

DATE 01/22/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021436

APPLICANT WEDWORTH WILSON PHONE 397.1674
 ADDRESS 161 NW KELLY LANE WHITE SPRINGS FL 32096
 OWNER DOUGLAS PEARSALL PHONE _____
 ADDRESS 308 SE SILKY COURT HIGH SPRINGS FL 32643
 CONTRACTOR BRUCE GOODSON PHONE _____
 LOCATION OF PROPERTY 41-N PAST I-10 EXACTLY 3 MILES ON THE R.(SCARBOROUGH LANE)

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 27-2S-16-01768-003 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 20.00

IH00000702
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Wedworth W. Wilson
 EXISTING _____ 03-1113-N _____ BLK _____ RK _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD.

SEE ATTACHED LETTER FROM LAND OWNER

Check # or Cash 1015**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.03 WASTE FEE \$ 110.25
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 411.28
 INSPECTORS OFFICE COR CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***
This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BLK</u>	Building Official <u>RK 1-21-04</u>
AP# <u>0401-30</u>	Date Received <u>1/16/04</u>	By <u>JW</u>	Permit # <u># 21436</u>
Flood Zone <u>X</u>	Development Permit <u>W1A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

- Property ID # 27-25-16-01768-003 *(Must have a copy of the property de
- New Mobile Home _____ Used Mobile Home ☒ Year 94
- Applicant Wedworth & Sandra Wilson Phone # 397-11674
- Address 1161 NW Kelly Lane, White Springs, FL 32096
- Name of Property Owner Douglas Pearsall Phone# _____
- Address 308 SE Silky Court High Springs FL 32643
- Name of Owner of Mobile Home Wedworth & Sandra Wilson Phone # 397-1674
- Address _____
- Relationship to Property Owner n/a
- Current Number of Dwellings on Property n/a
- Lot Size _____ Total Acreage 20-
- Current Driveway connection is existing
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address Rt 21 Box 555-4 Lake City, FL 32024
- License Number FL-0000702 Installation Decal # 213845

The Permit Worksheet (2 pages) must be submitted with this application.
This application must be notarized when submitted.

PERMIT WORKSHEET

NUMBER

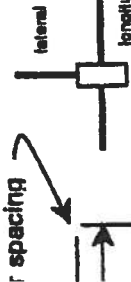
Bruce Goodson License # TH-0000702

home
led 5556 NW Scarborough Lane
Lake City, FL 32055
er BROA Length x width 60x14

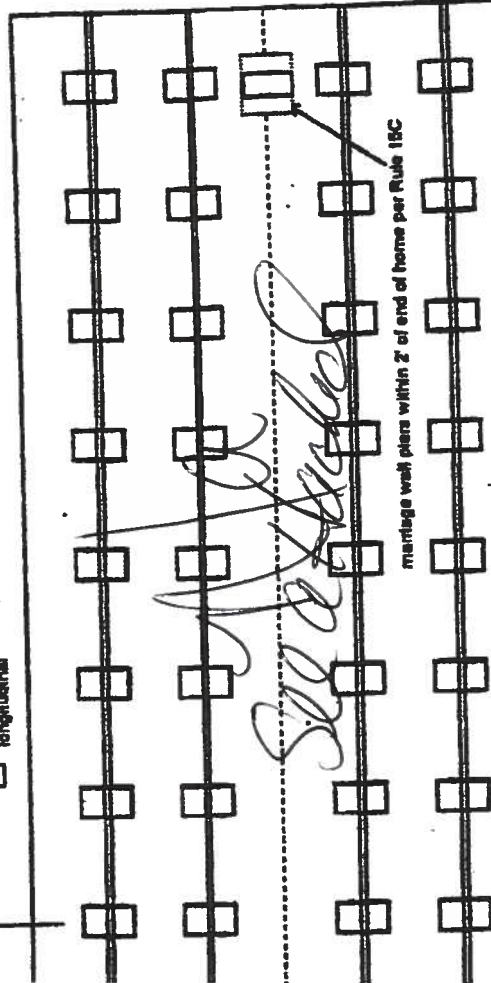
If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

and Lateral Arm Systems cannot be used on any home (new or used)
a sidewall ties exceed 5 ft 4 in.

