| DATE 03/10 | 6/2007 | | | Building Pe | | PERMIT |
|----------------------------------|-------------|--|--------------------|--------------------------|-------------------------|---------------|
| A DDI ICANIT | DAIDHS | | nit Expires One Y | ear From the Date o | f Issue 904.635.9313 | 000025628 |
| APPLICANT ADDRESS | 7255 | SALIBURY ROAD, | STE 1 | JACKSONVILLE | 904.033.7313 | FL 32256 |
| OWNER | | L. GILLILANO | SIL I | PHONE | 386.755.5957 | |
| ADDRESS | 370 | SW THURMAN TE | RRACE | LAKE CITY | | FL 32024 |
| CONTRACTO | | RED NYMAN | | PHONE | 904.470.0115 | |
| LOCATION O | | | 2-242 TR TO THURM | AN,TR GO 2 BLOCKS A | | |
| LOCATION | I I KOI LK | | | THURMAN & SHANNO | | |
| TYPE DEVEL | OPMENT | VINYL SIDING/S | SOFFIT E | STIMATED COST OF CO | NSTRUCTION | 18460.00 |
| HEATED FLO | OR AREA | | TOTAL AR | EA | HEIGHT _ | STORIES |
| FOUNDATIO | N | WALI | LS | ROOF PITCH | FL | OOR |
| LAND USE & | ZONING | | | MAX | . HEIGHT | · |
| Minimum Set | Back Requir | ments: STREET- | FRONT | REAR | | SIDE |
| NO. EX.D.U. | 1 | FLOOD ZONE | | DEVELOPMENT PER | MIT NO. | |
| PARCEL ID | 24-4S-16- | 03116-015 | SUBDIVISI | ON PICCADILLY PA | RK | |
| LOT 3 | BLOCK | 3 PHASE | UNIT | ТОТ. | AL ACRES0.0 | 66 |
| EXISTING Driveway Conr COMMENTS: | | X-07-123 Septic Tank Number FILE. NO STRUCTUI | | - | check # or Ca | |
| T P | | FOR BU | | NG DEPARTMENT | ONLY | (footer/Slab) |
| Temporary Pov | | date/app. by | Foundation | date/app. by | _ Monolithic _ | date/app. by |
| Under slab rou | gh-in plumb | | Slab | •• | Sheathing/ | Nailing |
| | • | date/ap | pp. by | date/app. by | | date/app. by |
| Framing | date/ap | n hv | Rough-in plumbing | above slab and below woo | d floor | date/app. by |
| Electrical roug | • | p. 0y | _ Heat & Air Duct | | D 11/Tinto | |
| | | date/app. by | _ Ticat & All Duct | date/app. by | Peri. beam (Linte | date/app. by |
| Permanent pow | | ate/app. by | C.O. Final | | Culvert | 1.4.4 |
| M/H tie downs, | | ne/app. by lectricity and plumbing | 3 | date/app. by | Pool | date/app. by |
| Dagamastian | | | | pp. by | 1. | date/app. by |
| Reconnection | | date/app. by | Pump pole da | Utility Po | date/app. by | |
| M/H Pole | | | vel Trailer | date/app. by | Re-roof | date/app. by |
| - Ca | ate/app. by | | | date/app. by | | date/app. by |
| BUILDING PE | ERMIT FEE | \$ 95.00 | CERTIFICATION F | EE \$ 0.00 | SURCHARGE | E FEE \$ 0.00 |
| MISC. FEES | 0.00 | ZONING | CERT. FEE \$ | FIRE FEE \$0.00 | WAST | E FEE \$ |
| FLOOD DEVE | LOPMENT | FEE \$ FLO | OOD ZONE FEE \$ | CULVERT FEE \$ | тот | AL FEE 95.00 |
| | OFFICE/ | $\langle A M \rangle = \langle A $ | | CLERKS OFFICE | 111 | / |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

