

DATE 04/25/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025747

APPLICANT ROCKY FORD PHONE 497-3911
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER BOBBY MILLS PHONE 352-514-2232
ADDRESS 295 SW LONG HORN TERR FORT WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 397-3619
LOCATION OF PROPERTY 47 S, R HOLLINGSWORTH BLUFF, R LONGHORN, 7TH LOT ON RIGHT

TYPE DEVELOPMENT MH UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-7S-16-04236-172 SUBDIVISION CEDAR SPRINGS SHORES
LOT 97 BLOCK PHASE UNIT TOTAL ACRES 1.52

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Rocky Ford
EXISTING 07-311 CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 1292

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 33.48 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 408.98

INSPECTORS OFFICE L. H. H. CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 9-22-06)

Zoning Official

4/25/07

Building Official

OK JTH 4-18-07

AP# 0704-39

Date Received 4-18-07

By LH

Permit # 25747

Flood Zone X

Development Permit —

Zoning A-3

Land Use Plan Map Category A-3

Comments Panel 255

FEMA Map#

Elevation

Finished Floor

River

In Floodway

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well
- ☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer
- ☒ State Road Access ☐ Parent Parcel # ☐ STUP-MH

Property ID # 18-7-16-04236-172

Subdivision

Lot 97 CEDAR SPRINGS SHORES

- New Mobile Home ☒ Used Mobile Home ☐ Year 2007
- Applicant Dale Burdon Leah Ford Phone #
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner Bobby Mills Phone# 352-514-2232
- 911 Address 295 SW LONGHORN TRAIL, FORT WHITE, FL, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bobby Mills Phone #
- Address 2770 N/E 46TH CIRCLE, H.S., FL, 32643
- Relationship to Property Owner STONIE
- Current Number of Dwellings on Property 1
- Lot Size 150x440 Total Acreage 1.59
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South TAREWORTH FT WHITE, TR on Hollingsworth, TR on BLUFF, TR on Longhorn, 7TH LOT on RIGHT
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-397-3619
- Installers Address 5801 SW 3847 LAKE CITY 32024
- License Number IH0000509 Installation Decal # 283267

Columbia County Property Appraiser

DB Last Updated: 4/11/2007

Parcel: 18-7S-16-04236-172

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MILLS BOBBY R		
Site Address	46TH		
Mailing Address	2770 NE 46TH CIRCLE HIGH SPRINGS, FL 32643		
Use Desc. (code)	VACANT (000000)		
Neighborhood	18716.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	0.000 ACRES		
Description	LOT 97 CEDAR SPRING SHORES RE-PLAT. ORB 520-485, 862-421,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$24,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$24,000.00

Just Value	\$24,000.00
Class Value	\$0.00
Assessed Value	\$24,000.00
Exempt Value	\$0.00
Total Taxable Value	\$24,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/1/1998	862/421	WD	V	Q		\$7,000.00
7/1/1977	520/485	03	V	Q		\$4,125.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$24,000.00	\$24,000.00

Columbia County Property Appraiser

DB Last Updated: 4/11/2007

1 of 1

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Jessie L. Chester License # TH000509

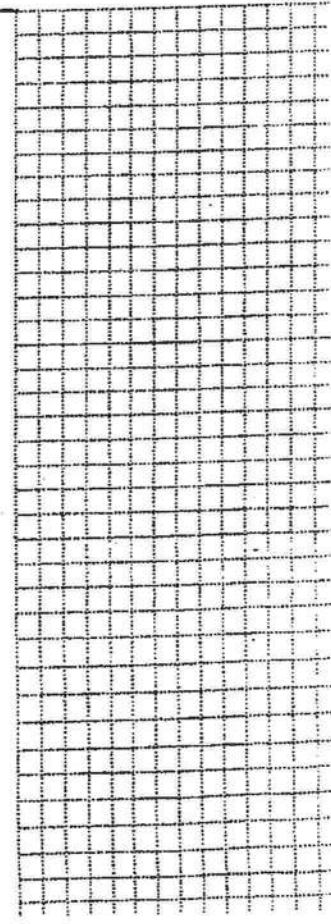
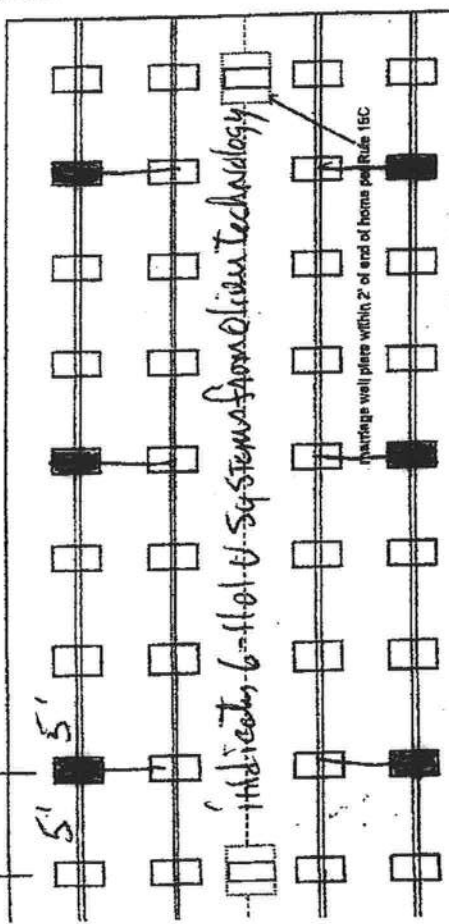
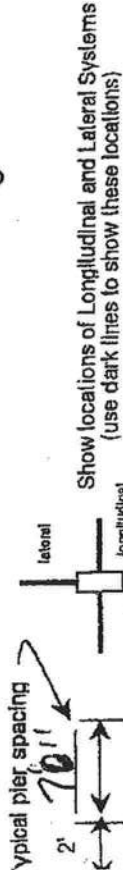
1. Address where home is being installed.