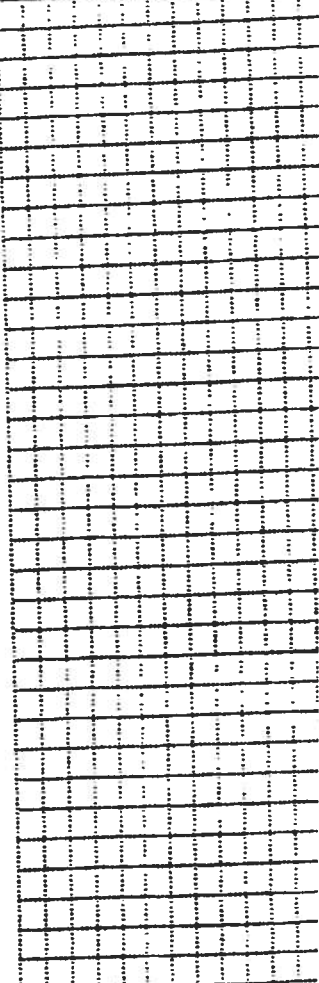
Installer's initials BG



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 213845

Triple/Quad ☐ Serial # 0292

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

Pad Size	Sq in
18" x 18"	256
18 1/2" x 18 1/2"	288
18 1/2" x 18 1/2"	342
18 1/2" x 22 1/2"	360
17" x 22"	374
13 1/4" x 23 1/4"	348
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	446
24" x 24"	576
26" x 26"	676

I-beam pier pad size 17x22

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall
Longitudinal
Marriage wall
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Oliver Leach

MIT NUMBER

POCKET PENETROMETER TEST

Pocket penetrometer tests are rounded down to _____ psf
check here to declare 1000 lb. soil ☒ without testing.

x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000

TORQUE PROBE TEST

Results of the torque probe test is 275 inch pounds or check ☐ if you are declaring 5' anchors without testing. A test requiring 275 inch pounds or less will require 4 foot anchors.

A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 ft. pulling capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Address

Electrical

electrical conductors between multi-wide units, but not to the main power line. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

all sewer drains to an existing sewer tap or septic tank. Pg. N/A

all potable water supply piping to an existing water meter, water tap or other

Site Preparation

Debris and organic material removed ☒ Compacted fill ☐
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: A Length: 0 Spacing:
Walls: Type Fastener: A Length: Spacing:
Roof: Type Fastener: A Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials BG

Type gasket

Pg.

Installed:

Between Floors Yes N/A
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes No N/A

Range downflow vent installed outside of skirting. Yes No N/A

Drain lines supported at 4 foot intervals. Yes No

Electrical crossovers protected. Yes No

Other:

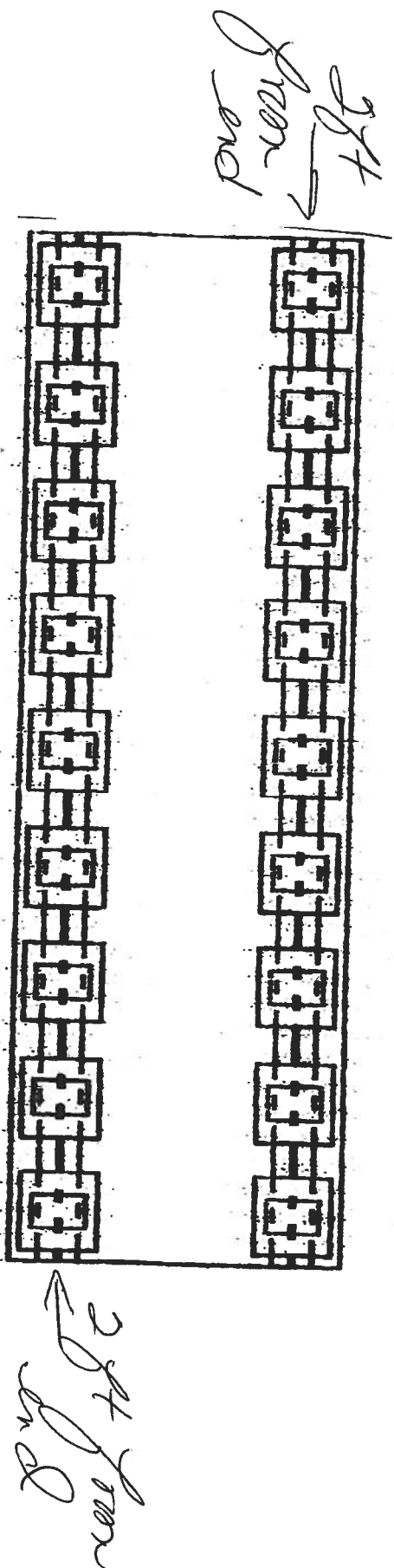
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dave Scott

Date 1/24/04

17x22 ABS Pads
 4 ft galv anchors
 ABS drive plates
 4 LS kits

Wilton
 14x70



Paralix M/H Set-up + Service, Inc.