This instrument Prepared by:
Name: SEARS HOME IMPROVEMENT PRODUCTS, INC. Inst:2007006187 Date:03/16/2007 Time:11:17 P.O. BOX 522290 LONGWOOD, FL 32752-2290 DC, P. DeWitt Cason, Columbia County B: 1113 P:2339 1-407-767-8011 NOTICE OF COMMENCEMENT FLORIDA State: STATE OF FLORIDA. COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing County: is a true copy of the original filed in this office. P. DeWITT CASON, CLERK OF COURTS THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is -200 MBIA COUN provided in this notice of Commencement, 24-45-16-03116-015 HX 1. Description of property: (legal description of property, and street address if available) (370 SWTHURMAN TERR) of S LINE COMM INTERS W LINE OF JAMES ST, 3.75 FT TO POB RUN N 170,67 FT. W TO POB. CAKA LOT 3 BLKE PICCADILLY 170,67 BLKE 5/D UNREC) VINY/ SIDING 2. General description of improvements: 3. Owner information STEPHEN L. GILLILAND 370 SW THURMAN FOR. Name and address: 100 8 Interest in property: Sears Home Imp. Prods Name and address of fee simple titleholder (if other than owner): 7255 Sallsbury Rd. Ste. 1 Jacksonville, FL 32256 Contractor: (name and address) HIFRED SEARS HOME IMPROVEMENT PRODUCTS, INC. P.O. BOX 522290, LONGWOOD, FL 32752-2290 1-407-767-8011 5. Surety Name and address: Amount of bond NA 6. Lender: (name & address) 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7, Florida Statutes: (name and address) In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as 8. provided in Section 713.13(1)(b), Florida Statutes: (name and address) ABOVE NAMED CONTRACTOR Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless different date is specified) (Signature of Owner) Drivers License #: STEPHEN L. GilliLAND Owner's Name: __ Owner's Address: 370 SW ThURMAN TERR. LAKE CITY FL. 32024 All information must be typed or printed legibly to comply with recording requirements. STATE OF FLORIDA Columbia COUNTY OF _ The foregoing instrument was acknowledged before me this 3/10/07 by _______ STEPHEN L. Gilliland who is personally known to me or has produced _ __ as identification and who did (did not) take an oath. (Signature of person taking acknowledgement)

(Signature of person taking acknowledgement)

MITCHELL OLESKER

MY COMMISSION #nns74482

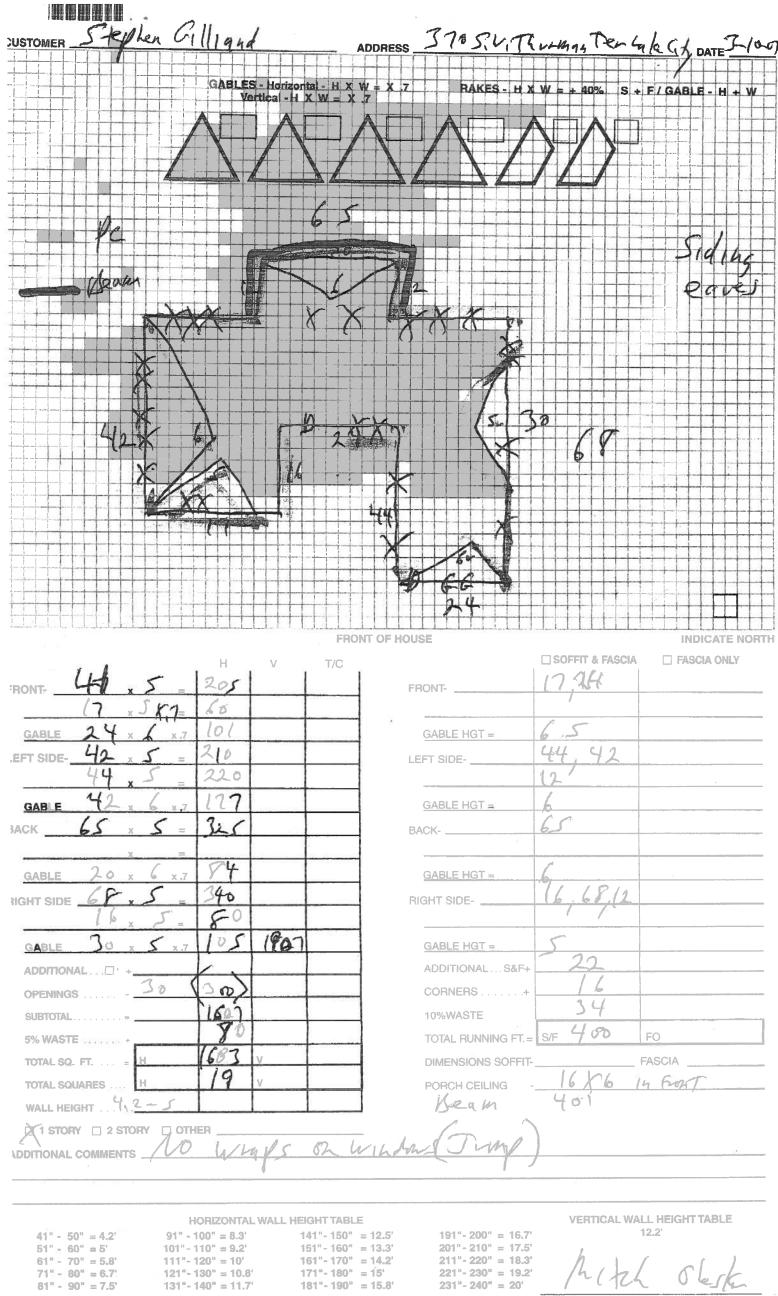
(Name of officer taking acknowledgement - typed, printed or stamped)

PAPIRES JULY 72070

Bogded through st State distribution

(Title or rank)

(Serial number, if any)



111"- 120" = 10' 121"- 130" = 10.8' 131"- 140" = 11.7'

151" - 160" = 13.3' 151" - 160" = 13.3' 161" - 170" = 14.2' 171" - 180" = 15' 181" - 190" = 15.8'

201" - 210" = 17.5' 211" - 220" = 18.3' 221" - 230" = 19.2'

231"- 240" = 20'

| Job No.: | 66366 | 5 78 |
|-----------|-------|------|
| 000 110,. | am | . 46 |

| b | No.: | 6 6 | 16 | 6 | 78 |
|---|------|-----|------|----|----------|
| | | MO | ~~ (| li | الاسر سر |

| Sears Home | Impro | vement | Products | , Inc. | 9 | Cal | 3 | | Job No. | : | 16678 | |
|--|---------------------|---------------------------|---------------------------|--------------------|-----------------------------------|------------------------------------|---------------------------|--------------|-----------------------------|------------------|---|---------|
| 1024 Florida Cer | ntral Pa | rkway 🛊 Loi | ngwood, FL | 32750 | Home I Weatherheal | mprovement Pr ter Exterior Prot | Oducts | | Phone : | #: _ 90 0 | 7415545 | |
| License Numbers: MA 148607; MS 50 TN 2319; Golun | AL 54 0222: N | 81; FL CGC C 47330: RI | 012538; LA | 84194; | 11000101000 | IOI EXIONIUN FION | codon System | | Location | 1: 170 | 1 | |
| | nbus, G | A G17017 | CT HIC.060 | 7669 | land | Siding | 201 | بد مشر بس | | | | |
| Name | nan | 7/- /- | This | 1 1/1 | | | | 1227 | | | 7557443 | - |
| Address: | <u>.0)</u> | w | 1 AULI | 444 | RIVECE | | ke Gty | | | <i>Z</i> | Zip: 32024 | _ |
| i/vve, the owner: Products herein: | s of the after n | e premise eferred to | s describe | d below, | , hereinafter | referred to a | ıs "Purchase | r" offer to | contract w | ith Sears | Home Improvement | |
| premises locate | d at: | oronion in | as Conti | | | liver, and an | ange for ins | tallation o | of all mater | ials nece | ssary to improve the | |
| 36200 | | | | 70 | The 1 | DAL | حو | | | | | |
| (Stree | • | | | | | (City) | | | (St | ate) | (Zip) | • |
| According to the fo | ollowing | g specificat | ions: | | | | | | 10 | • | , | |
| | IN | CLUDED | NOT | D | | SPECIE | CATIONS | | | | | |
| PREPARATION: | 1. | X | | | ii necessarv r | ermits and in | | | | | | |
| | 2. | X | | Inspect s | iurfaces in wo | ork area - rena | il loose wood, | , replace re | otten surface | wood wh | ere necessary in work | |
| (4411) | 3. | [7] | 1 | area exc | luding roof, de Existing sidin | ecking or rafte | rs, and structi | ural memb | ers. | | | |
| | 4. | | | | | | r stucco areas | s: Location | : | | × | |
| | 5. | A | , <u> </u> | Caulk an | d seal around | all windows | & doors in wo | rk area as | necessary. | | | |
| NSULATION: | 6. 7. | | 님 | Install ap | proved non-c | orrosive starte | er strip. | | | | | |
| CUSTOM TRIM: | 8. | | | | | ıminum fascia | | | olor: | | insulation. (circle one) | |
| | 9. | 首. | | | | | sting guttering | | olor: 🔑 1 | 1000 | C/ G/K | |
| | 10. | R | | Cover so | ffit areas of h | ome with viny | soffit system. | . except th | ose areas n | oted belov | Na sal | |
| | 11. | | · IXI | Weatherbe | ater Max | Plus Weath | erbeater 🗆 Oth | her | (check | one) Colori | AC Pattern: 5 177 | 1.3 |
| | - | 1 / | | Cusioni | yyna-Niau aiu | | | | Color: | | Size: | |
| 1900 | 12. | | | | tt window trim | | ocation: ocation: | | | sive | The Children . | |
| ŕ | 13. | | PS. | Custom v | wrap windows | /sills/mulls/he | aders with Vy | na-Klad ali | uminum: | | | |
| | 14. | | A | Remove | and reinstall | existing storm | windows/awn | ings/shutte | ars | | Color: | |
| | 15. | | | Custom v | wrap door fac | ings with Vyna | a-Klad aluminu | um: | J. G. | | 4 | |
| | 16 | 1 | | O | | | | | ocation: | | Color: /// | |
| | 16. | ١٠٠ | | Custom v | wrap garage o | door tacings s | ingle/double w | vitin Vyna-K | | m: Color: | 4. C. | |
| | 17. | | | Remove | and reinstall | storm doors | 10 | | 84 | .0.0 | | |
| | 18. | - | | | orner posts: | Color: _ | 7 | MEC | DCCAL | <i>t</i> | | |
| SIDING: | =19. 20. | | | | ng system: | Location: _ | Weatherbeater | | <u>~~</u> 3 ') | Solid | vinyl eiding (check one) | |
| | - | 2 | _ | TYPE | orizontal / Ver | rtical | Water Dogio | - CO O CO CO | - +- | COLOR: | vinyl siding (check one) | |
| PORCH | 21. | | | Porch ce | - | | Loca | ation: | m | Color: | 40 | |
| SYSTEMS: | 22. 23. | 吳 | | Porch po- | | 923 | | | | Color: | AC | |
| CLEAN UP: | 24. | X | | Clean up | and removal | of all job rela | | | | | / | |
| A/ADDANITIEC. | 25. | X | | | | | lays. Remove | excess m | aterials and | re-stock. | | |
| <u>WARRANTIES:</u> SPECIAL ITEMS: | 26. | i. | لــا | Manutact | urers warran | ty sent upon o | ompletion. | | | | | |
| | | | | | | | | | | | | |
| Work not to be do | ne: N | IO DRIP E | DGE COVI | ERED - N | O PAINT AP | PPLIED | NO PO | wh | Gillha | 14 | Back | |
| 10 11 | 1700 | m 1 20 | Pollus s | | Alama k | 1 //2- | | da a | |) | Ai B Ai | |
| ju adar | 1701~ | 4100 | ريس اها ١ | | o cocce | TO PUP! | CIC/ | UD C | himha | 1 5 | | |
| | | | | | | | | | | | ancount of the second of 1 are | |
| All of the above | check I | boxes and | the "work n RK Contrac | ot to be d | lone" section | have been rev | riewed and ex | plained to | me. | a data cho | own herein and will be | |
| substantially comp | leted v | ithin forty- | live (45) da | ys ther <u>e</u> a | ft <u>er</u> unless a | different estim | ated completi | on date is | shown here | ip: | | |
| Approximate starti | ng date | is: // | A) | 200 | 7 | | Approximate | completion | n date is: | 5-1- | 2007 | ē |
| | | | | | | | | | | | AND THEM FULLY. | |
| ADDITIONAL P | ROVIS | SIONS AND | O WARRAN | NTIES AF | RE STATED (| ON REVERSI | E AND ARE F | PART OF | THIS CONT | RACT. | 16.04 a 1/4 a 1/4 | |
| | | | Pleas | se read t | he following I | bold type and | l initial corres | sponding I | ine. | _ | | |
| verbal understar writing in this Co | | | ements wi | th repres | entative sh | all not be bir | iding. Ali und | | nge and ag Irchaser init | | must be set forth in | |
| The TOTAL PRICE | | | laterials (inc | cluding ar | ny applicable | discount) is | \$ 19460 | >.₀₀ ' | Contract P | | \$ 10460 | it I |
| | | | | • | | wn Payment | \$ 1/2/11 | .00 | | | ¥ <u> </u> | |
| | | | | | Bal | ance Payable | \$ 18 44 | | State Sales (If applicat | | %)\$ | |
| Terms: Credit | 20 | Subject to | the anne | val of the | Credit Depa | ertment) | | | Total Cont | • | \$ 18460 | |
| Cash | | | | | | artment) ompletion) Fi | unded by: Ba | ank: | | * | | 1 |
| | | | . • | 33 | -• | • | • | | | | | |
| | | | | | | | | cct # | | | | |
| L'Stred C | 1967 | | | | | | ent Products p | purchases. | | | le for one (1) year. | |
| - vi ² | | 0,00 | reement for | r credit is | contained in | a separate de | ocument which | h is incorp | orated here | in by refer | ence and made a part d with an independent | |
| 17. | | 200 | morf me | all liability | y incurred from | m inadvertent | omissions or | errors. | | | | |
| | ြင္း | | ye her | reunto sig | ned their nam | e(s) this(| day of the owner is re | eady for th | is work to b | o/an | d acknowledge receipt | |
| and the second s | - | 7.0 | - Caron | | | UILL | warry to the | rer (li | | - <u></u> | | |

OR-TO-DOOR SALES ONLY. You the Purchaser(s) may cancel this transaction third day after the date of this transaction. See accompanying notice of of this right.

HIS CONTRACT IF THERE ARE ANY BLANK SPACES.

| · · · · · · · · · · · · · · · · · · · | Date | S Purchaser | | Viland | Day |
|---------------------------------------|------|-------------|--------|--------|---------|
| | | Brown a | of the | comp | 3-10-01 |
| ent Products, Inc. | Date | G Purchaser | 11:00 | 1 | Dat |

Columbia County Building Permit Application

| For Office Use Only Application # 0703.44 Date Rece | elved 3/16 By The Permit #25628 |
|---|--|
| Application Approved by - Zoning OfficialDate | |
| Flood Zone Development Permit Zoning | |
| Comments | |
| | |
| Applicants Name <u>Ralah YaTES</u> | 904, |
| Applicants Name Balah YATES Address 7255 Salisbury Rs. SuiTE 1 | Phone 63593/3 |
| Address 1850 SALISBURY RD. SUITE ! | TACKSONVIlle - FL- 32256 |
| Owners Name STEPHEN L. Gillilans | Phone 755 5957 |
| 911 Address 370 SW Thurman TERR. | LAKE CITY, FL. 32024 |
| Contractors Name <u>ALFRED NYMAN</u> | Phone 904-470-0115 |
| Address 7255 Salisbury RD. SuiTE 1 | JACKSONVIlle, FL. 32256 |
| Fee Simple Owner Name & Address | |
| Bonding Co. Name & Address | |
| Architect/Engineer Name & Address WEE'NC) | |
| Mortgage Lenders Name & Address | |
| 24.46 | 18.44 |
| Property ID Number <u>24-45-/6-03//6-0/5 /HX</u> E | stimated Cost of Construction |
| Subdivision Name PICCADILLY PARK | |
| Driving Directions TAKE 1ST ST. South (41-US) | TO SR47 South TAKE SR 47 SD. 7 |
| CR 242 TURN RIGHT GO TO THURMAN | N RD TURN RIGHT GO 2 Blocks |
| HOME IS 300 Home ON LEFT FROM | CORNER OF THURMAN & SHANNON |
| Type of Construction VINA SIDING SOFFITE FACIANU | ımber of Existing Dwellings on Property |
| Total Acreage 1667 ACREST Size Do you need a - Culver | i Permit or Culvert Waiver or Have an Existing Drive |
| Actual Distance of Structure from Property Lines - Front | SideSideRecir |
| Total Building Height Number of Stories He | ated Floor Area Roof Pitch |
| | |
| Application is hereby made to obtain a permit to do work and inst | allations as indicated. I certify that no work or |
| installation has commenced prior to the issuance of a permit and all laws regulating construction in this jurisdiction. | that all work be performed to meet the standards of |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing inform | nation is accurate and all work will be done in |
| compliance with an applicable laws and regulating construction a | and zoning. |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE O TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTE | F COMMENCMENT MAY RESULT IN YOU PAYING |
| LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF | RD TO OBTAIN FINANCING, CONSULT WITH YOUR FCOMMENCEMENT. |
| Stephen I. Gilliand | 1.11 |
| Owner Builder or Agent (Including Contractor) | Muly |
| | Contractor Signature Contractors License Funda CGC 012538 |
| STATE OF FLORIDA COUNTY OF COLUMBIA | Compenses Card Massion Do574483 |
| Sworn to (or affirmed) and subscribed before me | EXPIRES: JUL 17, 2010 NOTARE ST Application of the Insurance |
| this $10^{7\lambda}$ day of 10^{4} day of 10^{4} | ACT ARTO I AMOUNT IN THE INCUITION |
| Personally known or Produced Identification FDL | - MAM |
| | Notary Signature |

Columbia County Property Appraiser DB Last Updated: 3/8/2007

Parcel: 24-4S-16-03116-015 HX

2007 Proposed Values

Search Result: 1 of 1

Property Card Interactive GIS Map Cont.

Owner & Property Info

| Owner's Name | GILLILAND STE | PHEN L & LILLIAN | 104 00 | | | |
|--------------------|---|--|---------------------------------|--|--|--|
| Site Address | THURMAN | | | | | |
| Mailing Address | 370 SW THURMAN TERRACE LAKE CITY, FL 32024 | | | | | |
| Use Desc. (code) | SINGLE FAM (0 | 00100) | | | | |
| Neighborhood | 24416.03 | Tax District | 2 | | | |
| UD Codes | MKTA06 | Market Area | 06 | | | |
| Total Land Area | 0.667 ACRES | | | | | |
| Description | ST, RUN N 153 S 170.67 FT, E | OF S LINE OF SW1/4 & W .75 FT TO POB, RUN N 17 170 FT TO POB. (AKA LO RK S/D UNREC) ORB 525 | 0.67 FT, W 170 FT, T 3 BLK E | | | |

GIS Aerial



Property & Assessment Values

| Total Appraised Value | | 3 (25.22) | \$139,491.00 |
|-----------------------------|----------|---------------|--------------|
| XFOB Value | cnt: (4) | | \$10,525.00 |
| Building Value | cnt: (1) | gell (by gran | \$108,466.00 |
| Ag Land Value | cnt: (0) | | \$0.00 |
| Mkt Land Value | cnt: (1) | | \$20,500.00 |

| Just Value | 11111 | \$139,491.00 |
|------------------------|------------|--------------|
| Class Value | | \$0.00 |
| Assessed Value | 3 0 | \$99,318.00 |
| Exempt Value | (code: HX) | \$25,000.00 |
| Total Taxable Value | | \$74,318.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 4/27/1990 | 721/406 | WD | I | Q | | \$93,000.00 |
| 4/1/1986 | 599/394 | WD | I | Q | | \$82,000.00 |
| 12/1/1983 | 525/769 | WD | I | Q | 0 // | \$75,800.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Bit | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------------------------|--------------|-------------------|-------------|-------------|--------------|
| 1 | SINGLE FAM (000100) | 1983 | Average (05) | 2381 | 3317 | \$108,466.00 |
| | Note: All S.F. calculations | are based on | exterior building | dimensions. | | |

Extra Features & Out Buildings

| Code | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0166 | CONC,PAVMT | 0 | \$1,000.00 | 1.000 | 0 x 0 x 0 | (.00) |
| 0190 | FPLC PF | 0 | \$1,600.00 | 1.000 | 0 x 0 x 0 | (.00) |
| 0280 | POOL R/CON | 1983 | \$7,373.00 | 512.000 | 32 x 16 x 0 | (.00) |
| 0169 | FENCE/WOOD | 1993 | \$552.00 | 184.000 | 0 x 0 x 0 | AP (60.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|-----------|---------------------|---------------------|-------------|-------------|
| 000100 | SFR (MKT) | 1.000 LT - (.667AC) | 1.00/1.00/1.00/1.00 | \$20,500.00 | \$20,500.00 |

Columbia County Property Appraiser

DB Last Updated: 3/8/2007



427 Kings Mill Road York, PA 17403

29 July 2005

Brian J. Martucci, Product Manager Alside 3773 State Road Cuyahoga Falls, Ohio 44223

RE: Vinyl Siding per Florida Building Code 2004

Dear Mr. Martucci:

The following Alside Vinyl siding product; Conquest has been tested and analyzed in conformance with ASTM D 3679 as required by Florida Building Code 2004, paragraph This product has been accepted by the Southern Building Code Congress International and is listed in SECCI Evaluation Report No. 2241. This product type is triple 3° and double 4-1/2" in the Clapboard surface configuration, and double 4-1/2" in the Dutchlap surface configuration.

Installations using naîls at 8" spacing result in allowable design wind pressures for Clapboard triple 3" of +/- 73.3 psf, Clapboard double 4 1/2" of +/- 64.4 psf, and Dutchlap double 4-1/2" of +/-93.3 psf. Nails are roofing nails1-1/2" long with 1/8" diameter sharks and 3/8" diameter heads. Sheathing must be placed behind the siding, and studs must be at a 16" maximum specing. If sheathing is not placed behind the siding, all of the above pressures will be 1/2 of those listed.

Installations using staples at 16" spacing result in allowable design wind pressures for Clapboard triple 3" of +/- 44.4 psf. Clapboard double 4-1/2" of +/- 48.9 psf, and Dutchiap double 4-1/2" of +4 73.3 psf . Staples are 1-1/2" long by 15" wide by 16 Gauge. Sheathing must be placed behind the siding, and studs must be at a 16° maximum spacing. If sheathing is not placed behind the siding, all of the above pressures will be to of those listed.

The above allowable design wind pressures are in conformance with Plorida Building Code 2004, Tables 1609.6B and 1609.6D. I trust that this information is sufficient for your needs. If there are any questions about this, please contact me.

Sincerely yours:

Allen N. Reeves, P.E., Chief Engineer

29 JULY 2005

ANR:anr Ce: 05070010