Manufacturer Fleetwood Length x width 32x76

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JLK



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 283267
 Triple/Quad ☐ Serial # ORDERED

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES " " " "
 I-beam pier pad size 23 1/2 x 3 1/2
 Perimeter pier pad size 16 x 16
 Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
12' 23 1/2 x 3 1/2
17' 23 1/2 x 3 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
18 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Technology

OTHER TIES

Number
 Sidewall 2
 Longitudinal 1
 Marriage wall 1
 Shearwall 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to
or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 14 wing 1011
here if you are declaring 6" anchors without testing. A test
showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.
anchors are allowed at the sidewall locations. I understand 5 ft
anchors are required at all centerline tie points where the torque test
reading is 275 or less and where the mobile home manufacturer may
requires anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

connect electrical conductors between multi-wide units, but not to the main power
source. This includes the bonding wire between multi-wide units. Pg. 15C-1

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

connect all potable water supply piping to an existing water meter, water tap, or other
dependent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 16-24"
Walls: Type Fastener: STRAP Length: 1 1/2" Spacing: 24"
Roof: Type Fastener: STRAP Length: 1 1/2" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip
will be centered over the peak of the roof and fastened with galv.
roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used
homes and that condensation, mold, mildew and buckled marriage walls are
a result of a poorly installed or no gasket being installed. I understand a strip
of tape will not serve as a gasket.

Installer's Initials

Installed:

Between Floors ☒
Between Walls ☒
Bottom of ridgebeam ☒

Type gasket

Pg. Roll from
FACTORY INSTALLED

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☐
Siding on units is installed to manufacturer's specifications. Yes ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

Skirting to be installed: ☒ Yes ☐ No
Driver vent installed outside of skirting. Yes ☒ No ☐
Range downflow vent installed outside of skirting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: 15C-1 may be May NOT back page # 111

Installer verifies all information given with this permit worksheet
is accurate and true based on the
manufacturer's installation instructions and or Rule 15C-1 & 2

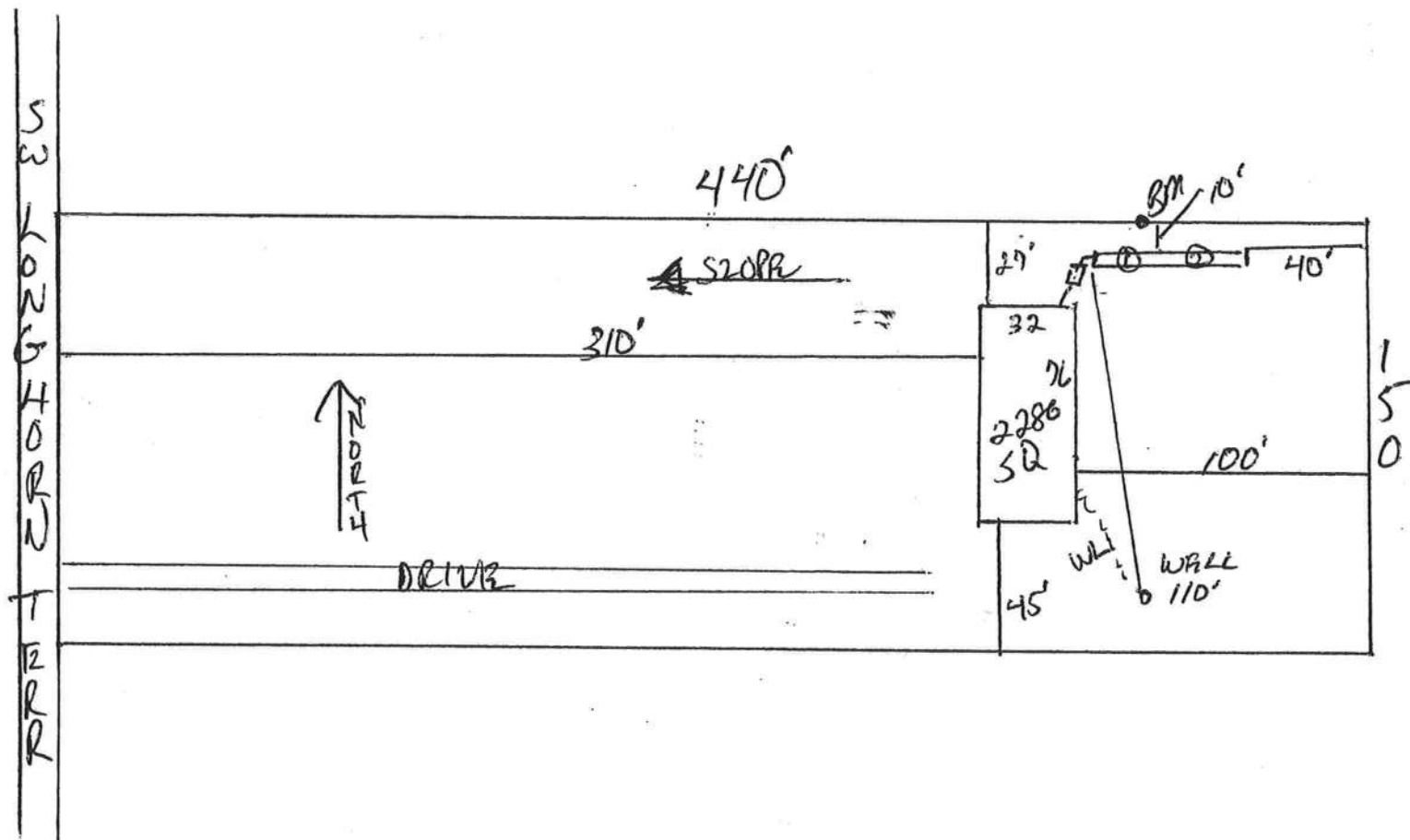
Installer Signature

Jessie L Chester Knowles Date: 4-16-07

Permit Application Number _____

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rock D. L. O.

Plan Approved _____ Not Approved _____

By _____ County Health Department

MASTER CONTRACTOR

Date APR 03 2007

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize

Rocky Ford to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: Bobby Mills

911 Address: 295 SW Longhorn Terr.

Parcel ID#: 18-75-16-04236-172

Sect: 18 Twp: 7S Rge: 16

Jessie L Chester Knowles
Mobile Home Installer Signature

4-16-07
Date

Sworn to and subscribed before me this 16th day of April, 2007.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): _____

Faxed
4-16-07
1:00



Susan Nettles Villegas
My Commission DD267694
Expires December 15, 2007

DATE OF BIRTH
BUYER:
CO-BUYER:

First Coast Mobile Home Sales
3909 US Highway 90 West
Lake City, Florida 32025
(386) 752-1452 * FAX: (386) 752-1371

DRIVER'S LICENSE:
BUYER:
CO-BUYER:

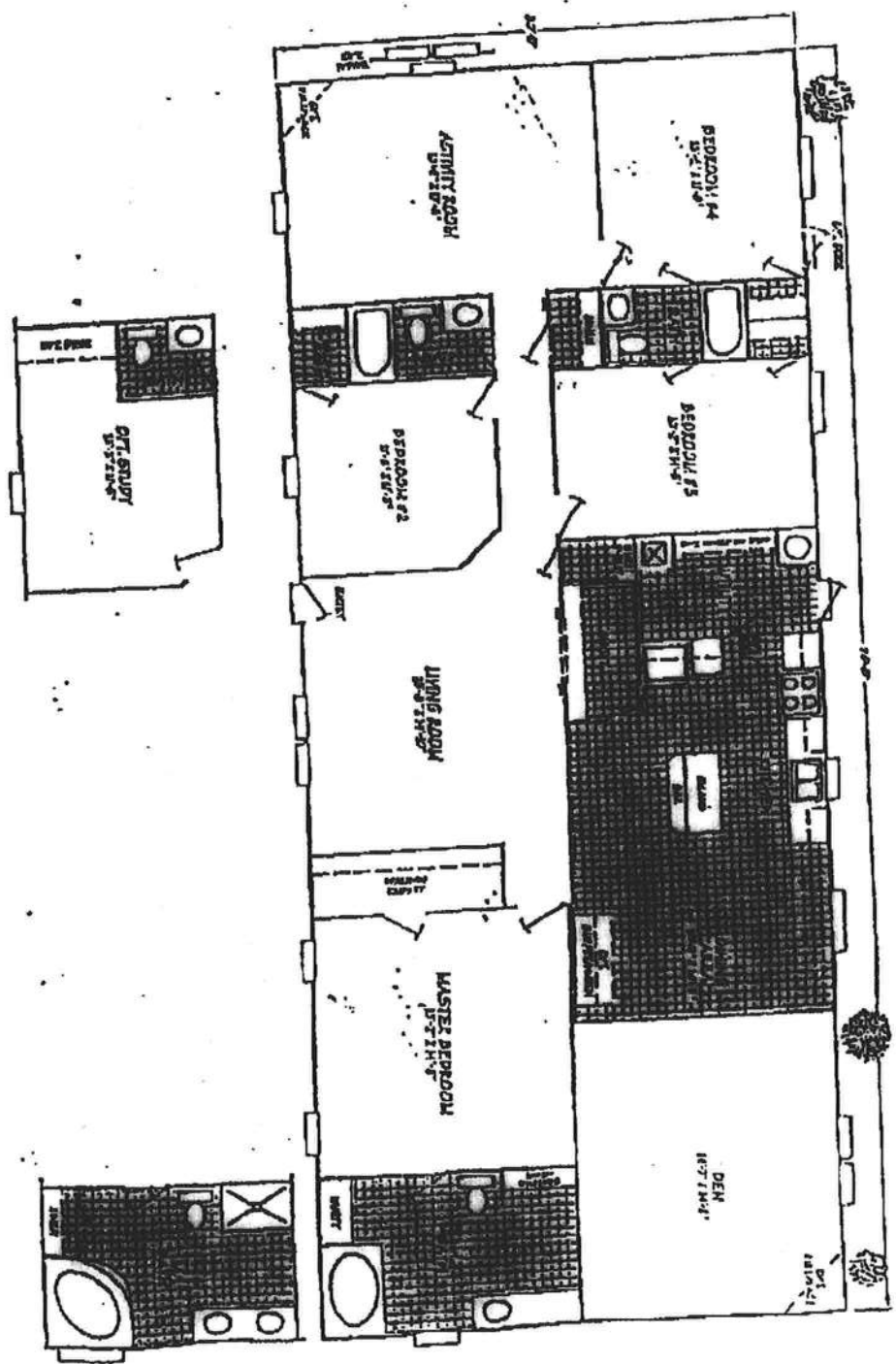
BUYERS: BARB & AMY MILLS		PHONE		DATE 4/6/07	
ADDRESS: 15012 SW 162nd Aven		CITY: ARCHER FL		Salesperson: Brian	
DELIVERY ADDRESS: 295 SW Longhorn Terrace		CITY: Fort Worth			
MAKE & MODEL: Floor Wash Bayport		YEAR: 06	BEDROOMS: 4/3	FLOOR SIZE: 26x32	PITCH: 80 W 32
SERIAL NUMBER: TM A		Color: Chm	ASAP		
LOCATION	A-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	
CEILING				\$ 73,500	
EXTERIOR				OPTIONAL EQUIPMENT	
FLOORS				SUB-TOTAL \$ 73,500	
THE INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS OBSOLETE IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 563.16				SALES TAX 6% \$ 4410	
				County Tax \$ 50	
Delivered and Set Up: \$ 500				TAG AND TITLE \$ 150	
Tied Down:					
If the mobile home is furnished, the furniture is sold wholesale as is, and has no warranty. \$				1. CASH PURCHASE PRICE \$ 78,110	
Furnished ☒ Unfurnished ☐				TRADE-IN ALLOWANCE	
Customer responsible for any wrecker fees incurred on lot.				LESS BAL. DUE ON ABOVE	
Wheels & axles deleted from sale price of home. We'll lend for a local move.				NET ALLOWANCE	
Customer responsible for any gas or electrical hookups (Not Licensed.)				CASH DOWN PAYMENT	
Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a charge.				CASH/AGREED See remarks	
CASH				2. LESS TOTAL CREDITS	
On All Cash Purchases Homes will be Paid in Full before Delivery				SUB-TOTAL \$ 68,110	
Options include extra: (LIST)				SALES TAX (if Not Included Above)	
Set/Deck/A/C/SKIRT/STEEP/DISHWASHER				3. Unpaid Balance of Cash Sale Price	
LOT Model Florida/SunAP Table with #4				REMARKS:	
				NO VERBAL AGREEMENTS WILL BE HONORED.	
				Initial:	
BALANCE CARRIED TO OPTIONAL EQUIPMENT				Liquidated Damages are agreed to be \$ 10% of the cash price, whichever is greater.	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT	
DESCRIPTION OF TRADE-IN				THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.	
NAME: MODEL:				Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of this agreement, the same as if printed above the signature. Buyer is purchasing the above described mobile home, including the optional equipment and accessories, the intention as described has been voluntary, that Buyer's trade-in is free of all liens, mortgages, and other encumbrances.	
TITLE NO. SERIAL COLOR:				BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS PAGE 2 OF THIS AGREEMENT.	
LEAD HOLDER PHONE NO. AMOUNT:				First Coast Mobile Home Sales DEALER	
TRADE PAYOFF IS TO BE PAID BY				SIGNED X Brian BUYER	
				SOCIAL SECURITY NO. 230-145-2312	
				SIGNED X John BUYER	
				SOCIAL SECURITY NO. 592-22-7291	

FLEETWOOD.

4 Bedrooms • 3 Baths • Approx. 2,280 Square Feet

Bigfoot

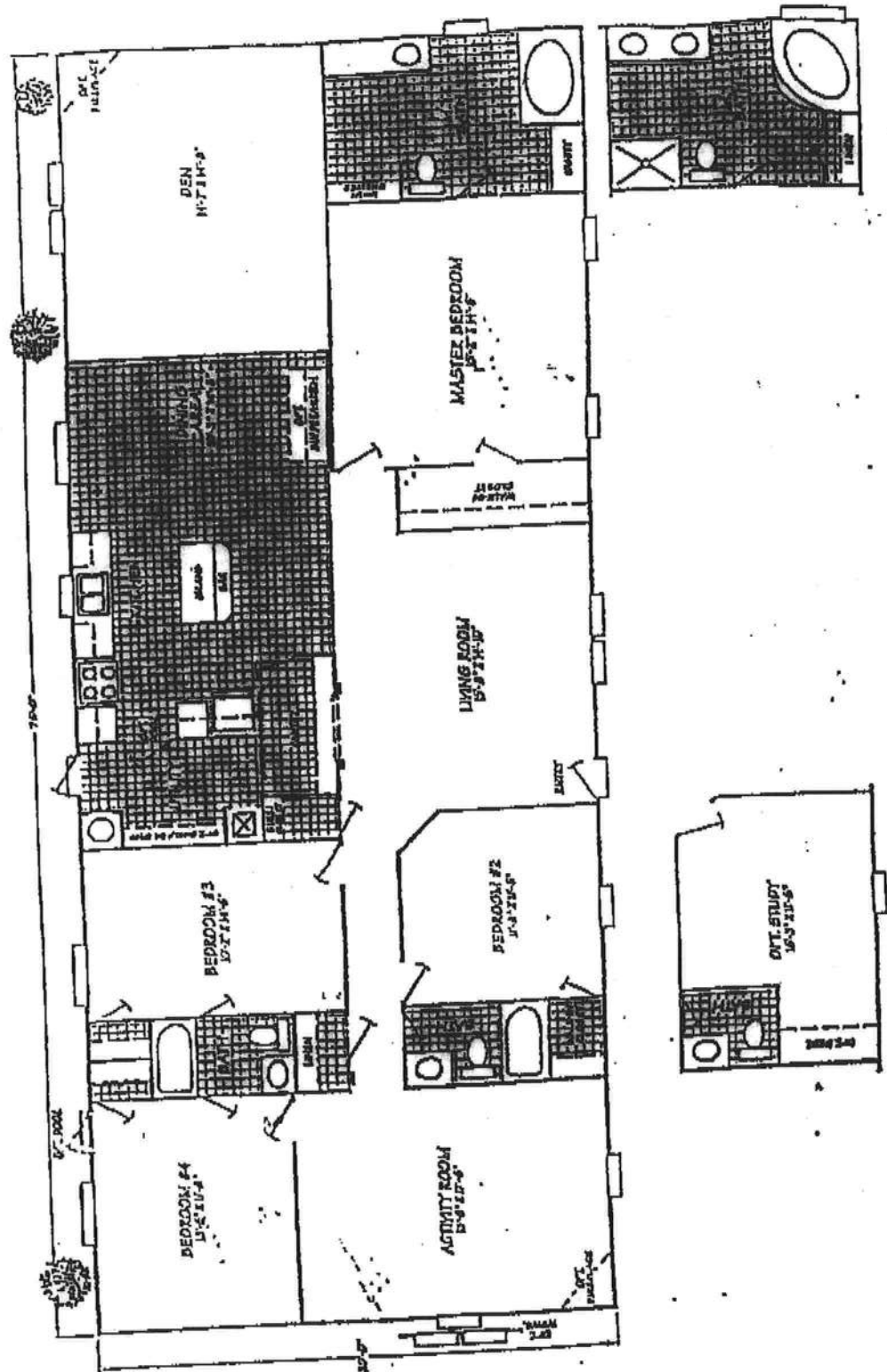
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Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in parentheses for door length only. The length of the block is not indicated. (Add four feet to arrive at transportable length.) Ask your dealer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.



Bigfoot
4 Bedrooms • 3 Baths • Approx. 2,280 Square Feet



Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the lot is not included. (Add four feet to arrive at transportable length.) Ask your dealer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] _____

APPLICANT: BOBBY MILLS

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 97 BLOCK: NA SUB: CEDAR SPRINGS SHORES PLATTED: _____

PROPERTY ID #: 18-7S-16-04236-172 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: _____ ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: SW Longhorn Terr. Ft. White #295

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64S-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	DW Mobile Home	4	2560	
---	----------------	---	------	--

2				
---	--	--	--	--

3				
---	--	--	--	--

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rocky D Ford DATE: 4/13/2007

DR 4015, 10/97 (Previous Editions May Be Used)

Page 1 of 4

04-13-07

01:27pm

Firm-Fleetwood Plant #75 Sales

4866 759 6051

САХРАНАБ МАНО

ADDITION

19

7-4332

07643

READING FILE

PIER LAURE
204 ACOR ROAD

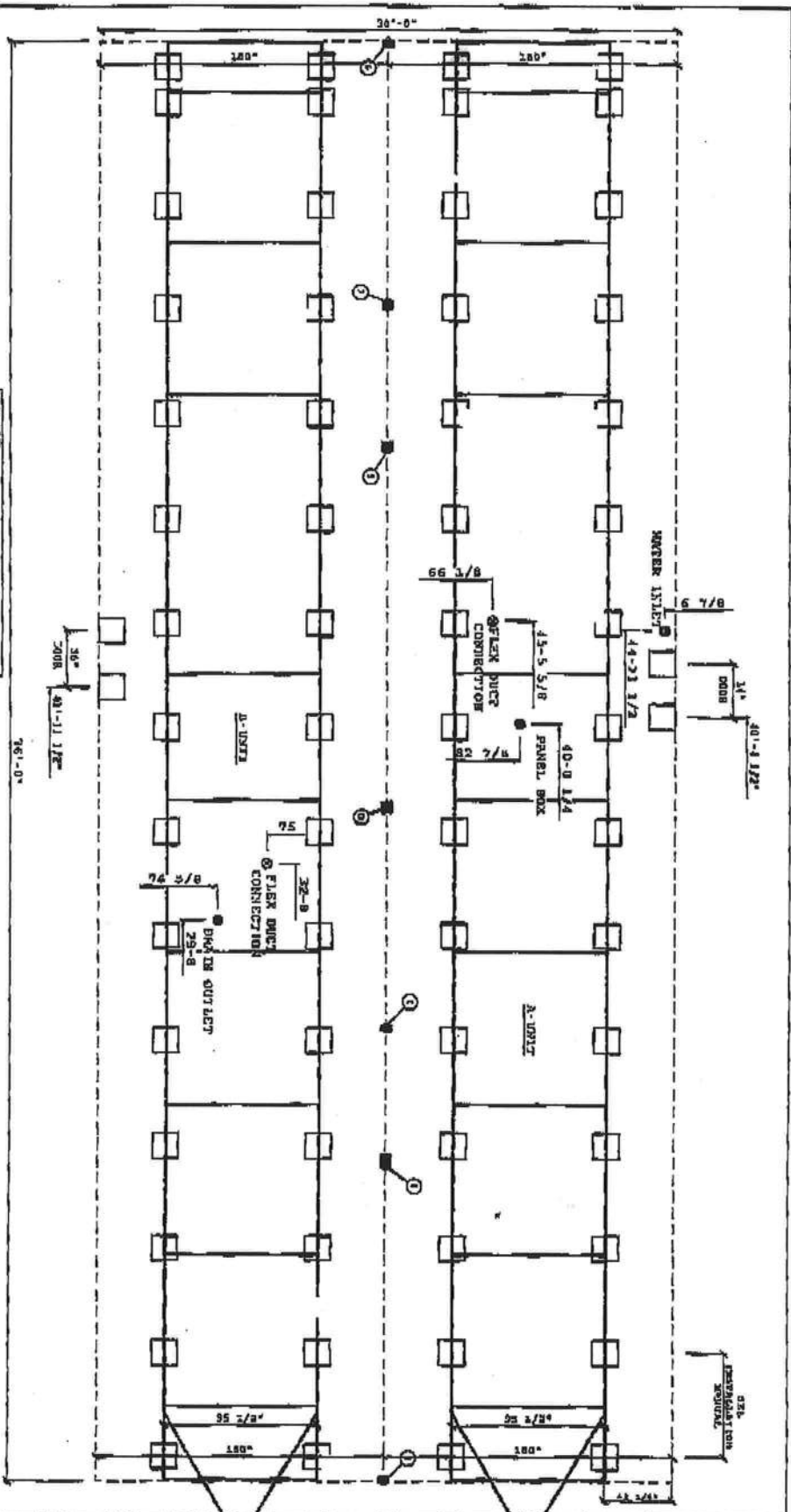
JUN 9.

1070426

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1-37-30

252C00764G



TEST DATA			
REF CODE: 20 105			
GROUP	DESCRIPTION	ANALYSIS	RESULTS
A	1	11.3°	70°
B	2	10.3°	150°
C	3	20.1	110°
D	4	11.7	210°
E	5	10.3	110°
F	6	10.1	110°
G	7	10.3	110°
H	8	10.3	110°
I	9	10.3	110°
J	10	10.3	110°
K	11	10.3	110°
L	12	10.3	110°
M	13	10.3	110°
N	14	10.3	110°
O	15	10.3	110°
P	16	10.3	110°
Q	17	10.3	110°
R	18	10.3	110°
S	19	10.3	110°
T	20	10.3	110°
U	21	10.3	110°
V	22	10.3	110°
W	23	10.3	110°
X	24	10.3	110°
Y	25	10.3	110°
Z	26	10.3	110°
AA	27	10.3	110°
AB	28	10.3	110°
AC	29	10.3	110°
AD	30	10.3	110°
AE	31	10.3	110°
AF	32	10.3	110°
AG	33	10.3	110°
AH	34	10.3	110°
AI	35	10.3	110°
AJ	36	10.3	110°
AK	37	10.3	110°
AL	38	10.3	110°
AM	39	10.3	110°
AN	40	10.3	110°
AO	41	10.3	110°
AP	42	10.3	110°
AQ	43	10.3	110°
AR	44	10.3	110°
AS	45	10.3	110°
AT	46	10.3	110°
AU	47	10.3	110°
AV	48	10.3	110°
AW	49	10.3	110°
AX	50	10.3	110°
AY	51	10.3	110°
AZ	52	10.3	110°
BA	53	10.3	110°
BB	54	10.3	110°
BC	55	10.3	110°
BD	56	10.3	110°
BE	57	10.3	110°
BF	58	10.3	110°
BG	59	10.3	110°
BH	60	10.3	110°
BI	61	10.3	110°
BJ	62	10.3	110°
BK	63	10.3	110°
BL	64	10.3	110°
BM	65	10.3	110°
BN	66	10.3	110°
BO	67	10.3	110°
BP	68	10.3	110°
BQ	69	10.3	110°
BR	70	10.3	110°
BS	71	10.3	110°
BT	72	10.3	110°
BU	73	10.3	110°
BV	74	10.3	110°
BW	75	10.3	110°
BX	76	10.3	110°
BY	77	10.3	110°
BZ	78	10.3	110°
CA	79	10.3	110°
CB	80	10.3	110°
CC	81	10.3	110°
CD	82	10.3	110°
CE	83	10.3	110°
CF	84	10.3	110°
CG	85	10.3	110°
CH	86	10.3	110°
CI	87	10.3	110°
CJ	88	10.3	110°
CK	89	10.3	110°
CL	90	10.3	110°
CM	91	10.3	110°
CN	92	10.3	110°
CO	93	10.3	110°
CP	94	10.3	110°
CQ	95	10.3	110°
CR	96	10.3	110°

[illegible]

A & B Construction Inc.

P. O. Box 39

Ft. White, FL, 32038

386-497-2311

4-18-07

To: Columbia County Health Department

Description of well to be installed for Customer: Amy & Bobby Mills
Located at Address: 295 S.W. Longhorn Lane Ft. White
Fl. 32038

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow preventer. With SRWM permit.

Rocky D Ford
Rocky D. Ford
President
A&B Construction, Inc.

FAXED By: Kristina
Date: 4-18-07



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

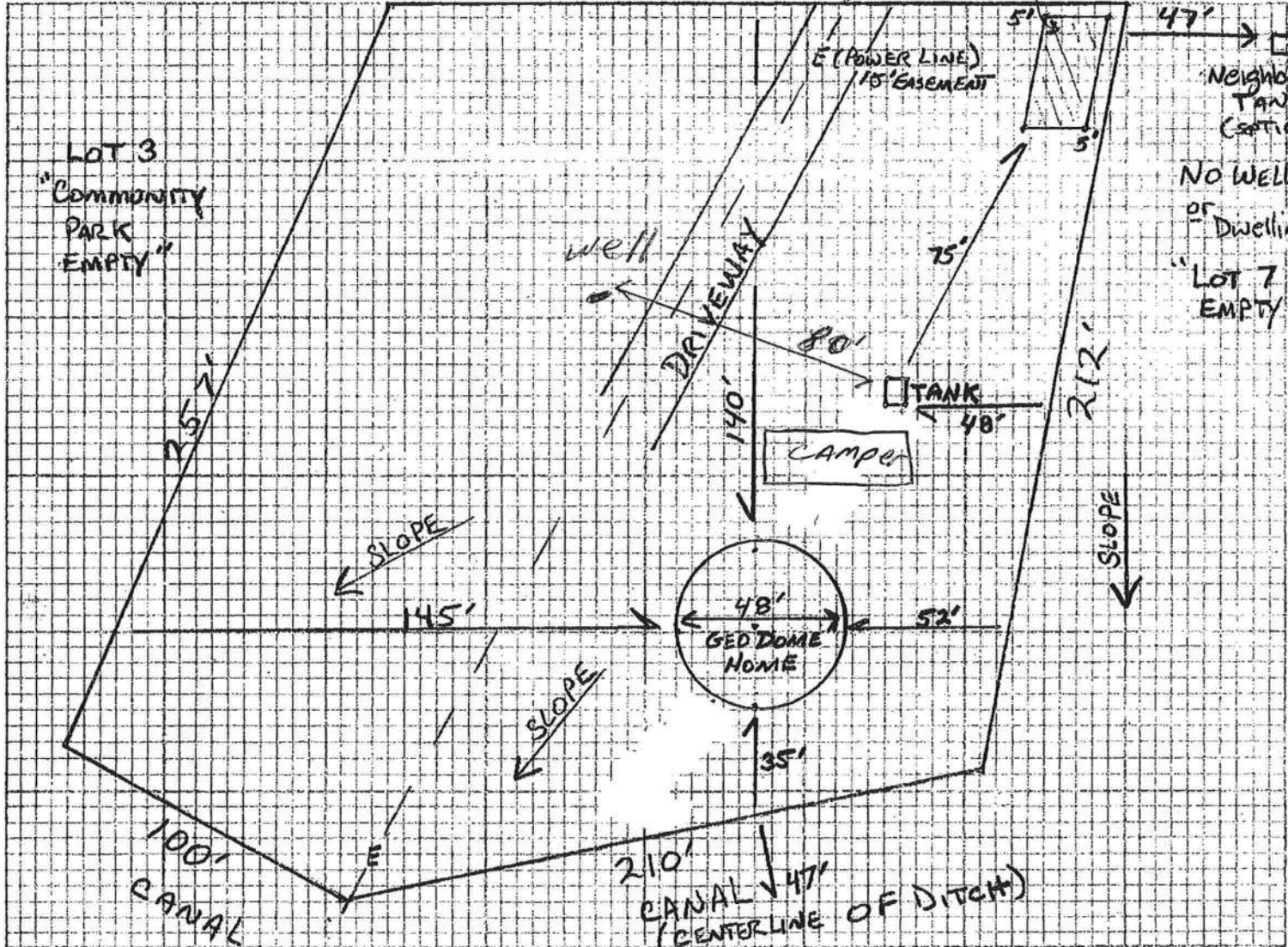
07-829E

PART II - SITE PLAN

SW RIVERSIDE AVE @ ALASKA PARKWAY
231

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Proposed Drain Field
ABOVE 31' CONTOUR



Notes: SEE ATTACHED SURVEY ELEV. OF 12/13/02. LOTS 4, 5, 6;
UNIT 7, THREE RIVERS ESTATES, COLUMBIA, CO., FLORIDA.

DISTANCE FM: WELL TO SEPTIC TANK IS 120' / WELL TO DRAIN FLD IS 200'.

Site Plan submitted by: X

Paul E. Hill

Signature

OWNER

Title

Plan Approved

Not Approved

Date 4/25/07

By [Signature]

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-7S-16-04236-172

Building permit No. 000025747

Permit Holder CHESTER KNOWLES

Owner of Building BOBBY MILLS

Location: 295 SW LONG HORN TERR, FT. WHITE, FL

Date: 05/17/2007

Fanny Dieke

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)