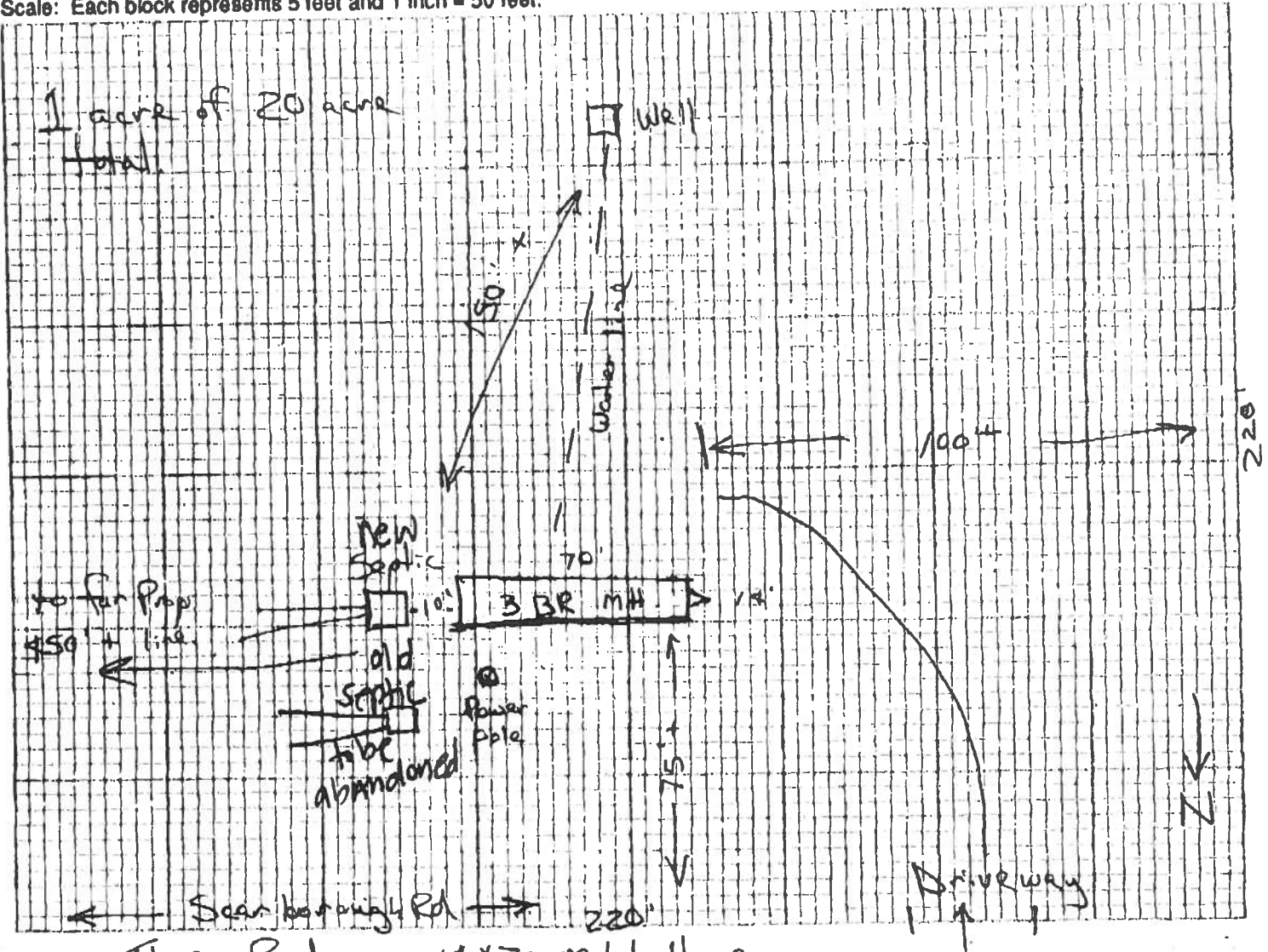
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 03-1113-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Three Bedroom 14' x 70' Mobile Home.

Site Plan submitted by: X [Signature]
Signature
Plan Approved ✓ Not Approved _____
By SALLIE A. GRADY | ESI | COLUMBIA

OWNER
Title
Date 12-15-03

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 11-24-03

ENHANCED 9-1-1 ADDRESS:

556 NW Scarborough Ln. (Lake City, FL)
32055

Addressed Location 911 Phone Number: NIA

OCCUPANT NAME: Wedworth + Sandra Wilson.

