Comments _____

☒ NOC ☒ EH ☒ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel # ☐ Development Permit

67-6956 Fax 755-8684

Name Authorized Person Signing Permit Mark Haddox Phone 755-2411

Address P.O. Box 1755 Lake City, FL 32056

Owners Name Anthony Montigue Phone 755-2411

911 Address 122 NW Montigue Ct.

Contractors Name Woodman Park Bldg Inc Phone 755-2411

Address P.O. Box 1755 Lake City FL 32056

Fee Simple Owner Name & Address _____

Bonding Co. Name & Address _____

Architect/Engineer Name & Address Mark Dossway - Lake City 754-5419

Mortgage Lenders Name & Address Bank of America 1201 Main St 11th Floor Dallas TX 75202

Circle the correct power company FL Power & Light Clay Elec. Suwannee Valley Elec. Progressive Energy

Property ID Number 12-35-16 - 02091-005 Estimated Cost of Construction \$136,000.00

Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____

Driving Directions 41 N to CR 25A (Rt) to Bell St (left) to property on left

Type of Construction Residential - SFD Frame Number of Existing Dwellings on Property 0

Total Acreage 2.39 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Driveway

Actual Distance of Structure from Property Lines - Front 135 Side 60 Side 50 Rear 150

Total Building Height 15'-0" 1/2" Number of Stories 1 Heated Floor Area 1700 Roof Pitch 6-12

TOTAL 1777

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Authorized Person by Notarized Letter

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
this 04 day of December 2007.
Personally known X or Produced Identification _____

Contractor Signature
Contractors License Number CRC-1328442
Competency Card Number _____
NOTARY STAMP/SEAL

Notary Signature Karen Drawdy
KAREN DRAWDY
Notary Public, State of Florida
Commission # 00715983
My comm. expires Sept. 18, 2011
Revised Sept. 2006

PREPARED BY:
Brenda Mayweather
Robertson & Anschutz
10333 Richmond Avenue, Suite 550
Houston, TX 77042

AFTER RECORDED RETURN TO:

Bank of America, N.A.
9000 Southside Blvd., Ste. 700
Jacksonville, FL 32256

Inst:200712026712 Date:12/4/2007 Time:4:27 PM
A2PC, P. DeWitt Cason Columbia County Page 1 of 4

NOTICE OF COMMENCEMENT

Permit No. _____

Tax Folio No. _____

State of Florida
County of Columbia

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement:

1. Description of Property: Parcel No. 02 091-001
* NW Bell Street
Lake City, FL 32055

See Exhibit "A" attached hereto and made a part hereof for all purposes
(Legal description of the property and street address if available)

2. General Description of Improvement:

construction of custom house

3. Owner Information:

Name: Anthony Montique, a single man
Address: 3800 Double Eagle Court # 3321
Orlando, FL 32839

Interest in Property: _____

Fee Simple Titleholder (if other than owner):

Name: Anthony Montique, a single man
Address: 3800 Double Eagle Court # 3321
Orlando, FL 32839

4. Contractor:

Name: Woodman Park Builders, Inc.
Address: P.O. Box 1755
Lake City FL 32056
Phone: 386-755-2411


5. Surety:

Name: _____
Address: _____

Phone: _____ Amount of Bond: \$ _____

6. Lender:
Name: **Bank of America, N.A.**
Address: **1201 Main Street, 11th Floor, Dallas, TX 75202-0000**
Phone: **877-719-6142**
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)(7), Florida Statutes
Name: _____
Address: _____
Phone numbers of designated persons: _____
8. In addition to himself or herself, Owner designates _____ of _____ to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.
Phone number of person or entity designated by owner: _____
9. Expiration date of Notice of Commencement (the expiration date is (1) year from the date of recording unless specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMITMENT.



Signature of Owner or Owner's Authorized Officer/Director/Partner/Manager

Signatory's Title/Office

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 27 day of November, 2007 by Anthony Montague, who is personally known to me or has produced drivers license as identification.



Martha Bryan
Notary Public
Martha Bryan
Printed Name
My Commission Expires:

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Martha Bryan
Signature of Natural Person Signing Above

07Y-10032BS

Exhibit A

PARCEL 1

A PART OF THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SE CORNER OF SAID SECTION 12 AND RUN S 89°45'54" W, ALONG THE SOUTH LINE THEREOF, 314.60 FEET TO THE POINT OF BEGINNING; THENCE S 89°44'16" W, ALONG SAID SOUTH LINE, 314.25 FEET; THENCE N 01°22'42" E, 331.97 FEET; THENCE N 89°44'27" E, 314.80 FEET; THENCE S 01°28'25" W, 331.97 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING ROAD RIGHT OF WAY FOR NW BELL STREET.

ALSO:

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 30.00 FEET THEREOF AS LIES NORTH OF SAID EXISTING ROAD RIGHT OF WAY.

if anything
montique

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/27/2007 DATE ISSUED: 11/30/2007

ENHANCED 9-1-1 ADDRESS:

122 NW MONTIQUE CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

12-3S-16-02091-005

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

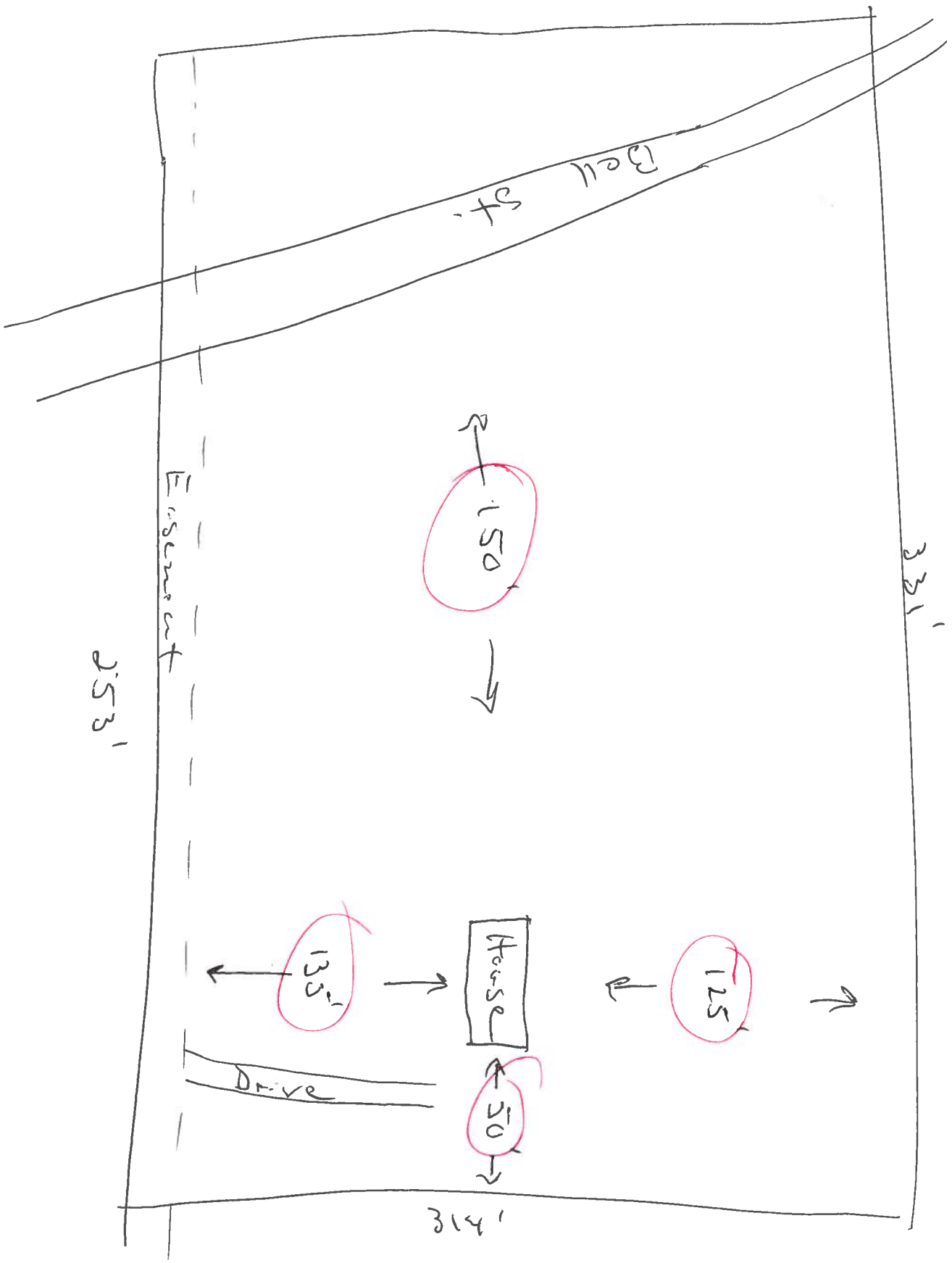
Approved Address

1036

NOV 30 2007

911Addressing/GIS Dept

Site Plan



Anthony Montague
7-reel # 62091-005

This Instrument Prepared by & return to:

Name:

Address:

Parcel I.D. #: 02091-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:200712013719 Date 6/21/2007 Time:9:21 AM

Doc Stamp-Deed 0.70

DC,P.DeWitt Cason ,Columbia County Page 1 of 2

THIS WARRANTY DEED Made the 1st day of MAY, A.D. 2007, by SONIA MONTIQUE, MARRIED DANISTA MONTIQUE, MARRIED, AND CAROL MONTIQUE, SINGLE hereinafter called the grantor, to ANTHONY MONTIQUE, A SINGLE MAN whose post office address is: hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

SEE LEGAL ATTACHED

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

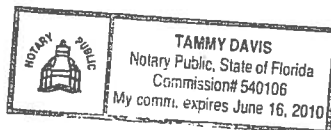
Signed, sealed and delivered in the presence of:

Tammy Davis
Witness Signature
Tammy Davis
Printed Name

Maurice Watson
Witness Signature
MAURICE WATSON
Printed Name

Carol Montique
3800 Double Eagle Ct #3321 L.S. 32839
Address: CAROL MONTIQUE
Sonia Montique L.S.
SONIA MONTIQUE
Danista Montique L.S.
DANISTA MONTIQUE

STATE OF FLORIDA
COUNTY OF COLUMBIA



The foregoing instrument was acknowledged before me this 1st day of MAY, 2007, by SONIA MONTIQUE, DANISTA MONTIQUE AND CAROL MONTIQUE, who is known to me or who has produced Florida Driver License as identification.

Tammy Davis
Notary Public
My commission expires 6/16/10

PARCEL 1

A PART OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF SAID SECTION 12 AND S $89^{\circ}45'54''$ W, ALONG THE SOUTH LINE THEREOF, 314.60 FEET TO THE POINT OF BEGINNING, THENCE S $89^{\circ}44'16''$ W, ALONG SAID SOUTH LINE, 314.25 FEET; THENCE N $01^{\circ}22'42''$ E, 331.97 FEET; THENCE N $89^{\circ}44'27''$ E, 314.80 FEET; THENCE S $01^{\circ}28'25''$ W, 331.97 FEET TO THE POINT OF BEGINNING. CONTAINING 2.40 ACRES, MORE OR LESS.

SUBJECT TO EXISTING ROAD RIGHT OF WAY FOR NW BELL STREET.

ALSO:

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 30.00 FEET THEREOF AS LIES NORTH OF SAID EXISTING ROAD RIGHT OF WAY.

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	MONTIQUE RESIDENCE	Builder:	WOODMAN PARK BUILDERS
Address:		Permitting Office:	COLUMBIA COUNTY
City, State:	,	Permit Number:	
Owner:	MONTIQUE	Jurisdiction Number:	
Climate Zone:	North		

- | | | | |
|---|----------------------------|--|-------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 36.0 kBtu/hr |
| 3. Number of units, if multi-family | 1 | | SEER: 13.00 |
| 4. Number of Bedrooms | 3 | b. N/A | |
| 5. Is this a worst case? | No | c. N/A | |
| 6. Conditioned floor area (ft²) | 1700 ft² | | |
| 7. Glass type ¹ and area: (Label reqd. by 13-104.4.5 if not default) | | 13. Heating systems | |
| a. U-factor: | Description Area | a. Electric Heat Pump | Cap: 36.0 kBtu/hr |
| (or Single or Double DEFAULT) | 7a. (Dble, U=0.9) 80.0 ft² | | HSPF: 8.20 |
| b. SHGC: | | b. N/A | |
| (or Clear or Tint DEFAULT) | 7b. (Clear) 193.0 ft² | c. N/A | |
| 8. Floor types | | 14. Hot water systems | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 211.5(p) ft | a. Electric Resistance | Cap: 50.0 gallons |
| b. N/A | | | EF: 0.93 |
| c. N/A | | b. N/A | |
| 9. Wall types | | c. Conservation credits | |
| a. Frame, Wood, Exterior | R=13.0, 1457.0 ft² | (HR-Heat recovery, Solar | |
| b. Frame, Wood, Adjacent | R=0.0, 1032.0 ft² | DHP-Dedicated heat pump) | |
| c. N/A | | 15. HVAC credits | |
| d. N/A | | (CF-Ceiling fan, CV-Cross ventilation, | |
| e. N/A | | HF-Whole house fan, | |
| 10. Ceiling types | | PT-Programmable Thermostat, | |
| a. Under Attic | R=30.0, 1700.0 ft² | MZ-C-Multizone cooling, | |
| b. N/A | | MZ-H-Multizone heating) | |
| c. N/A | | | |
| 11. Ducts(Leak Free) | | | |
| a. Sup: Unc. Ret: Unc. AH: Interior | Sup. R=6.0, 240.0 ft | | |
| b. N/A | | | |

Glass/Floor Area: 0.11

Total as-built points: 24571

Total base points: 26099

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Larry Resmondo a/c

DATE: December 5, 2007

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

¹ Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.

SUMMER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT									
GLASS TYPES													
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points					
.18	1700.0	18.59	5689.0	1.Double,U=0.87,Clear	E	1.5	6.0	80.0	42.06	0.91	3071.0		
				2.Double,U=0.87,Clear	N	1.5	6.0	30.0	19.20	0.94	540.0		
				3.Double,U=0.87,Clear	N	1.5	4.0	9.0	19.20	0.88	151.0		
				4.Double,U=0.60,Clear	W	1.5	8.0	35.0	39.74	0.96	1332.0		
				5.Double,U=0.87,Clear	W	1.5	4.0	9.0	38.52	0.82	283.0		
				6.Double,U=0.87,Clear	W	1.5	6.0	15.0	38.52	0.91	527.0		
				7.Double,U=0.87,Clear	S	1.5	6.0	15.0	35.87	0.86	460.0		
				As-Built Total:				193.06364.0					
WALL TYPES				Area X BSPM = Points				Type	R-Value		Area X SPM = Points		
Adjacent	1032.0	0.70	722.4	1. Frame, Wood, Exterior		13.0		1457.0	1.50		2185.5		
Exterior	1457.0	1.70	2476.9	2. Frame, Wood, Adjacent		0.0		1032.0	2.20		2270.4		
Base Total:		2489.0	3199.3	As-Built Total:				2489.0			4455.9		
DOOR TYPES				Area X BSPM = Points				Type			Area X SPM = Points		
Adjacent	0.0	0.00	0.0	1.Exterior Wood				42.0	6.10		256.2		
Exterior	42.0	6.10	256.2										
Base Total:		42.0	256.2	As-Built Total:				42.0			256.2		
CEILING TYPES				Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points		
Under Attic	1700.0	1.73	2941.0	1. Under Attic		30.0		1700.0	1.73 X 1.00		2941.0		
Base Total:		1700.0	2941.0	As-Built Total:				1700.0			2941.0		
FLOOR TYPES				Area X BSPM = Points				Type	R-Value		Area X SPM = Points		
Slab	211.5(p)	-37.0	-7825.5	1. Slab-On-Grade Edge Insulation		0.0		211.5(p)	-41.20		-8713.8		
Raised	0.0	0.00	0.0										
Base Total:		-7825.5		As-Built Total:				211.5			-8713.8		
INFILTRATION				Area X BSPM = Points						Area X SPM = Points			
		1700.0	10.21	17357.0					1700.0	10.21	17357.0		

SUMMER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT						
Summer Base Points: 21617.0				Summer As-Built Points: 22660.3						
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component (System - Points)	X Cap Ratio (DM x DSM x AHU)	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points
				(sys 1: Central Unit 36000btuh ,SEER/EFF(13.0) Ducts:Unc(S),Unc(R),Int(AH),R6.0(INS)						
21617.0	0.3250		7025.5	22660	1.00	(1.09 x 1.000 x 0.91)	0.260	1.000		5844.0
				22660.3	1.00	0.992	0.260	1.000		5844.0

WINTER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT								
GLASS TYPES												
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points					
.18	1700.0	20.17	6172.0	1.Double,U=0.87,Clear	E	1.5	6.0	80.0	18.79	1.04	1556.0	
				2.Double,U=0.87,Clear	N	1.5	6.0	30.0	24.58	1.00	739.0	
				3.Double,U=0.87,Clear	N	1.5	4.0	9.0	24.58	1.01	222.0	
				4.Double,U=0.60,Clear	W	1.5	8.0	35.0	13.24	1.01	468.0	
				5.Double,U=0.87,Clear	W	1.5	4.0	9.0	20.73	1.05	196.0	
				6.Double,U=0.87,Clear	W	1.5	6.0	15.0	20.73	1.02	318.0	
				7.Double,U=0.87,Clear	S	1.5	6.0	15.0	13.30	1.12	222.0	
				As-Built Total:				193.0	3721.0			
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points					
Adjacent	1032.0	3.60	3715.2	1. Frame, Wood, Exterior	13.0		1457.0	3.40	4953.8			
Exterior	1457.0	3.70	5390.9	2. Frame, Wood, Adjacent	0.0		1032.0	10.40	10732.8			
Base Total:				2489.0		9106.1		As-Built Total:		2489.0 15686.6		
DOOR TYPES Area X BWPM = Points				Type			Area X WPM = Points					
Adjacent	0.0	0.00	0.0	1.Exterior Wood			42.0	12.30	516.6			
Exterior	42.0	12.30	516.6									
Base Total:				42.0		516.6		As-Built Total:		42.0 516.6		
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points					
Under Attic	1700.0	2.05	3485.0	1. Under Attic	30.0		1700.0	2.05 X 1.00	3485.0			
Base Total:				1700.0		3485.0		As-Built Total:		1700.0 3485.0		
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points					
Slab	211.5(p)	8.9	1882.3	1. Slab-On-Grade Edge Insulation	0.0		211.5(p)	18.80	3976.2			
Raised	0.0	0.00	0.0									
Base Total:				1882.3		3976.2		As-Built Total:		211.5 3976.2		
INFILTRATION Area X BWPM = Points								Area X WPM = Points				
1700.0 -0.59 -1003.0								1700.0 -0.59 -1003.0				

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT						
Winter Base Points:		20159.0		Winter As-Built Points:				26382.4		
Total Winter X Points	System = Multiplier	Heating Points		Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Points (System - Points) (DM x DSM x AHU)						
20159.0	0.5540	11168.1		(sys 1: Electric Heat Pump 36000 btuh ,EFF(8.2) Ducts:Unc(S),Unc(R),Int(AH),R6.0 26382.4 1.000 (1.069 x 1.000 x 0.93) 0.416 1.000 10907.3 26382.4 1.00 0.994 0.416 1.000 10907.3						

— WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier X Credit Multiplier	= Total
3		2635.00	7905.0	50.0	0.93	3	1.00	2606.67	7820.0
				As-Built Total:					7820.0

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points	Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points
7026	11168	7905	26099	5844	10907	7820	24571

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

Tested sealed ducts must be certified in this house.

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 85.6

The higher the score, the more efficient the home.

MONTIQUE, . . .

1. New construction or existing	New	___	12. Cooling systems	
2. Single family or multi-family	Single family	___	a. Central Unit	Cap: 36.0 kBtu/hr
3. Number of units, if multi-family	1	___		SEER: 13.00
4. Number of Bedrooms	3	___	b. N/A	___
5. Is this a worst case?	No	___	c. N/A	___
6. Conditioned floor area (ft ²)	1700 ft ²	___		___
7. Glass type ¹ and area: (Label reqd. by 13-104.4.5 if not default)		___	13. Heating systems	
a. U-factor:	Description Area		a. Electric Heat Pump	Cap: 36.0 kBtu/hr
(or Single or Double DEFAULT)	7a. (Dble, U=0.9) 80.0 ft ²	___		HSPF: 8.20
b. SHGC:		___	b. N/A	___
(or Clear or Tint DEFAULT)	7b. (Clear) 193.0 ft ²	___	c. N/A	___
8. Floor types		___		___
a. Slab-On-Grade Edge Insulation	R=0.0, 211.5(p) ft	___	14. Hot water systems	
b. N/A	___	___	a. Electric Resistance	Cap: 50.0 gallons
c. N/A	___	___		EF: 0.93
9. Wall types		___	b. N/A	___
a. Frame, Wood, Exterior	R=13.0, 1457.0 ft ²	___	c. Conservation credits	___
b. Frame, Wood, Adjacent	R=0.0, 1032.0 ft ²	___	(HR-Heat recovery, Solar	___
c. N/A	___	___	DHP-Dedicated heat pump)	___
d. N/A	___	___	15. HVAC credits	___
e. N/A	___	___	(CF-Ceiling fan, CV-Cross ventilation,	___
10. Ceiling types		___	HF-Whole house fan,	___
a. Under Attic	R=30.0, 1700.0 ft ²	___	PT-Programmable Thermostat,	___
b. N/A	___	___	MZ-C-Multizone cooling,	___
c. N/A	___	___	MZ-H-Multizone heating)	___
11. Ducts(Leak Free)		___		___
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 240.0 ft	___		___
b. N/A	___	___		___

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

Pat Lynch
LYNCH DRILLING
P. O. BOX 934
Branford, FL 32008-0934
(386) 935-1076

Fax # 935-1189

Woodlawn Park Bldgs

Anthony Montague

12-35-16-02091-005

DATE: 12-4-07

4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 81 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included)

Additional footage over 100 feet will be charged at \$8.00 per foot.

Suwannee River Water Management District - well permit

Estimated total package

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

Note: Columbia County base price - SRWMD permit + footage as applicable.

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated items and conditions of this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER

Directions

41 North to CR 25A (Rt)

CR 25A to Bell St. (left)

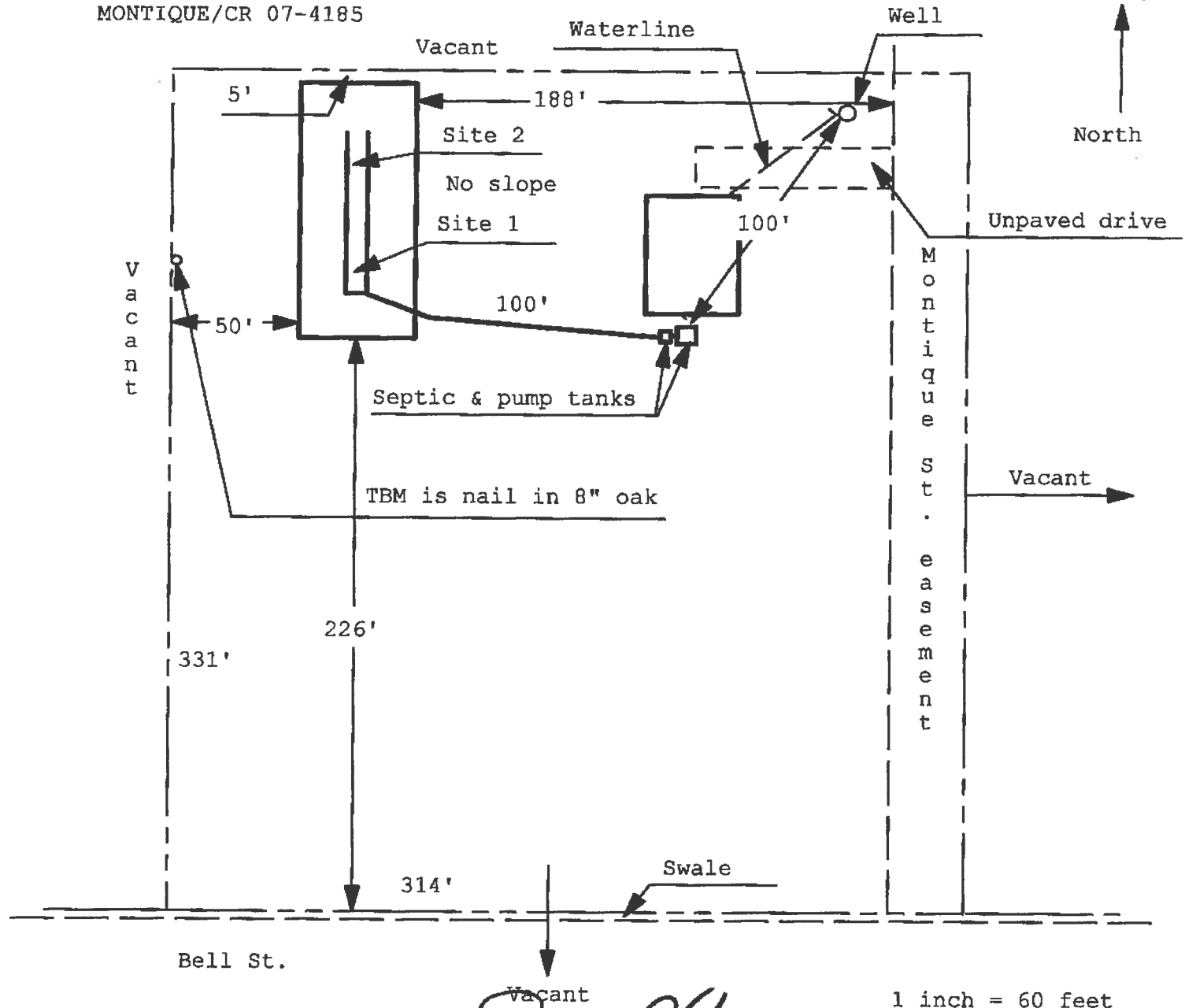
Bell St to property on left

Montague Ct.

Construction Permit. Part II Site Plan *Montique*
Permit Application Number: 07-0956

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

MONTIQUE/CR 07-4185



Site Plan Submitted By Paul Lloyd Date 11/29/07
Plan Approved ☒ Not Approved ☐ Date 12-10-07

By Mr. J. R. CPHU

Notes: _____



0712-25

New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

#26510

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 321 N.W. Cole Terrace, Suite 107 City Lake City State FL Zip 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611 • 352-494-5751
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Woodman Park Builders Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 121 N.W. Monticello St.

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
Approximate Depth of Footing: Outside 12 Inside 12 Type of Fill Flt.

Section 4: Treatment Information

Date(s) of Treatment(s) 1-8-08
Brand Name of Product(s) Used Bifen
EPA Registration No. 53453-189
Approximate Final Mix Solution % 0.04
Approximate Size of Treatment Area: Sq. ft. 1777 Linear ft. 207 Linear ft. of Masonry Voids 207
Approximate Total Gallons of Solution Applied 702
Was treatment completed on exterior? ☐ Yes ☒ No
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) _____

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 1-18-08

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

COLUMBIA COUNTY DEPARTMENT OF BUILDING AND ZONING OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-3S-16-02091-005 Building permit No. 000026510

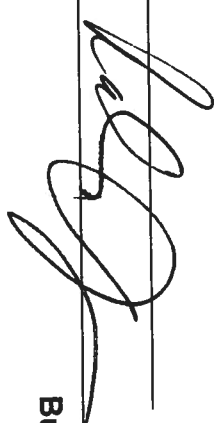
Use Classification SFD, UTILITY Fire: 19.26

Permit Holder WOODMAN PARK BUILDERS Waste: 33.50

Owner of Building ANTHONY MONTIQUE Total: 52.76

Location: 122 NW MONTIQUE COURT

Date: 07/02/2008



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