OCCUPANT CURRENT MAILING ADDRESS: NIA

PROPERTY APPRAISER MAP SHEET NUMBER: 41

PROPERTY APPRAISER PARCEL NUMBER: 27-25-16-01768-003

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: NONE

Address Issued By: 

Columbia County 9-1-1 Addressing Department

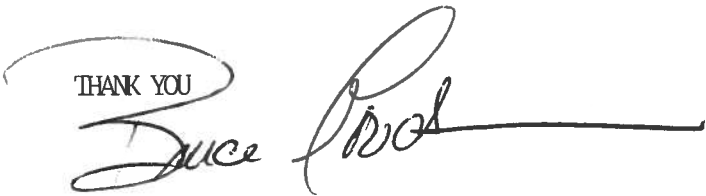
QUALITY
MOBILE HOME SET-UP AND SERVICE
RT. 21 BOX 555-4
LAKE CITY, FL 32024
(386) 755-1783

RE: AUTHORIZATION FOR WEDWORTH OR SANDRA WILSON TO PULL AND OR PICK-UP PERMIT

TO WHOM IT MAY CONCERN:

PLEASE ALLOW THE ABOVE NAMED PEOPLE TO PULL ALL NECESSARY PAPERWORK OR PROCESS ANY PAPERWORK
NEEDED FOR THE BUILDING PERMIT IN COLUMBIA COUNTY.

THANK YOU


BRUCE GOODSON, OWNER
QUALITY MOBILE HOME SET-UP AND SERVICE, INC





12-6-03

Columbia Co. Acct. # R01768-003

556 NW Scarborough LN
Lake City, FL.

Legal Descr.

27-25-16 5500/5500 20.00 acres
BEG NE Corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$.

Run W 667 FT., S 1323.27 FT., E
667 FT., N 1323.27 FT to P.O.B.

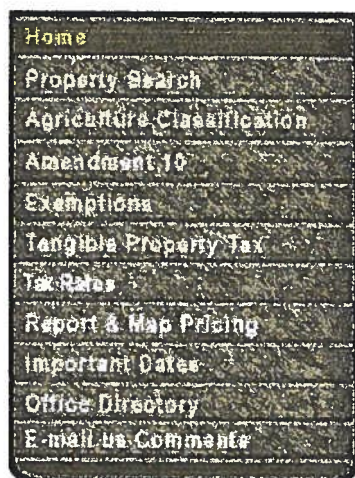
Thru 735, 637-226, 637-489,

I Doug Pearsell, landowner of above described property, grant permission to Bruce Goodson of "Quality Mobile Home Movers" access to my property to deliver and setup 14x70 Mobile Home owned by Wedsworth Wilson. I as landowner accept no liability for damages occurred in transit or during setup of said mobile home. Contractor will assume liability for any damages occurred during setup. All Septic Hookups will be done to owners standards and visible for inspection.

Thank you

Doug Pearsell

12-6-03
D. Pearsell

**Parcel ID:** 27-2S-16-01768-003

Columbia County Property Appraiser

Owner & Property InfoShow: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

Owner's Name	PEARSALL DOUGLAS P
Site Address	---
Mailing Address	308 SE SILKY COURT HIGH SPRINGS, FL 32643
Brief Legal	BEG NE COR OF NE1/4 OF SE1/4, RUN W 667 FT, S 1323.27 FT, E 667 FT, N 1323.27 FT TO POB.

Use Desc. (code)	TIMBERLAND (005500)
Neighborhood	27216.00
Tax District	3
UD Codes	
Market Area	03
Total Land Area	20.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$6,500.00
Ag Land Value	cnt: (1)	\$4,807.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,307.00

Just Value	\$39,750.00
Class Value	\$11,307.00
Assessed Value	\$11,307.00
Exempt Value	\$0.00
Total Taxable Value	\$11,307.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	19.000 AC	1.00/1.00/1.00/1.00	\$253.00	\$4,807.00
009900	AC NON-AG (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$5,000.00	\$5,000.00
009910	MKT.VAL.AG (MKT)	19.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$33,250.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$1,500.00	\$1,500.00

Columbia County Property Appraiser

DB Last Updated: 10/07/2003

1 of 1

DATE 1-12-04 INSPECTION TAKEN BY JW

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT PRE-MH

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER WEDWORTH WILSON PHONE 397-1674

ADDRESS _____

CONTRACTOR BRUCE GOODSON PHONE _____

LOCATION 41-W TO KELLY'S R.V. PARK - ENTRANCE (L)
3rd HOME LEFT

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: 1-13-04

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrtical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____
APPROVED ✓ NOT APPROVED _____ BY JD POWER CO. _____

INSPECTORS COMMENTS: _____

0401-30



APPROXIMATE SCALE IN FEET

1000 0 1000

NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 110 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0110 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflsod.